

	<b>RFP77B</b>	
<b>NUMBER OF RESPONDENTS:</b>	<b>2</b>	
<b>NAME</b>	<b>HATCH MOTT MACDONALD, LLC</b>	<b>CDM SMITH, INC.</b>
<b>ADDRESS</b>	27 BLEEKER STREET	110 FIELDCREST AVENUE #8 - 6TH FLOOR
<b>CITY, STATE, ZIP</b>	MILLBURN, NEW JERSEY 07041	EDISON, NEW JERSEY 08837
<b>CONTACT NAME</b>	HATCH MOTT MACDONALD, LLC	GARY R. KROLL
<b>TELEPHONE</b>	973-379-3400	732-225-7000
<b>FAX</b>	973-376-1072	732-225-7851
<b>E-MAIL</b>	<a href="mailto:INFO@HATCHMOTT.COM">INFO@HATCHMOTT.COM</a>	<a href="mailto:KROLLR@CDMSMITH.COM">KROLLR@CDMSMITH.COM</a>
<b>NEW JERSEY BUSINESS REGISTRATION</b>	INCLUDED	INCLUDED
<b>ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA</b>	INCLUDED	INCLUDED
<b>STOCKHOLDER DISCLOSURE</b>	INCLUDED	INCLUDED
<b>EIC</b>	CERT#2062 EXP. 8/15/2015	CERT#1509 EXP. 6/15/2013
<b>AFFIRMATIVE ACTION STATEMENT</b>	INCLUDED	INCLUDED
<b>AFFIRMATIVE ACTION MANDATORY LANGUAGE</b>	INCLUDED	INCLUDED
<b>AMERICANS WITH DISABILITIES ACT MANDATORY LANGUAGE</b>	INCLUDED	INCLUDED
<b>NON-COLLUSION AFFIDAVIT</b>	INCLUDED	INCLUDED
<b>CERTIFICATION AND DISCLOSURE OF POLITICAL CONTRIBUTIONS</b>	INCLUDED	INCLUDED
<b>DISCLOSURE OF INVESTED ACTIVITIES IN IRAN</b>	INCLUDED	INCLUDED
<b>ORIGINAL AND (5) ADDITIONAL COPIES</b>	INCLUDED	INCLUDED
<b>GRAND TOTAL</b>	<b>\$163,500.00</b>	<b>\$201,180.00</b>
<b>60-DAY EXTENSION COMPLIANCE</b>	YES	YES
<b>EMERGENCY COMPLIANCE</b>	YES	YES
<b>EXCEPTIONS</b>	NONE	NONE
<b>FATAL FLAW</b>	NONE	NONE

NUMBER OF RESPONDENTS:	<b>3</b>		
NAME	<b>CNA ASSOCIATES, INC.</b>	<b>MERCER COUNCIL ALLIANCE ASSOCIATION</b>	<b>SAINT BARNABUS MANAGEMENT &amp; SERVICES eap</b>
ADDRESS	One 2nd St. Suite 1501	447 Bellevue Avenue	<b>1433 Hooper Avenue</b>
CITY, STATE, ZIP	Jersey City, New Jersey 07302	Trenton, New Jersey 08618	Toms River, New Jersey 07748
CONTACT NAME	CHARLES NECHTEN	Geetha Arulmuhan	Joseph Ferrera - Lynda Stoller
TELEPHONE	941-556-8776	609-396-5874	732-557-7133
FAX	941-556-8780	609-396-3451	732-557-7026
E-MAIL	<a href="mailto:KCOCHRAN@CHARLESNECHTEM.COM">KCOCHRAN@CHARLESNECHTEM.COM</a>	<a href="mailto:garalmohan@mercercouncil.org">garalmohan@mercercouncil.org</a>	<a href="mailto:lstoller@barnabashealth.org">lstoller@barnabashealth.org</a>
NEW JERSEY BUSINESS REGISTRATION	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	INCLUDED	INCLUDED	INCLUDED
STOCKHOLDER DISCLOSURE	INCLUDED	INCLUDED	INCLUDED
EIC	CERT.#33625 EXP. 2/15/17	CERT.#13391 EXP. 1/15/2014	CERT.#42686 EXP.11/15/2015
AFFIRMATIVE ACTION STATEMENT	INCLUDED	INCLUDED	INCLUDED
AFFIRMATIVE ACTION MANDATORY LANGUAGE	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT MANDATORY LANGUAGE	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFADAVIT	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION AND DISCLOSURE OF POLITICAL CONTRIBUTIONS	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	INCLUDED	INCLUDED	INCLUDED
REFERENCES	INCLUDED	INCLUDED	INCLUDED
ORIGINAL AND (5) ADDITIONAL COPIES	INCLUDED	INCLUDED	INCLUDED
STAFFING REQUIREMETNS	INCLUDED	INCLUDED	INCLUDED
ANNUAL FEE	\$26,796.00 ANNUAL FEE BASED ON 1,100 EMPLOYEES (\$2.03 PER EMPLOYEE PER MONTH)	\$45,000.00	ANNUAL FEE FOR <b>TWO</b> YEARS \$41,976.00 (\$1.59 PER EMPLOYEE PER MONTH (\$19.08 PER EMPLOYEE PER YEAR) COVERAGE FOR 1,100 EMPLOYEES (MONTHLY BILLING OF
60-DAY EXTENSION COMPLIANCE	YES	YES	YES
EMERGENCY COMPLIANCE	YES	YES	YES
EXCEPTIONS	NONE	NONE	NONE
FATAL FLAW	NONE	NONE	NONE

TERM OF CONTRACT: ONE YEAR	BID2013-21 15% SODIUM HYPOCHLORITE					
NUMBER OF RESPONDENTS: 5						
NAME OF BIDDER	JCI JONES CHEMICALS, INC.	MIRACLE CHEMICAL CO	KUEHNE COMPANY	UNIVAR USA	BUCKMAN'S INC	BUCKMAN'S INC
ADDRESS	1765 RINGLING BOULEVARD	1151 B HIGHWAY 33	86 NORTH HACKENSACK AVE	532 E. EMAUS STREET	105 AIRPORT ROAD	105 AIRPORT ROAD
CITY, STATE, ZIP	SARASOTA, FL 34236	FARMINGDALE, NJ 07727	SOUTH KEARNEY, NJ 07032-4675	MIDDLETOWN, PA 17057	POTTSTOWN, PA 19464	POTTSTOWN, PA 19464
CONTACT NAME	LORRAINE CONSTANTINO	WILLIAM R. NEUMANN JR.	DAVID ZIBERFARB	JAYANNA YEAKLE	KARL LEVINS	KARL LEVINS
TELEPHONE	800-477-1078 X 106	732-938-9110	973-589-0700	717-944-7471	610-495-7495	610-495-7495
FAX	845-986-0619	(732) 938-6630	973-589-4866	717-944-1801	610-495-7229	610-495-7229
E-MAIL	<a href="mailto:lrraine@jcichen.com">lrraine@jcichen.com</a>	<a href="mailto:bill@miracle.com">bill@miracle.com</a>		<a href="http://www.univarus.com">www.univarus.com</a>	<a href="mailto:karl@buckmansinc.com">karl@buckmansinc.com</a>	<a href="mailto:karl@buckmansinc.com">karl@buckmansinc.com</a>
BID GUARANTEE IF REQUESTED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CONSENT OF SURETY	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
STOCKHOLDER DISCLOSURE STATEMENT	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
AFFIRMATIVE ACTION STATEMENT	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EMPLOYEE INFORMATION CERTIFICATE	CERT # 1338-MAY 2013	CERT # 6639-FEB 2020	CERT # 6584-JAN. 2016	CERT #28919-AUG 2017	CERT # MAY 2015	CERT # MAY 2015
PREVAILING WAGE STATEMENT	NOT INCLUDED	NOT INCLUDED	NOT INCLUDED	NOT INCLUDED	NOT INCLUDED	NOT INCLUDED
COMPLETED SIGNED PROPOSAL	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION OF AVAILABLE EQUIPMENT	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
W-9	INCLUDED	INCLUDED	INCLUDED	DID NOT FILL OUT	INCLUDED	INCLUDED
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
TOTAL COST	.85/GALLON=\$85000.00	\$0.914/GALLON=\$91,400.00	\$ .9284/GALLON=\$9,284.10	\$1.049/GALLON=\$104,900.00	\$1.06/GALLON=\$106,000.00	\$1.06/GALLON=\$106,000.00
EXCEPTIONS (IF ANY)	NONE	NONE	NONE	NONE	NONE	NONE
FATAL FLAW	NONE	NONE	NONE	NONE	NONE	NONE

	<b>RFP2013-14 USEPA STAGE 2</b>
<b>NUMBER OF RESPONDENTS:</b>	<b>1</b>
<b>NAME</b>	<b>HATCH MOTT MACDONALD, LLC</b>
<b>ADDRESS</b>	<b>27 BLEEKER STREET</b>
<b>CITY, STATE, ZIP</b>	<b>MILLBURN, NJ 07041</b>
<b>CONTACT NAME</b>	<b>JAMES J. POIRIER, EXECUTIVE VICE PRESIDENT</b>
<b>TELEPHONE</b>	<b>973-379-3400</b>
<b>FAX</b>	<b>973-376-1072</b>
<b>E-MAIL</b>	<b><a href="mailto:INFO@HATCHMOTT.COM">INFO@HATCHMOTT.COM</a></b>
<b>NEW JERSEY BUSINESS REGISTRATION</b>	<b>INCLUDED</b>
<b>ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA</b>	<b>INCLUDED</b>
<b>STOCKHOLDER DISCLOSURE</b>	<b>INCLUDED</b>
<b>EIC</b>	<b>ICERT.2062 EXP. 8/15/2015</b>
<b>AFFIRMATIVE ACTION STATEMENT</b>	<b>INCLUDED</b>
<b>AFFIRMATIVE ACTION MANDATORY LANGUAGE</b>	<b>INCLUDED</b>
<b>AMERICANS WITH DISABILITIES ACT MANDATORY LANGUAGE</b>	<b>INCLUDED</b>
<b>NON-COLLUSION AFFADAVIT</b>	<b>INCLUDED</b>
<b>CERTIFICATION AND DISCLOSURE OF POLITICAL CONTRIBUTIONS</b>	<b>INCLUDED</b>
<b>DISCLOSURE OF INVESTED ACTIVITIES IN IRAN</b>	<b>INCLUDED</b>
<b>ORIGINAL AND (5) ADDITIONAL COPIES</b>	<b>INCLUDED</b>
<b>GRAND TOTAL</b>	<b>\$21,400.00</b>
<b>60-DAY EXTENSION COMPLIANCE</b>	<b>YES</b>
<b>EMERGENCY COMPLIANCE</b>	<b>YES</b>
<b>EXCEPTIONS</b>	<b>NONE</b>
<b>FATAL FLAW</b>	<b>NO</b>