

**BID2018-32 SUMMER FOOD PROGRAM FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES CULTURE FROM JULY 2, 2018 TO AUGUST 17, 2018
 BID OPENING 5/11/18 AT 11:00AM**

BID2018-32 SUMMER FOOD PROGRAM FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES & CULTURE FROM JULY 2, 2018 TO AUGUST 17, 2018	ALL BIDS WERE REVIEWED ON 05/11/2018 BY THE STATE OF NEW JERSEY DEPARTMENT AGRICULTURE, DIVISION OF FOOD AND NUTRITION		
NUMBER OF RESPONDENTS:	3		
NAME OF BIDDER	KARSON FOOD SERVICE, INC.	PREFERRED MEAL SYSTEMS, INC.	METROPOLITAN FOODS D/B/A DRISCOLL FOODS
ADDRESS	3409 ROSE AVENUE	5240 ST. CHARLES ROAD	174 DELAWANNA AVENUE
CITY, STATE, ZIP	OCEAN, NJ 07712	BERKELEY, IL 60163	CLIFTON, NJ 07014
CONTACT NAME	ROBERT KARDANE	HEATHER MCDERMOTT, VP OF HUMAN RESOURCES	TIM DRISCOLL
TELEPHONE	732-922-1900	703-318-2500	973-672-9400
FAX	732-922-1904	708-493-2690	973-883-8821
E-MAIL	BKARDANE@KARSONFOODS.COM	HEATHER.MCDERMOTT@PREFERREDMEALS.COM	GAMECANGELO@DRISCOLLFOODS.COM
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED	INCLUDED
REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	N/A	N/A	N/A
NOTICE OF INTENT TO SUBCONTRACT FORM	NONE	NONE	NONE
PROVIDE A LIST OF SUB-CONTRACTORS	NONE	NONE	NONE
NJ BUSINESS REGISTRATION CERTIFICATE	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED
DEBARMENT NOTICE	INCLUDED	INCLUDED	INCLUDED
EIC	CERT.#21365 EXP. 07/15/2020	CERT.#2895 EXP. 08/15/2018	CERT.#31434 EXP. 10/15/2019
BID GUARANTEE 10%	10% FIRST INDEMNITY OF AMERICA INSURANCE COMPANY W.P.O.A/CRISTINA CARPENTER	10% FIDELITY AND DEPOSIT COMPANY OF MARYLAND W.P.O.A/STEPHEN A. VANN	10% THE GUARANTEE COMPANY OF NORTH AMERICA, USA W.P.O.A/JILLIAN SLEDGE
CONSENT OF SURETY	FIRST INDEMNITY OF AMERICA INSURANCE COMPANT	FIDELITY AND DEPOSIT COMPANY OF MARYLAND	THE GUARANTEE COMPANY OF NORTH AMERICA, USA
PERFORMANCE BOND 10%	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS
60-DAY EXTENSION COMPLIANCE	YES	NO	YES
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED VENDOR PRIOR TO AWARD	REQUIRED FROM AWARDED VENDOR PRIOR TO AWARD	REQUIRED FROM AWARDED VENDOR PRIOR TO AWARD
COMPLIANCE WITH EMERGENCY SERVICES	YES	YES	N/A
THREE (3) REFERENCES	INCLUDED	INCLUDED	INCLUDED
EXCEPTIONS	NONE	NONE	NONE
ESTIMATED TOTAL PER MEAL FOR BREAKFAST (2,144)	\$109,497.00 @ \$1.90 PER UNIT PRICE	\$70,308.60 @ \$1.22 PER UNIT PRICE	\$114,683.70 @ \$1.99 PER UNIT PRICE
ESTIMATED TOTAL PER MEAL FOR LUNCH (3,174)	\$226,484.20 @ 2.90 PER UNIT PRICE	\$189,778.14 @ \$2.43 PER UNIT PRICE	\$253,818.50 @ \$3.25 PER UNIT PRICE
GRAND TOTAL	\$373,619.20	\$291,186.54	\$427,618.00
THREE (3) REFERENCES	INCLUDED	INCLUDED	INCLUDED
BACKGROUND CHECK	REQUIRED TEN (10) DAYS PRIOR TO COMMENCEMENT OF DELEVERIES	REQUIRED TEN (10) DAYS PRIOR TO COMMENCEMENT OF DELEVERIES	REQUIRED TEN (10) DAYS PRIOR TO COMMENCEMENT OF DELEVERIES
FATAL FLAW	NONE	YES NON-RESPONSIVE DUE TO THE STATE OF NEW JERSEY DEPARTMENT OF AGRICULTURE, DIVISION OF FOOD FINDINGS, SPECIFICATIONS REQUIREMENTS	YES NON-RESPONSIVE DUE TO THE STATE OF NEW JERSEY DEPARTMENT OF AGRICULTURE, DIVISION OF FOOD FINDINGS, SPECIFICATIONS REQUIREMENTS

SUMMER FOOD SERVICE PROGRAM INVITATION FOR BID AND CONTRACT

This document contains an invitation to food service management companies to bid for the furnishing of unitized meals to be served to children participating in the Summer Food Service Program (SFSP) authorized by Section 13 of the National School Lunch Act and operated under Part 225 of the United States Department of Agriculture (USDA) regulations. This document sets forth the terms and conditions applicable to the proposed procurement. Upon acceptance it shall constitute the contract between the bidder and the sponsor named below.



SPONSOR		BID OPENING		
NAME <i>City of Trenton</i>	BID ISSUE DATE <i>April 27, 2018</i>	BID NUMBER		
AGREEMENT # <i>11-0107</i>	DATE <i>May 11, 2018</i>	<i>BID 2018-32</i>		
ADDRESS (Include City, State, Zip Code) <i>319 E. State Street - Trenton, N.J. 08608</i>	TIME <i>11AM</i>	LOCATION <i>City Hall Annex 319 E. State Street</i>		
CONTACT NAME <i>Edith Kwassey</i>	First Floor, Division of Purchasing Trenton, NJ			
TELEPHONE NUMBER <i>609-989-3655</i>	TELEPHONE NUMBER <i>609-989-3138</i>			
BIDDER				
NAME	SIGNATURE (in Ink)			
STREET ADDRESS (Include City, State, Zip Code)	NAME (Print or Type)			
	TITLE			
TELEPHONE NUMBER	DATE			
SECTION A - UNIT PRICE SCHEDULE/CONTRACT DATES				
COMMENCEMENT DATE <i>JUN 7 - 2018</i>		EXPIRATION DATE <i>August 17, 2018</i>		
MEAL TYPE	ESTIMATED NUMBER OF SERVINGS (MEALS) PER DAY	ESTIMATED NUMBER OF SERVING DAYS	UNIT PRICE	ESTIMATED TOTAL PER MEAL
<i>Breakfast</i>	<i>1,695</i>	<i>34</i>	<i>1.99</i>	<i>114083.70</i>
<i>An Supplement</i>	<i>280</i>	<i>34</i>	<i>1.29</i>	<i>12280.80</i>
			Estimated Total	<i>\$ 126964.50</i>
MEAL TYPE	ESTIMATED NUMBER OF SERVINGS (MEALS) PER DAY	ESTIMATED NUMBER OF SERVING DAYS	UNIT PRICE	ESTIMATED TOTAL PER MEAL
<i>Lunch</i>	<i>2,297</i>	<i>34</i>	<i>3.25</i>	<i>253818.50</i>
<i>Dinner</i>	<i>290</i>	<i>34</i>	<i>4.75</i>	<i>410835.00</i>
			Estimated Total	<i>\$ 300653.50</i>
TOTAL ESTIMATED AMOUNT OF BID (TO BE INSERTED BY THE BIDDER)			<i>\$ 427618.00</i>	
Prompt Payment Discount (To be inserted by bidder)	% for payment within		days	
BID BOND PERCENTAGE REQUIRED (Sponsor shall insert appropriate percentage from 5% to 10%).	PERFORMANCE BOND PERCENTAGE REQUIRED (Sponsor shall insert appropriate percentage from 10% to 25%).			
Bid Bond <i>10</i> %	Performance Bond <i>10</i> %			
ACCEPTANCE				
Sponsor and Contractor agree to abide by all provisions, specifications and stipulations in the attached Contract. Its Attachments A, B, C, D, E and F and the Bidding Requirements and Specifications which are expressly made part of this Contract.				
CONTRACT NUMBER		NAME (Print)		
SPONSOR SIGNATURE	TITLE	DATE		

TBP/SFSP4/nc/Invitation