

**BID2017-10 ELEVATOR PREVENTATIVE FOR PERIOD OF ONE (1) YEAR WITH AN OPTION TO EXTEND ONE YEAR FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC PROPERTY BID OPENING MARCH 2, 2017 AT 11:00AM**

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| BID2017-10 ELEVATOR PREVENTATIVE MAINTENANCE, AND MATERIAL AND EQUIPMENT REPAIR AND REPLACEMENT FOR PERIOD OF ONE (1) YEAR WITH AN OPTION TO EXTEND ONE YEAR FOR THE CITY OF TRENTON DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC PROPERTY |  |  |  |  |  |
| NUMBER OF RESPONDENTS:   | 5  |  |  |  |  |
| NAME OF BIDDER   | <b>TEC ELEVATOR INC.,</b>  | <b>OTIS ELVATOR COMPANY</b>  | <b>SOUTH JERSEY ELEVATOR</b>                                     | <b>BRANDYWINE ELEVATOR COMPANY, INC.</b>                                     | <b>STANDARD ELEVATOR CORPORATION</b>   |
| ADDRESS  | 510 S. SHORE ROAD SUITE C  | 30 TOWSOME DRIVE   | 652 WEST AVENUE  | 300 B & O LANE   | 68 UNION AVENUE  |
| CITY, STATE, ZIP   | MARMORA, NJ 08283  | MOORESTOWN, NJ 08057   | OCEAN CITY, NJ 08226   | WILMINGTON, DE 19804   | CLIFTON, NJ 07011  |
| CONTACT NAME   | <b>JIM KOCH</b>  | <b>DAN ALBORNOZ</b>  | <b>WILLIAM MCYORATH</b>  | <b>LORRIE SONSINI</b>  | <b>WILLIAM LAMBRO</b>  |
| TELEPHONE  | 609-432-9237   | 856-298-3382   | 609-545-8512   | 302-543-5395   | 973-340-8448   |
| FAX  | 609-390-0946   | 860-622-6127   | 609-545-8502   | 308-288-2317   | 973-340-8458   |
| E-MAIL   | <a href="mailto:jimkoch@tecelevatorinc.com">jimkoch@tecelevatorinc.com</a> | <a href="mailto:francisco.albornoz@otis.com">francisco.albornoz@otis.com</a> | <a href="mailto:je@elevator-blive.com">je@elevator-blive.com</a> | <a href="mailto:leon@brandywineelevator.com">leon@brandywineelevator.com</a> | <a href="mailto:wml@standardellevatorcorp.com">wml@standardellevatorcorp.com</a> |
| STOCKHOLDER DISCLOSURE STATEMENT   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| PREVAILING WAGE STATEMENT  | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM #1 (2/15/2017)  | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| NJ BUSINESS REGISTRATION CERTIFICATE   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| NON-COLLUSION AFFIDAVIT  | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| NJ CONTRACTOR'S PWC  | CERT. # 658832 EXP. 07/30/2018   | CERT. #59507 EXP. 08/07/2018   | CERT. #697964 EXP. 10/28/2017                                    | CERT. # 684248 EXP. 10/10/2018   | CERT. # 36603 EXP. 05/25/2018  |
| EQUIPMENT CERTIFICATION  | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| NOTICE OF INTENT TO SUBCONTRACT  | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| LIST OF SUB-CONTRACTORS/SUB-CONTRACTORS PWC  | N/A  | N/A  | N/A  | N/A  | N/A  |
| EIC  | CERT. # 42950 EXP. 02/15/2016  | CERT. #1181 EXP. 03/15/2019  | CERT. #54515 EXP. 06/15/2022                                     | CERT. # 54460 EXP. 05/15/2022  | CERT. #15938 EXP. 01/15/2022   |
| DISCLOSURE OF INVESTED ACTIVITIES IN IRAN  | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| ETHICS COMPLAINT DISCLOSURE  | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| CITY OF TRENTON RESIDENT EMPLOYMENT POLICY   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   |
| CERTIFICATE OF INSURANCE   | <b>REQUIRED FROM AWARDED VENDOR</b>  | <b>REQUIRED FROM AWARDED VENDOR</b>  | <b>REQUIRED FROM AWARDED VENDOR</b>                              | <b>REQUIRED FROM AWARDED VENDOR</b>  | <b>REQUIRED FROM AWARDED VENDOR</b>  |
| COMPLIANCE WITH 60-DAY CONTRACT EXTENSION  | YES  | YES  | YES  | YES  | YES  |
| COMPLIANCE WITH EMERGENCY SERVICES   | YES  | YES  | YES  | YES  | NO   |
| THREE (3) REFERENCES   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED   | INCLUDED SEE ATTACHED  |
| EXCEPTIONS   | YES SEE ATTACHED   | YES SEE ATTACHED   | NONE   | NONE   | NONE   |
| YEAR ONE   | <b>\$24,720.00</b>   | <b>\$28,080.00</b>   | <b>\$30,024.00</b>   | <b>\$27,864.00</b>   | <b>\$30,984.00</b>   |
| REPAIRS FOR YEAR ONE   | <b>\$18,000.00</b>   | <b>\$15,500.00</b>   | <b>\$15,200.00</b>   | <b>\$17,500.00</b>   | <b>\$16,000.00</b>   |
| GRAND TOTAL FOR YEAR ONE   | <b>\$42,720.00</b>   | <b>\$43,580.00</b>   | <b>\$45,224.00</b>   | <b>\$45,364.00</b>   | <b>\$46,984.00</b>   |
| OPTION TO EXTEND   |  |  |  |  |  |
| YEAR TWO   | <b>\$24,720.00</b>   | <b>\$28,641.60</b>   | <b>\$30,924.72</b>   | <b>\$29,304.00</b>   | <b>\$31,896.00</b>   |
| REPAIRS FOR YEAR TWO   | <b>18,500.00</b>   | <b>\$15,500.00</b>   | <b>\$15,656.00</b>   | <b>\$18,000.00</b>   | <b>\$16,500.00</b>   |
| GRAND TOTAL FOR YEAR TWO   | <b>\$43,220.00 SEE ATTACHED PRICE BREAK DOWN</b>                           | <b>\$43,141.60 SEE ATTACHED PRICE BREAK DOWN</b>                             | <b>\$46,580.72 SEE ATTACHED PRICE BREAK DOWN</b>                 | <b>\$47,304.00 SEE ATTACHED PRICE BREAK DOWN</b>                             | <b>\$48,396.00 SEE ATTACHED PRICE BREAK DOWN</b>                                 |
| FATAL FLAW   | NONE   | NONE   | NONE   | NONE   | NONE   |