

**BID2019-05 CORROSION CONTROL TREATMENT-PHASE I AT THE CENTRAL PUMPING STATION FOR THE CITY OF TRENTON, DEPARTMENT OF WATER
 BID OPENING 2/7/2019 AT 11:00AM**

BID2019-05 CORROSION CONTROL TREATMENT-PHASE I AT THE CENTRAL PUMPING STATION FOR THE CITY OF TRENTON, DEPARTMENT OF WATER		
NUMBER OF RESPONDENTS:	2	
NAME OF BIDDER	MUNICIPAL MAINTENANCE CO.,	DEWCON, INC.
ADDRESS	1352 TAYLORS LANE	P.O. BOX 439
CITY, STATE, ZIP	CINNAMINSON, NJ 08077	BASKING RIDE, NJ 07920
CONTACT NAME	THOMAS GUERTLER, V.P.	FRANK S. DEWRY
TELEPHONE	856-786-9434	908-832-5710
FAX	856-786-0642	908-532-0784
E-MAIL	TGUERTLER@MMC-NJ.COM	DEWCONINC@YAHOO.COM
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED
BID GUARANTEE	10% THE OHIO CASUALTY INSURANCE W.P.O.A/GARY B. KOHAN	10% PHILADELPHIA INSURANCE COMPANIES W.P.O.A/LISA NOSAL
CONSENT OF SURETY	THE OHIO CASUALTY INSURANCE	PHIALDELPHIA INSURANCE COMPANIES
PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS
REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONAIRE	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #1 DATED FOR JANUARY 29, 2019	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #2 DATED FOR JANUARY 31, 2019	INCLUDED	INCLUDED
NOTICE OF INTENT TO SUBCONTRACT FORM	YES	YES
PREVAILING WAGE STATEMENT	INCLUDED	INCLUDED
LIST OF SUB-CONTRACTORS	PJM PLUMBING CONTRACTORS, LLC	SCALFO ELECTRIC, INC.
NJ BUSINESS REGISTRATION CERTIFICATE	INCLUDED	INCLUDED
NJ PUBLIC WORKS CONTRACTOR REGISTRATION	CERT.#51984 EXP. 05/03/2020	CERT.#632659 EXP. 09/15/2019
EIC	CERT.#6803 EXP. 02/15/2020	
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED
ETHIC COMPLAINT DISCLOSURE	INCLUDED	INCLUDED
DEBARMENT NOTICE REQUIRED	INCLUDED	INCLUDED
INSURANCE AND INDEMINIFICATION REQUIREMENTS	INCLUDED	INCLUDED
EQUIPMENT CERTIFICATION	INCLUDED	INCLUDED
SUBCONTRACTOR(S) NJ PW REGISTRATION	CERT.#719164 EXP. 02/28/2019(PJM PLUMBING CONTRACTORS, LLC)	CERT.48611 EXP. 05/02/2020(SCALFO ELECTRIC, INC.)
SUBCONTRACTOR(S) EIC	CERT.#30668 EXP. 10/15/2018(PJM PLUMBING CONTRACTORS, LLC)	REQUIRED FROM AWARDED VENDOR
SUBCONTRACTOR(S) BUSINESS REGISTRATION	INCLUDED	INCLUDED
THREE (3) REFERENCES	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES	YES
W-9	INCLUDED	N/A
TOTAL BASE BID AMOUNT FOR ITEMS#1-6	\$632,000.00	\$778,998.00
EXCEPTIONS (IF ANY)	NONE	NONE
FATAL FLAW	NONE	NONE

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BID PROPOSAL FORM
VENDOR MUST COMPLETE

The undersigned bidder declares that he/she has read the Notice to Bidders, Instructions to Bidders, Affidavits and Specifications attached, that he/she has determined the conditions affecting the bid agrees, if this proposal is accepted, to furnish and deliver the following:

Item No.	Estimated Quantity	Description	Unit Price	Bid Amount in Words	Amount in Figures
1	L.S.	Furnish, Install and Test a Complete Corrosion Control Chemical Feed System at the Central Pumping Station	NA	<u>FOUR HUNDRED FORTY SEVEN THOUSAND DOLLARS</u>	<u>\$447,000</u>
2	L.S.	Process Mechanical and Electrical Demolition at the Reservoir Gatehouse and Relocation and Testing of Three (3) Chemical Feed Tanks	NA	<u>TEN THOUSAND DOLLARS</u>	<u>\$10,000</u>
3	Allowance	System Integrator Allowance	\$100,000	<u>One Hundred Thousand Dollars</u>	<u>\$100,000</u>
4	Allowance	Testing Allowance	\$5,000	<u>Five Thousand Dollars</u>	<u>\$5,000</u>
5	Allowance	Permit Allowance	\$20,000	<u>Twenty Thousand Dollars</u>	<u>\$20,000</u>
6	Allowance	Additional Unanticipated Owner-Requested Work	\$50,000	<u>Fifty Thousand Dollars</u>	<u>\$50,000</u>

TOTAL BASE BID AMOUNT IN FIGURES: \$ 632,000.00

TOTAL BASE BID AMOUNT IN WORDS: SIX HUNDRED THIRTY-TWO THOUSAND DOLLARS

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME PJM PLUMBING CONTRACTORS LLC
ADDRESS 1688 5TH STREET
CITY, STATE, ZIP EWING, NJ 08638
TELEPHONE: 609-921-1394
FAX NO. 609-771-4474
TRADE PLUMBING
LICENSE NO. 36B100796900

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
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LICENSE NO. _____

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NAME _____
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TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

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BID PROPOSAL FORM
VENDOR MUST COMPLETE

The undersigned bidder declares that he/she has read the Notice to Bidders, Instructions to Bidders, Affidavits and Specifications attached, that he/she has determined the conditions affecting the bid agrees, if this proposal is accepted, to furnish and deliver the following:

Item No.	Estimated Quantity	Description	Unit Price	Bid Amount in Words	Amount in Figures
1	L.S.	Furnish, Install and Test a Complete Corrosion Control Chemical Feed System at the Central Pumping Station	NA	Three hundred fifty one thousand nine hundred ninety nine dollars	\$351,999.00
2	L.S.	Process Mechanical and Electrical Demolition at the Reservoir Gatehouse and Relocation and Testing of Three (3) Chemical Feed Tanks	NA	Two hundred fifty one thousand nine hundred ninety nine dollars	\$251,999.00
3	Allowance	System Integrator Allowance	\$100,000	One Hundred Thousand Dollars	\$100,000
4	Allowance	Testing Allowance	\$5,000	Five Thousand Dollars	\$5,000
5	Allowance	Permit Allowance	\$20,000	Twenty Thousand Dollars	\$20,000
6	Allowance	Additional Unanticipated Owner-Requested Work	\$50,000	Fifty Thousand Dollars	\$50,000

TOTAL BASE BID AMOUNT IN FIGURES: \$ 778,998.00

TOTAL BASE BID AMOUNT IN WORDS: Seven hundred seventy eight thousand nine hundred ninety eight dollars and zero cents.

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME RD Scalfo Electric, Inc.
ADDRESS 3539 N. mill Rd.
CITY, STATE, ZIP Vineland, NJ 08360
TELEPHONE: 856.692.5196
FAX NO. 856.692.0660
TRADE Electrician (Richard F. Graiser Jr.)
LICENSE NO. 54E101348100

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

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