

**BID2025-75 LAWRENCEVILLE TANK SITE IMPROVEMENT FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS– BID OPENING
DATE SEPTEMBER 4, 2025, AT 11:00AM**

BID2025-75 LAWRENCEVILLE TANK SITE IMPROVEMENT FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS– BID OPENING DATE SEPTEMBER 4, 2025, AT 11:00AM				
NUMBER OF BIDS SUBMITTED	4			
NAME OF PROPOSER	DULAIN CONTRACTING INC	PKF-MARK III,INC	WATERS & BUGBEE,INC	WILLIAM KOHL CONSTRUCTION
ADDRESS	PO BOX 526	17 BLACKSMITH RD	75 SOUTH GOLD DRIVE	523 NEWMAN SPRINGS RD
CITY, STATE, ZIP	GLADSTONE, NJ 07934	NEWTOWN, PA 18940	HAMILTON, NJ 08691	LINCROFT, NJ 07738
CONTACT NAME	ROBERT COMANDINI	PHILLIP RUBY	CHARLES P. WATERS	WILLIAM KOHL
TELEPHONE	908 722 0355	215 968 5031	609 584 1100	732 747 4381
FAX	908 722 1522	215 968 3829	609 584 2200	732 741 2754
E-MAIL	ROBC@DULAINCONTRACTING.COM	PSR@PKFM.COM	BIDS@WATERSANDBUGBEE.COM	WKOHLCONST@LIVE.COM
BID GUARANTEE - MANDATORY	SELECTIVE INSURANCE COMPANY OF AMERICA 10% W.P.O.A. PAMELA LIPKIN SAUERTIG	TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA 10% W.P.O.A. VICKI JOHNSTON	THE FIDELITY AND DEPOSIT COMPANY OF MARYLAND 10% W.P.O.A. PATRICIA A. MOORE	BONDEX INSURANCE COMPANY 10% W.P.O.A. PHILIP S. TOBEY
CONSENT OF SURETY - MANDATORY	SELECTIVE INSURANCE COMPANY OF AMERICA 10% W.P.O.A. PAMELA LIPKIN SAUERTIG	TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA 10% W.P.O.A. VICKI JOHNSTON	THE FIDELITY AND DEPOSIT COMPANY OF MARYLAND 10% W.P.O.A. PATRICIA A. MOORE	BONDEX INSURANCE COMPANY 10% W.P.O.A. PHILIP S. TOBEY
PERFORMANCE BOND AND LABOR & MATERIAL PAYMENT BOND	REQUIRED FROM THE AWARDED BIDDER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED BIDDER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED BIDDER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED BIDDER WITH SIGNED CONTRACTS
NOTICE OF INTENT TO SUBCONTRACT(MANDATORY)	YES	YES	YES	YES
SUBCONTRACTORS NAME AND LICENSING	INCLUDED SEE ATTACHED	REQUIRED PRIOR TO AWARD	INCLUDED SEE ATTACHED	INCLUDED SEE ATTACHED
DISCLOSURE OF OWNERSHIP STATEMENT(MANDATORY)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGMENT OF RECEIPT OF ADDENDA #1 08/15/2025	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT (MANDATORY)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
AMERICAN WITH DISABILITIES ACT OF 1990 LANGUAGE (MANDATORY)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
AFIRMATIVE ACTION STATEMENT (MANDATORY)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE (EXHIBIT A) (MANDATORY)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE (EXHIBIT B) (MANDATORY)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTMENT ACTIVITIES IN RUSSIA OR BELARUS	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED	INCLUDED
PREVAILING WAGE STATEMENT	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE (PRIOR TO AWARD)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EIC (EMPLOYEE INFORMATION CERTIFICATE)	CERT# 45042 EXP 04/15/2032	REQUIRED FROM AWARDED BIDDER WITH SIGNED CONTRACTS	CERT# 22282 EXP 01/15/2028	CERT# 6805 EXP 05/15/2026
NJ PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATE FROM CONTRACTOR	CERT# 606944 EXP 08/23/2025	CERT#724697 EXP 10/30/2025	CERT# 60176 EXP 04/03/2026	CERT# 604158 EXP 03/27/2027
EQUIPMENT CERTIFICATION	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
TOTAL BID PRICE	\$1,384,198.00	\$1,676,000.00	\$1,919,490.00	\$2,108,560.00
UNIT PRICES	SEE ATTACHED BREAK DOWN OF UNIT PRICE	SEE ATTACHED BREAK DOWN OF UNIT PRICE	SEE ATTACHED BREAK DOWN OF UNIT PRICE	SEE ATTACHED BREAK DOWN OF UNIT PRICE
60-DAY EXTENSION COMPLIANCE	NO	YES	YES	NO
COMPLIANCE WITH EMERGENCY SERVICES	NO	YES	YES	YES
EXCEPTIONS	NONE	NONE	NONE	NONE
THREE (3) REFERENCES	INCLUDED	INCLUDED	INCLUDED	INCLUDED
FATAL FLAW	NONE	NONE	NONE	NONE

PROPOSAL FORM – BID ITEMS
LAWRENCEVILLE TANK IMPROVEMENTS RE-BID2
CITY OF TRENTON, COUNTY OF MERCER, STATE OF NEW JERSEY
FILE No.: SCE-R11583.011

COMPANY NAME: DULANE CONTRACTING INC

ITEM #	DESCRIPTION	UNIT MEAS.	QUANT.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT (In Figures)
1	Mobilization (3% Max)	LS	1	\$ <u>39,000</u>	THIRTY NINE THOUSAND	\$ <u>39,000</u>
2	Site Clearing and Demolition	LS	1	\$ <u>60,198</u>	SIXTY THOUSAND ONE HUNDRED NINETEEN	\$ <u>60,198</u>
3	Furnish and Installation of Vault	LS	1	\$ <u>410,000</u>	FOUR HUNDRED TENTH THOUSAND	\$ <u>410,000</u>
4	Furnish and Installation of Booster Pump System	LS	1	\$ <u>631,000</u>	SIX HUNDRED THIRTY ONE THOUSAND	\$ <u>631,000</u>
5	Furnish and Installation of Dechlorination System	LS	1	\$ <u>60,000</u>	SIXTY THOUSAND	\$ <u>60,000</u>
6	Furnish and Installation of Site Improvements	LS	1	\$ <u>39,000</u>	THIRTY NINE THOUSAND	\$ <u>39,000</u>
7	SCADA Integration Allowance					\$ <u>35,000</u>
8	Electric Service Allowance					\$ <u>110,000</u>
TOTAL BID PRICE: \$ <u>1,384,198</u>						(In Figures)

PROVIDE A LIST OF SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME MULVEY ELECTRIC INC
ADDRESS 36 GREENBROOK RD
CITY, STATE, ZIP MIDDLESEX, NJ 08846
TELEPHONE: 732 469 5797
FAX NO. _____

TRADE ELECTRICAL
LICENSE NO. 34E101188900 34E101188900

NAME IRON MOUNTAIN MECHANICAL LLC
ADDRESS 132 MOUNT PLEASANT RD
CITY, STATE, ZIP COLUMBIA, NJ 07832
TELEPHONE: 908 496 4792
FAX NO. 908 496 0109
TRADE HVAC PLUMBING
LICENSE NO. 19HC00126400

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

PROPOSAL FORM – BID ITEMS

**LAWRENCEVILLE TANK IMPROVEMENTS RE-BID2
CITY OF TRENTON, COUNTY OF MERCER, STATE OF NEW JERSEY
FILE No.: SCE-R11583.011**

COMPANY NAME: <u>PKF-Mark III, Inc.</u>						
ITEM #	DESCRIPTION	UNIT MEAS.	QUANT.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT (In Figures)
1	Mobilization (3% Max)	LS	1	\$ <u>41,000.00</u>	Forty-one thousand dollars	\$ <u>41,000.00</u>
2	Site Clearing and Demolition	LS	1	\$ <u>150,000.00</u>	One hundred and fifty thousand dollars	\$ <u>150,000.00</u>
3	Furnish and Installation of Vault	LS	1	\$ <u>540,000.00</u>	Five hundred and forty thousand dollars	\$ <u>540,000.00</u>
4	Furnish and Installation of Booster Pump System	LS	1	\$ <u>600,000.00</u>	Six hundred thousand dollars	\$ <u>600,000.00</u>
5	Furnish and Installation of Dechlorination System	LS	1	\$ <u>100,000.00</u>	One hundred thousand dollars	\$ <u>100,000.00</u>
6	Furnish and Installation of Site Improvements	LS	1	\$ <u>100,000.00</u>	One hundred thousand dollars	\$ <u>100,000.00</u>
7	SCADA Integration Allowance					\$ <u>35,000</u>
8	Electric Service Allowance					\$ <u>110,000</u>
TOTAL BID PRICE: \$ <u>1,676,000.00</u> (In Figures)						

****PKF will self-perform all electrical work****

**PROVIDE A LIST OF SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID**

(MANDATORY IF APPLICABLE)

NAME PKF-MARK III, INC.
ADDRESS 17 BLACKSMITH RD
CITY, STATE, ZIP NEWTOWN, PA 18940
TELEPHONE: 215-968-5031
FAX NO. _____
TRADE GC, ELECTRIC, MECHANICAL
LICENSE NO. ELECTRIC NS - 34EB01515900

NAME RAM-T WEST CORPORATION
ADDRESS 1121 DOWNINGTOWN PIKE
CITY, STATE, ZIP WEST CHESTER, PA 19380
TELEPHONE: 610-269-4495
FAX NO. _____
TRADE LANDSCAPER
LICENSE NO. N/A

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

PROPOSAL FORM – BID ITEMS

LAWRENCEVILLE TANK IMPROVEMENTS RE-BID2
CITY OF TRENTON, COUNTY OF MERCER, STATE OF NEW JERSEY
FILE No.: SCE-R11583.011

COMPANY NAME: <u>Waters & Bugbee, Inc.</u>						
ITEM #	DESCRIPTION	UNIT MEAS.	QUANT.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT (In Figures)
1	Mobilization (3% Max)	LS	1	\$ <u>52,635.00</u>	Fifty Two Thousand Six Hundred Thirty Five Dollars and Zero Cents	\$ <u>52,635.00</u>
2	Site Clearing and Demolition	LS	1	\$ <u>315,510.00</u>	Three Hundred Fifteen Thousand Five Hundred Ten Dollars and Zero Cents	\$ <u>315,510.00</u>
3	Furnish and Installation of Vault	LS	1	\$ <u>505,820.00</u>	Five Hundred Five Thousand Eight Hundred Twenty Dollars and Zero Cents	\$ <u>505,820.00</u>
4	Furnish and Installation of Booster Pump System	LS	1	\$ <u>651,850.00</u>	Six Hundred Fifty One Thousand Eight Hundred Fifty Dollars and Zero Cents	\$ <u>651,850.00</u>
5	Furnish and Installation of Dechlorination System	LS	1	\$ <u>108,625.00</u>	One Hundred Eight Thousand Six Hundred Twenty Five Dollars and Zero Cents	\$ <u>108,625.00</u>
6	Furnish and Installation of Site Improvements	LS	1	\$ <u>140,050.00</u>	One Hundred Forty Thousand Fifty Dollars and Zero Cents	\$ <u>140,050.00</u>
7	SCADA Integration Allowance					\$ <u>35,000</u>
8	Electric Service Allowance					\$ <u>110,000</u>
TOTAL BID PRICE: \$ <u>1,919,490.00</u> (In Figures)						

PROVIDE A LIST OF SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME **Plumbing (Self Performed under Subsidiary Waters & Bugbee Mechanical LLC)**

ADDRESS

CITY, STATE, ZIP

TELEPHONE:

FAX NO.

TRADE

LICENSE NO. **36BI01047800**

NAME **Bryan Electric Inc.**

ADDRESS **1800 East State Street, Suite 150C**

CITY, STATE, ZIP **Hamilton NJ 08609**

TELEPHONE: **609-393-8325**

FAX NO.

TRADE **Electrical Contractor**

LICENSE NO. **34EI00622200**

NAME

ADDRESS

CITY, STATE, ZIP

TELEPHONE:

FAX NO.

TRADE

LICENSE NO.

NAME

ADDRESS

CITY, STATE, ZIP

TELEPHONE:

FAX NO.

TRADE

LICENSE NO.

NAME

ADDRESS

CITY, STATE, ZIP

TELEPHONE:

FAX NO.

TRADE

LICENSE NO.

PROPOSAL FORM – BID ITEMS

LAWRENCEVILLE TANK IMPROVEMENTS RE-BID2
CITY OF TRENTON, COUNTY OF MERCER, STATE OF NEW JERSEY
FILE No.: SCE-R11583.011

COMPANY NAME: <u>William Kohl Construction</u>						
ITEM #	DESCRIPTION	UNIT MEAS.	QUANT.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT (In Figures)
1	Mobilization (3% Max)	LS	1	\$ <u>61,500.-</u>	Sixty One Thousand Five Hundred	\$ <u>61,500.-</u>
2	Site Clearing and Demolition	LS	1	\$ <u>248,000.-</u>	Two Hundred AND FORTY EIGHT THOUSAND	\$ <u>248,000</u>
3	Furnish and Installation of Vault	LS	1	\$ <u>489,700.-</u>	Four Hundred + Eighty Nine THOUSAND Seven Hundred Zero	\$ <u>489,700.-</u>
4	Furnish and Installation of Booster Pump System	LS	1	\$ <u>767,200.-</u>	Seven Hundred + Sixty Seven THOUSAND Two Hundred Zero	\$ <u>767,200.-</u>
5	Furnish and Installation of Dechlorination System	LS	1	\$ <u>279,100.-</u>	Two Hundred + Seventy Nine THOUSAND One Hundred Zero	\$ <u>279,100</u>
6	Furnish and Installation of Site Improvements	LS	1	\$ <u>118,060.-</u>	One Hundred + Eighteen THOUSAND + Sixty Zero	\$ <u>118,060.-</u>
7	SCADA Integration Allowance					\$ <u>35,000</u>
8	Electric Service Allowance					\$ <u>110,000</u>
TOTAL BID PRICE: \$				<u>\$ 2,108,560.-</u>		(In Figures)

**PROVIDE A LIST OF SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID**

(MANDATORY IF APPLICABLE)

NAME Scafio Electric _____

ADDRESS 3539 North Mill Rd _____

CITY, STATE, ZIP Vineland NJ 07738 _____

TELEPHONE: 856-692-5196 _____

FAX NO. 856-692-0660 _____

TRADE Electrical _____

LICENSE NO. 13481 _____

NAME King Soliman and Sons _____

ADDRESS 53 Race Track Rd _____

CITY, STATE, ZIP East Brunswick, NJ 08816 _____

TELEPHONE: 732-688-8762 _____

FAX NO. _____

TRADE Plumbing & HVAC _____

LICENSE NO. 36BI01246300 and 19HC00814800 _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____