

**BID2016-14 CALHOUN STREET PARK IMPROVEMENTS, PHASE 2
 BID OPENING 3/10/2016 AT 11:00AM**

NUMBER OF RESPONDENTS: 1	BID2016-14 CALHOUN STREET PARK IMPROVEMENTS, PHASE 2
NAME OF BIDDER	LEVY CONSTRUCTION COMPSNY, INC.
ADDRESS	134 CUTHBERT BOULEVARD
CITY, STATE, ZIP	AUDUBON, NEW JERSEY
CONTACT NAME	SIMON LEVY
TELEPHONE	856-547-0707
FAX	856-547-2424
E-MAIL	SIMON@LEVYCONSTRUCTION.COM
STOCKHOLDER DISCLOSURE STATEMENT	INCLUDED
REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #1	INCLUDED
BID GUARANTEE	10% GREAT AMERICAN INSURANCE GROUP W.P.O.A. EILEEN MATTHEWS
CONSENT OF SURETY	INCLUDED
PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND	REQUIRED FROM AWARDED VENDOR
SUB-CONTRACTORS	YES - VARIOUS
SUB-CONTRACTORS BRC & PWC	INCLUDED
PWC - CONTRACTOR	INCLUDED FOR SUBS
NJ BUSINESS REGISTRATION CERTIFICATE	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED
EQUIPMENT CERTIFICATION	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED CONTRACTOR
COMPLIANCE WITH 60-DAY CONTRACT EXTENSION	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES
TOTAL BASE BID	\$1,761,500.00 (SEE ATTACHED ALTERNATE NO.1,2, 3 & 4)
EXCEPTIONS	NONE
FATAL FLAW	NONE

00000 3119 - BID PROPOSAL FORM

**CITY OF TRENTON
CALHOUN STREET PARK IMPROVEMENTS "PHASE 2" BID 2016-14
ALTERATIONS AND ADDITIONS TO FIELDHOUSE**

for the

City of Trenton, New Jersey

Date 3/1/16

A. CHECK LIST FOR BIDDERS – See Specifications by City of Trenton – Pages 2-3

B. BASE BID:

1. We, Simon Levy, President, Levy Construction Company, Inc.,

The Undersigned, will furnish all labor, material, equipment and services necessary for the complete construction, as defined in the Contract Documents for the Contract indicated for the Calhoun Street Park Improvements "Phase 2" Alterations and Additions to Field House in strict accordance with the Contract Documents and Addenda thereto as furnished by the City of Trenton Purchasing Agent for the total sum of:

One Million Seven Hundred Sixty one thousand - Five Hundred Dollars
(\$ 1,761,500.00)

C. AGREEMENT: We, the Undersigned, agree, if awarded the Contract, to execute an agreement for the above stated work and compensation on the Standard Form of Agreement Between Owner and Contractor, AIA Documents A101; and Waiver of Liens in such form as the Owner will direct.

D. SURETY: We, the Undersigned, agree, if awarded the Contract, to execute and deliver to the Owner, prior to the signing of the Contract, the Bonds as required by the Instructions to Bidders.

E. COMPLETION TIME: We, the Undersigned, agree, if awarded the Contract, to begin work within ten (10) days after Notice to Proceed and substantially complete the entire work to the satisfaction of the Owner and the Architect within the time stated below, as applicable.

Contract Completion: **250** calendar days after Notice To Proceed (NTP).

- D. The Bidder shall be responsible for determining from the Contract Documents the effects of each alternate on the Contract Time and the Contract Sum.
- E. Owner reserves the right to accept or reject any alternate, in any order, and to award or amend the Contract accordingly within 60 days of the Notice of Award unless otherwise indicated in the Contract Documents.
- F. Acceptance or non-acceptance of any alternates by the Owner shall have no effect on the Contract Time unless the "Schedule of Alternates" Article below provides a formatted space for the adjustment of the Contract Time.

1.4 SCHEDULE OF ALTERNATES

A. **Alternate No. 01:** Concession Area Refrigerator.

- 1. Base Bid: Refrigerator unit not in Contract.
- 2. Alternate: State the amount to be added to the Base Bid for the provision of one (1) bottom mounted, reach-in refrigerator, Model No. KR48-1AS as manufactured by Beverage Air where indicated on the Drawings and as specified in Section 11 4000 "Food Service Equipment":
Eight thousand _____ ⁰⁰/₁₀₀ Dollars (\$ 8,000.00).
- 3. ADD DEDUCT ___ calendar days to adjust the Contract Time for this alternate.

B. **Alternate No. 02:** Concession Area Freezer.

- 1. Base Bid: Freezer unit not in Contract.
- 2. Alternate: State the amount to be added to the Base Bid for the provision of one (1) bottom mounted, reach-in freezer, Model No. KF48-1AS as manufactured by Beverage Air where indicated on the Drawings and as specified in Section 11 4000 "Food Service Equipment":
Six thousand _____ ⁰⁰/₁₀₀ Dollars (\$ 6,000.00).
- 3. ADD DEDUCT ___ calendar days to adjust the Contract Time for this alternate.

C. **Alternate No. 03:** Concession Area Beverage Merchandizer.

- 1. Base Bid: Beverage Merchandizer unit not in Contract.
- 2. Alternate: State the amount to be added to the Base Bid for the provision of one (1) sliding glass door, refrigerated beverage merchandizer, "Lumavue" Model No. LV45-1B as manufactured by Beverage Air where indicated on the Drawings and as specified in Section 11 4000 "Food Service Equipment":
Four thousand _____ ⁰⁰/₁₀₀ Dollars (\$ 4,000.00).
- 3. ADD DEDUCT ___ calendar days to adjust the Contract Time for this alternate.


D. **Alternate No. 04:** Concession Area Refrigerator/Freezer.

1. Base Bid: Refrigerator/Freezer unit not in Contract.
2. Alternate: State the amount to be added to the Base Bid for the provision of one (1) refrigerator/freezer, Model No. GNE29GSH/GMH French-door refrigerator as manufactured by General Electric Appliances where indicated on the Drawings (as unit described in Alternate No. 1) and as specified in Section 11 3100 "Residential Appliances."

Fourteen thousand 00/100 Dollars (\$ 14,000.00).

3. ADD ___ DEDUCT ___ calendar days to adjust the Contract Time for this alternate.

1.5 SUBMISSION OF BID SUPPLEMENT

- A. Respectfully submitted this 1st day of March, 2016.
- B. Submitted By: Levy Construction Company, Inc. (Insert name of bidding firm or corporation).
- C. Authorized Signature:  (Handwritten signature).
- D. Signed By: Simon Levy (Type or print name).
- E. Title: President (~~Owner/Partner/President/Vice President~~).

END OF DOCUMENT 00 3123