

**CITY OF TRENTON  
COUNTY OF MERCER**

**FINANCIAL STATEMENTS AND  
SUPPLEMENTAL DATA**

**YEAR ENDED JUNE 30, 2006**

CITY OF TRENTON  
COUNTY OF MERCER

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## INDEPENDENT AUDITORS' REPORT

The Honorable Mayor  
and Members of the City Council  
City of Trenton  
County of Mercer, New Jersey

We have audited the accompanying financial statements of the various funds of the City of Trenton, County of Mercer, State of New Jersey (the "City") as of and for the year ended June 30, 2006, as listed in the table of contents. These financial statements are the responsibility of the City of Trenton, County of Mercer, State of New Jersey's management. Our responsibility is to express an opinion on these financial statements based on our audit. The prior year comparative information has been derived from the City's 2005 financial statements and, in our report dated January 20, 2006, we expressed a qualified opinion on those financial statements.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and the audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note A, the City prepares its financial statements on a basis of accounting prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. These prescribed principles are designed primarily for determining compliance with legal provisions and budgetary restrictions as a means of reporting on the stewardship of public officials with respect to public funds. Accordingly, the accompanying financial statements are not intended to present financial position and results of operations in accordance with accounting principles generally accepted in the United States of America.

In our opinion, because of the City of Trenton, County of Mercer, State of New Jersey's requirement to prepare its financial statements on the basis of accounting discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the various funds of the City of Trenton, County of Mercer, State of New Jersey as of June 30, 2006, or the results of their operations for the year then ended.

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## INDEPENDENT AUDITORS' REPORT (CONTINUED)

However, in our opinion, the financial statements present fairly, in all material respects, the financial position of the various funds of the City of Trenton, County of Mercer, State of New Jersey as of June 30, 2006, and the results of operations of such funds for the year then ended in conformity with the basis of accounting described in the notes to the financial statements.

In accordance with *Government Auditing Standards*, we have also issued our report dated March 30, 2007, on our consideration of the City of Trenton's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts and grants. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be read in conjunction with this report in considering the results of our audit.

Our audit was conducted for the purpose of forming an opinion on the financial statements of the City taken as a whole. The accompanying supplemental information presented in the "Supplemental Schedules" and "Supplementary Data" sections is presented as additional analytical data for purposes of complying with the requirements set forth by the Division of Local Government Services and is not a required part of the basic financial statements. Also, the accompanying schedule of expenditures of federal and state awards is presented for purposes of additional analysis as required by U.S. Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*, and State of New Jersey's OMB Circular Letter 04-04 and is not a required part of the general purpose financial statements of the City of Trenton, County of Mercer, New Jersey. The supplementary data has been subjected to the auditing procedures applied in the audit of the financial statements and, in our opinion, is fairly stated, in all material respects, in relation to the financial statements taken as a whole on the basis of accounting described in the notes to the financial statements.

This report is intended solely for the information and use of the Honorable Mayor and members of the City Council, management, others within the City, and federal and state awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.



Eugene J. Elias, CPA  
Registered Municipal Accountant  
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**MERCADIEN, P.C.**  
**CERTIFIED PUBLIC ACCOUNTANTS**

March 30, 2007

INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIAL  
REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN  
AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH  
GOVERNMENT AUDITING STANDARDS

The Honorable Mayor  
and Members of the City Council  
City of Trenton  
County of Mercer, New Jersey

We have audited the accompanying financial statements of the City of Trenton, County of Mercer, State of New Jersey (the "City") as of and for the year ended June 30, 2006, and have issued our report thereon dated March 30, 2007, in which we qualified our opinion on the financial statements because of departures from accounting principles generally accepted in the United States of America. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, the audit requirements prescribed by the State of New Jersey, Department of Community Affairs, Division of Local Government Services and State of New Jersey.

Internal Control Over Financial Reporting

In planning and performing our audit, we considered the City of Trenton, County of Mercer, New Jersey's internal control over financial reporting in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control over financial reporting. Our consideration of the internal control over financial reporting would not necessarily disclose all matters in the internal control over financial reporting that might be material weaknesses. A material weakness is a condition under which the design or operation of one or more of the internal control components does not reduce to a relatively low level the risk that misstatements in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control over financial reporting and its operation that we consider to be material weaknesses. However, we noted certain matters involving the internal control over financial reporting and its operation that we consider to be reportable conditions. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control over financial reporting that, in our judgment, could adversely affect the City's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. Reportable conditions are described in the findings and recommendations section and as finding 2006-2 in the schedule of findings and questioned costs.

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OVER 40 YEARS OF SERVICE TO THE COMMUNITY

INDEPENDENT AUDITORS' REPORT ON COMPLIANCE AND ON INTERNAL CONTROL OVER  
FINANCIAL REPORTING BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED  
IN ACCORDANCE WITH *GOVERNMENT AUDITING STANDARDS* (CONTINUED)

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the City of Trenton, County of Mercer, State of New Jersey's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grants, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance that are required to be reported under *Government Auditing Standards*. However, we noted certain immaterial instances of noncompliance required to be reported under the audit requirements prescribed by the State of New Jersey, Department of Community Affairs, Division of Local Government Services, which have been reported to management in the findings and recommendations section and as finding 2006-1 in the schedule of findings and questioned costs.

This report is intended solely for the information and use of the City Council, management, others within the City, and federal and state awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than those specified parties.



Eugene J. Elias, CPA  
Registered Municipal Accountant  
License No. 505

**MERCADIEN, P.C.**  
**CERTIFIED PUBLIC ACCOUNTANTS**

March 30, 2007

# FINANCIAL STATEMENTS

## CITY OF TRENTON - COUNTY OF MERCER

A

## CURRENT FUND

## STATEMENTS OF ASSETS, LIABILITIES, RESERVES AND FUND BALANCE - STATUTORY BASIS

JUNE 30, 2006 AND 2005

| ASSETS                                               | Ref.     | June 30,       |                | LIABILITIES, RESERVES AND FUND BALANCE       | Ref.      | June 30,       |                |
|------------------------------------------------------|----------|----------------|----------------|----------------------------------------------|-----------|----------------|----------------|
|                                                      |          | 2006           | 2005           |                                              |           | 2006           | 2005           |
| Current Fund                                         |          |                |                | Current Fund                                 |           |                |                |
| Cash                                                 | A-4      | \$ 560,293     | \$ 298,374     | Encumbrances Payable                         | A-17      | \$ 2,114,375   | \$ 1,657,978   |
| Investments                                          | A-5      | 744,400        | 3,361,939      | Appropriation Reserves                       | A-3, A-15 | 7,088,159      | 8,510,998      |
|                                                      |          |                |                | Interfund Payables                           | A-13      | 1,020,266      | 735,680        |
|                                                      |          |                |                | Accounts Payable                             | A-16      | 489            | 489            |
|                                                      |          | 1,304,693      | 3,660,313      | Tax Overpayments                             | A-20      | 122,987        | 420,746        |
| Due (to) from State of New Jersey - Tax Exemptions   | A-6      | (98,358)       | 11,138         | Prepaid Taxes                                | A-21      | 80,579         | -              |
| Due from State of New Jersey - Other                 | A-27     | 16,500,000     | 16,500,000     | Special District Tax                         | A-23      | -              | -              |
|                                                      |          |                |                | State Aid Library                            | A-26      | -              | -              |
|                                                      |          | 16,401,642     | 16,511,138     |                                              |           | 10,426,855     | 11,325,891     |
| Receivables with Offsetting Reserves                 |          |                |                |                                              |           |                |                |
| Reserve Accounts Receivable with Offsetting Reserves | A-12     | 260,662        | 250,000        | Reserve for Receivables                      | A         | 63,435,495     | 62,399,616     |
| Delinquent Property Taxes                            | A-8      | 684,085        | 594,809        |                                              |           |                |                |
| Tax Title Liens                                      | A-8, A-9 | 8,680,594      | 8,761,600      |                                              |           |                |                |
| Property Acquired for Taxes - Assessed Valuation     | A-10     | 46,748,500     | 48,031,100     | Fund Balance                                 | A-1       | 7,335,288      | 9,138,824      |
| Due from Grant Fund                                  |          | 5,078,246      | 4,243,541      |                                              |           |                |                |
| Interfund Receivable                                 | A-13     | 1,934,876      | 483,903        |                                              |           |                |                |
| Due from Trenton Board of Education                  | A-18     | 48,532         | 34,663         |                                              |           |                |                |
|                                                      |          | 63,435,495     | 62,399,616     |                                              |           |                |                |
| Deferred Charges                                     | A-14     | 55,808         | 293,265        |                                              |           |                |                |
| Total Current Fund                                   |          | 81,197,638     | 82,864,332     | Total Current Fund                           |           | 81,197,638     | 82,864,331     |
| Grant Fund                                           |          |                |                | Grant Fund                                   |           |                |                |
| Federal and State Grants Receivable                  | A-7      | 35,647,017     | 31,787,544     | Accounts Payable - Grants                    | A-25      | 46,524         | 67,374         |
|                                                      |          |                |                | Reserves for Special Purposes                | A-19      | 30,475,939     | 27,444,881     |
|                                                      |          |                |                | Accrued Payroll - Grants                     | A-24      | 46,307         | 31,748         |
|                                                      |          |                |                | Due to Current Fund                          |           | 5,078,246      | 4,243,541      |
| Total Grant Funds                                    |          | 35,647,017     | 31,787,544     | Total Grant Funds                            |           | 35,647,017     | 31,787,545     |
| Total Assets                                         |          | \$ 116,844,655 | \$ 114,651,876 | Total Liabilities, Reserves and Fund Balance |           | \$ 116,844,655 | \$ 114,651,876 |

See notes to financial statements.

## CITY OF TRENTON - COUNTY OF MERCER

A-1

## CURRENT FUND

## STATEMENTS OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - STATUTORY BASIS

JUNE 30, 2006 AND 2005

|                                                                                                 | Ref.       | Years Ended June 30, |                     |
|-------------------------------------------------------------------------------------------------|------------|----------------------|---------------------|
|                                                                                                 |            | 2006                 | 2005                |
| Revenue and Other Income Realized                                                               |            |                      |                     |
| Fund Balance Utilized                                                                           | A-2        | \$ 8,000,000         | \$ 8,069,621        |
| Miscellaneous Revenue Realized                                                                  | A-2        | 125,149,172          | 120,360,324         |
| Receipts from Delinquent Taxes                                                                  | A-2        | 1,937,237            | 2,227,622           |
| Receipts from Current Taxes                                                                     | A-2        | 79,651,581           | 76,747,319          |
| Non-Budget Revenue                                                                              | A-2, A-12  | 1,802,150            | 702,520             |
| Other Credits to Income:                                                                        |            |                      |                     |
| Encumbrances Cancelled                                                                          | A-17       | 11,494               | 463,457             |
| Appropriation Reserves Lapsed                                                                   | A-15       | 5,696,415            | 3,739,287           |
| Cancellation of Prior Year Outstanding Checks                                                   | A-4        | 2,629                | 1,502               |
| Write-off of Receivable from Trenton Board of Education Returned                                | A-18       | 34,663               | 31,189              |
| Prior Year Senior Citizens Deductions Disallowed                                                | A-6        | 8,083                | -                   |
| Total Revenue and Other Income Realized                                                         |            | <u>222,293,423</u>   | <u>212,342,841</u>  |
| Expenditures                                                                                    |            |                      |                     |
| Budget and Emergency Appropriations                                                             |            |                      |                     |
| Operations                                                                                      |            |                      |                     |
| Salaries and Wages                                                                              | A-3        | 88,885,288           | 87,250,444          |
| Other Expenses                                                                                  | A-3        | 70,128,732           | 65,201,884          |
| Municipal Debt Service                                                                          | A-3        | 12,159,347           | 13,891,686          |
| Deferred Charges and Statutory Expenditures                                                     | A-3        | 2,121,770            | 2,193,010           |
| For Local District Purposes:                                                                    |            |                      |                     |
| School Debt Service                                                                             | A-3        | 3,043,862            | 4,008,216           |
| Local School District Tax                                                                       | A-2, A-11  | 21,115,662           | 21,115,662          |
| County Taxes                                                                                    | A-2, A-22  | 12,323,409           | 11,693,679          |
| Special District Taxes                                                                          | A-2, A-23  | 386,712              | 373,132             |
| Overexpenditure of Budget Appropriation                                                         | A-3, A-14  | 35,024               | 58,767              |
| Overexpenditure of Appropriation Reserves                                                       | A-14, A-15 | 20,784               | 234,498             |
| Interfunds Created                                                                              | A, A-13    | 1,934,876            | 483,903             |
| Prior Year Senior Citizens' Deductions Allowed                                                  | A-6        | -                    | 70,226              |
| Write-off of Receivable from Trenton Board of Education                                         | A-18       | 48,532               | 34,663              |
| Mercer County Court House Pilot                                                                 | A-4        | 10,662               | -                   |
| Total Expenditures                                                                              |            | <u>212,214,654</u>   | <u>206,609,770</u>  |
| Excess in Revenue                                                                               |            | <u>10,078,769</u>    | <u>5,733,071</u>    |
| Adjustments to Income                                                                           |            |                      |                     |
| Expenditures Included above that are, by Statute, Deferred Charges to Budget of Succeeding Year |            |                      |                     |
| Overexpenditures of Budget Appropriation                                                        | A-3, A-14  | 35,024               | 58,767              |
| Overexpenditures of Appropriation Reserves                                                      | A-14, A-15 | 20,784               | 234,498             |
|                                                                                                 | A-14       | <u>55,808</u>        | <u>293,265</u>      |
| Reserve for Interfunds - Due from Grant Fund                                                    |            | <u>3,938,113</u>     | <u>616,769</u>      |
| Statutory Excess to Fund Balance                                                                |            | 6,196,464            | 5,409,567           |
| Fund Balance, Beginning of Year                                                                 | A          | <u>9,138,824</u>     | <u>11,798,878</u>   |
| Subtotal                                                                                        |            | 15,335,288           | 17,208,445          |
| Less Fund Balance Utilized                                                                      | A-2        | <u>8,000,000</u>     | <u>8,069,621</u>    |
| Fund Balance, End of Year                                                                       | A          | <u>\$ 7,335,288</u>  | <u>\$ 9,138,824</u> |

See notes to financial statements.

## CITY OF TRENTON - COUNTY OF MERCER

A-2

## CURRENT FUND

## STATEMENT OF REVENUES AND OTHER CREDITS TO INCOME

YEAR ENDED JUNE 30, 2006

|                                                                | <u>REF.</u>    | <u>AMOUNT</u>         |
|----------------------------------------------------------------|----------------|-----------------------|
| Miscellaneous Revenue Anticipated                              |                |                       |
| Revenue Accounts Receivable without Reserves                   | A-3, A-7, A-19 | \$ 16,093,586         |
| Revenue Accounts Receivable                                    | A-12           | 109,055,586           |
|                                                                | A-1            | <u>\$ 125,149,172</u> |
| Receipts from Delinquent Taxes                                 |                |                       |
| Delinquent Tax Collections Realized                            | A-8            | \$ 535,515            |
| Tax Title Lien Collections Realized                            | A-4, A-9       | 1,401,721             |
| Rounding                                                       |                | 1                     |
|                                                                | A-1            | <u>\$ 1,937,237</u>   |
| Allocation of Current Tax Collections                          |                |                       |
| Collection of 2005 Taxes                                       | A-8            | \$ 79,097,009         |
| State of New Jersey, Senior Citizens' and Veterans' Exemptions | A-6            | 554,571               |
| Rounding                                                       |                | 1                     |
| Net Cash Revenue                                               | A-1            | <u>79,651,581</u>     |
| Allocated to:                                                  |                |                       |
| Local School District Tax                                      | A-1, A-11      | 21,115,662            |
| County Taxes                                                   | A-1, A-22      | 12,323,409            |
| Special Assessment                                             | A-1, A-23      | 386,712               |
|                                                                |                | <u>33,825,783</u>     |
| Support of Municipal Budget Appropriations                     |                | 45,825,798            |
| Add Reserve for Uncollected Taxes                              | A-3            | <u>1,968,108</u>      |
| Realized for Support of Municipal Budget Appropriations        |                | <u>\$ 47,793,906</u>  |

See notes to financial statements.



## CITY OF TRENTON - COUNTY OF MERCER

A-2

## CURRENT FUND

## STATEMENT OF REVENUES AND OTHER CREDITS TO INCOME

YEAR ENDED JUNE 30, 2006

|                                                                 | Ref.       | Budget       | NJS 40A:4-87 | Realized     | Excess<br>(Deficit) |
|-----------------------------------------------------------------|------------|--------------|--------------|--------------|---------------------|
| Fund Balance Utilized                                           | A-1        | \$ 8,000,000 | \$ -         | \$ 8,000,000 | \$ -                |
| Miscellaneous Revenues                                          |            |              |              |              |                     |
| Licenses                                                        |            |              |              |              |                     |
| Alcoholic Beverages                                             | A-12       | 179,284      | -            | 179,284      | -                   |
| Other                                                           | A-12       | 245,111      | -            | 255,386      | 10,275              |
| Fees and Permits                                                | A-12       | 340,082      | -            | 539,269      | 199,187             |
| Fines and Costs                                                 | A-12       |              |              |              |                     |
| Municipal Court                                                 | A-12       | 2,888,265    | -            | 2,963,965    | 75,700              |
| Interest and Costs on Taxes                                     | A-12       | 1,120,749    | -            | 1,105,632    | (15,117)            |
| Parking Meters                                                  | A-12       | 280,777      | -            | 233,235      | (47,542)            |
| Interest on Investments and Deposits                            | A-12       | 628,688      | -            | 1,270,646    | 641,958             |
| Anticipated Utility Operating Surplus - Water                   | A-12       | 1,241,769    | -            | 1,241,769    | -                   |
| Anticipated Utility Operating Surplus - Parking                 | A-12       | 400,000      | -            | 400,000      | -                   |
| Anticipated Utility Operating Surplus - Sewer                   | A-12       | 4,500,000    | -            | 4,500,000    | -                   |
| Anticipated General Capital Surplus                             | A-12       | 229,000      | -            | 229,000      | -                   |
| Fox Lance Limited Dividend Corporation - In Lieu of Taxes       | A-12       | 3,251,947    | -            | 3,242,724    | (9,223)             |
| Revenue From Use of Money and Property - Plotting of Deeds      | A-12       | 13,388       | -            | 13,388       | -                   |
| Legislative Initiative Municipal Block Grant                    | A-12       | 388,012      | -            | 388,012      | -                   |
| Consolidated Municipal Property Tax Relief Act                  | A-12       | 47,858,087   | -            | 47,858,087   | -                   |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)             | A-12       | 4,638,955    | -            | 4,638,955    | -                   |
| Supplemental Energy Receipts Tax                                | A-12       | 169,303      | -            | 169,303      | -                   |
| Municipal Homeland Security Assistance Aid                      | A-12       | 140,000      | -            | 140,000      | -                   |
| Building Aid Allowance for Schools-State Aid                    | A-12       | 1,758,739    | -            | 1,758,739    | -                   |
| Watershed Moratorium Offset Aid                                 | A-12       | 705          | -            | 705          | -                   |
| Garden State Trust PILOT                                        | A-12       | 135          | -            | 614          | 479                 |
| Municipal Revitalization & Economic Recovery Act                | A-12, A-27 | 16,500,000   | -            | 16,500,000   | -                   |
| Uniform Construction Code Fees                                  | A-12       | 367,000      | -            | 367,000      | -                   |
| Uniform Construction Code Fees                                  | A-12       | 394,462      | -            | 511,723      | 117,261             |
| Fees & Permits - Health                                         | A-12       | 56,263       | -            | 71,078       | 14,815              |
| Fees & Permits - Deed Transfers                                 | A-12       | 32,159       | -            | 22,944       | (9,215)             |
| Fees & Permits - Parking                                        | A-12       | 38,172       | -            | 41,513       | 3,341               |
| Fees & Permits - Alcoholic Beverage License                     | A-12       | 16,168       | -            | 10,787       | (5,381)             |
| Public Health Priority Funding - 1977                           | A-12       | -            | 75,186       | 75,186       | -                   |
| Clean Communities Program                                       | A-12       | -            | 68,678       | 68,678       | -                   |
| Neighborhood Preservation-Balanced Housing                      | A-12       | -            | 3,971,992    | 3,971,992    | -                   |
| Health Programs                                                 | A-12       |              |              |              |                     |
| NJDHSS - Better Survival Partnership Program                    | A-7        | 190,000      | 2,900        | 192,900      | -                   |
| Primary Prevention of Alcohol & Drug Abuse                      | A-7        | 104,232      | -            | 104,232      | -                   |
| NJDHSS - Women, Infants and Children, Supplemental Food Program | A-7        | 612,422      | 277,941      | 890,363      | -                   |
| NJDHSS - Prevention Oriented Services to Child Health           | A-7        | 109,334      | 42,387       | 151,721      | -                   |
| NJDHSS - HIP Program for Women                                  | A-7        | -            | 451,100      | 451,100      | -                   |

## CITY OF TRENTON - COUNTY OF MERCER

A-2

## CURRENT FUND

## STATEMENT OF REVENUES AND OTHER CREDITS TO INCOME

YEAR ENDED JUNE 30, 2006

|                                                                                     | Ref. | Budget  | NJS 40A:4-87 | Realized | Excess<br>(Deficit) |
|-------------------------------------------------------------------------------------|------|---------|--------------|----------|---------------------|
| NJDHSS - Comprehensive Cancer Control Plan                                          | A-7  | 65,000  | -            | 65,000   | -                   |
| CNJMCHC - Trenton Cares                                                             | A-7  | 10,000  | -            | 10,000   | -                   |
| County of Mercer - Juvenile Accountability<br>Aging Programs                        | A-7  | 65,085  | -            | 65,085   | -                   |
| County of Mercer - Department of Human Services - S11-04-03                         | A-7  | -       | 173,532      | 173,532  | -                   |
| County of Mercer - Services for the Elderly                                         | A-7  | -       | 55,000       | 55,000   | -                   |
| Social Programs                                                                     |      |         |              |          |                     |
| SNJ - JJC - Juvenile Accountability Incentive Block Grant                           | A-7  | 13,493  | 12,870       | 26,363   | -                   |
| TBOE - 21st Century Community Learning Center                                       | A-7  | 23,730  | -            | 23,730   | -                   |
| MSF 21st Century Team Leader Services                                               | A-7  | -       | 25,000       | 25,000   | -                   |
| NJDHSS - To Improve Clinical Care Service for STDs                                  | A-7  | 61,327  | -            | 61,327   | -                   |
| NJDHS - TEACH Program                                                               | A-7  | 20,004  | -            | 20,004   | -                   |
| NJDCEd - Urban Enterprise Zone Assistance - 02-30 UEZ, Trenton Police Services      | A-7  | -       | 189,370      | 189,370  | -                   |
| CMDHS - Community Based Alcoholism/Drug Abuse Prevention and Early Intervention Svc | A-7  | -       | 128,540      | 128,540  | -                   |
| Recreation Opportunities for Persons With Disabilities                              | A-7  | -       | 14,000       | 14,000   | -                   |
| Emergency Food and Shelter Program - DVUW                                           | A-7  | -       | 90,234       | 90,234   | -                   |
| County of Mercer - 2006 Safe Transition to Employment ("STEP")                      | A-7  | -       | 80,000       | 80,000   | -                   |
| U S Department of Health and Human Services - HRSA - Healthy Start Initiative       | A-7  | 700,000 | 116,667      | 816,667  | -                   |
| County of Mercer - 2006 Back On Track Program                                       | A-7  | -       | 68,000       | 68,000   | -                   |
| County of Mercer - Edward Byrne Memorial Justice Assistance Program                 | A-7  | -       | 69,726       | 69,726   | -                   |
| NJHCDS - Orientation Exhibit Working Outline & Preliminary Script                   | A-7  | -       | 15,000       | 15,000   | -                   |
| Bureau of Alcohol, Tobacco, and Firearms ("AFT") - G.R.E.A.T. Program               | A-7  | 40,903  | -            | 40,903   | -                   |
| NJDLPS - FY 01 Body Armor Replacement Program                                       | A-7  | -       | 32,978       | 32,978   | -                   |
| Americorps Bonner Leaders Program                                                   | A-7  | -       | 11,079       | 11,079   | -                   |
| USDI, Office of Justice Programs - Bulletproof Vest Partnership Grant               | A-7  | 33,424  | -            | 33,424   | -                   |
| SNJDLPS - Occupant Protection - Click It Or Ticket                                  | A-7  | -       | 28,237       | 28,237   | -                   |
| UEZ - Administration                                                                | A-7  | 200,021 | -            | 200,021  | -                   |
| USDI - Executive Office for Weed and Seed Competitive Solicitation, South/East      | A-7  | -       | 20,000       | 20,000   | -                   |
| NJ Historical Commission - Department of State - General Operating Support          | A-7  | -       | -            | -        | -                   |
| NJDE - Summer Food Service Program                                                  | A-7  | 36,000  | -            | 36,000   | -                   |
| County of Mercer - Early Disposition                                                | A-7  | -       | 912,816      | 912,816  | -                   |
| Trenton Board of Education - Safe Children/More Learning                            | A-7  | -       | 156,000      | 156,000  | -                   |
| NJDLPS - JJC - Strengthening Families                                               | A-7  | 750,000 | -            | 750,000  | -                   |
| Cool Summer Program                                                                 | A-7  | -       | 24,000       | 24,000   | -                   |
| NJDHS - Financial Literacy Education Program                                        | A-7  | 25,000  | -            | 25,000   | -                   |
| NJ Office of Highway Safety - Aggressive Driver Enforcement Program                 | A-7  | 85,000  | -            | 85,000   | -                   |
| Physical Programs                                                                   |      |         |              |          |                     |
| NJDEP - Watershed Management                                                        | A-7  | 25,000  | -            | 25,000   | -                   |
| State of NJ/DEP - Stormwater Management                                             | A-7  | -       | 20,619       | 20,619   | -                   |
| NJDOT - W Hanover St Bridge Tenders Canal House                                     | A-7  | -       | 150,000      | 150,000  | -                   |
| USEPA - Trenton Brownfields Cleanup - Canal Plaza                                   | A-7  | -       | 200,000      | 200,000  | -                   |
| Delaware Valley Regional Planning Commission                                        | A-7  | -       | 25,000       | 25,000   | -                   |

## CITY OF TRENTON - COUNTY OF MERCER

A-2

## CURRENT FUND

## STATEMENT OF REVENUES AND OTHER CREDITS TO INCOME

YEAR ENDED JUNE 30, 2006

|                                                                        | Ref.       | Budget      | NJS 40A:4-87 | Realized    | Excess<br>(Deficit) |
|------------------------------------------------------------------------|------------|-------------|--------------|-------------|---------------------|
| USEPA - Trenton Brownfields Cleanup - Pukala Site                      | A-7        | -           | 200,000      | 200,000     | -                   |
| NJDLPS - Training and Equipment                                        | A-7        | -           | 20,635       | 20,635      | -                   |
| TBOE - 21st Century Community Learning Center                          | A-7        | -           | 53,000       | 53,000      | -                   |
| USEPA - Trenton Brownfields Pilot                                      | A-7        | -           | 22,728       | 22,728      | -                   |
| USDC - Economic Development Planning                                   | A-7        | -           | 67,268       | 67,268      | -                   |
| NJEDA, Hazardous Discharge Site Remediation Fund - Greenway Site       | A-7        | -           | 54,450       | 54,450      | -                   |
| NJEDA, Hazardous Discharge Site Remediation Fund - West Ward Firehouse | A-7        | -           | 2,522,651    | 2,522,651   | -                   |
| US Department of Commerce - Enterprise Avenue Industrial Park          | A-7        | -           | 939,115      | 939,115     | -                   |
| SNJDOT - Urban Gateway Enhancement                                     | A-7        | -           | 25,000       | 25,000      | -                   |
| USEPA - Brownfields Redevelopment Cleanup                              | A-7        | 920,000     | -            | 920,000     | -                   |
| SNJ - Paris Grants Program                                             | A-7        | 45,250      | -            | 45,250      | -                   |
| SNJ - Faith-Based Initiative                                           | A-7        | 30,000      | -            | 30,000      | -                   |
| SNJ - Livable Communities - Local Library Aid                          | A-7        | 50,000      | -            | 50,000      | -                   |
| SNJ - You Drink, You Lose                                              | A-7        | 4,000       | -            | 4,000       | -                   |
| SNJ - Project Safe Neighborhood - Juvenile Component                   | A-7        | 41,262      | -            | 41,262      | -                   |
| SNJ - Refurbishment of the D & R Canal House                           | A-7        | 25,000      | -            | 25,000      | -                   |
| SNJ - Restoration of Historic Mill Hill Park                           | A-7        | 25,000      | -            | 25,000      | -                   |
| SNJHT - Cadwalader Park Comfort Station                                | A-7        | 205,000     | -            | 205,000     | -                   |
| UEZ - Environmental Work Project                                       | A-7        | 150,000     | -            | 150,000     | -                   |
| Richard Hughes Justice Complex                                         | A-12       | 5,413,886   | -            | 5,483,893   | 70,007              |
| CATV Franchise Fee                                                     | A-12       | 202,039     | -            | 187,580     | (14,459)            |
| Due from State of NJ - Senior Citizens                                 | A-12       | 11,138      | -            | 11,138      | -                   |
| Fee and Permits - Owner Registration Fee                               | A-12       | 351,782     | -            | 348,002     | (3,780)             |
| NJHMEFA - Pilot - Roebbling                                            | A-12       | 200,000     | -            | 200,000     | -                   |
| Due From Grants                                                        | A-12       | 3,103,408   | -            | 3,103,408   | -                   |
| NJ Economic Development Authority in Lieu of Taxes                     | A-12       | 4,147,442   | -            | 4,202,155   | 54,713              |
| Mercer County Courthouse Annex Payment in Lieu of Taxes                | A-12       | 260,661     | -            | 260,661     | -                   |
| Pension Share - Grants & Utility                                       | A-12       | 955,712     | -            | 1,246,064   | 290,352             |
| Interfund Receivable - General Trust                                   | A-12, A-13 | 101,184     | -            | 101,184     | -                   |
| Interfund Receivable - Municipal Public Defender                       | A-12, A-13 | 27,833      | -            | 27,833      | -                   |
| Interfund Receivable - Water Utility                                   | A-12, A-13 | 6,215       | -            | 6,215       | -                   |
| Interfund Receivable - Sewer Utility                                   | A-12, A-13 | 21,086      | -            | 21,086      | -                   |
| Interfund Receivable - Revolving Loan Fund                             | A-12, A-13 | 327,585     | -            | 327,585     | -                   |
| Qualified Bond Debt Service Payment - Water                            | A-12       | 2,803,071   | -            | 2,803,071   | -                   |
| Qualified Bond Debt Service Payment - Sewer                            | A-12       | 192,117     | -            | 192,117     | -                   |
| Qualified Bond Debt Service Payment - Parking                          | A-12       | 198,742     | -            | 198,742     | -                   |
| Due from Board of Education for Pension Refunding Bonds                | A-12       | 1,350,340   | -            | 1,350,340   | -                   |
| Sales of City-Owned Properties                                         | A-12       | 1,500,000   | -            | 330,754     | (1,169,246)         |
| Total Miscellaneous Revenues                                           | A-1        | 113,531,348 | 11,413,699   | 125,149,172 | 204,125             |
| Receipts from Delinquent Taxes                                         | A-1        | 2,154,780   | -            | 1,937,237   | (217,543)           |

## CITY OF TRENTON - COUNTY OF MERCER

A-2

## CURRENT FUND

## STATEMENT OF REVENUES AND OTHER CREDITS TO INCOME

YEAR ENDED JUNE 30, 2006

|                                                                                                                     | Ref.      | Budget         | NJS 40A:4-87  | Realized       | Excess<br>(Deficit) |
|---------------------------------------------------------------------------------------------------------------------|-----------|----------------|---------------|----------------|---------------------|
| Subtotal General Revenues                                                                                           |           | 123,686,128    | 11,413,699    | 135,086,409    | (13,418)            |
| Total Amount to be Raised by Taxes for Support of Municipal Budget, including Addition to Local District School Tax |           |                |               |                |                     |
| Budget Total                                                                                                        | A-3       | \$ 123,686,128 | \$ 11,413,699 | \$ 135,086,409 | \$ (13,418)         |
| Non-Budget Revenues                                                                                                 | A-1, A-12 |                |               | 1,802,150      |                     |
| Total General Revenues                                                                                              |           |                |               | \$ 136,888,559 |                     |

## CITY OF TRENTON - COUNTY OF MERCER

A-2

## CURRENT FUND

## STATEMENT OF REVENUES AND OTHER CREDITS TO INCOME

YEAR ENDED JUNE 30, 2006

|                           | <u>REF.</u> | <u>AMOUNT</u>     |
|---------------------------|-------------|-------------------|
| Other Licenses            |             |                   |
| General Privilege         |             | \$ 161,664        |
| Mercantile                |             | <u>93,722</u>     |
|                           | A-2         | <u>\$ 255,386</u> |
| Fees and Permits          |             |                   |
| Search Fees               |             | \$ 1,160          |
| Health Fees               |             | 68,229            |
| Police Reports            |             | 20,168            |
| Certificates of Occupancy |             | 322,495           |
| Engineering Permits       |             | 4,620             |
| Health Code Violations    |             | 87,820            |
| Fire Reports              |             | 13,029            |
| Other                     |             | <u>21,748</u>     |
|                           | A-2         | <u>\$ 539,269</u> |

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 ANALYSIS OF NON-BUDGET REVENUE
 

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|                                       | <u>REF.</u> | <u>AMOUNT</u>       |
|---------------------------------------|-------------|---------------------|
| Miscellaneous Revenue Not Anticipated | A-1, A-12   | <u>\$ 1,802,150</u> |

See notes to financial statements.

## CITY OF TRENTON - COUNTY OF MERCER

A-3

## CURRENT FUND

## STATEMENT OF EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                                               | Appropriations |                              | Expended     |            | Unexpended<br>Balances<br>Cancelled | Overexpendi-<br>tures |
|-----------------------------------------------|----------------|------------------------------|--------------|------------|-------------------------------------|-----------------------|
|                                               | Budget         | Budget after<br>Modification | Paid         | Reserved   |                                     |                       |
| Operations within "CAPS" - General Government |                |                              |              |            |                                     |                       |
| General Administration                        |                |                              |              |            |                                     |                       |
| Salaries and wages                            | \$ 3,999,595   | \$ 3,864,595                 | \$ 3,666,056 | \$ 198,539 | \$ -                                | \$ -                  |
| Other expenses                                | 1,051,150      | 1,406,150                    | 1,335,532    | 70,618     | -                                   | -                     |
| Mayor Council                                 |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 864,522        | 839,522                      | 813,474      | 26,048     | -                                   | -                     |
| Other expenses                                | 185,390        | 165,390                      | 96,232       | 69,158     | -                                   | -                     |
| Municipal Clerk                               |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 296,181        | 271,181                      | 271,181      | -          | -                                   | -                     |
| Other expenses                                | 342,100        | 342,100                      | 229,166      | 112,934    | -                                   | -                     |
| Financial Administration                      |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 750,794        | 704,594                      | 676,818      | 27,776     | -                                   | -                     |
| Other expenses                                | 37,178         | 37,178                       | 28,532       | 8,646      | -                                   | -                     |
| Audit Services                                |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 45,480         | 45,480                       | 45,480       | -          | -                                   | -                     |
| Other expenses                                |                |                              |              |            |                                     |                       |
| Computerized Data Processing                  |                |                              |              |            |                                     |                       |
| Other expenses                                | 899,976        | 859,976                      | 810,880      | 49,096     | -                                   | -                     |
| Revenue Administration                        |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 480,702        | 457,702                      | 441,733      | 15,969     | -                                   | -                     |
| Other expenses                                | 39,386         | 39,386                       | 21,098       | 18,288     | -                                   | -                     |
| Tax Assessment Administration                 |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 406,548        | 414,548                      | 400,642      | 13,906     | -                                   | -                     |
| Other expenses                                | 86,477         | 71,477                       | 47,314       | 24,163     | -                                   | -                     |
| Legal Services                                |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 585,032        | 617,032                      | 587,130      | 29,902     | -                                   | -                     |
| Other expenses                                | 679,332        | 679,332                      | 456,914      | 222,418    | -                                   | -                     |
| Engineering Services                          |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 125,667        | 70,667                       | 70,667       | -          | -                                   | -                     |
| Other expenses                                | 13,575         | 13,575                       | 7,483        | 6,092      | -                                   | -                     |
| Economic Development Agencies                 |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 400,528        | 357,028                      | 344,742      | 12,286     | -                                   | -                     |
| Other expenses                                | 226,125        | 242,125                      | 235,060      | 7,065      | -                                   | -                     |
| Historical Sites Office                       |                |                              |              |            |                                     |                       |
| Other expenses                                | 2,570          | 2,570                        | 483          | 2,087      | -                                   | -                     |
| Land Use Administration                       |                |                              |              |            |                                     |                       |
| Planning Board                                |                |                              |              |            |                                     |                       |
| Other expenses                                | 12,995         | 12,995                       | 10,709       | 2,286      | -                                   | -                     |
| Zoning Board of Adjustment                    |                |                              |              |            |                                     |                       |
| Other expenses                                | 13,350         | 38,350                       | 29,391       | 8,959      | -                                   | -                     |
| Code Enforcement and Administration           |                |                              |              |            |                                     |                       |
| Code Enforcement                              |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 1,677,908      | 1,745,908                    | 1,712,429    | 33,479     | -                                   | -                     |
| Other expenses                                | 223,170        | 319,170                      | 302,613      | 16,557     | -                                   | -                     |
| Other Code Enforcement                        |                |                              |              |            |                                     |                       |
| Salaries and wages                            | 31,744         | 33,744                       | 32,281       | 1,463      | -                                   | -                     |
| Other expenses                                | 10,210         | 10,210                       | 5,737        | 4,473      | -                                   | -                     |

## CITY OF TRENTON - COUNTY OF MERCER

A-3

## CURRENT FUND

## STATEMENT OF EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                                      | Appropriations |                              | Expended   |           | Unexpended<br>Balances<br>Cancelled | Overexpendi-<br>tures |
|--------------------------------------|----------------|------------------------------|------------|-----------|-------------------------------------|-----------------------|
|                                      | Budget         | Budget after<br>Modification | Paid       | Reserved  |                                     |                       |
| Insurance                            |                |                              |            |           |                                     |                       |
| Liability Insurance                  |                |                              |            |           |                                     |                       |
| Other expenses                       | 50,000         | 50,000                       | 50,000     | -         | -                                   | -                     |
| Public Safety Functions              |                |                              |            |           |                                     |                       |
| Police Department                    |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 35,457,356     | 36,645,014                   | 35,469,758 | 1,175,256 | -                                   | -                     |
| Other expenses                       | 972,515        | 1,137,515                    | 1,128,692  | 8,823     | -                                   | -                     |
| Office of Emergency Management       |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 37,141         | 37,141                       | 36,869     | 272       | -                                   | -                     |
| Other expenses                       | 14,775         | 6,775                        | 3,443      | 3,332     | -                                   | -                     |
| Aid to Volunteer Ambulance Companies |                |                              |            |           |                                     |                       |
| Other expenses                       | 200,000        | 200,000                      | 200,000    | -         | -                                   | -                     |
| Fire Department                      |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 22,132,926     | 23,332,926                   | 22,739,302 | 593,624   | -                                   | -                     |
| Other expenses                       | 418,800        | 418,800                      | 369,451    | 49,349    | -                                   | -                     |
| Public Works Functions               |                |                              |            |           |                                     |                       |
| Streets and Road Maintenance         |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 1,553,350      | 1,373,350                    | 1,323,029  | 50,321    | -                                   | -                     |
| Other expenses                       | 186,584        | 266,584                      | 254,942    | 11,642    | -                                   | -                     |
| Other Public Works Functions         |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 546,499        | 588,499                      | 555,571    | 32,928    | -                                   | -                     |
| Other expenses                       | 100,115        | 107,115                      | 104,167    | 2,948     | -                                   | -                     |
| Solid Waste Collection               |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 2,597,961      | 2,567,961                    | 2,511,232  | 56,729    | -                                   | -                     |
| Other expenses                       | 210,970        | 250,970                      | 236,899    | 14,071    | -                                   | -                     |
| Buildings and Grounds                |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 1,900,403      | 1,830,403                    | 1,778,578  | 51,825    | -                                   | -                     |
| Other expenses                       | 517,583        | 687,583                      | 681,809    | 5,774     | -                                   | -                     |
| Health and Human Services Functions  |                |                              |            |           |                                     |                       |
| Public Health Services               |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 3,661,281      | 3,395,060                    | 3,351,253  | 43,807    | -                                   | -                     |
| Other expenses                       | 797,018        | 886,588                      | 810,879    | 75,709    | -                                   | -                     |
| Animal Control Services              |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 341,737        | 344,737                      | 344,963    | -         | -                                   | 226                   |
| Other expenses                       | 85,350         | 85,350                       | 83,286     | 2,064     | -                                   | -                     |
| Parks and Recreation Functions       |                |                              |            |           |                                     |                       |
| Recreation Services and Programs     |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 1,873,553      | 1,725,553                    | 1,677,987  | 47,566    | -                                   | -                     |
| Other expenses                       | 522,217        | 562,417                      | 511,603    | 50,814    | -                                   | -                     |
| Maintenance of Parks                 |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 1,829,589      | 1,899,589                    | 1,902,244  | -         | -                                   | 2,655                 |
| Other expenses                       | 357,679        | 377,679                      | 354,797    | 22,882    | -                                   | -                     |
| Salary Adjustment                    |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 2,225,413      | 101,113                      | -          | 101,113   | -                                   | -                     |
| Accumulated Leave Compensation       |                |                              |            |           |                                     |                       |
| Salaries and wages                   | 300,000        | -                            | -          | -         | -                                   | -                     |
| Postage                              |                |                              |            |           |                                     |                       |
| Other expenses                       | 193,800        | 193,800                      | 174,256    | 19,544    | -                                   | -                     |

## CITY OF TRENTON - COUNTY OF MERCER

A-3

## CURRENT FUND

## STATEMENT OF EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                                                                                         | Appropriations |                           | Expended    |           | Unexpended         | Overexpen- |
|-----------------------------------------------------------------------------------------|----------------|---------------------------|-------------|-----------|--------------------|------------|
|                                                                                         | Budget         | Budget after Modification | Paid        | Reserved  | Balances Cancelled | itures     |
| Purchase Of Vehicles                                                                    | 66,000         | -                         | -           | -         | -                  | -          |
| Other expenses                                                                          | -              | -                         | -           | -         | -                  | -          |
| Landfill/Solid Waste Disposal Costs                                                     | -              | -                         | -           | -         | -                  | -          |
| Other expenses                                                                          | 6,456,325      | 6,656,325                 | 5,954,018   | 702,307   | -                  | -          |
| Statutory Expenditures                                                                  | -              | -                         | -           | -         | -                  | -          |
| Other expenses                                                                          | 1,245,641      | 1,245,641                 | 1,223,505   | 22,136    | -                  | -          |
| Uniform Construction Code - Appropriations Offset by Dedicated Revenue (NJAC 5:23-4.17) | -              | -                         | -           | -         | -                  | -          |
| Code Enforcement                                                                        | -              | -                         | -           | -         | -                  | -          |
| Salaries and wages                                                                      | 367,000        | 367,000                   | 367,000     | -         | -                  | -          |
| Utility Expenses and Bulk Purchases                                                     | -              | -                         | -           | -         | -                  | -          |
| Gasoline                                                                                | 750,000        | 835,000                   | 847,915     | -         | -                  | 12,915     |
| Electricity                                                                             | 1,374,000      | 1,374,000                 | 1,230,025   | 143,975   | -                  | -          |
| Telephone and Telegraph                                                                 | 530,000        | 460,000                   | 387,488     | 72,512    | -                  | -          |
| Heating and Oil                                                                         | 93,000         | 93,000                    | 77,515      | 15,485    | -                  | -          |
| Street Lighting                                                                         | 1,330,000      | 1,330,000                 | 1,181,609   | 148,391   | -                  | -          |
| District Heating                                                                        | 240,000        | 240,000                   | 259,228     | -         | -                  | 19,228     |
| Municipal Courts                                                                        | -              | -                         | -           | -         | -                  | -          |
| Salaries and wages                                                                      | 2,717,035      | 2,417,035                 | 2,351,885   | 65,150    | -                  | -          |
| Other expenses                                                                          | 153,826        | 183,826                   | 181,806     | 2,020     | -                  | -          |
| Public Defender                                                                         | -              | -                         | -           | -         | -                  | -          |
| Other expenses                                                                          | 107,456        | 107,456                   | 91,450      | 16,006    | -                  | -          |
| Total operations within "CAPS"                                                          | 108,002,583    | 108,043,790               | 103,488,231 | 4,590,583 | -                  | 35,024     |
| Detail                                                                                  | -              | -                         | -           | -         | -                  | -          |
| Salaries and wages                                                                      | 87,160,465     | 86,001,902                | 83,426,824  | 2,577,959 | -                  | 2,881      |
| Other expenses                                                                          | 20,842,118     | 22,041,888                | 20,061,407  | 2,012,624 | -                  | 32,143     |
| Deferred Charges and Statutory Expenditures - Municipal within "CAPS"                   | -              | -                         | -           | -         | -                  | -          |
| Deferred Charges:                                                                       | -              | -                         | -           | -         | -                  | -          |
| Other expenses                                                                          | 293,265        | 293,265                   | 293,265     | -         | -                  | -          |
| Statutory Expenditures                                                                  | -              | -                         | -           | -         | -                  | -          |
| Contributions to                                                                        | -              | -                         | -           | -         | -                  | -          |
| Social Security System (OASI)                                                           | 2,106,223      | 1,876,223                 | 1,787,764   | 88,459    | -                  | -          |
| Consolidated Police and Firemen's Pension Fund                                          | 245,547        | 245,547                   | 245,547     | -         | -                  | -          |
| Total deferred charges and statutory expenditures - municipal within "CAPS"             | 2,645,035      | 2,415,035                 | 2,326,576   | 88,459    | -                  | -          |
| Total general appropriations for municipal purposes within "CAPS"                       | 110,647,618    | 110,458,825               | 105,814,807 | 4,679,042 | -                  | 35,024     |
| Operations Excluded from "CAPS"                                                         | -              | -                         | -           | -         | -                  | -          |
| Education Functions                                                                     | -              | -                         | -           | -         | -                  | -          |
| Other expenses                                                                          | 3,229,392      | 3,229,392                 | 3,175,029   | 54,363    | -                  | -          |
| Insurance                                                                               | -              | -                         | -           | -         | -                  | -          |
| General Liability                                                                       | -              | -                         | -           | -         | -                  | -          |
| Workers Compensation                                                                    | 258,385        | 258,385                   | 251,587     | 6,698     | -                  | -          |
| Employee Group Health                                                                   | 755,186        | 755,186                   | 743,471     | 11,715    | -                  | -          |
| Public Employees' Retirement System                                                     | 23,918,455     | 23,918,455                | 21,648,905  | 2,269,550 | -                  | -          |
| Other expenses                                                                          | 824,228        | 824,228                   | 824,228     | -         | -                  | -          |



## CITY OF TRENTON - COUNTY OF MERCER

A-3

## CURRENT FUND

## STATEMENT OF EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                                                                  | Appropriations |                              | Expended  |          | Unexpended<br>Balances<br>Cancelled | Overexpendi-<br>tures |
|------------------------------------------------------------------|----------------|------------------------------|-----------|----------|-------------------------------------|-----------------------|
|                                                                  | Budget         | Budget after<br>Modification | Paid      | Reserved |                                     |                       |
| Police and Fire Retirement System - N.J.                         | 4,870,217      | 4,870,217                    | 4,870,217 | -        | -                                   | -                     |
| Other expenses                                                   |                |                              |           |          |                                     |                       |
| Fee Revenues (N.J.A.C. 5:23-4.17)                                |                |                              |           |          |                                     |                       |
| Code Enforcement                                                 |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | 394,462        | 394,462                      | 367,707   | 26,755   | -                                   | -                     |
| Revenues (N.J.S. 40A:4-43.3h)                                    |                |                              |           |          |                                     |                       |
| Public Health Services                                           |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | 56,263         | 56,263                       | 40,225    | 16,038   | -                                   | -                     |
| Engineering Services                                             |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | 32,159         | 32,159                       | 23,635    | 8,524    | -                                   | -                     |
| Municipal Clerk                                                  |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | 54,340         | 54,340                       | 38,866    | 15,474   | -                                   | -                     |
| Public and Private Programs Offset by Revenues                   |                |                              |           |          |                                     |                       |
| Health Programs                                                  |                |                              |           |          |                                     |                       |
| NIDHSS - Primary Prevention of Alcohol & Drug Abuse              |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | 57,483         | 57,483                       | 57,483    | -        | -                                   | -                     |
| Other expenses                                                   | 46,749         | 46,749                       | 46,749    | -        | -                                   | -                     |
| NIDH - Women, Infants and Children Supplemental Food Program     |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | 535,863        | 694,600                      | 694,600   | -        | -                                   | -                     |
| Other expenses                                                   | 76,559         | 195,763                      | 195,763   | -        | -                                   | -                     |
| NIDHSS - Public Health Priority Funding                          |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | -              | 38,699                       | 38,699    | -        | -                                   | -                     |
| Other expenses                                                   | -              | 36,487                       | 36,487    | -        | -                                   | -                     |
| NIDH - Prevention-Oriented Services to Child Health Program      |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | 30,000         | 30,480                       | 30,480    | -        | -                                   | -                     |
| Other expenses                                                   | 79,334         | 121,241                      | 121,241   | -        | -                                   | -                     |
| NIDNSS - Better Survival Partnership Program                     |                |                              |           |          |                                     |                       |
| Other expenses                                                   | 190,000        | 192,900                      | 192,900   | -        | -                                   | -                     |
| NIDHSS - Hip Program for Women                                   |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | -              | 228,124                      | 228,124   | -        | -                                   | -                     |
| Other expenses                                                   | -              | 222,976                      | 222,976   | -        | -                                   | -                     |
| NIDHSS - Comprehensive Cancer Control Plan                       |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | 43,053         | 43,053                       | 43,053    | -        | -                                   | -                     |
| Other expenses                                                   | 21,947         | 21,947                       | 21,947    | -        | -                                   | -                     |
| CNIMCHC - Trenton Cares                                          |                |                              |           |          |                                     |                       |
| Other expenses                                                   | 10,000         | 10,000                       | 10,000    | -        | -                                   | -                     |
| County of Mercer - Juvenile Accountability                       |                |                              |           |          |                                     |                       |
| Other expenses                                                   | 65,085         | 65,085                       | 65,085    | -        | -                                   | -                     |
| Aging Programs                                                   |                |                              |           |          |                                     |                       |
| County of Mercer, Department of Human Services, Title XX         |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | -              | 162,282                      | 162,282   | -        | -                                   | -                     |
| Other expenses                                                   | -              | 11,250                       | 11,250    | -        | -                                   | -                     |
| Local Match - Title XX Program Services for the Elderly Program  |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | -              | 50,108                       | 50,108    | -        | -                                   | -                     |
| County of Mercer - Services for the Elderly - Title III          |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | -              | 55,000                       | 55,000    | -        | -                                   | -                     |
| Local Match - Title III Program Services for the Elderly Program |                |                              |           |          |                                     |                       |
| Salaries and wages                                               | -              | 55,000                       | 55,000    | -        | -                                   | -                     |

## CITY OF TRENTON - COUNTY OF MERCER

A-3

## CURRENT FUND

## STATEMENT OF EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                                                                                            | Appropriations |                              | Expended |          | Unexpended<br>Balances<br>Cancelled | Overexpendi-<br>tures |
|--------------------------------------------------------------------------------------------|----------------|------------------------------|----------|----------|-------------------------------------|-----------------------|
|                                                                                            | Budget         | Budget after<br>Modification | Paid     | Reserved |                                     |                       |
| Social Services Programs                                                                   |                |                              |          |          |                                     |                       |
| Juvenile Accountability Incentive Block Grant                                              |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | 13,493         | 26,363                       | 26,363   | -        | -                                   | -                     |
| Local Match - Juvenile Accountability Incentive Block Grant                                |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | 1,499          | 2,929                        | 2,929    | -        | -                                   | -                     |
| NJDS-NJSCA - Special Project Support                                                       |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | -              | 25,000                       | 25,000   | -        | -                                   | -                     |
| NJDHSS - to Improve Clinical Care Services for STD's                                       |                |                              |          |          |                                     |                       |
| Salaries and wages                                                                         | 55,543         | 55,543                       | 55,543   | -        | -                                   | -                     |
| Other expenses                                                                             | 5,784          | 5,784                        | 5,784    | -        | -                                   | -                     |
| Community-Based Alcoholism/Drug Abuse Prevention and Early Intervention                    |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | -              | 128,540                      | 128,540  | -        | -                                   | -                     |
| Local Match - TMAC - Substance Abuse                                                       |                |                              |          |          |                                     |                       |
| Salaries and wages                                                                         | -              | 32,113                       | 32,113   | -        | -                                   | -                     |
| SNJ - Department of Human Services - Teach Program                                         |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | 20,004         | 20,004                       | 20,004   | -        | -                                   | -                     |
| Emergency Food and Shelter Program - DYUW                                                  |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | -              | 90,234                       | 90,234   | -        | -                                   | -                     |
| U.S. Department of Health and Human Services - HRSA Healthy Start Initiative               |                |                              |          |          |                                     |                       |
| Salaries and wages                                                                         | 104,916        | 104,916                      | 104,916  | -        | -                                   | -                     |
| Other expenses                                                                             | 595,084        | 711,751                      | 711,751  | -        | -                                   | -                     |
| NJDHS - Financial Literacy Education Program                                               |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | 85,000         | 85,000                       | 85,000   | -        | -                                   | -                     |
| Cool Summer Program                                                                        |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | 25,000         | 25,000                       | 25,000   | -        | -                                   | -                     |
| NJDLPS - Strengthening Families                                                            |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | -              | 24,000                       | 24,000   | -        | -                                   | -                     |
| TBOE - 21st Century Community Learning Center                                              |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | 23,730         | 23,730                       | 23,730   | -        | -                                   | -                     |
| Children's Futures - Emergency Assistance                                                  |                |                              |          |          |                                     |                       |
| Salaries and wages                                                                         | -              | 35,000                       | 35,000   | -        | -                                   | -                     |
| Other expenses                                                                             | -              | 45,000                       | 45,000   | -        | -                                   | -                     |
| County of Mercer - 2006 Back on Track Program                                              |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | -              | 68,000                       | 68,000   | -        | -                                   | -                     |
| ATF - G.R.E.A.T. Program                                                                   |                |                              |          |          |                                     |                       |
| Salaries and wages                                                                         | 28,582         | 28,582                       | 28,582   | -        | -                                   | -                     |
| Other expenses                                                                             | 12,321         | 12,321                       | 12,321   | -        | -                                   | -                     |
| NJDLPS - FY 03 Body Armor Replacement Program                                              |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | -              | 32,978                       | 32,978   | -        | -                                   | -                     |
| NJOHS - Aggressive Driver Enforcement Program                                              |                |                              |          |          |                                     |                       |
| Salaries and wages                                                                         | 14,400         | 14,400                       | 14,400   | -        | -                                   | -                     |
| UEZ - Trenton Police Services                                                              |                |                              |          |          |                                     |                       |
| Salaries and wages                                                                         | -              | 189,370                      | 189,370  | -        | -                                   | -                     |
| Local Match - UEZ-Trenton Police Services                                                  |                |                              |          |          |                                     |                       |
| Salaries and wages                                                                         | -              | 47,342                       | 47,342   | -        | -                                   | -                     |
| DLPS - Training and Equipment                                                              |                |                              |          |          |                                     |                       |
| Other expenses                                                                             | -              | 20,635                       | 20,635   | -        | -                                   | -                     |
| U.S. Department of Justice/Office of Justice Programs - Bulletproof Vest Partnership Grant |                |                              |          |          |                                     |                       |

## CITY OF TRENTON - COUNTY OF MERCER

A-3

## CURRENT FUND

## STATEMENT OF EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                                                                          | Appropriations |                              | Expended |          | Unexpended<br>Balances<br>Cancelled | Overexpendi-<br>tures |
|--------------------------------------------------------------------------|----------------|------------------------------|----------|----------|-------------------------------------|-----------------------|
|                                                                          | Budget         | Budget after<br>Modification | Paid     | Reserved |                                     |                       |
| Other expenses                                                           | 33,424         | 33,424                       | 33,424   | -        | -                                   | -                     |
| SNIDLPS - FY 06 Hurricane Katrina Response                               |                |                              |          |          |                                     |                       |
| Salaries and wages                                                       | -              | 26,785                       | 26,785   | -        | -                                   | -                     |
| Other expenses                                                           | -              | 1,452                        | 1,452    | -        | -                                   | -                     |
| County of Mercer - Edward Byrne Memorial Justice                         |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 69,726                       | 69,726   | -        | -                                   | -                     |
| SNIDEF - Clean Communities                                               |                |                              |          |          |                                     |                       |
| Salaries and wages                                                       | -              | 21,503                       | 21,503   | -        | -                                   | -                     |
| Other expenses                                                           | -              | 47,175                       | 47,175   | -        | -                                   | -                     |
| NJ Historical Commission - Orientation Outline & Script                  |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 15,000                       | 15,000   | -        | -                                   | -                     |
| Americorps Bonner Leaders Program                                        |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 11,079                       | 11,079   | -        | -                                   | -                     |
| SNIDLPS - FY-06 Pedestrian Safety Education                              |                |                              |          |          |                                     |                       |
| Salaries and wages                                                       | -              | 18,000                       | 18,000   | -        | -                                   | -                     |
| Other expenses                                                           | -              | 2,000                        | 2,000    | -        | -                                   | -                     |
| NJ Historical Commission-Department of State - General Operating Support |                |                              |          |          |                                     |                       |
| Other expenses                                                           | 36,000         | 36,000                       | 36,000   | -        | -                                   | -                     |
| NJDCA - Recreation Opportunities for Persons with Disabilities           |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 14,000                       | 14,000   | -        | -                                   | -                     |
| Local Match - Recreation for Individuals with Disabilities               |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 2,800                        | 2,800    | -        | -                                   | -                     |
| Trenton Board of Education - Safe Children/More Learning Program         |                |                              |          |          |                                     |                       |
| Other expenses                                                           | 750,000        | 750,000                      | 750,000  | -        | -                                   | -                     |
| TBOE - 21st Century Community Learning Center                            |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 53,000                       | 53,000   | -        | -                                   | -                     |
| Summer Feeding Program                                                   |                |                              |          |          |                                     |                       |
| Salaries and wages                                                       | -              | 80,868                       | 80,868   | -        | -                                   | -                     |
| Other expenses                                                           | -              | 831,948                      | 831,948  | -        | -                                   | -                     |
| County of Mercer - Early Disposition Program                             |                |                              |          |          |                                     |                       |
| Salaries and wages                                                       | -              | 45,300                       | 45,300   | -        | -                                   | -                     |
| Other expenses                                                           | -              | 110,700                      | 110,700  | -        | -                                   | -                     |
| Physical Programs                                                        |                |                              |          |          |                                     |                       |
| SNIDEF - Stormwater Management                                           |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 20,619                       | 20,619   | -        | -                                   | -                     |
| SNIDOT - Urban Gateway Enhancement                                       |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 25,000                       | 25,000   | -        | -                                   | -                     |
| Urban Enterprise Zone Assistance Fund - Administration Contact (UEZ)     |                |                              |          |          |                                     |                       |
| Salaries and wages                                                       | 163,621        | 163,621                      | 163,621  | -        | -                                   | -                     |
| Other expenses                                                           | 36,400         | 36,400                       | 36,400   | -        | -                                   | -                     |
| Delaware Valley Regional Planning Commission                             |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 25,000                       | 25,000   | -        | -                                   | -                     |
| USDC-EDA - Urban Planning                                                |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 67,268                       | 67,268   | -        | -                                   | -                     |
| NJIDEF - Watershed Management                                            |                |                              |          |          |                                     |                       |
| Other expenses                                                           | 25,000         | 25,000                       | 25,000   | -        | -                                   | -                     |
| US Department of Commerce - Enterprise Avenue Industrial Park            |                |                              |          |          |                                     |                       |
| Other expenses                                                           | -              | 939,115                      | 939,115  | -        | -                                   | -                     |

## CITY OF TRENTON - COUNTY OF MERCER

A-3

## CURRENT FUND

## STATEMENT OF EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                                                                 | Appropriations |                              | Expended   |           | Unexpended<br>Balances<br>Cancelled | Overexpendi-<br>tures |
|-----------------------------------------------------------------|----------------|------------------------------|------------|-----------|-------------------------------------|-----------------------|
|                                                                 | Budget         | Budget after<br>Modification | Paid       | Reserved  |                                     |                       |
| NJ Economic Development - Hazardous Discharge-Magic Marker Site | -              | 2,522,651                    | 2,522,651  | -         | -                                   | -                     |
| Other expenses                                                  | -              | 54,450                       | 54,450     | -         | -                                   | -                     |
| HDRSF - Magic Marker Site (P100666)                             | -              | 150,000                      | 150,000    | -         | -                                   | -                     |
| Other expenses                                                  | -              | 3,971,992                    | 3,971,992  | -         | -                                   | -                     |
| UEZ - Environmental Work Project                                | -              | 200,000                      | 200,000    | -         | -                                   | -                     |
| Other expenses                                                  | -              | 200,000                      | 200,000    | -         | -                                   | -                     |
| NJDCA-Balanced Housing Program - Trenton Prospect House         | -              | 22,728                       | 22,728     | -         | -                                   | -                     |
| Other expenses                                                  | -              | 150,000                      | 150,000    | -         | -                                   | -                     |
| USEPA - Trenton Brownfields Cleanup - Pukala Site               | -              | 920,000                      | 920,000    | -         | -                                   | -                     |
| Other expenses                                                  | -              | 45,250                       | 45,250     | -         | -                                   | -                     |
| USEPA - Trenton Brownfields Cleanup - Canal Plaza               | -              | 30,000                       | 30,000     | -         | -                                   | -                     |
| Other expenses                                                  | -              | 50,000                       | 50,000     | -         | -                                   | -                     |
| USEPA - Trenton Brownfields Pilot                               | -              | 4,000                        | 4,000      | -         | -                                   | -                     |
| Salaries and wages                                              | -              | 41,262                       | 41,262     | -         | -                                   | -                     |
| NBDOT - W Hanover St Bridge Tender's Canal Haise                | -              | 25,000                       | 25,000     | -         | -                                   | -                     |
| Other expenses                                                  | -              | 25,000                       | 25,000     | -         | -                                   | -                     |
| USEPA - Brownfields Redevelopment Cleanup                       | -              | 205,000                      | 205,000    | -         | -                                   | -                     |
| Other expenses                                                  | -              | 50,676,965                   | 48,267,848 | 2,409,117 | -                                   | -                     |
| SNJ - Paris Grants Program                                      | -              | 1,615,947                    | 2,883,386  | 66,791    | -                                   | -                     |
| Other expenses                                                  | -              | 37,458,526                   | 45,451,253 | 2,342,326 | -                                   | -                     |
| SNJ - Faith-Based Initiative                                    | -              | 1,475,000                    | 1,475,000  | -         | -                                   | -                     |
| Other expenses                                                  | -              | 1,096,744                    | 948,194    | -         | 148,550                             | -                     |
| SNJ - Livable Communities - Local Library Aid                   | -              | 786,750                      | 667,042    | -         | 119,708                             | -                     |
| Other expenses                                                  | -              | 170,812                      | 170,379    | -         | 433                                 | -                     |
| SNJ - You Drink, You Drive, You Lose Program                    | -              | 63,325                       | 63,325     | -         | -                                   | -                     |
| Salaries and wages                                              | -              | 1,472                        | 1,472      | -         | -                                   | -                     |
| SNJ - Project Safe Neighborhood - Juvenile Component            | -              | -                            | -          | -         | -                                   | -                     |
| Salaries and wages                                              | -              | -                            | -          | -         | -                                   | -                     |
| SNJ - Refurbishment of the D&R Canal House                      | -              | -                            | -          | -         | -                                   | -                     |
| Other expenses                                                  | -              | -                            | -          | -         | -                                   | -                     |
| SNJ - Restoration of Historic Mill Hill Park                    | -              | -                            | -          | -         | -                                   | -                     |
| Other expenses                                                  | -              | -                            | -          | -         | -                                   | -                     |
| SNJHT - Cadawaller Park Comfort Station                         | -              | -                            | -          | -         | -                                   | -                     |
| Other expenses                                                  | -              | -                            | -          | -         | -                                   | -                     |
| Total operations - excluded from "CAPS"                         | 39,074,473     | 50,676,965                   | 48,267,848 | 2,409,117 | -                                   | -                     |

## Detail (total operations - excluded from "CAPS")

|                                               |            |            |            |           |         |   |
|-----------------------------------------------|------------|------------|------------|-----------|---------|---|
| Salaries and wages                            | 1,615,947  | 2,883,386  | 2,816,595  | 66,791    | -       | - |
| Other expenses                                | 37,458,526 | 47,793,579 | 45,451,253 | 2,342,326 | -       | - |
| Municipal Debt Service - excluded from "CAPS" | 1,475,000  | 1,475,000  | 1,475,000  | -         | -       | - |
| Payment of Bond Principal                     | 1,096,744  | 1,096,744  | 948,194    | -         | 148,550 | - |
| Interest on Bonds                             | 786,750    | 786,750    | 667,042    | -         | 119,708 | - |
| Loan Repayments for Principal and Interest    | 170,812    | 170,812    | 170,379    | -         | 433     | - |
| Green Lights MCTA Bonds                       | 63,325     | 63,325     | 63,325     | -         | -       | - |
| Green Lights MCTA Bonds                       | 1,472      | 1,472      | 1,472      | -         | -       | - |

## CITY OF TRENTON - COUNTY OF MERCER

A-3

## CURRENT FUND

## STATEMENT OF EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                                                                  | Appropriations |                              | Expended       |              | Unexpended<br>Balances<br>Cancelled | Overexpendi-<br>tures |
|------------------------------------------------------------------|----------------|------------------------------|----------------|--------------|-------------------------------------|-----------------------|
|                                                                  | Budget         | Budget after<br>Modification | Paid           | Reserved     |                                     |                       |
| Interest on FYABS                                                | 585,350        | 585,350                      | 585,350        | -            | -                                   | -                     |
| Pension Refund Bond - Principal                                  | 239,421        | 239,421                      | 239,421        | -            | -                                   | -                     |
| Interest Pension Refund Bond                                     | 789,819        | 789,819                      | 789,819        | -            | -                                   | -                     |
| New Jersey Urban Development Corporation - Interest              | 216,018        | 216,018                      | 216,018        | -            | -                                   | -                     |
| Payment of Qualified Bond Principal                              | 670,000        | 670,000                      | 670,000        | -            | -                                   | -                     |
| Payment of Qualified Bond Principal - Water                      | 1,920,000      | 1,920,000                    | 1,695,000      | -            | 225,000                             | -                     |
| Payment of Qualified Bond Principal - Sewer                      | -              | -                            | 75,000         | -            | (75,000)                            | -                     |
| Payment of Qualified Bond Principal - Parking                    | -              | -                            | 150,000        | -            | (150,000)                           | -                     |
| Interest on Qualified Bonds                                      | 3,139,398      | 3,139,398                    | 3,139,397      | -            | 1                                   | -                     |
| Interest on Qualified Bonds - Water                              | 1,273,930      | 1,273,930                    | 1,108,071      | -            | 165,859                             | -                     |
| Interest on Qualified Bonds - Sewer                              | -              | -                            | 117,117        | -            | (117,117)                           | -                     |
| Interest on Qualified Bonds - Parking                            | -              | -                            | 48,742         | -            | (48,742)                            | -                     |
| Total municipal debt service excluded from "CAPS"                | 12,428,039     | 12,428,039                   | 12,159,347     | -            | 268,692                             | -                     |
| For Local District School Purposes - excluded from "CAPS"        |                |                              |                |              |                                     |                       |
| Type I District School Debt Services                             |                |                              |                |              |                                     |                       |
| Payment of bond principal                                        | 1,045,000      | 1,045,000                    | 1,045,000      | -            | -                                   | -                     |
| Interest on bonds                                                | 1,962,950      | 1,962,950                    | 1,962,950      | -            | -                                   | -                     |
| Interest on notes                                                | 35,913         | 35,913                       | 35,912         | -            | 1                                   | -                     |
| Total Type I District School Debt Service - excluded from "CAPS" | 3,043,863      | 3,043,863                    | 3,043,862      | -            | 1                                   | -                     |
| Total general appropriations - excluded from "CAPS"              | 54,546,375     | 66,148,867                   | 63,471,057     | 2,409,117    | 268,693                             | -                     |
| Subtotal general appropriations                                  | 165,193,993    | 176,607,692                  | 169,285,864    | 7,088,159    | 268,693                             | 35,024                |
| Reserve for uncollected taxes                                    | 1,968,108      | 1,968,108                    | 1,968,108      | -            | -                                   | -                     |
| Total general appropriations                                     | \$ 167,162,101 | \$ 178,575,800               | \$ 171,253,972 | \$ 7,088,159 | \$ 268,693                          | \$ 35,024             |
| Budget                                                           | A-2            |                              |                | A            |                                     | A-1, A-14             |
| NIS 40A.4-87                                                     | A-2            | \$ 167,162,101               |                |              |                                     |                       |
|                                                                  | A-2            | 11,413,699                   |                |              |                                     |                       |
| Budget                                                           |                | \$ 178,575,800               |                |              |                                     |                       |

Reserve for Special Purposes  
Reserve for Special Purposes - Local Match  
Encumbrances Payable  
Deferred Charges  
Reserve for Uncollected Taxes  
Cash Disbursed

\$ 16,133,011  
150,867  
1,743,830  
293,265  
1,968,108  
150,964,891  
\$ 171,253,972

## CITY OF TRENTON - COUNTY OF MERCER

## TRUST FUNDS

B

## STATEMENTS OF ASSETS, LIABILITIES, RESERVES AND FUND BALANCE - STATUTORY BASIS

JUNE 30, 2006 AND 2005

| ASSETS                                        | REF  | 2006          | 2005          | LIABILITIES, RESERVES AND FUND BALANCE        | REF  | 2006          | 2005          |
|-----------------------------------------------|------|---------------|---------------|-----------------------------------------------|------|---------------|---------------|
| <b>DOG LICENSE FUND</b>                       |      |               |               | <b>DOG LICENSE FUND</b>                       |      |               |               |
| CASH                                          | B-1  | \$ 26,664     | \$ 233        | RESERVE FOR DOG LICENSE EXPENDITURES          | B-5  | \$ 26,664     | \$ 233        |
|                                               |      | 26,664        | 233           | I/F - CURRENT FUND                            | B-22 | -             | -             |
|                                               |      |               |               |                                               |      | 26,664        | 233           |
| <b>MUNICIPAL PUBLIC DEFENDER FUND</b>         |      |               |               | <b>MUNICIPAL PUBLIC DEFENDER FUND</b>         |      |               |               |
| CASH                                          | B-1  | 17,573        | 8,077         | I/F - CURRENT FUND                            | B-10 | 12,559        | 27,833        |
| INVESTMENT                                    | B-2  | 1,403         | 83,683        | RESERVE FOR MUNICIPAL PUBLIC DEFENDER         | B-21 | 6,417         | 63,927        |
|                                               |      | 18,976        | 91,760        |                                               |      | 18,976        | 91,760        |
| <b>EMPLOYEES' US SAVINGS BOND FUND</b>        |      |               |               | <b>EMPLOYEES' US SAVINGS BOND FUND</b>        |      |               |               |
| CASH                                          | B-1  | 14,365        | 24,147        | FUND BALANCE                                  | B-6  | 14,365        | 24,147        |
|                                               |      | 14,365        | 24,147        |                                               |      | 14,365        | 24,147        |
| <b>UNEMPLOYMENT COMP INSURANCE FUND</b>       |      |               |               | <b>UNEMPLOYMENT COMP INSURANCE FUND</b>       |      |               |               |
| CASH                                          | B-1  | 1,041,629     | 1,067,670     | RESERVE FOR UNEMPLOYMENT COMP                 | B-8  | 1,571,030     | 1,069,160     |
| INVESTMENTS                                   | B-2  | 1,552         | 1,490         |                                               |      | 1,571,030     | 1,069,160     |
| I/F - CURRENT FUND                            | B-19 | 527,849       | -             |                                               |      | -             | -             |
|                                               |      | 1,571,030     | 1,069,160     |                                               |      | -             | -             |
| <b>WORKERS' COMP INSURANCE FUND</b>           |      |               |               | <b>WORKERS' COMP INSURANCE FUND</b>           |      |               |               |
| CASH                                          | B-1  | 2,500,393     | 3,614,478     | RESERVE FOR WORKERS' COMP                     | B-7  | 2,530,302     | 3,643,200     |
| INVESTMENTS                                   | B-2  | 29,909        | 28,722        | I/F - CURRENT FUND                            | B-20 | -             | -             |
|                                               |      | 2,530,302     | 3,643,200     |                                               |      | 2,530,302     | 3,643,200     |
| <b>COMPREHENSIVE LIABILITY INSURANCE FUND</b> |      |               |               | <b>COMPREHENSIVE LIABILITY INSURANCE FUND</b> |      |               |               |
| CASH                                          | B-1  | 5,111,607     | 7,265         | RESERVE FOR COMPREHENSIVE LIABILITY           | B-9  | 5,154,497     | 5,586,039     |
| INVESTMENTS                                   | B-2  | 42,890        | 5,098,851     |                                               |      | 5,154,497     | 5,586,039     |
| I/F - CURRENT FUND                            | B-15 | -             | 479,923       |                                               |      | -             | -             |
|                                               |      | 5,154,497     | 5,586,039     |                                               |      | -             | -             |
| <b>SPECIAL LAW ENFORCEMENT FUND</b>           |      |               |               | <b>SPECIAL LAW ENFORCEMENT FUND</b>           |      |               |               |
| CASH                                          | B-1  | 35,311        | 4,834         | RESERVE FOR SPECIAL LAW ENFORCEMENT           | B-18 | 697,872       | 1,098,104     |
| INVESTMENTS                                   | B-2  | 618,185       | 1,045,808     |                                               |      | 697,872       | 1,098,104     |
| I/F - CURRENT FUND                            | B-14 | 44,376        | 47,462        |                                               |      | -             | -             |
|                                               |      | 697,872       | 1,098,104     |                                               |      | -             | -             |
| <b>GENERAL TRUST FUND</b>                     |      |               |               | <b>GENERAL TRUST FUND</b>                     |      |               |               |
| CASH                                          | B-1  | 146,615       | 115,398       | I/F - CURRENT FUND                            | B-4  | 714,751       | 101,184       |
| INVESTMENTS                                   | B-2  | 12,662,857    | 14,424,029    | ACCOUNTS PAYABLE                              | B-11 | 4,238,066     | 5,484,995     |
|                                               |      | 12,809,472    | 14,539,427    | RESERVE FOR SPECIAL PURPOSES                  | B-12 | 7,797,071     | 8,916,408     |
|                                               |      |               |               | I/F - NEIGHBORHOOD PRESERVATION               | B-4  | 2,744         | -             |
|                                               |      |               |               | FUND BALANCE                                  |      | 36,840        | 36,840        |
|                                               |      |               |               |                                               |      | 12,809,472    | 14,539,427    |
| <b>NEIGHBORHOOD PRESERVATION FUND</b>         |      |               |               | <b>NEIGHBORHOOD PRESERVATION FUND</b>         |      |               |               |
| CASH                                          | B-1  | 36,768        | 2,133         | RES FOR NEIGHBORHOOD PRESERVATION PROG.       | B-17 | 37,698        | 56,850        |
| INVESTMENT                                    | B-2  | 305           | 56,837        | I/F ACCOUNTS PAYABLE - COMMUNITY DEV.         | B-13 | 2,119         | 2,120         |
| I/F - GENERAL TRUST                           | B-13 | 2,744         | -             |                                               |      | 39,818        | 58,970        |
|                                               |      | 39,818        | 58,970        |                                               |      | -             | -             |
| <b>REVOLVING LOAN FUND</b>                    |      |               |               | <b>REVOLVING LOAN FUND</b>                    |      |               |               |
| CASH                                          | B-1  | 10,644        | 345           | RESERVE FOR LOAN PAYABLE                      | B-14 | 479,659       | 8,272         |
| INVESTMENTS                                   | B-2  | 140,744       | 335,462       | I/F - CURRENT FUND                            | B-3  | -             | 327,585       |
| I/F - CURRENT FUND                            | B-3  | 327,972       | -             |                                               |      | 479,659       | 335,807       |
|                                               |      | 479,659       | 335,807       |                                               |      | -             | -             |
| <b>REDEVELOPMENT FUND</b>                     |      |               |               | <b>REDEVELOPMENT FUND</b>                     |      |               |               |
| CASH                                          | B-1  | 1,710,440     | 14,350        | I/F - CURRENT FUND                            | B-16 | 796,907       | -             |
| INVESTMENTS                                   | B-2  | 7,710         | 1,635,835     | FUND BALANCE                                  |      | 921,243       | 1,650,185     |
|                                               |      | 1,718,150     | 1,650,185     |                                               |      | 1,718,150     | 1,650,185     |
|                                               |      | \$ 25,060,804 | \$ 28,097,032 |                                               |      | \$ 25,060,804 | \$ 28,097,032 |

See notes to financial statements

CITY OF TRENTON - COUNTY OF MERCER

BA

COMMUNITY DEVELOPMENT BLOCK GRANT FUND

STATEMENTS OF ASSETS, LIABILITIES AND RESERVES

STATUTORY BASIS

FOR THE YEARS ENDED JUNE 30, 2006 AND 2005

| ASSETS                          | EXHIBIT REF NO. | BAL 6-30-06          | BAL 6-30-05          |
|---------------------------------|-----------------|----------------------|----------------------|
| CASH                            | BA-1            | \$ 3,720,302         | \$ 658,339           |
| FED GRANTS RECEIVABLE           | BA-2            | 4,280,822            | 6,469,299            |
| OTHER FED GRANTS RECEIVABLE     | BA-3            | 5,909,040            | 6,379,501            |
| LOANS TO HOMEOWNERS             | BA-4            | 7,030                | 13,142               |
| INTERFUND ACCOUNTS RECEIVABLE   | BA-8            | -                    | 115,240              |
|                                 |                 | <u>\$ 13,917,195</u> | <u>\$ 13,635,521</u> |
| LIABILITIES & RESERVES          |                 |                      |                      |
| ACCOUNTS PAYABLE                | BA-5            | \$ 3,453,274         | \$ 3,386,054         |
| INTERFUND ACCOUNTS PAYABLE      | BA-8            | 412,779              | 2,119                |
| DUE TO SUBGRANTEES              | BA-6            | 88,604               | 173,150              |
| LOANS & GRANTS PROCEEDS PAYABLE | BA-7            | 71,137               | 63,851               |
| RESERVE FOR LOANS TO HOMEOWNERS | BA-4            | 7,030                | 13,142               |
| RESERVE FOR LOANS PAYMENTS      | BA-9            | 4,321,057            | 4,314,554            |
| RESERVE FOR GRANTS              | BA-10           | 5,563,313            | 5,682,650            |
|                                 |                 | <u>\$ 13,917,195</u> | <u>\$ 13,635,521</u> |

See notes to financial statements.

## CITY OF TRENTON - COUNTY OF MERCER

C

## GENERAL CAPITAL FUND

## STATEMENTS OF ASSETS, LIABILITIES, RESERVES AND FUND BALANCE - STATUTORY BASIS

JUNE 30, 2006 AND 2005

| <u>ASSETS</u>                                   | <u>REFERENCE</u> | <u>06/30/06</u>       | <u>06/30/05</u>       |
|-------------------------------------------------|------------------|-----------------------|-----------------------|
| CASH                                            | C-2              | \$ 119,511            | \$ 2,807              |
| INVESTMENT                                      | C-3              | 9,561,711             | 5,240                 |
|                                                 | C-4              | 9,681,222             | 8,048                 |
| INTERFUND ACCOUNTS RECEIVABLE                   | C-5              | 92,771                | 73,946                |
| GRANTS RECEIVABLE W/O RESERVE                   | C-6              | 7,171,584             | 8,827,910             |
| GRANTS RECEIVABLE W/RESERVE                     | C-6-A            | 77,485                | 77,485                |
| ESTIMATED PROCEEDS                              | C-12             | 22,123,621            | 24,194,274            |
| DEFERRED CHARGES TO FUTURE TAXATION             |                  |                       |                       |
| FUNDED                                          | C-7              | 165,671,912           | 167,276,333           |
| UNFUNDED                                        | C-8              | 67,212,622            | 49,399,275            |
|                                                 |                  | <u>\$ 272,031,217</u> | <u>\$ 249,857,269</u> |
| <u>LIABILITIES, RESERVES &amp; FUND BALANCE</u> |                  |                       |                       |
| BOND & NOTES AUTHORIZED BUT NOT ISSUED          | C-12             | \$ 22,123,621         | \$ 24,194,274         |
| CONTRACTS PAYABLE                               | C-13             | 15,734,544            | 8,635,830             |
| SERIAL BONDS                                    |                  |                       |                       |
| GENERAL                                         | C-9              | 18,585,000            | 29,080,000            |
| QUALIFIED GENERAL                               | C-9              | 70,570,000            | 53,935,000            |
| SCHOOL                                          | C-9              | 23,800,000            | 24,245,000            |
| FYAB                                            | C-9              | 11,310,000            | 17,950,000            |
| GO PENS REF                                     | C-9              | 22,586,912            | 22,826,333            |
| SCHOOL PENS REF                                 | C-9              | 18,820,000            | 19,240,000            |
| BOND ANTICIPATION NOTES                         |                  |                       |                       |
| GENERAL                                         | C-10             | 41,850,000            | 24,100,000            |
| SCHOOL                                          | C-10             | 3,239,000             | 1,105,000             |
| IMPROVEMENT AUTHORIZATIONS                      |                  |                       |                       |
| FUNDED                                          | C-11             | -                     | -                     |
| UNFUNDED                                        | C-11             | 23,084,611            | 24,238,388            |
| RESERVE FOR PAYMENT OF DEBT SERVICE             | C-15             | 530                   | 530                   |
| RESERVE FOR GRANTS RECEIVABLE                   | C-14             | 77,485                | 77,485                |
| FUND BALANCE                                    | C-1              | 249,514               | 229,430               |
|                                                 |                  | <u>\$ 272,031,217</u> | <u>\$ 249,857,269</u> |

See notes to financial statements.



CITY OF TRENTON - COUNTY OF MERCER

C-1

GENERAL CAPITAL FUND

STATEMENT OF CHANGES IN FUND BALANCE

YEAR ENDED JUNE 30, 2006

|                                        | <u>REFERENCE</u> |                          |
|----------------------------------------|------------------|--------------------------|
| BALANCE - JUNE 30, 2005                | C                | \$ 229,430               |
| INCREASED BY BOND AND NOTE PREMIUMS    | C-2              | <u>249,084</u>           |
|                                        |                  | 478,514                  |
| DECREASED BY 2005 BUDGET APPROPRIATION | C-5              | <u>229,000</u>           |
| BALANCE - JUNE 30, 2006                | C                | <u><u>\$ 249,514</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

D

## WATER UTILITY FUND

## STATEMENTS OF ASSETS, LIABILITIES, RESERVES, AND FUND BALANCE

## STATUTORY BASIS

| ASSETS                                         | REFERENCE<br>(EXHIBIT) | JUNE 30.              |                       |
|------------------------------------------------|------------------------|-----------------------|-----------------------|
|                                                |                        | 2006                  | 2005                  |
| OPERATING FUND                                 |                        |                       |                       |
| CASH                                           | D-4                    | \$ 931,147            | \$ 189,311            |
| INVESTMENTS                                    | D-5                    | 14,559,928            | 17,430,826            |
| CHANGE FUND - COLLECTOR                        |                        | 700                   | 700                   |
| INTERFUND ACCOUNTS RECEIVABLE                  | D-16                   | 9,859                 | -                     |
|                                                |                        | <u>15,501,634</u>     | <u>17,620,837</u>     |
| RECEIVABLES WITH RESERVES                      |                        |                       |                       |
| CONSUMERS' ACCOUNTS RECEIVABLE                 | D-8                    | 3,536,943             | 4,226,516             |
| ACCOUNTS RECEIVABLE WATER LIENS                | D-8A                   | 218,241               | 237,904               |
| OTHER ACCOUNTS RECEIVABLE                      | D-9                    | 2,400                 | 1,200                 |
|                                                |                        | <u>3,757,584</u>      | <u>4,465,620</u>      |
| TOTAL OPERATING FUND                           |                        | <u>19,259,218</u>     | <u>22,086,457</u>     |
| CAPITAL FUND                                   |                        |                       |                       |
| CASH                                           | D-4                    | 19,955                | 291                   |
| INVESTMENTS                                    | D-5                    | 1,553,600             | 660,842               |
|                                                | D-7                    | 1,573,555             | 661,133               |
| WASTEWATER BONDS RECEIVABLE                    | D-28                   | 7,004,013             | 10,285,255            |
| INTERFUND ACCOUNTS RECEIVABLE                  | D-10                   | -                     | -                     |
| FIXED CAPITAL                                  | D-11                   | 152,429,428           | 144,389,891           |
| FIXED CAPITAL AUTHORIZED AND UNCOMPLETED       | D-12                   | 68,711,977            | 47,252,475            |
|                                                |                        | <u>228,145,418</u>    | <u>201,927,621</u>    |
| TOTAL CAPITAL FUND                             |                        | <u>229,718,973</u>    | <u>202,588,754</u>    |
| TOTAL OPERATING & CAPITAL FUNDS                |                        | <u>\$ 248,978,191</u> | <u>\$ 224,675,211</u> |
| <u>LIABILITIES, RESERVES, AND FUND BALANCE</u> |                        |                       |                       |
| OPERATING FUND                                 |                        |                       |                       |
| ENCUMBRANCE PAYABLE                            | D-24                   | \$ 1,840,070          | \$ 1,506,790          |
| APPROPRIATION RESERVE                          | D-3, D-13              | 2,285,832             | 4,807,068             |
| DEPOSITS ON CONSUMER RECEIVABLE                | D-29                   | 17,100                | 17,100                |
| ACCOUNTS PAYABLE                               | D-14                   | -                     | -                     |
| ACCRUED INTEREST ON BONDS AND NOTES            | D-15                   | 347,200               | 723,221               |
| INTERFUND ACCOUNTS PAYABLES                    | D-16                   | 550,557               | 487,420               |
| ACCRUED PAYROLL                                | D-17                   | 153,708               | 116,354               |
|                                                |                        | <u>5,194,467</u>      | <u>7,657,953</u>      |
| RESERVE FOR RECEIVABLES                        |                        | 3,757,584             | 4,465,620             |
| FUND BALANCE                                   | D-1                    | <u>10,307,167</u>     | <u>9,962,884</u>      |
| TOTAL OPERATING FUND                           |                        | <u>19,259,218</u>     | <u>22,086,457</u>     |
| CAPITAL FUND                                   |                        |                       |                       |
| ENCUMBRANCE PAYABLE/ACCOUNTS PAYABLE           | D-6                    | 13,657,436            | 6,716,268             |
| SERIAL BONDS - WASTEWATER                      | D-18A                  | 31,178,126            | 33,079,492            |
| SERIAL BONDS - GENERAL                         | D-18                   | 3,850,000             | 9,360,000             |
| SERIAL BONDS - QUALIFIED                       | D-30, D-30A            | 26,085,000            | 23,050,000            |
| BOND ANTICIPATION NOTES                        | D-19                   | 14,500,000            | 9,125,000             |
| INTERFUND ACCOUNTS PAYABLE                     | D-10                   | 3,168                 | -                     |
| IMPROVEMENT AUTHORIZATIONS                     |                        |                       |                       |
| FUNDED                                         | D-20                   | -                     | -                     |
| UNFUNDED                                       | D-20                   | 55,054,541            | 40,536,207            |
| RESERVE FOR                                    |                        |                       |                       |
| AMORTIZATION                                   | D-21                   | 84,485,614            | 79,935,209            |
| DEFERRED AMORTIZATION                          | D-25                   | 368,285               | 368,285               |
| CAPITAL IMPROVEMENT FUND                       | D-26                   | 295                   | 295                   |
| FUND BALANCE                                   | D-27                   | <u>536,508</u>        | <u>417,998</u>        |
| TOTAL CAPITAL FUND                             |                        | <u>229,718,973</u>    | <u>202,588,754</u>    |
| TOTAL OPERATING & CAPITAL FUNDS                |                        | <u>\$ 248,978,191</u> | <u>\$ 224,675,211</u> |

THERE WERE BONDS AND NOTES AUTHORIZED BUT NOT ISSUED OF \$67,678,393 AND \$47,009,635 AT JUNE 30, 2006 AND 2005, RESPECTIVELY (D-23).

## CITY OF TRENTON - COUNTY OF MERCER

D-1

## WATER UTILITY FUND

## STATEMENTS OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

YEARS ENDED JUNE 30, 2006 AND 2005

|                                   | REFERENCE<br>(EXHIBIT) | 2006                | 2005               |
|-----------------------------------|------------------------|---------------------|--------------------|
| REVENUE AND OTHER INCOME REALIZED |                        |                     |                    |
| OPERATING SURPLUS ANTICIPATED     | D-2                    | \$ 5,285,261        | \$5,043,331        |
| RENTS                             | D-2                    | 25,736,747          | 24,763,142         |
| FIRE HYDRANT SERVICE              | D-2, D-4, D-8          | 465,867             | 288,306            |
| MISCELLANEOUS                     | D-2                    | 1,371,023           | 1,153,071          |
| OTHER CREDITS TO INCOME           |                        |                     |                    |
| APPROPRIATION RESERVES LAPSED     | D-13                   | 2,602,794           | 1,704,412          |
| PRIOR YEAR ENCUMBRANCE PAYABLE    | D-24                   | 395,004             | 121,063            |
| TOTAL INCOME                      |                        | <u>35,856,696</u>   | <u>33,073,325</u>  |
| EXPENDITURES                      |                        |                     |                    |
| OPERATING                         | D-3                    | 19,750,596          | 20,025,005         |
| CAPITAL IMPROVEMENTS              | D-3                    | 839,530             | 1,116,633          |
| DEBT SERVICE                      | D-3                    | 4,169,623           | 4,756,211          |
| STATUTORY EXPENDITURES            | D-3                    | 1,416,585           | 1,432,998          |
| QUALIFIED BOND P&I (CURRENT FUND) | D-3                    | 2,803,071           | 1,650,093          |
| SURPLUS (CURRENT FUND)            | D-3                    | <u>1,241,769</u>    | <u>1,239,827</u>   |
|                                   |                        | 30,221,174          | 30,220,767         |
| UNALLOCATED RECEIPTS              | D-22                   | 623                 | 415                |
| REFUNDS OF PRIOR YEARS' REVENUES  | D-4, D-8               | <u>5,355</u>        | <u>12,510</u>      |
| TOTAL EXPENDITURES                |                        | <u>30,227,152</u>   | <u>30,233,692</u>  |
| EXCESS IN REVENUE                 |                        | 5,629,544           | 2,839,633          |
| FUND BALANCE - JULY 31, 2005      | D                      | <u>9,962,884</u>    | <u>12,166,582</u>  |
|                                   |                        | 15,592,428          | 15,006,215         |
| LESS: FUND BALANCE UTILIZED       | D-2                    | <u>5,285,261</u>    | <u>5,043,331</u>   |
| FUND BALANCE - JUNE 30, 2006      | D                      | <u>\$10,307,167</u> | <u>\$9,962,884</u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-2

## WATER UTILITY OPERATING FUND

## STATEMENT OF REVENUES AND OTHER CREDITS TO INCOME

YEAR ENDED JUNE 30, 2006

|                       | REFERENCE<br>(EXHIBIT) | ANTICIPATED          | REALIZED             | EXCESS              |
|-----------------------|------------------------|----------------------|----------------------|---------------------|
| SURPLUS ANTICIPATED   | D-1                    | \$ 5,285,261         | \$ 5,285,261         | \$ -                |
| RENTS                 | D-1                    | 24,700,000           | 25,736,747           | 1,036,747           |
| FIRE HYDRANT SERVICE  | D-1, D-4, D-8          | 280,000              | 465,867              | 185,867             |
| MISCELLANEOUS         | D-1                    | 1,150,000            | 1,371,023            | 221,023             |
| TOTAL BUDGET REVENUES | D-3                    | <u>\$ 31,415,261</u> | <u>\$ 32,858,898</u> | <u>\$ 1,443,637</u> |

## ANALYSIS OF CERTAIN REALIZED REVENUES

|                                | REFERENCE<br>(EXHIBIT) |                      |
|--------------------------------|------------------------|----------------------|
| RENTS                          |                        |                      |
| CONSUMER ACCOUNTS RECEIVABLE   | D-8                    | \$ 25,756,080        |
| CONSUMER LIEN RECEIVABLE       | D-4, D-8A              | 50,541               |
| METERED PRIVATE SERVICE        | D-4, D-9               | 3,600                |
| GROSS REVENUE                  |                        | <u>25,810,221</u>    |
| DECREASED BY                   |                        |                      |
| PAYMENT OF STATE TAX           | D-4                    | 72,777               |
| LESS: REFUND OF MISC. TAX SALE |                        | 697                  |
|                                |                        | <u>73,474</u>        |
| TOTAL RENTS                    |                        | <u>\$ 25,736,747</u> |
| MISCELLANEOUS                  |                        |                      |
| INTEREST ON INVESTMENTS        |                        | \$ 709,934           |
| MISCELLANEOUS                  |                        | <u>661,089</u>       |
| TOTAL MISCELLANEOUS            | D-4                    | <u>\$ 1,371,023</u>  |

## CITY OF TRENTON - COUNTY OF MERCER

D-3

## WATER UTILITY OPERATING FUND

## STATEMENT OF EXPENDITURES AND OTHER CHARGES TO INCOME

YEAR ENDED JUNE 30, 2006

|                                             | APPROPRIATED  |                              | EXPENDED           |              | UNEXPENDED<br>BALANCE<br>CANCELLED |
|---------------------------------------------|---------------|------------------------------|--------------------|--------------|------------------------------------|
|                                             | BUDGET        | BUDGET AFTER<br>MODIFICATION | PAID OR<br>CHARGED | RESERVED     |                                    |
| OPERATING                                   |               |                              |                    |              |                                    |
| SALARIES AND WAGES                          | \$ 7,618,307  | \$ 7,618,307                 | \$ 7,088,184       | \$ 130,123   | \$ 400,000                         |
| OTHER EXPENSES                              | 12,832,289    | 12,832,289                   | 11,179,439         | 1,352,850    | 300,000                            |
| CAPITAL IMPROVEMENTS                        |               |                              |                    |              |                                    |
| CAPITAL OUTLAY                              | 839,530       | 839,530                      | 85,329             | 754,201      | -                                  |
| DEBT SERVICES                               |               |                              |                    |              |                                    |
| PAYMENT OF BOND PRINCIPAL                   | 3,006,369     | 3,006,369                    | 3,006,366          | -            | 3                                  |
| PAYMENT OF NOTE PRINCIPAL                   | -             | -                            | -                  | -            | -                                  |
| INTEREST ON BONDS                           | 1,143,466     | 1,143,466                    | 738,240            | -            | 405,226                            |
| INTEREST ON NOTES                           | 513,875       | 513,875                      | 425,017            | -            | 88,858                             |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES |               |                              |                    |              |                                    |
| CONTRIBUTION TO                             |               |                              |                    |              |                                    |
| PUBLIC EMPLOYEES RETIREMENT SYSTEM          | 722,508       | 722,508                      | 722,508            | -            | -                                  |
| SOCIAL SECURITY SYSTEM (O.A.S.I.)           | 639,722       | 639,722                      | 591,064            | 48,658       | -                                  |
| UNEMPLOYMENT COMPENSATION INSURANCE         | 54,355        | 54,355                       | 54,355             | -            | -                                  |
| QUALIFIED BOND P&I (CURRENT)                | 2,803,071     | 2,803,071                    | 2,803,071          | -            | -                                  |
| SURPLUS (CURRENT FUND)                      | 1,241,769     | 1,241,769                    | 1,241,769          | -            | -                                  |
| TOTAL                                       | \$ 31,415,261 | \$ 31,415,261                | \$ 27,935,342      | \$ 2,285,832 | \$ 1,194,087                       |
| REFERENCE (EXHIBIT)                         | D-2           |                              |                    | D            |                                    |
| CASH DISBURSED                              |               |                              |                    |              |                                    |
| ACCOUNTS PAYABLE AND ENCUMBRANCE PAYABLE    | D-4           |                              | \$ 24,945,982      |              |                                    |
| INTEREST ON BONDS AND NOTES                 | D-14, D-24    |                              | 1,672,395          |              |                                    |
| ACCRUED PAYROLL                             | D-15          |                              | 1,163,257          |              |                                    |
|                                             | D-17          |                              | 153,708            |              |                                    |
|                                             |               |                              | \$ 27,935,342      |              |                                    |

See notes to financial statements.

## CITY OF TRENTON - COUNTY OF MERCER

E

## PARKING UTILITY FUNDS

## STATEMENTS OF ASSETS, LIABILITIES, RESERVES AND FUND BALANCES

JUNE 30, 2006 AND 2005

| <u>ASSETS</u>                                   | <u>REFERENCE</u><br>(EXHIBIT) | <u>2006</u>         | <u>2005</u>         |
|-------------------------------------------------|-------------------------------|---------------------|---------------------|
| OPERATING FUND                                  |                               |                     |                     |
| CASH                                            | E-4                           | \$ 313,118          | \$ 96,686           |
| INVESTMENTS                                     | E-6                           | 91,102              | 531,910             |
| CHANGE FUND - COLLECTOR                         |                               | 30                  | 30                  |
| INTERFUND ACCOUNT RECEIVABLE                    | E-7                           | 181                 | 19,107              |
|                                                 |                               | <u>404,431</u>      | <u>647,733</u>      |
| RECEIVABLE WITH RESERVES                        |                               |                     |                     |
| ACCOUNTS RECEIVABLE                             | E-8                           | <u>30,763</u>       | <u>15,381</u>       |
| DEFERRED CHARGES                                | E- 26                         |                     |                     |
| TOTAL OPERATING FUND                            |                               | <u>435,194</u>      | <u>663,114</u>      |
| CAPITAL FUND                                    |                               |                     |                     |
| CASH                                            | E-4                           | 1,129               | 3,391               |
| INVESTMENT                                      | E-6                           | 88,755              | 224,686             |
|                                                 | E-5                           | 89,884              | 228,077             |
| FIXED CAPITAL                                   | E-9, E-10                     | 2,117,222           | 2,128,208           |
| FIXED CAPITAL AUTHORIZED AND UNCOMPLETED        | E-11                          | 566,243             | 633,003             |
| TOTAL CAPITAL FUND                              |                               | <u>2,773,349</u>    | <u>2,989,288</u>    |
| TOTAL OPERATING & CAPITAL                       |                               | <u>\$ 3,208,543</u> | <u>\$ 3,652,402</u> |
| <u>LIABILITIES, RESERVES, AND FUND BALANCES</u> |                               |                     |                     |
| OPERATING FUND                                  |                               |                     |                     |
| ENCUMBRANCE PAYABLE                             | E-23                          | 125                 | 1,845               |
| APPROPRIATION RESERVE                           | E-3, E-12                     | 54,803              | 17,108              |
| ACCOUNTS PAYABLE                                | E-13                          | -                   | -                   |
| ACCRUED INTEREST ON BONDS AND NOTES             | E-14                          | 420                 | 3,316               |
| INTERFUND ACCOUNTS RECEIVABLE                   | E-7                           | -                   | -                   |
| ACCRUED PAYROLL                                 | E-15                          | 3,921               | 3,364               |
|                                                 |                               | <u>59,269</u>       | <u>25,633</u>       |
| RESERVE FOR RECEIVABLE                          | E-8                           | 30,763              | 15,381              |
| FUND BALANCE                                    | E-1                           | <u>345,162</u>      | <u>622,100</u>      |
| TOTAL OPERATING FUND                            |                               | <u>435,194</u>      | <u>663,114</u>      |
| CAPITAL FUND                                    |                               |                     |                     |
| INTERFUND ACCOUNTS PAYABLE                      | E-5, E-17                     | 181                 | -                   |
| SERIAL BONDS                                    | E-16                          | -                   | 210,000             |
| SERIAL BONDS - QUALIFIED                        | E-25                          | 1,125,000           | 1,155,000           |
| BOND ANTICIPATION NOTES                         | E-19                          | 80,000              | -                   |
| IMPROVEMENT AUTHORIZATIONS                      |                               |                     |                     |
| UNFUNDED                                        | E-18                          | 566,245             | 633,005             |
| RESERVE FOR                                     |                               |                     |                     |
| AMORTIZATION                                    | E-20                          | 827,466             | 665,212             |
| DEFERRED AMORTIZATION                           | E-24                          | 85,000              | 85,000              |
| FUND BALANCE                                    | E-1A                          | <u>89,457</u>       | <u>241,071</u>      |
| TOTAL CAPITAL FUND                              |                               | <u>2,773,349</u>    | <u>2,989,288</u>    |
| TOTAL OPERATING & CAPITAL                       |                               | <u>\$3,208,543</u>  | <u>\$3,652,402</u>  |

THERE WERE BONDS AND NOTES AUTHORIZED BUT NOT ISSUED AT JUNE 30, 2006 AND 2005, OF \$566,000 AND \$646,000, RESPECTIVELY (E-21).

## CITY OF TRENTON - COUNTY OF MERCER

E - 1

## PARKING UTILITY OPERATING FUND

## STATEMENTS OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

YEAR ENDED JUNE 30, 2006

| <u>REVENUE AND OTHER INCOME REALIZED</u> | <u>REFERENCE<br/>(EXHIBIT)</u> | <u>2006</u>       | <u>2005</u>       |
|------------------------------------------|--------------------------------|-------------------|-------------------|
| OPERATING SURPLUS ANTICIPATED            | E-2                            | \$ 337,147        | \$ 43,035         |
| CAPITAL SURPLUS ANTICIPATED WITH CONSENT | E-2                            | 152,166           |                   |
| PARKING FEES AND CHARGES                 | E-2                            | 557,970           | 516,899           |
| LEASE AGREEMENT WITH TDEC                | E-2                            | 169,195           | 184,577           |
| LEASE AGREEMENT WITH JUSTICE COMPLEX     | E-2                            | 783,101           |                   |
| INTEREST INCOME                          | E-2                            | 25,225            | 18,837            |
| MISCELLANEOUS REVENUE - PARK AUTHORITY   | E-2                            | 144,110           | 59,997            |
| OTHER CREDITS TO INCOME:                 |                                |                   |                   |
| OTHER                                    | E-4                            | -                 | 2,195             |
| APPROPRIATION RESERVES LAPSED            | E-12                           | 10,362            | 8,958             |
| TOTAL INCOME                             |                                | <u>2,179,276</u>  | <u>834,498</u>    |
| <u>EXPENDITURES</u>                      |                                |                   |                   |
| OPERATING                                | E-3                            | 1,386,006         | 574,391           |
| DEBT SERVICE                             | E-3                            | 93,178            | 4,420             |
| STATUTORY EXPENDITURES                   | E-3                            | 41,141            | 59,123            |
| QUALIFIED BOND P&I - (CURRENT FUND)      | E-3                            | 198,742           | 145,396           |
| SURPLUS (CURRENT FUND)                   | E-3                            | 400,000           | -                 |
| OVEREXPENDITURE BUDGET APPROP.           | E-3                            | -                 | 19,925            |
|                                          |                                | <u>2,119,067</u>  | <u>803,255</u>    |
| STATUTORY EXCESS TO FUND BALANCE         |                                | <u>60,209</u>     | <u>31,243</u>     |
| FUND BALANCE                             |                                |                   |                   |
| BALANCE, JULY 1, 2005                    |                                | <u>622,100</u>    | <u>633,892</u>    |
|                                          |                                | 682,309           | 665,135           |
| LESS: FUND BALANCE UTILIZED              | E-2                            | <u>337,147</u>    | <u>43,035</u>     |
| BALANCE, JUNE 30, 2006                   | E                              | <u>\$ 345,162</u> | <u>\$ 622,100</u> |

See notes to financial statements.

## CITY OF TRENTON - COUNTY OF MERCER

EXHIBIT E-1A

## PARKING UTILITY CAPITAL FUND

## STATEMENT OF CHANGES IN FUND BALANCE

YEAR ENDED JUNE 30, 2006

|                                              | REFERENCE<br>(EXHIBIT) |                         |
|----------------------------------------------|------------------------|-------------------------|
| BALANCE, JUNE 30, 2005                       | <u>E</u>               | \$ 241,071              |
| INCREASED BY PREMIUM ON SALE OF NOTES        | E-4, E-5               | 552                     |
| DECREASED BY BUDGET REVENUE<br>APPROPRIATION | E4, E-5                | <u>152,166</u>          |
| BALANCE, JUNE 30, 2006                       | E                      | <u><u>\$ 89,457</u></u> |

See notes to financial statements.



CITY OF TRENTON - COUNTY OF MERCER

EXHIBIT E-2

PARKING UTILITY OPERATING FUND

STATEMENT OF REVENUES AND OTHER CREDITS TO INCOME

YEAR ENDED JUNE 30, 2006

|                                                       | REFERENCE<br>(EXHIBIT) | ANTICIPATED         | REALIZED            | EXCESS<br>(DEFICIT) |
|-------------------------------------------------------|------------------------|---------------------|---------------------|---------------------|
| OPERATING SURPLUS ANTICIPATED                         | E-1                    | \$ 337,147          | \$ 337,147          | \$ -                |
| PARKING FEES AND CHARGES                              | E-1                    | 516,899             | 557,970             | 41,071              |
| LEASE AGREEMENT WITH TEDC                             | E-1                    | 180,000             | 169,195             | (10,805)            |
| INTEREST INCOME                                       | E-1, E-4               | 10,000              | 25,225              | 15,225              |
| MISCELLANEOUS - PARK AUTHORITY                        | E-1                    | 144,110             | 144,110             | -                   |
| PARKING CAPITAL SURPLUS                               |                        | 152,166             | 152,166             | -                   |
| ADDITIONAL PARKING FEES AND CHARGES - JUSTICE COMPLEX |                        | 783,101             | 783,101             | -                   |
|                                                       |                        | <u>\$ 2,123,423</u> | <u>\$ 2,168,914</u> | <u>\$ 45,491</u>    |

REFERENCE (EXHIBIT)

E-3

See notes to financial statements.

CITY OF TRENTON - COUNTY OF MERCER

PARKING UTILITY OPERATING FUND

E-3

STATEMENT OF EXPENDITURES AND OTHER CHARGES TO INCOME

YEAR ENDED JUNE 30, 2006

|                                             | APPROPRIATED |                              | EXPENDED           |           | UNEXPENDED<br>BALANCE<br>CANCELLED |
|---------------------------------------------|--------------|------------------------------|--------------------|-----------|------------------------------------|
|                                             | BUDGET       | BUDGET AFTER<br>MODIFICATION | PAID<br>OR CHARGED | RESERVED  |                                    |
| OPERATING                                   |              |                              |                    |           |                                    |
| SALARIES AND WAGES                          | \$ 244,815   | \$ 244,815                   | \$ 224,765         | \$ 20,050 | \$ -                               |
| OTHER EXPENSES                              | 1,141,191    | 1,141,191                    | 1,108,138          | 33,053    | -                                  |
| DEBT SERVICES                               |              |                              |                    |           |                                    |
| PAYMENT OF BOND PRINCIPAL                   | 90,000       | 90,000                       | 90,000             | -         | -                                  |
| INTEREST ON BONDS                           | 3,992        | 3,992                        | 2,758              | -         | 1,234                              |
| PAYMENT OF NOTE PRINCIPAL                   | -            | -                            | -                  | -         | -                                  |
| INTEREST ON NOTES                           | 3,542        | 3,542                        | 420                | -         | 3,122                              |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES |              |                              |                    |           |                                    |
| CONTRIBUTION TO                             |              |                              |                    |           |                                    |
| PUBLIC EMPLOYEES RETIREMENT SYSTEM          | 20,822       | 20,822                       | 20,822             | -         | -                                  |
| SOCIAL SECURITY SYSTEM (O.A.S.I.)           | 18,728       | 18,728                       | 17,028             | 1,700     | -                                  |
| UNEMPLOYMENT COMPENSATION INSURANCE         | 1,591        | 1,591                        | 1,591              | -         | -                                  |
| DEFERRED CHARGES - S&W                      |              |                              |                    |           |                                    |
| QUALIFIED BOND PRINCIPAL & INTEREST         | 198,742      | 198,742                      | 198,742            | -         | -                                  |
| SURPLUS (CURRENT FUND)                      | 400,000      | 400,000                      | 400,000            | -         | -                                  |
| TOTAL                                       | \$ 2,123,423 | \$ 2,123,423                 | \$ 2,064,264       | \$ 54,803 | \$ 4,356                           |

E

E-2

REFERENCE  
(EXHIBIT)

|                                          |      |                     |
|------------------------------------------|------|---------------------|
| CASH DISBURSED                           |      |                     |
| ACCOUNTS PAYABLE AND ENCUMBRANCE PAYABLE | E-4  | \$ 2,057,040        |
| ACCRUED INTEREST PAYABLE                 | E-13 | 125                 |
| ACCRUED PAYROLL                          | E-14 | 3,178               |
|                                          | E-15 | 3,921               |
|                                          |      | <u>\$ 2,064,264</u> |

See notes to financial statements.

## CITY OF TRENTON - COUNTY OF MERCER

F

## SEWER UTILITY FUNDS

## STATEMENTS OF ASSETS, LIABILITIES, RESERVES AND FUND BALANCES

JUNE 30, 2006 AND 2005

| <u>ASSETS</u>                                  | <u>REFERENCE<br/>(EXHIBIT)</u> | <u>2006</u>          | <u>2005</u>          |
|------------------------------------------------|--------------------------------|----------------------|----------------------|
| OPERATING FUND                                 |                                |                      |                      |
| CASH                                           | F-5                            | \$ 4,535,104         | \$ 4,151             |
| CHANGE FUND - COLLECTOR                        |                                | 500                  | 500                  |
| INVESTMENTS                                    | F-6                            | 39,736               | 6,229,545            |
| INTERFUND ACCOUNTS RECEIVABLE                  | F-10                           | 574,697              | 481,205              |
|                                                |                                | <u>5,150,037</u>     | <u>6,715,401</u>     |
| RECEIVABLE WITH RESERVES                       |                                |                      |                      |
| SEWER UTILITY FEES & CHARGES RECEIVABLE        | F-8                            | 1,660,369            | 1,912,586            |
| SEWER LIENS RECEIVABLE                         | F-25                           | 250,106              | 254,321              |
| OTHER ACCOUNTS RECEIVABLE                      | F-9                            | 63,737               | 45,647               |
|                                                |                                | <u>1,974,212</u>     | <u>2,212,554</u>     |
| TOTAL OPERATING FUND                           |                                | <u>7,124,249</u>     | <u>8,927,955</u>     |
| CAPITAL FUND                                   |                                |                      |                      |
| CASH                                           | F-5                            | 384                  | 2,971                |
| INVESTMENT                                     | F-6                            | 1,732,209            | 2,109,117            |
|                                                | F-7                            | 1,732,593            | 2,112,088            |
| FIXED CAPITAL                                  | F-11                           | 61,818,046           | 61,546,648           |
| FIXED CAPITAL AUTHORIZED AND UNCOMPLETED       | F-12                           | 4,947,665            | 4,144,740            |
| TOTAL CAPITAL FUND                             |                                | <u>68,498,304</u>    | <u>67,803,476</u>    |
| TOTAL OPERATING AND CAPITAL FUND               |                                | <u>\$ 75,622,553</u> | <u>\$ 76,731,431</u> |
| <u>LIABILITIES, RESERVES, AND FUND BALANCE</u> |                                |                      |                      |
| OPERATING FUND                                 |                                |                      |                      |
| APPROPRIATION RESERVE                          | F-4, F-13                      | \$ 461,859           | \$ 372,347           |
| ENCUMBRANCE PAYABLE                            | F-19                           | 326,100              | 333,983              |
| ACCRUED INTEREST ON BONDS AND NOTES            | F-15                           | 72,768               | 98,717               |
| INTERFUND PAYABLE                              | F-10                           | -                    | 21,086               |
| ACCRUED PAYROLL                                | F-16                           | 64,561               | 46,802               |
|                                                |                                | <u>925,288</u>       | <u>872,935</u>       |
| RESERVE FOR RECEIVABLES                        |                                | 1,974,212            | 2,212,554            |
| FUND BALANCE                                   | F-1                            | 4,224,749            | 5,842,466            |
| TOTAL OPERATING FUND                           |                                | <u>7,124,249</u>     | <u>8,927,955</u>     |
| CAPITAL FUND                                   |                                |                      |                      |
| ENCUMBRANCES PAYABLE                           | F-24                           | 107,600              | 239,732              |
| INTERFUND ACCOUNTS PAYABLE                     | F-17                           | 3,532                | -                    |
| BOND ANTICIPATION NOTES                        | F-27                           | 2,590,000            | 2,340,000            |
| SERIAL BONDS                                   | F-18                           | -                    | 2,575,000            |
| SERIAL BONDS - QUALIFIED                       | F-28                           | 4,920,000            | 2,240,000            |
| IMPROVEMENT AUTHORIZATIONS                     |                                |                      |                      |
| FUNDED                                         | F-20                           | 1,132,144            | 1,132,144            |
| UNFUNDED                                       | F-20                           | 3,707,919            | 2,772,863            |
| RESERVE FOR                                    |                                |                      |                      |
| AMORTIZATION                                   | F-21                           | 55,235,747           | 55,316,424           |
| DEFERRED AMORTIZATION                          | F-22                           | 368,253              | 368,253              |
| CAPITAL IMPROVEMENT FUND                       | F-26                           | 19,178               | 19,178               |
| FUND BALANCE                                   | F-2                            | 413,930              | 799,882              |
| TOTAL CAPITAL FUND                             |                                | <u>68,498,304</u>    | <u>67,803,476</u>    |
| TOTAL OPERATING & CAPITAL FUND                 |                                | <u>\$ 75,622,553</u> | <u>\$ 76,731,431</u> |

THERE WERE BONDS AND NOTES AUTHORIZED BUT NOT ISSUED AT JUNE 30, 2006 AND 2005, OF \$3,815,520 AND \$3,015,520 (F-23), RESPECTIVELY.

## CITY OF TRENTON - COUNTY OF MERCER

F-1

## SEWER UTILITY OPERATING FUND

## STATEMENTS OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

YEARS ENDED JUNE 30, 2006 AND 2005

|                                     | REFERENCE<br>(EXHIBIT) | 2006                | 2005                |
|-------------------------------------|------------------------|---------------------|---------------------|
| REVENUE AND OTHER INCOME REALIZED   |                        |                     |                     |
| OPERATING SURPLUS ANTICIPATED       | F-3                    | \$ 2,183,438        | \$ -                |
| CAPITAL SURPLUS ANTICIPATED         | F-3                    | 407,316             | -                   |
| SEWER FEES AND CHARGES              | F-3                    | 12,410,016          | 12,895,500          |
| SEWER RENTALS                       | F-3, F-5               | 31,900              | 31,900              |
| INTEREST ON INVESTMENT              | F-3                    | 303,874             | 165,451             |
| OTHER CREDITS TO INCOME             |                        |                     |                     |
| NONEXPENDED BALANCES APPROPRIATION  |                        |                     |                     |
| RESERVES - LAPSED                   | F-13                   | 252,584             | 738,228             |
| CANCELLATION OF ENCUMBRANCE PAYABLE | F-19                   | 621                 | 1,620               |
| TOTAL INCOME                        |                        | <u>15,589,749</u>   | <u>13,832,699</u>   |
| EXPENDITURES                        |                        |                     |                     |
| OPERATING                           | F-4                    | 9,555,394           | 9,081,648           |
| CAPITAL OUTLAY                      | F-4                    | 61,485              | 63,485              |
| DEBT SERVICE                        | F-4                    | 142,086             | 293,140             |
| STATUTORY EXPENDITURES              | F-4                    | 558,959             | 542,789             |
| QUALIFIED BOND P&I - (CURRENT FUND) | F-4                    | 192,117             | 88,332              |
| SURPLUS (CURRENT FUND)              | F-4                    | 4,500,000           | 1,000,000           |
| REFUND OF PRIOR YEARS' RECEIVABLE   | F-8                    | 13,987              | 8,613               |
| OVEREXPENDITURE BUDGET APPROP.      | F-4                    | -                   | 523                 |
|                                     |                        | <u>15,024,028</u>   | <u>11,078,530</u>   |
| STATUTORY EXCESS                    |                        | <u>565,721</u>      | <u>2,754,169</u>    |
| FUND BALANCE                        |                        |                     |                     |
| BALANCE, BEGINNING 6/30/05          |                        | <u>5,842,466</u>    | <u>3,088,297</u>    |
|                                     |                        | 6,408,187           | 5,842,466           |
| LESS: FUND BALANCE UTILIZED         | F-3                    | <u>2,183,438</u>    | <u>-</u>            |
| BALANCE, ENDING 6/30/2006           | F                      | <u>\$ 4,224,749</u> | <u>\$ 5,842,466</u> |

CITY OF TRENTON - COUNTY OF MERCER

F-2

SEWER UTILITY CAPITAL FUND

STATEMENT OF CHANGES IN FUND BALANCE

YEAR ENDED JUNE 30, 2006

|                                           | REFERENCE<br>(EXHIBIT) |                          |
|-------------------------------------------|------------------------|--------------------------|
| BALANCE, JUNE 30, 2005                    | F                      | \$ 799,882               |
| INCREASED BY PREMIUM SALE OF NOTES        | F-5, F-7               | 21,364                   |
| DECREASED BY BUDGET REVENUE APPROPRIATION | F-5, F-21              | <u>407,316</u>           |
| BALANCE, JUNE 30, 2006                    | F                      | <u><u>\$ 413,930</u></u> |

See notes to financial statements.

CITY OF TRENTON - COUNTY OF MERCER

F - 3

SEWER UTILITY OPERATING FUND

STATEMENT OF REVENUES

YEAR ENDED JUNE 30, 2006

|                                  | REFERENCE<br>(EXHIBIT) | ANTICIPATED   | REALIZED      | EXCESS     |
|----------------------------------|------------------------|---------------|---------------|------------|
| SURPLUS ANTICIPATED              | F-1                    | \$ 2,183,438  | \$ 2,183,438  | \$ -       |
| SEWER FEES AND CHARGES           | F-1                    | 12,395,500    | 12,410,016    | 14,516     |
| SEWER RENTALS                    | F-1                    | 31,900        | 31,900        | -          |
| INTEREST ON INVESTMENT           | F-1                    | 165,000       | 303,874       | 138,874    |
| ADDITIONAL SEWER CAPITAL SURPLUS | F-1                    | 407,316       | 407,316       | -          |
| TOTAL BUDGET REVENUE             | F-4                    | \$ 15,183,154 | \$ 15,336,544 | \$ 153,390 |

ANALYSIS OF SEWER FEES AND CHARGES

|                             | REFERENCE<br>(EXHIBIT) |               |
|-----------------------------|------------------------|---------------|
| SEWER FEES AND CHARGES      |                        |               |
| SEWER CHARGES - COLLECTIONS | F-8                    | \$ 12,085,752 |
| LIEN CHARGES - COLLECTIONS  | F-25                   | 23,175        |
| OTHER ACCOUNTS RECEIVABLE   | F-9                    | 297,641       |
| MISC. REV. NOT ANTICIPATED  | F-5                    | 3,448         |
| TOTAL SEWER FEES & CHARGES  | F-3                    | \$ 12,410,016 |

See notes to financial statements.

## CITY OF TRENTON - COUNTY OF MERCER

F-4

## SEWER UTILITY OPERATING FUND

## STATEMENT OF EXPENDITURES AND OTHER CHARGES TO INCOME

YEAR ENDED JUNE 30, 2006

|                                             | APPROPRIATED  |                              | EXPENDED           |            | UNEXPENDED<br>BALANCE<br>CANCELLED |
|---------------------------------------------|---------------|------------------------------|--------------------|------------|------------------------------------|
|                                             | BUDGET        | BUDGET AFTER<br>MODIFICATION | PAID<br>OR CHARGED | RESERVED   |                                    |
| OPERATING                                   |               |                              |                    |            |                                    |
| SALARIES AND WAGES                          | \$ 3,313,487  | \$ 3,263,487                 | \$ 3,105,563       | \$ 57,924  | \$ 100,000                         |
| OTHER EXPENSES                              | 6,341,907     | 6,391,907                    | 6,022,788          | 369,119    | -                                  |
| CAPITAL OUTLAY                              | 61,485        | 61,485                       | 49,771             | 11,714     | -                                  |
| DEBT SERVICES                               |               |                              |                    |            |                                    |
| INTEREST ON NOTES                           | 117,451       | 117,451                      | 93,265             | -          | 24,186                             |
| INTEREST ON BONDS                           | 97,748        | 97,748                       | 48,821             | -          | 48,927                             |
| QUALIFIED BOND DEBT SERV. - CURRENT P&I     | 192,117       | 192,117                      | 192,117            | -          | -                                  |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES |               |                              |                    |            |                                    |
| CONTRIBUTION TO                             |               |                              |                    |            |                                    |
| PUBLIC EMPLOYEES RETIREMENT SYSTEM          | 279,789       | 279,789                      | 279,789            | -          | -                                  |
| SOCIAL SECURITY SYSTEM (O.A.S.I.)           | 257,307       | 257,307                      | 234,205            | 23,102     | -                                  |
| UNEMPLOYMENT INSURANCE                      | 21,863        | 21,863                       | 21,863             | -          | -                                  |
| SURPLUS (CURRENT FUND)                      | 4,500,000     | 4,500,000                    | 4,500,000          | -          | -                                  |
| TOTAL                                       | \$ 15,183,154 | \$ 15,183,154                | \$ 14,548,182      | \$ 461,859 | \$ 173,113                         |
| REFERENCE (EXHIBIT)                         | F-3           |                              | D                  | F          |                                    |

REFERENCE  
(EXHIBIT)

|                                          |                      |
|------------------------------------------|----------------------|
| ANALYSIS OF PAID OR CHARGED              |                      |
| CASH DISBURSED                           |                      |
| ACCOUNTS PAYABLE AND ENCUMBRANCE PAYABLE | \$ 14,117,758        |
| INTEREST ON BONDS AND NOTES              | 223,776              |
| ACCRUED PAYROLL                          | 142,087              |
|                                          | 64,561               |
|                                          | <u>\$ 14,548,182</u> |

See notes to financial statements.

**CITY OF TRENTON - COUNTY OF MERCER**  
**GENERAL FIXED ASSETS ACCOUNT GROUP**  
**STATEMENTS OF GENERAL FIXED ASSETS**

**G**

**JUNE 30, 2006 AND 2005**

| <u>Assets</u>                      | <u>2006</u>           | <u>2005</u>           |
|------------------------------------|-----------------------|-----------------------|
| General Fixed Assets               |                       |                       |
| Land                               | \$ 44,472,455         | \$ 44,472,455         |
| Buildings and Improvements         | 60,929,100            | 60,929,100            |
| Furniture, Fixtures and Equipment  | <u>17,835,562</u>     | <u>21,033,232</u>     |
| Total General Fixed Assets         | <u>\$ 123,237,117</u> | <u>\$ 126,434,787</u> |
| <br><u>Liabilities</u>             |                       |                       |
| Investment in General Fixed Assets | <u>\$ 123,237,117</u> | <u>\$ 126,434,787</u> |

See notes to financial statements.



## **NOTES TO FINANCIAL STATEMENTS**

CITY OF TRENTON

COUNTY OF MERCER

NOTES TO FINANCIAL STATEMENTS

**A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

**Reporting Entity**

The general purpose financial statements of the City of Trenton (the "City") include every board, body, officer or commission supported and maintained wholly or in part by funds appropriated by the City of Trenton, as required by N.J.S. 40A:5-5. However, the operations of the Trenton Board of Education, Trenton Public Library and Trenton Parking Authority are not included in the City's general purpose financial statements.

**Description of Funds**

The accounting policies of the City of Trenton conform to the accounting principles applicable to municipalities which have been prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such principles and practices are designed primarily for determining compliance with legal provisions and budgeting restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the City of Trenton accounts for its financial transactions through the following separate funds:

Current Fund - resources and expenditures for governmental operations of a general nature, including federal and state grant funds.

Trust Other Fund - receipts, custodianship and disbursement of funds in accordance with the purpose for which each reserve was created.

General Capital Fund - receipt and disbursement of funds for the acquisition of general capital facilities other than those acquired by the Current Fund. General and school bonds and notes payable are recorded in this fund, offset by deferred charges to future taxation.

Water, Parking and Sewer Utility Funds - receipt and disbursement of funds for the operations and acquisition of capital facilities of the municipality-owned water, parking and sewer utilities.

General Fixed Assets Account Group - used to account for fixed assets used in general government operations.

**Basis of Accounting**

The accounting principles and practices prescribed for municipalities by the State of New Jersey differ in certain respects from generally accepted accounting principles applicable to local government units. The significant differences relate primarily to the cash basis for recognition of revenue, the recording of appropriation reserves in connection with expenditures, the liability for unused compensated absences, and the accounting for general fixed assets. The following is a summary of significant accounting policies:

CITY OF TRENTON

COUNTY OF MERCER

NOTES TO FINANCIAL STATEMENTS

**A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)**

**Basis of Accounting (Continued)**

A modified accrual basis of accounting is followed with minor exceptions. Modifications from the accrual basis are as follows: Revenues are recorded when received in cash, except for certain amounts that are due from other governmental units. Receipts from federal and state grants are realized as revenue when anticipated in the City budget. Receivables for property taxes are recorded with offsetting reserves on the balance sheet of the City's Current Fund. Accordingly, such amounts are not recorded as revenue until collected. Other amounts which are due to the City are also recorded as receivables with offsetting reserves and are recorded as revenue when received.

Property acquired for taxes is recorded in the current fund at the assessed valuation when the property was acquired and fully reserved.

Investments are carried at cost. Purchases are limited by New Jersey Statute 40A:5-15.1 to bonds or obligations of or guaranteed by the Federal government and bonds or other obligations of federal or local units having a maturity date not more than twelve months from the date of purchase.

Expenditures are recorded on the "budgetary" basis of accounting. Generally, expenditures are recorded when an amount is encumbered for goods or services through the issuance of a purchase order in conjunction with the Encumbrance Accounting System. Outstanding encumbrances at June 30 of each year are reported as cash liabilities in the financial statements and constitute part of the City's statutory Appropriation Reserve balance. Appropriation reserves covering unexpended appropriation balances are automatically created at the end of each year and are recorded as liabilities, except for amounts which may be canceled by the governing body. Appropriation reserves are available, until lapsed at the close of the succeeding year, to meet specific claims, commitments or contracts incurred during the preceding fiscal year. Lapsed appropriation reserves are recorded as income. Appropriations for principal payments on outstanding general capital bonds and notes are provided on the cash basis, and interest on general capital indebtedness is on the cash basis.

Interfund receivables in the Current Fund are recorded with offsetting reserves; interfund payables are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfund receivables in other funds are not offset by reserves.

Inventories of Supplies - The cost of inventories of supplies for all funds is recorded as expenditure at the time individual items are purchased. The cost of inventories is not included in the various fund balance sheets.

CITY OF TRENTON

COUNTY OF MERCER

NOTES TO FINANCIAL STATEMENTS

**A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)**

**Basis of Accounting (Continued)**

General Fixed Assets - In accordance with Technical Accounting Directive No. 85-2, *Accounting for Governmental Fixed Assets*, as promulgated by the Division of Local Government Services, which differs in certain respects from generally accepted accounting principles, the City is required to have and maintain a fixed asset and reporting system. All general fixed assets acquired are recorded at cost.

Fixed assets used in governmental operations ("general fixed assets") are accounted for in the General Fixed Assets Account Group. Public domain ("infrastructure") general fixed assets consisting of certain improvements made to items other than buildings, such as roads, bridges, curbs and gutters, streets and sidewalks and drainage systems, are not capitalized.

For the classification of land, buildings and other improvements, actual cost was used. With respect to machinery and equipment, actual cost was used whenever possible. However, a significant number of items were valued at their estimated or replacement costs, since the original costs were not available. Property and equipment purchased by each of the utility funds are recorded in their capital accounts at cost, and the accounts are adjusted for dispositions and abandonments. The amount reported for reserve for amortization of fixed capital acquired on the balance sheet of each of the utility capital funds represents the aggregate charges (capital outlay and debt service) to the operating budget for the costs of acquisitions of property and equipment and proceeds from grants-in-aid. No depreciation is provided for in the financial statements.

Expenditures for construction in progress are recorded in the Capital Funds until such time as the construction is completed and the related asset is placed in operation.

Fixed assets acquired through grants-in-aid or contributed capital have not been accounted for separately.

It is the policy of the City not to capitalize interest cost on fixed assets constructed.

Budgets are adopted on the same basis of accounting utilized for the preparation of the City's general purpose financial statements.

Reserve for Uncollected Taxes represents an appropriation made to allow total current tax billings to be levied at an amount greater than the appropriations needed. Reserve for Uncollected Taxes is not recognized under Generally Accepted Accounting Principles.

**Rounding**

Some schedules in the financial statements may have dollar differences due to rounding adjustments.

CITY OF TRENTON

COUNTY OF MERCER

NOTES TO FINANCIAL STATEMENTS

**B. CASH AND CASH EQUIVALENTS**

Cash includes amounts on deposit, petty cash, change funds, and short-term investments with original maturities of three months or less.

Deposits were made with contracted depository banks in interest-bearing accounts that were insured under the Government Unit Deposit Protection Act of the State of New Jersey. All such deposits are held in the City's name.

The New Jersey Governmental Unit Deposit Protection Act ("NJGUDPA") permits the deposit of public funds into the State of New Jersey Cash Management Fund or institutions located in New Jersey that are insured by the Federal Deposit Insurance Corporation or by any other agencies of the United States that insure deposits.

NJGUDPA requires public depositories to maintain collateral for deposits of public funds that exceed insurance limits as follows:

The market value of the collateral must equal 5% of the average daily balance of public funds;  
or

If the public funds deposited exceed 75% of the capital funds of the depository, the depository must provide collateral having a market value equal to 100% of the amount exceeding 75%.

All collateral must be deposited with the Federal Reserve Bank, the Federal Home Loan Bank Board or a banking institution that is a member of the Federal Reserve System and has capital funds of not less than \$25,000,000.

Uninsured and uncollateralized deposits are covered under the unit certificate of eligibility, as required by NJGUDPA.

The carrying amount of the City of Trenton's cash and cash equivalents, which consisted mainly of demand and money market accounts, was \$20,851,327. As of June 30, 2006, the bank balance was \$22,590,965. Of the bank balance, \$300,000 was covered by Federal Depository Insurance, and \$22,590,965 was covered by a collateral pool maintained by the banks, as required by New Jersey statutes. The difference between the bank balance and the book balance is due primarily to the timing of deposits and outstanding checks.

**Investments**

New Jersey statutes permit the City to purchase the following types of securities:

- Bonds or other obligations of the United States or obligations guaranteed by the United States.
- Bonds of any Federal Intermediate Credit Bank, Federal Home Loan Bank, Federal National Mortgage Association or United States Bank for Cooperatives that have a maturity date not greater than twelve months from the date of purchase.

## CITY OF TRENTON

## COUNTY OF MERCER

## NOTES TO FINANCIAL STATEMENTS

**B. CASH AND CASH EQUIVALENTS (CONTINUED)****Investments (Continued)**

- Bonds or other obligations of the City or bonds or other obligations of school districts that are a part of the City or are located within the City.
- Bonds or other obligations having a maturity date of not more than twelve months from the date of purchase that are approved by the New Jersey Department of Treasury, Division of Investments.

The City's investments were as follows at June 30, 2006:

| Type                    | Collateral              | Market               | Book                | Fund              |
|-------------------------|-------------------------|----------------------|---------------------|-------------------|
| Commerce Bank           | Certificates of Deposit | \$ 41,190            | \$ 41,190           | Current           |
| Sovereign Bank          | Demand Deposit          | 106,204              | 106,204             | Current           |
| Commerce Bank           | Certificates of Deposit | 97,208               | 97,208              | Water Operating   |
| Sovereign Bank          | Demand Deposit          | 14,446,384           | 14,446,384          | Water Operating   |
| NJ Cash Management Fund | State Collateral        | 597,006              | 597,006             | Current           |
| NJ Cash Management Fund | State Collateral        | 9,561,711            | 9,561,711           | General Capital   |
| NJ Cash Management Fund | State Collateral        | 16,336               | 16,336              | Water Operating   |
| NJ Cash Management Fund | State Collateral        | 1,553,600            | 1,553,600           | Water Capital     |
| NJ Cash Management Fund | State Collateral        | 39,736               | 39,736              | Sewer Operating   |
| NJ Cash Management Fund | State Collateral        | 1,732,209            | 1,732,209           | Sewer Capital     |
| NJ Cash Management Fund | State Collateral        | 91,102               | 91,102              | Parking Operating |
| NJ Cash Management Fund | State Collateral        | 88,755               | 88,755              | Parking Capital   |
| Wachovia RCA Escrow     | US Government           | 7,645,552            | 7,645,552           | Trust             |
| NJ Cash Management Fund | State Collateral        | 5,860,002            | 5,860,002           | Trust             |
| Total                   |                         | <u>\$ 41,876,995</u> | <u>\$41,876,995</u> |                   |

**C. BALANCE APPROPRIATED**

Current fund balances at June 30, 2006, were appropriated and included as anticipated revenue in the succeeding year's budget as follows:

| Year | Balance June 30 | Budget of<br>Succeeding<br>Year |
|------|-----------------|---------------------------------|
| 2006 | \$ 7,335,288    | \$ 6,000,000                    |
| 2005 | 9,138,824       | 8,000,000                       |
| 2004 | 11,798,878      | 8,069,621                       |
| 2003 | 12,227,503      | 3,339,805                       |
| 2002 | 1,546,094       | 1,100,000                       |

Water, Parking and Sewer Utility Fund balances at June 30, 2006, were appropriated and included as anticipated revenue in the succeeding year's Water, Parking and Sewer Utility Fund budgets as follows:

## CITY OF TRENTON

## COUNTY OF MERCER

## NOTES TO FINANCIAL STATEMENTS

**C. BALANCE APPROPRIATED**

| Year                        | Balance June<br>30 | Budget of<br>Succeeding<br>Year |
|-----------------------------|--------------------|---------------------------------|
| <b>Water Utility Fund</b>   |                    |                                 |
| 2006                        | \$ 10,307,167      | \$ 8,139,323                    |
| 2005                        | 9,962,884          | 5,285,261                       |
| 2004                        | 12,166,582         | 5,043,331                       |
| 2003                        | 12,928,814         | 4,693,835                       |
| 2002                        | 13,021,361         | 2,511,489                       |
| <b>Parking Utility Fund</b> |                    |                                 |
| 2006                        | \$ 345,162         | \$ 252,444                      |
| 2005                        | 622,100            | 337,147                         |
| 2004                        | 633,892            | 43,035                          |
| 2003                        | 504,276            | 5,257                           |
| 2002                        | 359,747            | -                               |
| <b>Sewer Utility Fund</b>   |                    |                                 |
| 2006                        | \$ 4,224,749       | \$ 2,677,784                    |
| 2005                        | 5,842,466          | 2,183,438                       |
| 2004                        | 3,088,297          | -                               |
| 2003                        | 1,597,429          | -                               |
| 2002                        | 609,574            | 504,813                         |

## CITY OF TRENTON

## COUNTY OF MERCER

## NOTES TO FINANCIAL STATEMENTS

**D. LONG-TERM DEBT****Summary of Municipal Debt (Excluding Current and Operating Debt/Type I School Debt)**

|                                                          | June 30,              |                       |                       |
|----------------------------------------------------------|-----------------------|-----------------------|-----------------------|
|                                                          | 2006                  | 2005                  | 2004                  |
| Summary of Municipal Debt Issued                         |                       |                       |                       |
| General                                                  |                       |                       |                       |
| Bonds and Notes                                          | \$ 200,596,601        | \$ 216,441,333        | \$ 210,433,433        |
| Water Utility, Bonds and Notes                           | 75,613,126            | 74,614,492            | 66,499,714            |
| Parking Utility, Bonds and Notes                         | 1,205,000             | 1,365,000             | 1,575,750             |
| Sewer Utility, Bonds and Notes                           | 7,510,000             | 7,155,000             | 7,256,400             |
| Total issued                                             | <u>284,924,727</u>    | <u>299,575,825</u>    | <u>285,765,297</u>    |
| Authorized but not Issued                                |                       |                       |                       |
| General                                                  | 22,123,621            | 24,194,274            | 16,642,844            |
| Water Utility, Bonds and Notes                           | 67,678,393            | 47,009,635            | 36,483,026            |
| Parking Utility, Bonds and Notes                         | 566,000               | 646,000               | 646,000               |
| Sewer Utility, Bonds and Notes                           | 3,815,520             | 3,015,520             | 2,000,520             |
| Total authorized but not issued                          | <u>94,183,534</u>     | <u>74,865,429</u>     | <u>55,772,390</u>     |
| Net bonds and notes issued and authorized but not issued | <u>\$ 379,108,261</u> | <u>\$ 374,441,254</u> | <u>\$ 341,537,687</u> |

Included in the foregoing are serial bonds issued by the Trenton Parking Authority and Lafayette Yard Development Corporation and guaranteed by the City totaling \$35,694,689 at June 30, 2006.

**Summary of Statutory Debt Condition - Annual Debt Statement**

The summarized statement of debt condition which follows is prepared in accordance with the required method of setting up the Annual Debt Statement and indicates a statutory net debt of 7.85%. The City's excess borrowing is 4.35%.

|                                       | Gross Debt            | Deductions            | Net Debt              |
|---------------------------------------|-----------------------|-----------------------|-----------------------|
| Local School District Debt            | \$ 47,549,000         | \$ 47,549,000         | \$ -                  |
| Water, Parking and Sewer Utility Debt | 156,388,039           | 156,388,039           | -                     |
| General Debt                          | 252,923,033           | 90,091,912            | 162,831,121           |
|                                       | <u>\$ 456,860,072</u> | <u>\$ 294,028,951</u> | <u>\$ 162,831,121</u> |

Net debt of \$162,831,121, divided by Equalized Valuation Basis per N.J.S.A. 40A:2-2, as amended, which is \$2,075,593,011, equals 7.85%.



## CITY OF TRENTON

## COUNTY OF MERCER

## NOTES TO FINANCIAL STATEMENTS

**D. LONG-TERM DEBT (CONTINUED)****Borrowing Power under N.J.S. 40A:2-6 as Amended**

|                                                 |                        |
|-------------------------------------------------|------------------------|
| 3-1/2% of Equalized Valuation Basis (Municipal) | \$ 72,645,755          |
| Net Debt                                        | 162,831,121            |
| Excess Borrowing                                | <u>\$ (90,185,366)</u> |

The City has obtained permission from the Local Finance Board to exceed the statutory 3.5% debt limitation.

## Schedule of Annual Debt Service for Principal and Interest for Bonded Debt Issued and Outstanding

| Bonded Debt<br>Fiscal | General Debt          |                      | Type I School        |                      | Water Utility        |                      |
|-----------------------|-----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                       | Principal             | Interest             | Principal            | Interest             | Principal            | Interest             |
| 2007                  | 2,984,800             | 6,298,801            | 1,765,000            | 1,741,450            | 4,805,823            | 2,759,485            |
| 2008                  | 6,965,000             | 6,051,881            | 2,601,559            | 1,676,121            | 4,885,246            | 2,592,066            |
| 2009                  | 7,708,836             | 5,731,805            | 2,713,836            | 1,591,296            | 4,555,991            | 2,331,308            |
| 2010                  | 8,130,022             | 5,379,202            | 2,470,022            | 1,509,446            | 4,610,125            | 2,190,641            |
| 2011                  | 7,351,284             | 5,221,331            | 4,045,000            | 1,394,829            | 4,510,440            | 2,137,215            |
| Thereafter            | 87,811,971            | 40,105,218           | 31,124,583           | 6,298,769            | 37,745,501           | 17,201,138           |
| Total                 | <u>\$ 120,951,912</u> | <u>\$ 68,788,238</u> | <u>\$ 44,720,000</u> | <u>\$ 14,211,912</u> | <u>\$ 61,113,126</u> | <u>\$ 29,211,853</u> |

| Bonded Debt<br>Fiscal | Sewer Utility       |                     | Parking Utility     |                   | Total                 |
|-----------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|
|                       | Principal           | Interest            | Principal           | Interest          |                       |
| 2007                  | 185,000             | 105,616             | 170,000             | 40,150            | 20,856,126            |
| 2008                  | 190,000             | 199,266             | 185,000             | 33,500            | 25,379,640            |
| 2009                  | 210,000             | 192,285             | 140,000             | 25,850            | 25,201,207            |
| 2010                  | 215,000             | 184,441             | 140,000             | 20,775            | 24,849,673            |
| 2011                  | 215,000             | 175,429             | 140,000             | 15,525            | 25,206,052            |
| Thereafter            | 3,905,000           | 1,888,238           | 350,000             | 16,263            | 226,446,681           |
| Total                 | <u>\$ 4,920,000</u> | <u>\$ 2,745,276</u> | <u>\$ 1,125,000</u> | <u>\$ 152,063</u> | <u>\$ 347,939,379</u> |

**E. DEFERRED CHARGES TO BE RAISED IN SUCCEEDING BUDGETS**

Certain expenditures are required to be deferred to budgets of succeeding years. At June 30, 2006, the following deferred charges are shown on the balance sheets of the various funds:

CITY OF TRENTON

COUNTY OF MERCER

NOTES TO FINANCIAL STATEMENTS

**E. DEFERRED CHARGES TO BE RAISED IN SUCCEEDING BUDGETS (CONTINUED)**

|                                        | Balance<br>June 30, 2006 | 2007 Budget<br>Appropriations | Balance to<br>Succeeding<br>Budgets |
|----------------------------------------|--------------------------|-------------------------------|-------------------------------------|
| Current Fund                           |                          |                               |                                     |
| Overexpenditure of 2005 Appropriations |                          |                               |                                     |
| Reserves                               | \$ 20,784                | \$ 20,784                     | \$ -                                |
| Overexpenditure of 2006 Appropriations | 35,024                   | 35,024                        | -                                   |
|                                        | <u>\$ 55,808</u>         | <u>\$ 55,808</u>              | <u>\$ -</u>                         |

**F. PROPERTY TAXES**

**Assessment of Tax**

New Jersey statutes require that taxable valuation of real property be prepared by the City Tax Assessor as of October 1 in each year and filed with the County Board of Taxation by January 10 of the following year. Upon the filing of certified adopted budgets by the City of Trenton, local school district and county, the tax rate is struck by the board, based on the certified amounts in each of the taxing districts.

**Collection of Tax**

Pursuant to statute, taxes for municipalities operating under the calendar fiscal year shall be payable as follows: the first installment on February 1, the second installment on May 1, the third installment on August 1 and the fourth installment on November 1, after which dates, if unpaid, they shall become delinquent and remain delinquent until such time as all unpaid taxes, including taxes and other liens subsequently due and unpaid, together with interest thereon, have been fully paid and satisfied. The tax bills are prepared and mailed by the collector of taxes of the City of Trenton semi-annually in January and July.

The tax bill for each of the first two installments is based upon one-quarter of the total tax levied against the respective properties for the preceding year. The amount of the tax bill for the third and fourth installments is the full tax as levied for the current year, less the amount charged as the first and second installments, such amount divided equally between the last two installments.

Taxes become delinquent if not paid on the installment dates and become subject to interest penalties of 8% to 18% of the amount delinquent. If taxes are delinquent on or after April 1 of the succeeding year, the delinquent amount is subject to "Tax Sale," which places a tax lien on the property, allowing the holder to enforce the tax lien by collection or foreclosure. New Jersey property tax laws establish a tax lien on real estate as of January 1 of the current tax year, even though the amount due is not known at that date.

CITY OF TRENTON

COUNTY OF MERCER

NOTES TO FINANCIAL STATEMENTS

**G. TAXES COLLECTED IN ADVANCE**

Taxes collected in advance are shown as cash liabilities in the financial statements as follows:

|               | Balance<br>June 30, 2006 | Balance<br>June 30, 2005 | Balance<br>June 30, 2004 |
|---------------|--------------------------|--------------------------|--------------------------|
| Prepaid taxes | <u>\$ 80,579</u>         | <u>\$ -</u>              | <u>\$ -</u>              |

**H. PENSION PLANS**

Employees who are eligible to participate in a pension plan are enrolled in one of two pension systems administered by the Division of Pensions, Department of the State of New Jersey. The state-administered plans are: (1) the Public Employees' Retirement System and (2) the Police and Firemen's Retirement System. The Consolidated Police and Firemen's Pension Fund, which represents municipal police and firemen appointed prior to July 1, 1944, is a closed system with no active members. The Division annually charges municipalities and other participating governmental units for their respective contributions to the plans based upon actuarial calculations.

A portion of the cost is contributed by the employees. The City's share of pension costs for these plans amounted to \$6,963,111 for the year ended June 30, 2006. Employees are also covered by the Federal Insurance Contribution Act.

**I. LITIGATION**

The City is a defendant in various legal proceedings. If these cases were decided against the City, their costs would either be covered by insurance or raised by future taxation. The City expects such amounts, if any, to be immaterial.

**J. UNUSED SICK LEAVE, VACATION BENEFITS AND POST-RETIREMENT BENEFITS**

The City has permitted employees to accrue sick leave pay, which may be taken as time off or paid upon termination, resignation or retirement.

The total balance of unused sick and vacation time benefits amounts to approximately \$6,058,539 at June 30, 2006. Such amounts are not required to be included in accrued liabilities at June 30, 2006.

**K. INSURANCE**

Effective January 1, 1978, most municipal employees were eligible for unemployment compensation insurance (N.J.S. 43:21-3 et seq.). The City has elected to provide a self-insured plan whereby the municipal cost, if any, and employee contributions are deposited in a trust fund from which claims, if any, will be paid. During 2006, deposits amounted to \$978,774, and payments for claims amounted to \$476,904. The reserve, which is not based on an actuarial analysis, was \$1,571,030 at June 30, 2006.

CITY OF TRENTON

COUNTY OF MERCER

NOTES TO FINANCIAL STATEMENTS

**K. INSURANCE (CONTINUED)**

The Workers' Compensation Insurance Fund, regulated by N.J.S. 34:15-127, is used to pay claims and medical expenses due to on-the-job injuries and settlements. The City makes annual contributions to the fund in accordance with estimates provided by a third-party administrator to meet the needs of claims to be paid out during the current fiscal year. During 2006, the City contributed \$169,102 to this fund. The fund was also reduced by \$1,282,000, which partially funded workers' compensation claims during the year. The reserve balance of \$2,530,302 is not indicative of the City's total liability for claims, since it is not determined on an actuarial basis (because determination on such basis is not required by the Division of Local Government Services).

The Comprehensive Liability Insurance Fund, regulated by N.J.S. Title 59, is used to fund general liability claims, police, professional liabilities and automobile liabilities. The City makes annual contributions to the fund in accordance with estimates provided by a third-party administrator to meet the needs of claims to be paid out during the current fiscal year. During 2006, deposits amounted to \$210,881. The fund was also reduced by \$642,424, which partially funded claims during the year. The reserve balance of \$5,154,497 is not indicative of the City's total liability for claims, since it is not determined on an actuarial basis (because determination on such basis is not required by the Division of Local Government Services).

**L. WATER UTILITY**

The Trenton Water Utility, in addition to being subject to regulations defined by New Jersey Statute and accounting principles as prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, is further regulated by the Public Utilities Commission for purposes of establishing water rates for nonjurisdictional customers, as authorized by N.J.S. 40:62-85.2.

The City has entered into several agreements with the State of New Jersey to obtain loans to finance the construction of various water utility projects. The following loans totaling \$31,178,128 are outstanding:

## CITY OF TRENTON

## COUNTY OF MERCER

## NOTES TO FINANCIAL STATEMENTS

**L. WATER UTILITY (CONTINUED)**

| <u>Date</u>    | <u>Purpose</u>         | <u>Amounts</u>      | <u>Interest Rates</u> | <u>Maturities</u> |
|----------------|------------------------|---------------------|-----------------------|-------------------|
| September 1994 | Mechanical De-Watering | \$ 4,424,418        | 6.00%-6.375%          | to 2014           |
|                |                        | 3,794,620           | 0%                    | to 2014           |
|                |                        | <u>\$ 8,219,038</u> |                       |                   |
| November 1998  | Filtration Project     | \$ 5,160,000        | 4.25%-4.5%            | to 2018           |
|                |                        | 4,565,128           | 0%                    | to 2019           |
|                |                        | <u>\$ 9,725,128</u> |                       |                   |
| October 1999   | De-Watering Facility   | \$ 668,942          | 4.75%-5.7%            | to 2019           |
|                |                        | 574,298             | 0%                    | to 2020           |
|                |                        | <u>\$ 1,243,240</u> |                       |                   |
| October 2004   | Clean & Lining Project | \$ 5,415,000        | 3.00%-5.0%            | to 2024           |
|                |                        | 6,575,721           | 0%                    | to 2025           |
|                |                        | <u>\$11,990,721</u> |                       |                   |

The annual debt service for principal and interest on the outstanding loan amounts is shown in Note D – Long-Term Debt.

**M. URBAN DEVELOPMENT ACTION GRANT LOAN**

In December 1987, the City entered into an agreement with the Trenton District Energy Company ("TDEC") and other interested parties whereby the City exchanged the unpaid balance and accumulated interest on its Urban Development Action Grant Loan with TDEC for a 15% equity interest in the reorganized venture. The loan and accumulated interest approximated \$4,131,000. Under the agreement, the City is to receive a preferential payment annually until an amount equivalent to the loan and agreed interest is recovered, and thereafter it is to receive payments approximating 15% of the defined cash flow of TDEC. This claim is cumulative and prior to the claim of any other party. The agreement provides for scheduled payments of \$322,000 in 2002 and then \$233,000 annually through 2017. A payment of \$169,586 was received in 1989 on the 1988 and 1989 scheduled amounts. A payment of \$200,000 was received in 1991 on the 1990 and 1991 scheduled amounts. Payments in the amount of \$869,353 and \$11,452 were received in 1994. A payment of \$334,441 was received in 2004. No payments were received in 2005, 2003, 2002, 2001, 2000, 1999, 1998, 1997, 1996, 1995, 1993 and 1992. The ability of TDEC to achieve a level of cash flow sufficient to pay cumulative amounts due and future scheduled payments cannot presently be determined. No amounts are included in these financial statements.

CITY OF TRENTON

COUNTY OF MERCER

NOTES TO FINANCIAL STATEMENTS

**N. GENERAL FIXED-ASSET ACCOUNT GROUP**

Prior to 2004, the City recorded land, buildings and improvements at estimated values based on insurance appraisals and other estimated values. During the years ended June 30, 2006 and 2005, the City utilized the assessed property values for such assets and adjusted the general fixed assets balances accordingly.

**O. RELATED PARTY TRANSACTIONS**

In April 2006, the City made a \$796,607 debt service payment on behalf of Lafayette Yard Community Development Corporation ("LYCDC"), an entity established to develop the site surrounding a hotel and conference center in the City. An officer of LYCDC is also a member of the City's management team.

The City Council adopted a Resolution authorizing a "City Subsidy Agreement" between the City and LYCDC dated April 1, 2000. That agreement serves as the guarantee of the bonds issued to construct the hotel and authorizes payment of same.

## **SUPPLEMENTAL SCHEDULES**

## CITY OF TRENTON - COUNTY OF MERCER

A-4

## CURRENT FUND

## SCHEDULE OF CURRENT CASH - TREASURER

YEAR ENDED JUNE 30, 2006

|                                                             | <u>Ref.</u> |                    |
|-------------------------------------------------------------|-------------|--------------------|
| Balance - June 30, 2005                                     | A           | <u>\$ 298,374</u>  |
| Increased by                                                |             |                    |
| Investments Matured                                         | A-5         | 280,859,355        |
| State of New Jersey - Senior Citizen and Veteran Deductions | A-6         | 672,151            |
| Federal and State Grants Receivable                         | A-7         | 12,234,114         |
| Taxes Receivable                                            | A-8         | 79,632,526         |
| Tax Title Liens                                             | A, A-9      | 1,401,721          |
| Revenue Accounts Receivable                                 | A-12        | 91,254,327         |
| Interfund Advances Returned                                 | A-13        | 118,625,903        |
| Tax Overpayments                                            | A-20        | 122,987            |
| Prepaid Taxes                                               | A-21        | 80,579             |
| Remitted by Trenton Free Public Library                     | A-26        | 104,620            |
| Interest on Investments                                     | A-13        | 229,140            |
| Due From State of New Jersey - Other                        | A-27        | 16,500,000         |
| Due to Trenton Board of Education                           | A-18        | 13,126             |
| Cancellation of Prior Year Outstanding Checks               | A-1         | 2,629              |
|                                                             |             | <u>601,733,177</u> |
|                                                             |             | <u>602,031,551</u> |
| Decreased by                                                |             |                    |
| School Taxes                                                | A-11        | 21,115,662         |
| Investments Purchased                                       | A-5         | 278,241,816        |
| Tax Overpayments Refunded                                   | A-20        | 420,746            |
| 2006 Appropriations                                         | A-3         | 150,964,891        |
| County Taxes                                                | A-22        | 12,323,409         |
| Interfund Advances                                          | A-13        | 119,468,529        |
| Interest on Investments                                     | A-13        | 239,897            |
| Accounts Payable                                            | A-16        | 4,111,306          |
| Accounts Payable - Grants                                   | A-25        | 13,259,111         |
| Due to Trenton Free Public Library                          | A-26        | 104,620            |
| Special District Tax                                        | A-23        | 386,712            |
| Due to Trenton Board of Education                           | A-18        | 26,995             |
| Lafayette Yard CDC                                          | A, A-1      | 796,907            |
| Mercer County Court House Pilot                             | A-1         | 10,662             |
| Rounding                                                    |             | (4)                |
|                                                             |             | <u>601,471,259</u> |
| Balance - June 30, 2006                                     | A           | <u>\$ 560,293</u>  |



CITY OF TRENTON - COUNTY OF MERCER

A-5

CURRENT FUND

SCHEDULE OF INVESTMENTS

YEAR ENDED JUNE 30, 2006

|                                    | <u>Ref.</u> | <u>General<br/>Fund</u>  |
|------------------------------------|-------------|--------------------------|
| Balance - June 30, 2005            | A           | \$ 3,361,939             |
| Increased by investments purchased | A-4         | <u>278,241,816</u>       |
|                                    |             | 281,603,755              |
| Decreased by investments matured   | A-4         | <u>280,859,355</u>       |
| Balance - June 30, 2006            | A           | <u><u>\$ 744,400</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

A-6

## SCHEDULE OF AMOUNT DUE FROM STATE OF

## NEW JERSEY FOR SENIOR CITIZEN AND VETERAN DEDUCTIONS

AS OF JUNE 30, 2006

|                                                      | <u>REF.</u>      |                    |
|------------------------------------------------------|------------------|--------------------|
| BALANCE - JUNE 30, 2005                              | A                | \$ 11,138          |
| INCREASED BY                                         |                  |                    |
| SENIOR CITIZENS' DEDUCTIONS PER TAX BILLING          | 330,000          |                    |
| VETERANS' DEDUCTIONS PER TAX BILLING                 | <u>318,750</u>   |                    |
|                                                      | 648,750          |                    |
| SENIOR CITIZENS' DEDUCTIONS ALLOWANCE BY             |                  |                    |
| COLLECTOR YEAR 2006                                  | 11,750           |                    |
| VETERANS' DEDUCTIONS ALLOWANCE BY COLLECTOR YEAR     |                  |                    |
| 2006                                                 | 8,500            |                    |
| SENIOR CITIZENS' DEDUCTIONS DISALLOWANCE BY          |                  |                    |
| COLLECTOR YEAR 2006                                  | <u>(114,429)</u> |                    |
|                                                      | <u>(94,179)</u>  |                    |
| TOTAL 2006 SENIOR CITIZENS' AND VETERANS' DEDUCTIONS |                  |                    |
| ALLOWED AND NOT ALLOWED                              | A-2              | 554,571            |
| SENIOR CITIZENS' DEDUCTIONS ALLOWANCE BY             |                  |                    |
| COLLECTOR YEAR 2005                                  | 250              |                    |
| SENIOR CITIZENS' DEDUCTIONS DISALLOWANCE BY          |                  |                    |
| COLLECTOR YEAR 2005                                  | <u>27,615</u>    |                    |
|                                                      | <u>(7,967)</u>   |                    |
| TOTAL 2005 SENIOR CITIZENS' AND VETERANS' DEDUCTIONS |                  |                    |
| ALLOWED AND NOT ALLOWED                              |                  | <u>19,898</u>      |
| SENIOR CITIZENS' DEDUCTIONS ALLOWANCE BY             |                  |                    |
| COLLECTOR YEAR 2004                                  | 250              |                    |
| SENIOR CITIZENS' DEDUCTIONS DISALLOWANCE BY          |                  |                    |
| COLLECTOR YEARS 2003 & 2004                          | <u>(927)</u>     |                    |
|                                                      |                  | <u>19,221</u>      |
|                                                      |                  | <u>573,792</u>     |
| TOTAL SENIOR CITIZENS' & VETERANS' DEDUCTIONS        |                  | 584,930            |
| RECEIVED FROM STATE OF N.J.                          | A-4              | (672,151)          |
| DUE FROM STATE OF NEW JERSEY SENIOR CITIZENS         |                  | (11,138)           |
| ROUNDING                                             |                  | <u>1</u>           |
| BALANCE - JUNE 30, 2006                              | A                | <u>\$ (98,358)</u> |

## CITY OF TRENTON - COUNTY OF MERCER

A-7

## CURRENT FUND

## SCHEDULE OF FEDERAL AND STATE GRANTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                                                        | Balance<br>June 30,<br>2005 | Realized<br>Revenue<br>in 2006 | Collected<br>in 2006 | Balance<br>June 30,<br>2006 |
|----------------------------------------------------------------------------------------|-----------------------------|--------------------------------|----------------------|-----------------------------|
| County of Mercer - Welfare to Work Program                                             | \$ 212,653                  | \$ -                           | \$ -                 | \$ 212,653                  |
| Juvenile Accountability Incentive Block Grant                                          | 144,665                     | 26,363                         | 79,145               | 91,883                      |
| Family Nurturing Program                                                               | 2,400                       | -                              | -                    | 2,400                       |
| County of Mercer - Adolescent Screener                                                 | 653                         | -                              | -                    | 653                         |
| TDOH-Parents as Teachers - Mothers Educating Mothers                                   | 310                         | -                              | -                    | 310                         |
| Prevent Child Abuse - New Jersey                                                       | 1,595                       | -                              | -                    | 1,595                       |
| Robert Wood Johnson Asthma                                                             | 106,979                     | -                              | 57,926               | 49,053                      |
| Robert Wood Johnson Free to Grow                                                       | 41,995                      | -                              | -                    | 41,995                      |
| US Community Food and Nutrition                                                        | 23                          | -                              | -                    | 23                          |
| HM/HB - Parent Educator Program                                                        | 853                         | -                              | -                    | 853                         |
| Family Development - Work First/NJ General Assistance Work 1st                         | 43,749                      | -                              | -                    | 43,749                      |
| NJDHS - LINC Network                                                                   | 3,760                       | -                              | -                    | 3,760                       |
| FACES - Families & Children Early Education Services                                   | 25,456                      | -                              | -                    | 25,456                      |
| Primary Prevention of Alcohol & Drug Abuse                                             | 54,423                      | 104,232                        | 95,471               | 63,184                      |
| NJDHSS - Health Alert Network for Bioterrorism Preparedness                            | 1,032,279                   | -                              | 316,816              | 715,463                     |
| COM - Juvenile Accountability Incentive Block Grant                                    | -                           | 133,085                        | -                    | 133,085                     |
| National Association of Pediatric Nurse Associates                                     | 2,000                       | -                              | -                    | 2,000                       |
| NJDH - WIC Supplemental Feeding Program                                                | 744,740                     | 890,363                        | 860,404              | 774,699                     |
| STD - Senior Field Worker                                                              | 93,757                      | -                              | 49,000               | 44,757                      |
| NJDH - Improved Clinical Care (STD)                                                    | 49,113                      | 61,327                         | 69,717               | 40,723                      |
| NJDHSS - Public Health Priority Funding                                                | -                           | 75,186                         | 75,186               | -                           |
| Department of Health and Senior Services - Prevention-Oriented Services to Child Abuse | 119,237                     | 151,721                        | 145,948              | 125,010                     |
| Union Industrial Home for Children                                                     | 8,342                       | -                              | -                    | 8,342                       |
| Division of Elderly Affairs (Title XXI)                                                | 279,608                     | 173,532                        | -                    | 453,140                     |

## CITY OF TRENTON - COUNTY OF MERCER

A-7

## CURRENT FUND

## SCHEDULE OF FEDERAL AND STATE GRANTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                         | Balance<br>June 30,<br>2005 | Realized<br>Revenue<br>in 2006 | Collected<br>in 2006 | Balance<br>June 30,<br>2006 |
|---------------------------------------------------------|-----------------------------|--------------------------------|----------------------|-----------------------------|
| Mercer County Elderly Services (Title III)              | 55,045                      | 55,000                         | -                    | 110,045                     |
| Substance Abuse Intervention                            | 167,914                     | 128,540                        | 124,925              | 171,529                     |
| County of Mercer - Emergency Shelter Program            | 7,000                       | -                              | -                    | 7,000                       |
| Emergency Food and Shelter Program - DVUW               | 101,450                     | 90,234                         | 95,217               | 96,467                      |
| MSF - 21st Century Team Leader Services                 | 71,525                      | -                              | 37,080               | 34,445                      |
| NJDHSS - HIP Program for Women                          | 326,943                     | 451,100                        | 420,094              | 357,949                     |
| NJ Transit - Outreach/Train                             | 27,149                      | -                              | -                    | 27,149                      |
| MSF - 21st Century Employment Representative Services   | 35,400                      | -                              | -                    | 35,400                      |
| MSF - 21st Century Community Learning                   | 23,720                      | 23,730                         | 36,052               | 11,398                      |
| MSF - 21st Century Community Learning Centers Program   | 53,000                      | 53,000                         | 77,079               | 28,921                      |
| Weed and Seed - Violent Offender Project                | 102,662                     | -                              | -                    | 102,662                     |
| Bureau of Alcohol, Tobacco and Firearms - GREAT Program | 525,770                     | 40,903                         | -                    | 566,673                     |
| NJDLPS - Body Armor Replacement Program                 | -                           | 32,978                         | 32,978               | -                           |
| NJOHS - Aggressive Driver Enforcement Program           | 1,400                       | 14,400                         | 9,250                | 6,550                       |
| Carolyn Stokes Day Nursery                              | 13,500                      | -                              | -                    | 13,500                      |
| Trinity Episcopal Cathedral                             | 3,463                       | -                              | -                    | 3,463                       |
| NJOHS - Make It Click                                   | 1,601                       | -                              | -                    | 1,601                       |
| NJDHS - Child Passenger Safety                          | 5,840                       | -                              | -                    | 5,840                       |
| Howley School                                           | 10,177                      | -                              | -                    | 10,177                      |
| Drunk Driving Enforcement Fund                          | 6,396                       | -                              | -                    | 6,396                       |
| NJDOT - Intersection Improvement                        | 10,235                      | -                              | 10,235               | -                           |
| NJDOT - Perry St/Lincoln Ave                            | 148,940                     | -                              | -                    | 148,940                     |
| NJDEP - Clean Communities                               | -                           | 68,678                         | 68,678               | -                           |
| NJDL - OJT - Operation Fatherhood Program               | 560                         | -                              | -                    | 560                         |
| NJOHS - Trenton Road Classifier Project                 | 498                         | -                              | -                    | 498                         |

## CITY OF TRENTON - COUNTY OF MERCER

A-7

## CURRENT FUND

## SCHEDULE OF FEDERAL AND STATE GRANTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                                           | Balance<br>June 30,<br>2005 | Realized<br>Revenue<br>in 2006 | Collected<br>in 2006 | Balance<br>June 30,<br>2006 |
|---------------------------------------------------------------------------|-----------------------------|--------------------------------|----------------------|-----------------------------|
| EDA - Planning Assistance                                                 | 44,218                      | 67,268                         | 15,063               | 96,423                      |
| New Jersey Urban Enterprise Zone Authority - Trenton Zone Assistance Fund | 6,298,837                   | 539,391                        | 3,333,858            | 3,504,370                   |
| Balance Housing                                                           | 2,469,487                   | 3,971,992                      | 1,608,493            | 4,832,986                   |
| NJDOT - Wayfinding Directional Signs                                      | 192,045                     | -                              | 100,329              | 91,716                      |
| William Trent House & Carriage House                                      | 1                           | -                              | -                    | 1                           |
| Cadwalder Park - Historic Site                                            | -                           | 15,000                         | 12,000               | 3,000                       |
| MCCHC - Teenage Theater Program                                           | 800                         | -                              | -                    | 800                         |
| NJ Redevelopment Authority - Economic Repositioning Study                 | 12,500                      | -                              | -                    | 12,500                      |
| NJ Redevelopment Authority                                                | 84,000                      | -                              | -                    | 84,000                      |
| NJDCA - Smart Growth Planning Grant Program                               | 110,000                     | -                              | 60,000               | 50,000                      |
| Trenton Weed and Seed                                                     | 738,450                     | -                              | 593,433              | 145,017                     |
| NJSP - Office of Emergency Management - Hazard Mitigation Grant           | 157,517                     | -                              | -                    | 157,517                     |
| PSEG Cool Summer                                                          | -                           | 25,000                         | 25,000               | -                           |
| UPARR - Martin Luther King Park                                           | 199,180                     | -                              | -                    | 199,180                     |
| NJDCA - Reebok Anti-Trust Settlement - One                                | 13,000                      | -                              | -                    | 13,000                      |
| Safe and Drug-Free School Funds - NCSC                                    | 102,431                     | -                              | -                    | 102,431                     |
| NJDHSS - Neighborhood Community Service Centers                           | 96,379                      | -                              | -                    | 96,379                      |
| USDJ - OJP - Bulletproof Vest Partnership Grant                           | 27,331                      | 33,424                         | -                    | 60,755                      |
| Cities in Schools                                                         | 70,000                      | -                              | -                    | 70,000                      |
| NJDCA - Handicapped Bowling                                               | 1,168                       | -                              | -                    | 1,168                       |
| NJDOE - Summer Food Service Program                                       | 2,108,914                   | 912,816                        | 320,040              | 2,701,690                   |
| Municipal Court Disposition                                               | 94,300                      | 156,000                        | 156,000              | 94,300                      |
| Alcohol Education and Rehabilitation Fund                                 | 18,234                      | -                              | -                    | 18,234                      |
| USDEP - Brownfields Pilot                                                 | 574,579                     | 1,342,728                      | -                    | 1,917,307                   |
| Delaware Valley Regional Planning Commission                              | 554,020                     | 25,000                         | 161,333              | 417,687                     |

## CITY OF TRENTON - COUNTY OF MERCER

A-7

## CURRENT FUND

## SCHEDULE OF FEDERAL AND STATE GRANTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                         | Balance<br>June 30,<br>2005 | Realized<br>Revenue<br>in 2006 | Collected<br>in 2006 | Balance<br>June 30,<br>2006 |
|---------------------------------------------------------|-----------------------------|--------------------------------|----------------------|-----------------------------|
| Civic Center Arena Development                          | 30,000                      | -                              | -                    | 30,000                      |
| EAD - Industrial Complex (C V Hill)                     | 208,684                     | -                              | -                    | 208,684                     |
| NJ State Council on the Arts                            | 800,000                     | -                              | -                    | 800,000                     |
| Safe Housing and Transportation 95-0260                 | 67,446                      | -                              | -                    | 67,446                      |
| National Park Service - Urban Park                      | 1,779,591                   | -                              | -                    | 1,779,591                   |
| Hazardous Discharge                                     | 12,947                      | 2,577,101                      | 49,500               | 2,540,548                   |
| Beautifications to Stacy Park                           | 296                         | -                              | -                    | 296                         |
| NJHCD - Department of State - General Operating Support | 7,200                       | 36,000                         | 36,000               | 7,200                       |
| Trenton Loves Children JV 1-99                          | (106,875)                   | -                              | -                    | (106,875)                   |
| Trenton Tobacco Initiative                              | 41,250                      | -                              | -                    | 41,250                      |
| Neighborhood Initiative                                 | 500,000                     | -                              | 500,000              | -                           |
| OPMRDD - Promoting Excellence Parenting                 | 3,024                       | -                              | -                    | 3,024                       |
| Demand Treatment/Join Together                          | 30,000                      | -                              | -                    | 30,000                      |
| Project Teach                                           | 4,994                       | 20,004                         | 11,669               | 13,329                      |
| Parents for Action                                      | 82                          | -                              | -                    | 82                          |
| Juvenile Justice - Kids Need Initiative                 | 24,013                      | 24,000                         | 24,000               | 24,013                      |
| Kids 'R' First Day Care                                 | 103                         | -                              | -                    | 103                         |
| Healthy Start Initiative                                | 591,165                     | 816,667                        | 911,751              | 496,081                     |
| MC Construction Trades for Women                        | 282,595                     | -                              | 162,315              | 120,280                     |
| Little Friends Day Care                                 | 2,784                       | -                              | -                    | 2,784                       |
| DLPS - Training & Equipment                             | -                           | 20,635                         | 20,635               | -                           |
| Seatbelt Demo                                           | 7,260                       | -                              | -                    | 7,260                       |
| Neighborhood Preservation                               | 125,000                     | -                              | -                    | 125,000                     |
| TBOE - Urban Partners                                   | 24,000                      | -                              | -                    | 24,000                      |
| Route 1/New York Avenue Improvement                     | 5,353,055                   | 939,115                        | -                    | 6,292,170                   |

## CITY OF TRENTON - COUNTY OF MERCER

A-7

## CURRENT FUND

## SCHEDULE OF FEDERAL AND STATE GRANTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                                      | Balance<br>June 30,<br>2005 | Realized<br>Revenue<br>in 2006 | Collected<br>in 2006 | Balance<br>June 30,<br>2006 |
|----------------------------------------------------------------------|-----------------------------|--------------------------------|----------------------|-----------------------------|
| DLPS - JJC - Nurse Family Partnership                                | 215,793                     | -                              | 215,000              | 793                         |
| NJDHSS - Better Survival Partnership Program                         | 100,154                     | 192,900                        | 89,868               | 203,186                     |
| New Jersey Association on Correction - Fathers and Children Together | 13,993                      | -                              | 694                  | 13,299                      |
| DLPS - State Domestic Preparedness Equipment Support                 | 121,041                     | -                              | -                    | 121,041                     |
| DLPS - Statewide Local Domestic Preparedness Equipment               | 183,450                     | -                              | 76,116               | 107,334                     |
| NJDOT - School Safety Signage Program                                | 99,000                      | -                              | -                    | 99,000                      |
| Mercer County - Construction of West Ward Senior Center              | 300,000                     | -                              | -                    | 300,000                     |
| National Endowment For The Arts                                      | 75,000                      | -                              | 75,000               | -                           |
| County of Mercer - Renovation of South Ward Senior Center            | 128,717                     | -                              | -                    | 128,717                     |
| NJDEP - Watershed Management                                         | 82,791                      | 25,000                         | 51,806               | 55,985                      |
| Municipal Stormwater Regulation Program                              | 5,155                       | 20,619                         | -                    | 25,774                      |
| DCA - Adaptive Aquatics                                              | 10,412                      | -                              | -                    | 10,412                      |
| DCA - Adaptive Aquatics                                              | 13,000                      | 14,000                         | -                    | 27,000                      |
| NJDHHS - Local West Nile Virus Surveillance System                   | 810                         | -                              | -                    | 810                         |
| NJDEP - Division of Watershed Management - Urban Stormwater Retrofit | 75,000                      | -                              | -                    | 75,000                      |
| NJDOT - Centers of Place, Safe Transport Program                     | 40,000                      | -                              | -                    | 40,000                      |
| NJDOT - Marine Terminal Park Bulkhead Reconstruction                 | 500,000                     | -                              | -                    | 500,000                     |
| SNJDOT - Urban Gateway Enhancement                                   | 25,596                      | 25,000                         | 49,993               | 603                         |
| 05 - March of Dimes                                                  | 25,000                      | -                              | 25,000               | -                           |
| 05 - NJDT - Americorps Bonner Leaders Program                        | 9,509                       | 11,079                         | 8,677                | 11,911                      |
| TBOD - Safe Children More Learning Program                           | 128,339                     | 750,000                        | 602,221              | 276,119                     |
| Safe Street to School                                                | 160,000                     | -                              | -                    | 160,000                     |
| 05 - Shore Protection/Marine Terminal Bulkhead                       | 1,050,000                   | -                              | -                    | 1,050,000                   |
| 06 - Paris                                                           | -                           | 45,250                         | 22,625               | 22,625                      |
| 05 - Faith-Based Initiative                                          | -                           | 30,000                         | 22,500               | 7,500                       |

## CITY OF TRENTON - COUNTY OF MERCER

A-7

## CURRENT FUND

## SCHEDULE OF FEDERAL AND STATE GRANTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                 | Balance<br>June 30,<br>2005 | Realized<br>Revenue<br>in 2006 | Collected<br>in 2006 | Balance<br>June 30,<br>2006 |
|-------------------------------------------------|-----------------------------|--------------------------------|----------------------|-----------------------------|
| 05 - Livable Communities - Local Library Aid    | -                           | 50,000                         | 25,000               | 25,000                      |
| 06 - Mercer County - Step Program               | -                           | 80,000                         |                      | 80,000                      |
| 05 - Healthy Mothers and Babies (Trenton Cares) | -                           | 10,000                         |                      | 10,000                      |
| 05 - Financial Literacy Program                 | -                           | 85,000                         |                      | 85,000                      |
| 06 - Comprehensive Cancer Control               | -                           | 65,000                         | 26,473               | 38,527                      |
| 06 - Pedestrian Safety Project                  | -                           | 20,000                         |                      | 20,000                      |
| 05 - You Drink, You Drive, You Lose             | -                           | 4,000                          | 3,975                | 25                          |
| 06 - Project Safe Neighborhood                  | -                           | 41,262                         | 9,832                | 31,430                      |
| 05 - Dog-Bia Ed Byrne Jag Assist.               | -                           | 69,726                         | 69,726               | -                           |
| 06 - DLPS - Hurricane Katrina                   | -                           | 28,237                         | 28,237               | -                           |
| 06 - Refurbish D&R Canal House                  | -                           | 175,000                        | 25,000               | 150,000                     |
| 06 - Restoration Historic Mill Hill Park        | -                           | 25,000                         | 25,000               | -                           |
| 05 - Cadwalader Park Comfort Station            | -                           | 205,000                        |                      | 205,000                     |
| 06 - Council on the Arts                        | -                           | 25,000                         | 18,750               | 6,250                       |
| Rounding                                        | 1                           | -                              | -                    | 1                           |
| Total                                           | <u>\$ 31,787,545</u>        | <u>\$ 16,093,586</u>           | <u>\$ 12,234,114</u> | <u>\$ 35,647,017</u>        |

A

A-2, A-19

A-4

A



## CITY OF TRENTON - COUNTY OF MERCER

A-8

## CURRENT FUND

## SCHEDULE OF TAXES RECEIVABLE AND ANALYSIS OF PROPERTY TAX LEVY

YEAR ENDED JUNE 30, 2006

| YEAR OF TAX              | OUTSTANDING<br>JUNE 30, 2005 | 2005-2006<br>LEVY | ADDED | COLLECTION<br>FY 2005 | 2006            | REMITTED &<br>CANCELLED | SENIOR<br>CITIZEN | TRANSFERRED<br>(TO) FROM LIEN | OUTSTANDING<br>JUNE 30, 2006 |
|--------------------------|------------------------------|-------------------|-------|-----------------------|-----------------|-------------------------|-------------------|-------------------------------|------------------------------|
| PRIOR YEARS' TAXES       |                              |                   |       |                       |                 |                         |                   |                               |                              |
| 2004 & PRIOR             | \$ 248,997                   | \$ -              | \$ -  | \$ -                  | \$ (89,224)     | \$ (18,377)             | \$ 677            | \$ (5,858)                    | \$ 136,215                   |
| 2005                     | 345,761                      | -                 | -     | -                     | (446,241)       | 234,969                 | (19,898)          | (1,518)                       | 113,073                      |
| TOTAL REAL TAXES         | 594,758                      | -                 | -     | -                     | (535,465)       | 216,592                 | (19,221)          | (7,376)                       | 249,288                      |
| PRIOR YEAR CTI           |                              |                   |       |                       |                 |                         |                   |                               |                              |
| 2005                     | 50                           | -                 | -     | -                     | 50              | -                       | -                 | -                             | 100                          |
| TOTAL PRIOR TAXES        | 594,808                      | -                 | -     | -                     | (535,415)       | 216,592                 | (19,221)          | (7,376)                       | 249,388                      |
| CURRENT YEAR TAXES       |                              |                   |       |                       |                 |                         |                   |                               |                              |
| REAL ESTATE              | -                            | 81,016,959        | -     | -                     | (78,710,536)    | (42,811)                | (554,571)         | (1,274,242)                   | 434,799                      |
| SPECIAL ASSESSMENT (CTI) | -                            | 386,712           | -     | -                     | (386,473)       | -                       | -                 | (239)                         | -                            |
| TOTAL CURRENT YEAR TAXES | -                            | 81,403,671        | -     | -                     | (79,097,009)    | (42,811)                | (554,571)         | (1,274,481)                   | 434,799                      |
| TOTAL                    | \$ 594,808                   | \$ 81,403,671     | \$ -  | \$ -                  | \$ (79,632,424) | \$ 173,781              | \$ (573,792)      | \$ (1,281,857)                | \$ 684,187                   |
| REF. A                   |                              |                   |       |                       |                 |                         |                   |                               | A                            |
| LIEN                     | \$ 8,761,600                 | \$ -              | \$ -  | \$ (1,401,721)        | \$ -            | \$ 38,859               | \$ -              | \$ 1,281,856                  | \$ 8,680,594                 |
| REF. A, A-9              |                              |                   |       |                       |                 |                         |                   |                               | A, A-9                       |

## CITY OF TRENTON - COUNTY OF MERCER

A-9

## CURRENT FUND

## SCHEDULE OF TAX TITLE LIENS

YEAR ENDED OF JUNE 30, 2006

|                                         | <u>REF.</u> |               |                            |
|-----------------------------------------|-------------|---------------|----------------------------|
| BALANCE - JUNE 30, 2005                 | A, A-8      |               | \$ 8,761,600               |
| INCREASED BY                            |             |               |                            |
| TRANSFER FROM TAX REC. TTL              |             | 1,281,856     |                            |
| COST BY TAX SALES                       |             | 8,452         |                            |
| TRANSFERS FROM FORECLOSED PROPERTY      |             |               |                            |
| TTL TRANSFER (MU)                       |             | 78,463        |                            |
| BILLING ADJ. HC                         |             | 115,768       |                            |
| LS (LIEN)                               |             | 20,976        |                            |
| COST OF SALES (LIEN)                    |             | 2,017         |                            |
| TTL LIEN FEE                            |             | <u>27,550</u> |                            |
|                                         |             |               | <u>1,535,082</u>           |
|                                         |             |               | 10,296,682                 |
| DECREASED BY                            |             |               |                            |
| COLLECTION                              | A-2, A-4    | 1,401,721     |                            |
| CANCELLATIONS (TTL)                     |             | 6,174         |                            |
| TRANSFER LIEN FEES                      |             | 4,000         |                            |
| MISC. DEBIT                             |             | (1,360)       |                            |
| TRANSFER TO PROPERTY ACQUIRED FOR TAXES |             |               |                            |
| FORECLOSURE                             |             |               |                            |
| REG                                     | A-10        | 159,923       |                            |
| MU                                      | A-10        | 36,954        |                            |
| COST                                    | A-10        | 487           |                            |
| LIEN FEE                                | A-10        | <u>10,321</u> |                            |
|                                         |             |               | <u>1,618,220</u>           |
|                                         |             |               | 8,678,462                  |
| LS TX VACATE                            |             |               | <u>2,132</u>               |
| BALANCE - JUNE 30, 2006                 | A, A-8      |               | <u><u>\$ 8,680,594</u></u> |

## CITY OF TRENTON - COUNT OF MERCER

A-10

## CURRENT FUND

## SCHEDULE OF PROPERTY ACQUIRED BY TAXES

YEAR ENDED JUNE 30, 2006

|                                           | <u>REF.</u> |                  |                      |
|-------------------------------------------|-------------|------------------|----------------------|
| BALANCE AS OF JUNE 30, 2005               | A           |                  | \$ 48,031,100        |
| INCREASED BY                              |             |                  |                      |
| TRANSFERS FROM 2006                       | A-9         | 13,261           |                      |
| TRANSFERS FROM TTL FEE                    | A-9         | 10,321           |                      |
| TRANSFERS FROM T.T.L. COST                | A-9         | 487              |                      |
| TRANSFERS FROM T.T.L. TAXES               | A-9         | 159,923          |                      |
| TRANSFERS FROM T.T.L. TAXES (HEALTH CODE) | A-9         | 36,954           |                      |
| TRANSFERS FROM T.T.L. TAXES (WATER)       | A-9         | 7,939            |                      |
| TRANSFERS FROM T.T.L. TAXES (SEWER)       |             | 3,312            |                      |
| ADJUSTMENTS TO ASSESSED VALUE             |             | 305,704          |                      |
| ROUNDING                                  |             | (1)              |                      |
|                                           |             |                  | <u>537,900</u>       |
|                                           |             |                  | 48,569,000           |
| DECREASED BY                              |             |                  |                      |
| PROCEEDS OF SALES                         |             | 330,754          |                      |
| LOSS ON SALES                             |             | <u>1,489,746</u> |                      |
| ASSESSED VALUE OF PROPERTIES SOLD         |             |                  | <u>1,820,500</u>     |
| BALANCE AS OF JUNE 30, 2006               | A           |                  | <u>\$ 46,748,500</u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**A-11**

**CURRENT FUND**

**SCHEDULE OF LOCAL DISTRICT SCHOOL TAXES PAYABLE**

**YEAR ENDED JUNE 30, 2006**

|                                   | <u>Ref.</u> |                    |
|-----------------------------------|-------------|--------------------|
| Balance - June 30, 2005           | A           | \$ -               |
| Increased by 2006 School Tax Levy | A-1, A-2    | <u>21,115,662</u>  |
|                                   |             | 21,115,662         |
| Decreased by School Tax Paid      | A-4         | <u>21,115,662</u>  |
| Balance - June 30, 2006           | A           | <u><u>\$ -</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

A-12

## CURRENT FUND

## SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE WITH OFFSETTING RESERVES

YEAR ENDED JUNE 30, 2006

|                                      | Balance<br>June 30,<br>2005 | Accrued<br>in 2006 | 2006 Collected |                    | Balance<br>June 30,<br>2006 |
|--------------------------------------|-----------------------------|--------------------|----------------|--------------------|-----------------------------|
|                                      |                             |                    | Anticipated    | Not<br>Anticipated |                             |
| MISCELLANEOUS REVENUES               |                             |                    |                |                    |                             |
| Licenses                             |                             |                    |                |                    |                             |
| Alcoholic Beverages                  | \$ -                        | \$ 179,284         | \$ 179,284     | \$ -               | \$ -                        |
| Other                                |                             |                    |                |                    |                             |
| General Privilege                    | -                           | 161,664            | 161,664        | -                  | -                           |
| Mercantile                           | -                           | 93,722             | 93,722         | -                  | -                           |
| Fees and Permits                     |                             |                    |                |                    |                             |
| Search Fees                          | -                           | 1,160              | 1,160          | -                  | -                           |
| Health Fees                          | -                           | 68,229             | 68,229         | -                  | -                           |
| Police Reports                       | -                           | 20,168             | 20,168         | -                  | -                           |
| Certificates of Occupancy            | -                           | 322,495            | 322,495        | -                  | -                           |
| Engineering Permits                  | -                           | 4,620              | 4,620          | -                  | -                           |
| Health Code Violations               | -                           | 87,820             | 87,820         | -                  | -                           |
| Fire Reports                         | -                           | 13,029             | 13,029         | -                  | -                           |
| Other                                | -                           | 21,748             | 21,748         | -                  | -                           |
| Health                               | -                           | 71,078             | 71,078         | -                  | -                           |
| Deed Transfers                       | -                           | 22,944             | 22,944         | -                  | -                           |
| Parking                              | -                           | 41,513             | 41,513         | -                  | -                           |
| Alcoholic Beverage License           | -                           | 10,787             | 10,787         | -                  | -                           |
| Fines and Costs                      |                             |                    |                |                    |                             |
| Municipal Court                      | -                           | 2,963,965          | 2,963,965      | -                  | -                           |
| Delinquent Tax Interest              | -                           | 1,105,632          | 1,105,632      | -                  | -                           |
| Parking Meters                       | -                           | 233,235            | 233,235        | -                  | -                           |
| Interest on Investments and Deposits | -                           | 1,270,646          | 1,270,646      | -                  | -                           |
| Plotting of Deeds                    | -                           | 13,388             | 13,388         | -                  | -                           |

## CITY OF TRENTON - COUNTY OF MERCER

A-12

## CURRENT FUND

## SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE WITH OFFSETTING RESERVES

YEAR ENDED JUNE 30, 2006

|                                                    | Balance<br>June 30,<br>2005 | Accrued<br>in 2006 | 2006 Collected |                    | Balance<br>June 30,<br>2006 |
|----------------------------------------------------|-----------------------------|--------------------|----------------|--------------------|-----------------------------|
|                                                    |                             |                    | Anticipated    | Not<br>Anticipated |                             |
| Cable TV Franchise Fees                            | -                           | 187,580            | 187,580        | -                  | -                           |
| In Lieu of Taxes                                   |                             |                    |                |                    |                             |
| Fox Lance                                          | -                           | 3,242,724          | 3,242,724      | -                  | -                           |
| NJDEA                                              | -                           | 4,202,155          | 4,202,155      | -                  | -                           |
| State Aid - Building Aid Allowance for Schools     | -                           | 1,758,739          | 1,758,739      | -                  | -                           |
| Watershed Moratorium Offset Aid                    | -                           | 705                | 705            | -                  | -                           |
| Garden State Trust PILOT                           | -                           | 614                | 614            | -                  | -                           |
| Municipal Revitalization & Economic Recovery Act   | -                           | 16,500,000         | 16,500,000     | -                  | -                           |
| Surplus - Parking Utility                          | -                           | 400,000            | 400,000        | -                  | -                           |
| Surplus - Sewer Utility                            | -                           | 4,500,000          | 4,500,000      | -                  | -                           |
| Surplus - Water Utility                            | -                           | 1,241,769          | 1,241,769      | -                  | -                           |
| Surplus - Capital                                  | -                           | 229,000            | 229,000        | -                  | -                           |
| Energy Receipts Tax                                | -                           | 4,638,955          | 4,638,955      | -                  | -                           |
| Supplemental Energy Receipts Tax                   | -                           | 169,303            | 169,303        | -                  | -                           |
| Legislative Initiative Municipal Block Grant       | -                           | 388,012            | 388,012        | -                  | -                           |
| Mercer County Courthouse Annex                     | 250,000                     | 271,323            | 260,661        | -                  | 260,662                     |
| Uniform Construction Code Fees                     | -                           | 367,000            | 367,000        | -                  | -                           |
| Uniform Construction Code Fees - Additional        | -                           | 511,723            | 511,723        | -                  | -                           |
| Consolidated Municipal Property Tax Relief Act     | -                           | 47,858,087         | 47,858,087     | -                  | -                           |
| Urban Aid 1971 - Richard J. Hughes Justice Complex | -                           | 5,483,893          | 5,483,893      | -                  | -                           |
| Interfund Receivable - General Trust               | -                           | 101,184            | 101,184        | -                  | -                           |
| Interfund Receivable - Municipal Public Defender   | -                           | 27,833             | 27,833         | -                  | -                           |
| Interfund Receivable - Revolving Loan              | -                           | 327,585            | 327,585        | -                  | -                           |
| Interfund Receivable - Water Utility               | -                           | 6,215              | 6,215          | -                  | -                           |
| Interfund Receivable - Sewer Utility               | -                           | 21,086             | 21,086         | -                  | -                           |

## CITY OF TRENTON - COUNTY OF MERCER

A-12

## CURRENT FUND

## SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE WITH OFFSETTING RESERVES

YEAR ENDED JUNE 30, 2006

|                                                         | Balance<br>June 30,<br>2005 | Accrued<br>in 2006 | 2006 Collected |                    | Balance<br>June 30,<br>2006 |
|---------------------------------------------------------|-----------------------------|--------------------|----------------|--------------------|-----------------------------|
|                                                         |                             |                    | Anticipated    | Not<br>Anticipated |                             |
| Fees and Permits - Owner Registration Fee               | -                           | 348,002            | 348,002        | -                  | -                           |
| Pension Share - Grants and Utility                      | -                           | 1,246,064          | 1,246,064      | -                  | -                           |
| Due from State of NJ - Senior Citizens                  | -                           | 11,138             | 11,138         | -                  | -                           |
| Sales of City-Owned Properties                          | -                           | 330,754            | 330,754        | -                  | -                           |
| Due from Board of Education for Pension Refunding Bonds | -                           | 1,350,340          | 1,350,340      | -                  | -                           |
| NJHMFA - PILOT - Roebling                               | -                           | 200,000            | 200,000        | -                  | -                           |
| Qualified Bond Debt Service Payment - Water             | -                           | 2,803,071          | 2,803,071      | -                  | -                           |
| Qualified Bond Debt Service Payment - Sewer             | -                           | 192,117            | 192,117        | -                  | -                           |
| Qualified Bond Debt Service Payment - Parking           | -                           | 198,742            | 198,742        | -                  | -                           |
| Municipal Homeland Security Assistance Aid              | -                           | 140,000            | 140,000        | -                  | -                           |
| Due from Grants                                         | -                           | 3,103,408          | 3,103,408      | -                  | -                           |
| Other Miscellaneous Revenues Not Anticipated:           |                             |                    |                |                    |                             |
| Solid Waste - Scrap Sales                               | -                           | 13,181             | -              | 13,181             | -                           |
| Reinspection Fees                                       | -                           | 3,621              | -              | 3,621              | -                           |
| Police Training                                         | -                           | 6,400              | -              | 6,400              | -                           |
| Miscellaneous                                           | -                           | 10,638             | -              | 10,638             | -                           |
| Mercer County - Early Disposition Program               | -                           | 39,000             | -              | 39,000             | -                           |
| Election Polling Use                                    | -                           | 600                | -              | 600                | -                           |
| Green Lights/Trenton Lighting                           | -                           | 157,163            | -              | 157,163            | -                           |
| Old Material Sales                                      | -                           | 5,351              | -              | 5,351              | -                           |
| Unrestricted Trust Reserve                              | -                           | 1,309,435          | -              | 1,309,435          | -                           |
| Damage to City Property                                 | -                           | 19,691             | -              | 19,691             | -                           |
| Parking Card Replacement                                | -                           | 85                 | -              | 85                 | -                           |
| Internet Wireless Fees                                  | -                           | 166,548            | -              | 166,548            | -                           |
| DMV Enhanced Inspection Fine                            | -                           | 4,451              | -              | 4,451              | -                           |

CITY OF TRENTON - COUNTY OF MERCER

A-12

CURRENT FUND

SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE WITH OFFSETTING RESERVES

YEAR ENDED JUNE 30, 2006

|                                | Balance<br>June 30,<br>2005 | Accrued<br>in 2006    | 2006 Collected        |                     | Balance<br>June 30,<br>2006 |
|--------------------------------|-----------------------------|-----------------------|-----------------------|---------------------|-----------------------------|
|                                |                             |                       | Anticipated           | Not<br>Anticipated  |                             |
| Crude Oil Overcharge           | -                           | 4,858                 | -                     | 4,858               | -                           |
| Solid Waste - Cardboard        | -                           | 3,342                 | -                     | 3,342               | -                           |
| State and Local Task (Federal) | -                           | 1,097                 | -                     | 1,097               | -                           |
| Lease Payments                 | -                           | 1                     | -                     | 1                   | -                           |
| Repaving Street Openings       | -                           | 56,688                | -                     | 56,688              | -                           |
| Rounding                       | -                           | 1                     | -                     | 1                   | -                           |
|                                | <u>\$ 250,000</u>           | <u>\$ 110,868,398</u> | <u>\$ 109,055,586</u> | <u>\$ 1,802,150</u> | <u>\$ 260,662</u>           |
| A                              |                             |                       | A-2                   | A-1, A-2            | A                           |

Reference

| Ref. |                                                            |
|------|------------------------------------------------------------|
|      | Summary of Revenues:                                       |
| A-4  | Revenue Accounts Receivable - Cash Collected \$ 94,357,736 |
| A-27 | Due from State of New Jersey - Other 16,500,000            |
|      | Accrued and not Collected 10,662                           |
|      | <u>\$ 110,868,398</u>                                      |



## CITY OF TRENTON - COUNTY OF MERCER

A-13

## CURRENT FUND

## SCHEDULE OF INTERFUND ACCOUNTS RECEIVABLE (PAYABLE)

YEAR ENDED JUNE 30, 2006

|                                        | General<br>Capital | Parking<br>Utility<br>Operating<br>Fund | Parking<br>Utility<br>Capital<br>Fund | Community<br>Development<br>Block Grant | Sewer<br>Utility<br>Operating<br>Fund | Sewer<br>Utility<br>Capital<br>Fund | Water<br>Utility<br>Operating<br>Fund | Water<br>Utility<br>Capital<br>Fund | Redevelopment<br>Fund |
|----------------------------------------|--------------------|-----------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------|
| Balance - June 30, 2005                | \$ (73,947)        | \$ (19,107)                             | \$ -                                  | \$ (115,240)                            | \$ 21,086                             | \$ -                                | \$ 6,215                              | \$ -                                |                       |
| Increased receivable/decreased payable |                    |                                         |                                       |                                         |                                       |                                     |                                       |                                     |                       |
| Interest on Investments                | 30,695             | -                                       | -                                     | -                                       | -                                     | -                                   | -                                     | -                                   | -                     |
| Interfund Advances                     | 17,768,706         | 1,782,731                               | 66,760                                | 7,267,012                               | 13,410,673                            | 252,922                             | 40,858,437                            | 8,150,441                           | 796,907               |
|                                        | 17,799,401         | 1,782,731                               | 66,760                                | 7,267,012                               | 13,410,673                            | 252,922                             | 40,858,437                            | 8,150,441                           | 796,907               |
| Decreased receivable/increased payable |                    |                                         |                                       |                                         |                                       |                                     |                                       |                                     |                       |
| Interest on Investments                | 30,695             | -                                       | -                                     | -                                       | -                                     | -                                   | -                                     | -                                   | -                     |
| Interfund Receipts                     | 17,787,530         | 1,763,624                               | 66,760                                | 6,741,112                               | 13,431,281                            | 252,922                             | 40,865,127                            | 8,150,441                           | -                     |
| Budget Revenues                        | -                  | -                                       | -                                     | -                                       | 21,086                                | -                                   | 6,215                                 | -                                   | -                     |
|                                        | 17,818,225         | 1,763,624                               | 66,760                                | 6,741,112                               | 13,452,367                            | 252,922                             | 40,871,342                            | 8,150,441                           | -                     |
| Balance - June 30, 2006                | \$ (92,771)        | \$ -                                    | \$ -                                  | \$ 410,660                              | \$ (20,608)                           | \$ -                                | \$ (6,690)                            | \$ -                                | \$ 796,907            |

|                                        | General<br>Trust<br>Fund | Animal<br>Control<br>Trust | Special Law<br>Enforcement<br>Trust Fund | Comprehensive<br>Liability<br>Insurance<br>Trust Fund | Unemployment<br>Insurance<br>Trust Fund | Municipal<br>Defender<br>Fund | Workmen's<br>Compensation<br>Trust Fund | Neighborhood<br>Preservation<br>Trust Fund | Saving<br>Bonds |
|----------------------------------------|--------------------------|----------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------------|-------------------------------|-----------------------------------------|--------------------------------------------|-----------------|
| Balance - June 30, 2005                | \$ 101,184               | \$ -                       | \$ (47,462)                              | \$ -                                                  | \$ -                                    | \$ 27,833                     | \$ (479,924)                            | \$ -                                       | \$ -            |
| Increased receivable/decreased payable |                          |                            |                                          |                                                       |                                         |                               |                                         |                                            |                 |
| Interest on Investments                | 209,202                  | -                          | -                                        | -                                                     | -                                       | -                             | -                                       | -                                          | -               |
| Interfund Advances                     | 24,510,628               | -                          | 665,780                                  | 642,424                                               | 1,320,389                               | 136,599                       | 2,442,177                               | 23,769                                     | 52,508          |
|                                        | 24,719,830               | -                          | 665,780                                  | 642,424                                               | 1,320,389                               | 136,599                       | 2,442,177                               | 23,769                                     | 52,508          |
| Decreased receivable/increased payable |                          |                            |                                          |                                                       |                                         |                               |                                         |                                            |                 |
| Interest on Investments                | 198,445                  | -                          | -                                        | -                                                     | -                                       | -                             | -                                       | -                                          | -               |
| Interfund Receipts                     | 23,806,635               | -                          | 662,694                                  | 642,424                                               | 1,848,238                               | 124,040                       | 1,962,253                               | 23,769                                     | 52,508          |
| Budget Appropriations                  | -                        | -                          | -                                        | -                                                     | -                                       | -                             | -                                       | -                                          | -               |
| Budget Revenues                        | 101,184                  | -                          | -                                        | -                                                     | -                                       | 27,833                        | -                                       | -                                          | -               |
|                                        | 24,106,264               | -                          | 662,694                                  | 642,424                                               | 1,848,238                               | 151,873                       | 1,962,253                               | 23,769                                     | 52,508          |
| Balance - June 30, 2006                | \$ 714,750               | \$ -                       | \$ (44,376)                              | \$ -                                                  | \$ (527,849)                            | \$ 12,559                     | \$ -                                    | \$ -                                       | \$ -            |

|                                         | Ref. | Total        |
|-----------------------------------------|------|--------------|
| Balance - June 30, 2005                 | A-1  | \$ (251,777) |
| Increased receivable/decreased payable/ |      |              |
| Interest on Investments                 | A-4  | 239,897      |
| Interfund Advances                      | A-4  | 120,265,436  |
|                                         |      | 120,505,333  |
| Decreased receivable/increased payable/ |      |              |
| Interest on Investments                 | A-4  | 229,140      |
| Interfund Receipts                      | A-4  | 118,625,903  |
| Budget Appropriations                   | A-3  | -            |
| Budget Revenues                         | A-2  | 483,903      |
|                                         |      | 119,338,946  |
| Balance - June 30, 2006                 |      | \$ 914,610   |
| Interfund Accounts Payable              | A    | \$ 1,020,266 |
| Interfund Accounts Receivable           | A    | 1,934,876    |
| Net Interfund Receivable                |      | \$ 914,610   |

CITY OF TRENTON - COUNTY OF MERCER

A-14

CURRENT FUND

SCHEDULE OF DEFERRED CHARGES

YEAR ENDED JUNE 30, 2006

|                                                | Ref.      | Balance<br>June 30, 2005 | Added<br>in 2006 | Raised in<br>2006 budget | Balance<br>June 30, 2006 |
|------------------------------------------------|-----------|--------------------------|------------------|--------------------------|--------------------------|
| Emergency authorization (40A:4-55)             |           | \$ -                     | \$ -             | \$ -                     | \$ -                     |
| Overexpenditure of appropriation reserves      |           |                          |                  |                          |                          |
| 2005                                           | A-1, A-16 | 234,498                  | -                | 234,498                  | -                        |
| 2006                                           |           | -                        | 20,784           | -                        | 20,784                   |
| Overexpenditure of budget appropriation        |           |                          |                  |                          |                          |
| 2005                                           |           | 58,767                   | -                | 58,767                   | -                        |
| 2006                                           | A-1, A-3  | -                        | 35,024           | -                        | 35,024                   |
| Overexpenditure of reserve for special purpose |           |                          |                  |                          |                          |
| 2002                                           |           | -                        | -                | -                        | -                        |
|                                                |           | <u>\$ 293,265</u>        | <u>\$ 55,808</u> | <u>\$ 293,265</u>        | <u>\$ 55,808</u>         |

Reference (Exhibit)

A

A-1

A-3

A

## CITY OF TRENTON - COUNTY OF MERCER

A-15

## CURRENT FUND

## SCHEDULE OF 2005 APPROPRIATION RESERVES

YEAR ENDED JUNE 30, 2006

|                                                 | <u>Balance<br/>June 30, 2005</u> | <u>Balance<br/>after<br/>Transfer</u> | <u>Paid<br/>or Charged</u> | <u>Balance<br/>Lapsed</u> | <u>Over-<br/>Expended</u> |
|-------------------------------------------------|----------------------------------|---------------------------------------|----------------------------|---------------------------|---------------------------|
| Salaries and Wages                              |                                  |                                       |                            |                           |                           |
| General Government                              |                                  |                                       |                            |                           |                           |
| General Administration                          | \$ 90,238                        | \$ 90,238                             | \$ 53,444                  | \$ 36,794                 | \$ -                      |
| Mayor Council                                   | 39,765                           | 39,765                                | 10,858                     | 28,907                    | -                         |
| Municipal Clerk                                 | 14,988                           | 14,988                                | 5,579                      | 9,409                     | -                         |
| Financial Administration                        | 35,016                           | 35,016                                | 10,733                     | 24,283                    | -                         |
| Revenue Administration                          | 14,820                           | 14,820                                | 5,813                      | 9,007                     | -                         |
| Tax Assessment Administration                   | 13,070                           | 13,070                                | 5,560                      | 7,510                     | -                         |
| Legal Services                                  | 18,679                           | 18,679                                | 9,946                      | 8,733                     | -                         |
| Engineering Services                            | 17,348                           | 17,348                                | 860                        | 16,488                    | -                         |
| Economic Development Agencies                   | 27,047                           | 27,047                                | 4,388                      | 22,659                    | -                         |
| Code Enforcement and Administration             |                                  |                                       |                            |                           |                           |
| Code Enforcement                                | 58,536                           | 58,536                                | 32,676                     | 25,860                    | -                         |
| Other Code Enforcement                          | 10,426                           | 10,426                                | 581                        | 9,845                     | -                         |
| Public Safety Functions                         |                                  |                                       |                            |                           |                           |
| Police Department                               | 1,001,878                        | 896,878                               | 576,791                    | 320,087                   | -                         |
| Fire Department                                 | 497,043                          | 407,043                               | 319,814                    | 87,229                    | -                         |
| Public Works Functions                          |                                  |                                       |                            |                           |                           |
| Streets and Road Maintenance                    | 49,322                           | 49,322                                | 19,534                     | 29,788                    | -                         |
| Other Public Works Functions                    | 40,570                           | 40,571                                | 10,157                     | 30,414                    | -                         |
| Solid Waste Collection                          | 38,146                           | 45,146                                | 20,241                     | 24,905                    | -                         |
| Building and Grounds                            | 42,803                           | 42,803                                | 23,391                     | 19,412                    | -                         |
| Health and Human Services Functions             |                                  |                                       |                            |                           |                           |
| Public Health Services                          | 103,062                          | 103,063                               | 38,637                     | 64,426                    | -                         |
| Animal Control Services                         | 24,719                           | 24,719                                | 4,674                      | 20,045                    | -                         |
| Park and Recreation Functions                   |                                  |                                       |                            |                           |                           |
| Recreation Services and Programs                | 82,883                           | 57,883                                | 30,782                     | 27,101                    | -                         |
| Maintenance of Parks                            | 9,605                            | 29,605                                | 27,189                     | 2,416                     | -                         |
| Other Common Operation Functions (Unclassified) |                                  |                                       |                            |                           |                           |
| Salary Adjustment                               | 170,950                          | 170,950                               | -                          | 170,950                   | -                         |
| Accumulated Leave Compensation                  | 843                              | 843                                   | -                          | 843                       | -                         |
| Municipal Court                                 | 97,323                           | 57,323                                | 34,226                     | 23,097                    | -                         |
| Other Expenses                                  |                                  |                                       |                            |                           |                           |
| General Government                              |                                  |                                       |                            |                           |                           |
| General Administration                          | 95,328                           | 95,328                                | 72,358                     | 22,970                    | -                         |
| Mayor Council                                   | 61,730                           | 61,730                                | 1,929                      | 59,801                    | -                         |
| Municipal Clerk                                 | 55,033                           | 55,033                                | 16,079                     | 38,954                    | -                         |
| Financial Administration                        | 6,345                            | 6,345                                 | 532                        | 5,813                     | -                         |
| Computerized Data Processing                    | 40,377                           | 40,377                                | 53,051                     | -                         | 12,674                    |
| Revenue Administration                          | 10,456                           | 10,456                                | 4,726                      | 5,730                     | -                         |

## CITY OF TRENTON - COUNTY OF MERCER

A-15

## CURRENT FUND

## SCHEDULE OF 2005 APPROPRIATION RESERVES

YEAR ENDED JUNE 30, 2006

|                                                 | <u>Balance<br/>June 30, 2005</u> | <u>Balance<br/>after<br/>Transfer</u> | <u>Paid<br/>or Charged</u> | <u>Balance<br/>Lapsed</u> | <u>Over-<br/>Expended</u> |
|-------------------------------------------------|----------------------------------|---------------------------------------|----------------------------|---------------------------|---------------------------|
| Tax Assessment Administration                   | 25,170                           | 25,170                                | 3,481                      | 21,689                    | -                         |
| Legal Services                                  | 58,816                           | 83,816                                | 77,364                     | 6,452                     | -                         |
| Engineering Services                            | 4,349                            | 6,349                                 | 5,761                      | 588                       | -                         |
| Economic Development Agencies                   | 70,795                           | 70,795                                | 17,027                     | 53,768                    | -                         |
| Historical Sites Office                         | 1,392                            | 1,392                                 | 331                        | 1,061                     | -                         |
| Land Use Administration                         |                                  |                                       |                            |                           |                           |
| Planning Board                                  | 3,343                            | 3,343                                 | 2,567                      | 776                       | -                         |
| Zoning Board of Adjustment                      | 1,645                            | 1,645                                 | 423                        | 1,222                     | -                         |
| Code Enforcement and Administration             |                                  |                                       |                            |                           |                           |
| Code Enforcement                                | 16,424                           | 22,424                                | 13,145                     | 9,279                     | -                         |
| Other Code Enforcement                          | 743                              | 743                                   | 15                         | 728                       | -                         |
| Insurance                                       |                                  |                                       |                            |                           |                           |
| Liability Insurance                             | 432,773                          | 432,773                               | (473,570)                  | 906,343                   | -                         |
| Unemployment insurance                          | 815,000                          | 815,000                               | 815,000                    | -                         | -                         |
| Workmen's Compensation Insurance                | 680,253                          | 680,253                               | (1,131)                    | 681,384                   | -                         |
| Employee Group Insurance                        | 2,286,340                        | 2,286,340                             | (3,521)                    | 2,289,861                 | -                         |
| Public Safety Functions                         |                                  |                                       |                            |                           |                           |
| Police Department                               | -                                | 90,000                                | 98,111                     | -                         | 8,111                     |
| Office of Emergency Management                  | 10,261                           | 10,261                                | -                          | 10,261                    | -                         |
| Fire Department                                 | 44,452                           | 49,452                                | 43,806                     | 5,646                     | -                         |
| Public Works Functions                          |                                  |                                       |                            |                           |                           |
| Streets and Road Maintenance                    | 36,493                           | 41,493                                | 36,649                     | 4,845                     | -                         |
| Other Public Works Functions                    | 2,118                            | 2,118                                 | 806                        | 1,312                     | -                         |
| Solid Waste Collection                          | 110,838                          | 110,838                               | 28,371                     | 82,467                    | -                         |
| Building and Grounds                            | -                                | 110,000                               | 101,443                    | 8,557                     | -                         |
| Health and Human Services Functions             |                                  |                                       |                            |                           |                           |
| Public Health Services                          | 200,974                          | 200,973                               | 67,416                     | 133,557                   | -                         |
| Animal Control Services                         | 3,464                            | 3,464                                 | (263)                      | 3,727                     | -                         |
| Park and Recreation Functions                   |                                  |                                       |                            |                           |                           |
| Recreation Services and Programs                | 57,392                           | 82,392                                | (4,788)                    | 87,180                    | -                         |
| Maintenance of Parks                            | 51,374                           | 51,374                                | 4,602                      | 46,772                    | -                         |
| Other Common Operation Functions (Unclassified) |                                  |                                       |                            |                           |                           |
| Postage                                         | 36,531                           | 11,531                                | 6,686                      | 4,845                     | -                         |
| Purchase of Vehicles                            | 5,232                            | 5,232                                 | -                          | 5,232                     | -                         |
| Landfill/Solid Waste Disposal Cost              | 254,432                          | 254,432                               | 218,391                    | 36,041                    | -                         |
| Statutory Expenditures                          |                                  |                                       |                            |                           |                           |
| Social Security System (OASI)                   | 118,929                          | 33,929                                | -                          | 33,929                    | -                         |
| Consolidated Police and Fireman's Pension Fund  | 883                              | 883                                   | -                          | 883                       | -                         |

## CITY OF TRENTON - COUNTY OF MERCER

A-15

## CURRENT FUND

## SCHEDULE OF 2005 APPROPRIATION RESERVES

YEAR ENDED JUNE 30, 2006

|                                     | <u>Balance<br/>June 30, 2005</u> | <u>Balance<br/>after<br/>Transfer</u> | <u>Paid<br/>or Charged</u> | <u>Balance<br/>Lapsed</u> | <u>Over-<br/>Expended</u> |
|-------------------------------------|----------------------------------|---------------------------------------|----------------------------|---------------------------|---------------------------|
| Municipal Courts                    | 30,456                           | 30,456                                | 77                         | 30,379                    | -                         |
| Utility Expenses and Bulk Purchases |                                  |                                       |                            |                           |                           |
| Telephone and Telegraph             | 99,228                           | 49,228                                | 3,320                      | 45,908                    | -                         |
| Electricity                         | 150,039                          | 245,039                               | 240,934                    | 4,105                     | -                         |
| Street Lighting                     | 104,008                          | 104,008                               | 101,230                    | 2,778                     | -                         |
| Gasoline                            | 10,529                           | 40,529                                | 38,057                     | 2,472                     | -                         |
| Heating Oil                         | 17,973                           | 17,973                                | 86                         | 17,887                    | -                         |
| District Heating                    | -                                | -                                     | (1,008)                    | 1,008                     | -                         |
| Rounding                            | <u>4</u>                         | <u>3</u>                              | <u>1</u>                   | <u>1</u>                  | <u>-</u>                  |
| Total                               | <u>\$ 8,510,998</u>              | <u>\$ 8,510,998</u>                   | <u>\$ 2,835,367</u>        | <u>\$ 5,696,415</u>       | <u>\$ 20,784</u>          |
| Reference (Exhibit)                 | A                                |                                       |                            | A-1                       | A-14, A-1                 |
|                                     |                                  | Reference<br>(Exhibit)                |                            |                           |                           |
| Transferred to accounts payable     |                                  | A-16                                  | \$ 2,815,569               |                           |                           |
| Transferred to encumbrance payable  |                                  | A-17                                  | <u>19,798</u>              |                           |                           |
|                                     |                                  |                                       | <u>\$ 2,835,367</u>        |                           |                           |

CITY OF TRENTON - COUNTY OF MERCER

A-16

CURRENT FUND

SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

| Year | Balance<br>June 30, 2005 | Transferred from        |                           | Paid in<br>2006     | Balance<br>June 30, 2006 |
|------|--------------------------|-------------------------|---------------------------|---------------------|--------------------------|
|      |                          | Encumbrances<br>Payable | Appropriation<br>Reserves |                     |                          |
| 2006 | \$ -                     | \$ 1,295,737            | \$ 2,815,569              | \$ 4,110,817        | \$ 489                   |
| 2005 | 489                      | -                       | -                         | 489                 | -                        |
|      | <u>\$ 489</u>            | <u>\$ 1,295,737</u>     | <u>\$ 2,815,569</u>       | <u>\$ 4,111,306</u> | <u>\$ 489</u>            |

Reference (Exhibit)

A

A-17

A-15

A-4

A

## CITY OF TRENTON - COUNTY OF MERCER

A-17

## CURRENT FUND

## SCHEDULE OF ENCUMBRANCES PAYABLE

YEAR ENDED JUNE 30, 2006

|                                 | <u>Ref.</u> |               |                            |
|---------------------------------|-------------|---------------|----------------------------|
| Balance - June 30, 2005         | A           |               | \$ 1,657,978               |
| Increased by                    |             |               |                            |
| Encumbrances Payable            | A-3         | 1,743,830     |                            |
| Appropriation Reserves          | A-15        | <u>19,798</u> |                            |
|                                 |             |               | <u>1,763,628</u>           |
|                                 |             |               | 3,421,606                  |
| Decreased by                    |             |               |                            |
| Transferred to Accounts Payable | A-16        | 1,295,737     |                            |
| Encumbrances Cancelled          | A-1         | <u>11,494</u> |                            |
|                                 |             |               | <u>1,307,231</u>           |
| Balance - June 30, 2006         | A           |               | <u><u>\$ 2,114,375</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**A-18**

**CURRENT FUND**

**SCHEDULE OF DUE FROM TRENTON BOARD OF EDUCATION**

**YEAR ENDED JUNE 30, 2006**

|                             | <u>Ref.</u> | <u>Nonpublic<br/>School<br/>Grant</u> |
|-----------------------------|-------------|---------------------------------------|
| Balance - June 30, 2005     | A, A-1      | \$ 34,663                             |
| Increased by cash disbursed | A-4         | <u>26,995</u><br>61,658               |
| Decreased by cash receipts  | A-4         | <u>13,126</u>                         |
| Balance - June 30, 2006     | A           | <u><u>\$ 48,532</u></u>               |



## CITY OF TRENTON - COUNTY OF MERCER

A-19

## CURRENT FUND

## SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                                                                          | Balance<br>June 30, 2005 | Transfers<br>from<br>Appropriations | Paid<br>or Charged | Balance<br>June 30, 2006 |
|------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------|--------------------------|
| Cities in School                                                                         | \$ 37,578                | \$ -                                | \$ -               | \$ 37,578                |
| Health Programs                                                                          |                          |                                     |                    |                          |
| Community Challenge Grant - Minority Males                                               | 150                      | -                                   | -                  | 150                      |
| Susan G. Komen Breast Cancer Foundation                                                  | 37                       | -                                   | -                  | 37                       |
| Adolescent Screener                                                                      | 242                      | -                                   | -                  | 242                      |
| Prevent Child Abuse - New Jersey                                                         | 4,992                    | -                                   | -                  | 4,992                    |
| Prudential WIC Quality Enhancement                                                       | 6,121                    | -                                   | -                  | 6,121                    |
| Robert Wood Johnson - Asthma                                                             | 144,063                  | -                                   | 79,401             | 64,662                   |
| Robert Wood Johnson - Free to Grow                                                       | 41,995                   | -                                   | -                  | 41,995                   |
| (TLC) Home Visiting Project                                                              | 15                       | -                                   | -                  | 15                       |
| NIDHS - LINC Network                                                                     | 825                      | -                                   | -                  | 825                      |
| 05 NIDLPS - H&HS & Emergency Management - Lines Topoff 3 pod                             | 7,780                    | -                                   | 7,780              | -                        |
| FACES - Families & Children Early Education Services                                     | 19,366                   | -                                   | -                  | 19,366                   |
| Primary Prevention of Alcohol & Drug Abuse                                               | 40,062                   | 104,232                             | 98,703             | 45,591                   |
| NIDH - Supplemental Feeding Program for Women, Infants and Children                      | 662,121                  | 890,363                             | 824,154            | 728,330                  |
| Carolyn Stokes Day Nursery                                                               | 13,500                   | -                                   | -                  | 13,500                   |
| STD - Senior Field Worker                                                                | 67,108                   | -                                   | 39,586             | 27,522                   |
| NIDHSS - STD - Lab Technician                                                            | 15,089                   | 61,327                              | 55,518             | 20,898                   |
| Public Health Priority Funding Grant                                                     | 50,878                   | 75,186                              | 95,937             | 30,127                   |
| Department of Health and Senior Services - Prevention-Oriented Services to Child Health  | 3,341                    | 151,721                             | 139,418            | 15,644                   |
| Trinity Episcopal Cathedral                                                              | 4,093                    | -                                   | -                  | 4,093                    |
| Howley School                                                                            | 5,288                    | -                                   | -                  | 5,288                    |
| Special Legislative Grant                                                                | 376,562                  | -                                   | 374,662            | 1,900                    |
| Neighborhood Initiative                                                                  | 6,296                    | -                                   | 8,315              | (2,019)                  |
| PSE&G Arts Program                                                                       | 10,289                   | -                                   | -                  | 10,289                   |
| US Department of Commerce - RT. 1/New York Avenue Industrial Park                        | 4,625,468                | 939,115                             | 6,654              | 5,557,929                |
| NJ Department of Community Affairs - Neighborhood Preservation                           | 125,000                  | -                                   | -                  | 125,000                  |
| FY 01 Seat Belt Innovative Demonstration Program                                         | 7,260                    | -                                   | -                  | 7,260                    |
| NJ Department of Human Services - Occupant Protection - Child Passenger Safety Education | 5,840                    | -                                   | -                  | 5,840                    |

## CITY OF TRENTON - COUNTY OF MERCER

A-19

## CURRENT FUND

## SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                                                                           | Balance<br>June 30, 2005 | Transfers<br>from<br>Appropriations | Paid<br>or Charged | Balance<br>June 30, 2006 |
|-------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------|--------------------------|
| Kids 'R' First Day Care                                                                   | 103                      | -                                   | -                  | 103                      |
| Little Friends Day Care Center                                                            | 1,611                    | -                                   | -                  | 1,611                    |
| NJDLPs - Juvenile Justice Commission - Kids Need Initiative                               | 15,180                   | 24,000                              | 27,451             | 11,729                   |
| Forest Valley Day Care Center                                                             | 1,925                    | -                                   | -                  | 1,925                    |
| NJDLC - Construction Trades Training Program for Women and Minorities Pilot Project       | 114,857                  | -                                   | 203                | 114,654                  |
| Parent for Action Daycare Center                                                          | 82                       | -                                   | -                  | 82                       |
| US Department of Health and Human Services - HRSA - Healthy Start Initiative              | 100,069                  | 816,667                             | 513,428            | 403,308                  |
| Join Together of Boston University, School of Public Health - Demand Treatment Initiative | 7,006                    | -                                   | -                  | 7,006                    |
| Substance Abuse Intervention                                                              | 170,876                  | 160,653                             | 153,859            | 177,670                  |
| NJDHSS - HIP Program for Women                                                            | 253,107                  | 451,100                             | 391,296            | 312,911                  |
| Geraldine R Dodge Foundation                                                              | 3,160                    | -                                   | -                  | 3,160                    |
| Union Industrial Home for Children                                                        | 7,965                    | -                                   | -                  | 7,965                    |
| March of Dimes Central Jersey Chapter                                                     | 50,540                   | -                                   | 49,526             | 1,014                    |
| NJDCA - Reebok Anti-Trust Settlement - One                                                | 20,000                   | -                                   | -                  | 20,000                   |
| DLPS - JJC - Nurse Family Partnership                                                     | 27,810                   | -                                   | 27,802             | 8                        |
| Dupont - Lead Safe... for Kids' Sake                                                      | 16,585                   | -                                   | 16,585             | -                        |
| NJDNSS - Better Survival Partnership Program                                              | 28,146                   | 192,900                             | 194,570            | 26,476                   |
| NJDHHS - Local West Nile Virus Surveillance System                                        | 810                      | -                                   | -                  | 810                      |
| 05 NJDT - Development of Adolescent Health Clinic                                         | 145,391                  | -                                   | 26,045             | 119,346                  |
| Financial Literacy Education                                                              | -                        | 85,000                              | 80,224             | 4,776                    |
| Comp Cancer CTRL                                                                          | -                        | 65,000                              | 60,669             | 4,331                    |
| Teach Program                                                                             | -                        | 20,004                              | 16,563             | 3,441                    |
| Healthy Mothers/Babies                                                                    | -                        | 10,000                              | 10,000             | -                        |
| Physical Programs                                                                         |                          |                                     |                    |                          |
| Safe and Secure Communities Programs                                                      | 24                       | -                                   | -                  | 24                       |
| NJDLPs - Body Armor Replacement Program                                                   | 59,169                   | 32,978                              | 59,059             | 33,088                   |
| NJDCA - Fire FORCE Program                                                                | 1,031                    | -                                   | -                  | 1,031                    |
| NJOHS - Aggressive Driver Enforcement Program                                             | 1,400                    | 14,400                              | 9,250              | 6,550                    |
| NJDCA - Juvenile Firesetter Prevention                                                    | 36                       | -                                   | -                  | 36                       |

## CITY OF TRENTON - COUNTY OF MERCER

A-19

## CURRENT FUND

## SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                                                           | Balance<br>June 30, 2005 | Transfers<br>from<br>Appropriations | Paid<br>or Charged | Balance<br>June 30, 2006 |
|---------------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------|--------------------------|
| Hurricane-Floyd-Related Costs - Disaster #1295                            | 5,936                    | -                                   | -                  | 5,936                    |
| NJDOT - Perry/Lincoln Ave                                                 | 148,940                  | -                                   | 19,178             | 129,762                  |
| NJDL - OJT - Operation Fatherhood Program                                 | 560                      | -                                   | -                  | 560                      |
| NJOHS - Trenton Road Classifier Project                                   | 498                      | -                                   | -                  | 498                      |
| Pothole Repair Program                                                    | 548                      | -                                   | -                  | 548                      |
| NJDEP - Clean Communities                                                 | 128,245                  | 68,678                              | 62,658             | 134,265                  |
| Brownfield Development Pilot                                              | 493,328                  | 1,342,728                           | 351,254            | 1,484,802                |
| Delaware Valley Regional Planning Commission                              | 280,196                  | 25,000                              | 67,411             | 237,785                  |
| Civic Center Arena Development                                            | 228                      | -                                   | -                  | 228                      |
| EAD - Industrial Complex (C V Hill)                                       | 621                      | -                                   | -                  | 621                      |
| EDA - Planning Assistance                                                 | 12,325                   | 67,268                              | 43,572             | 36,021                   |
| Urban Center Cross Acceptance                                             | 3,045                    | -                                   | -                  | 3,045                    |
| NJ State Council on the Arts - Cultural Centers                           | 795,489                  | -                                   | -                  | 795,489                  |
| National Park Services - Urban Park                                       | 1,773,420                | -                                   | 225,480            | 1,547,940                |
| New Jersey Urban Enterprise Zone Authority - Trenton Zone Assistance Fund | 6,405,562                | 586,733                             | 3,493,421          | 3,498,874                |
| NJDCA - Balance Housing                                                   | 1,962,334                | 3,971,992                           | 2,027,775          | 3,906,551                |
| Roebbling Redevelopment                                                   | 450,031                  | -                                   | (15,216)           | 465,247                  |
| Canal Bank Redevelopment                                                  | 2,906                    | -                                   | (24)               | 2,930                    |
| NJ Redevelopment Authority                                                | 72,663                   | -                                   | -                  | 72,663                   |
| NJDCA - Demolition Assistance                                             | 2,800                    | -                                   | -                  | 2,800                    |
| Urban Centers Grant                                                       | 717                      | -                                   | -                  | 717                      |
| MCCHC - Teenage Theater Program                                           | 240                      | -                                   | -                  | 240                      |
| Mercer County Waterfront Park - Copper Pool House                         | 1,000                    | -                                   | -                  | 1,000                    |
| National Park Services - Martin Luther                                    | 199,180                  | -                                   | -                  | 199,180                  |
| NJDHSS - Neighborhood Community Service Centers                           | 236,538                  | -                                   | -                  | 236,538                  |
| NJDEP - Natural and Historic Resources, National Recreational Trails Act  | 2                        | -                                   | -                  | 2                        |
| Stacy Park Overlook Restoration                                           | 2,300                    | -                                   | -                  | 2,300                    |
| William Trent House & Carriage House                                      | 22,000                   | 15,000                              | -                  | 37,000                   |
| New Jersey Historic Trust - Cadwalder Park                                | 6,000                    | -                                   | -                  | 6,000                    |

## CITY OF TRENTON - COUNTY OF MERCER

A-19

## CURRENT FUND

## SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                                                      | Balance<br>June 30, 2005 | Transfers<br>from<br>Appropriations | Paid<br>or Charged | Balance<br>June 30, 2006 |
|----------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------|--------------------------|
| NJDEPE - Small Business Administration (Gateway Greening)            | 1,114                    | -                                   | -                  | 1,114                    |
| DCA - Adaptive Aquatics                                              | 9,116                    | 16,800                              | 8,792              | 17,124                   |
| DLPS - State Domestic Preparedness Equipment Support                 | 6,322                    | -                                   | -                  | 6,322                    |
| DLPS - Statewide Local Domestic Preparedness Equipment               | 220,778                  | -                                   | 105,796            | 114,982                  |
| SNJ - DOT - School Safety Signage Program                            | 3,632                    | -                                   | -                  | 3,632                    |
| Mercer County - Construction of West Ward Senior Center              | 57,327                   | -                                   | 57,327             | -                        |
| National Endowment for the Arts                                      | 22,805                   | -                                   | 7,447              | 15,358                   |
| CM - Renovation of South Ward Senior Center                          | 56,558                   | -                                   | -                  | 56,558                   |
| NDEP - Watershed Management                                          | 49,882                   | -                                   | -                  | 49,882                   |
| County of Mercer - Homeland Security Program                         | 2,744                    | -                                   | -                  | 2,744                    |
| FEMA - FY-03 Assistance to Firefighters                              | 312                      | -                                   | -                  | 312                      |
| NJDEP - Division of Watershed Management - Urban Stormwater Retrofit | 95,619                   | 45,619                              | 15,603             | 125,635                  |
| NJDOT - Centers of Place, Safe Transport Program                     | 138,269                  | -                                   | 138,269            | -                        |
| NJDOT - Marine Terminal Park Bulkhead Reconstruction                 | 69,914                   | -                                   | -                  | 69,914                   |
| County of Mercer - Renovations Warren St. Plaza                      | 22,641                   | -                                   | -                  | 22,641                   |
| SNJDOT - Urban Gateway Enhancement                                   | 1,202                    | 25,000                              | 25,600             | 602                      |
| 04 Hetzel Field Access                                               | 91,750                   | -                                   | -                  | 91,750                   |
| 05 NJDT - Upgrade & Refurbishment of Animal Control Equipment        | 25,000                   | -                                   | 16,691             | 8,309                    |
| 05 Shore Protection/Marine Terminal Bulkhead                         | 1,050,000                | -                                   | 742,900            | 307,100                  |
| Paris Grants Program                                                 | -                        | 45,250                              | 20,000             | 25,250                   |
| Faith-Based Initiative                                               | -                        | 30,000                              | 6,423              | 23,577                   |
| Local Library Aid                                                    | -                        | 50,000                              | 28,732             | 21,268                   |
| Rebur D&R Canal House                                                | -                        | 175,000                             | -                  | 175,000                  |
| Restoration Mill Hill Park                                           | -                        | 25,000                              | -                  | 25,000                   |
| You Drink, Drive, Lose                                               | -                        | 4,000                               | 3,975              | 25                       |
| Project Safe Neighborhood                                            | -                        | 41,262                              | 9,832              | 31,430                   |
| NJHT - Cadwalder Park                                                | -                        | 205,000                             | -                  | 205,000                  |
| Council on the Arts                                                  | -                        | 25,000                              | 5,100              | 19,900                   |
| NJDLPS - Hurricane Katrina                                           | -                        | 28,237                              | 28,237             | -                        |

## CITY OF TRENTON - COUNTY OF MERCER

A-19

## CURRENT FUND

## SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                                                      | Balance<br>June 30, 2005 | Transfers<br>from<br>Appropriations | Paid<br>or Charged | Balance<br>June 30, 2006 |
|----------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------|--------------------------|
| Pedestrian Safety Ed & Enf                                           | -                        | 20,000                              | -                  | 20,000                   |
| DOJ - BJA - Edward Jag                                               | -                        | 69,726                              | -                  | 69,726                   |
| Social Services Programs                                             |                          |                                     |                    |                          |
| County of Mercer - Welfare to Work Program                           | 60,309                   | -                                   | -                  | 60,309                   |
| NJDH - Family Preservation and Support Services                      | 6,574                    | -                                   | -                  | 6,574                    |
| HM/HHB - Parent Educator Program                                     | 50                       | -                                   | -                  | 50                       |
| General Assistance/Work First                                        | 11,630                   | -                                   | -                  | 11,630                   |
| County of Mercer - Board of Social Services, Work First/NJ           | 113,706                  | -                                   | -                  | 113,706                  |
| County of Mercer - Emergency Shelter Program                         | 7,098                    | -                                   | -                  | 7,098                    |
| DVUW - Emergency Food and Shelter Program                            | 21,375                   | 90,234                              | 99,404             | 12,205                   |
| MCOTES, Skill Building for Employment and Beyond                     | 15,244                   | -                                   | -                  | 15,244                   |
| NJ Transit - Outreach and Training Program for Women and Minorities  | 25,335                   | -                                   | -                  | 25,335                   |
| Juvenile Accountability Incentive Block Grant                        | 18,201                   | 29,292                              | 33,192             | 14,301                   |
| MSF - 21st Century Team Leader Services                              | 34,604                   | -                                   | -                  | 34,604                   |
| MSF - 21st Century Job Developer Services                            | 39,815                   | -                                   | -                  | 39,815                   |
| 21st Century Community Learning                                      | 4,442                    | 23,730                              | 24,325             | 3,847                    |
| 21st Century Community                                               | -                        | 53,000                              | 48,775             | 4,225                    |
| Trenton Loves Children - JV-1-99                                     | 8,232                    | -                                   | -                  | 8,232                    |
| Trenton Tobacco Initiative                                           | 47,186                   | -                                   | -                  | 47,186                   |
| NJDHSS - Health Alert Network of Bioterrorism Preparedness           | 784,353                  | -                                   | 179,693            | 604,660                  |
| NJDHSS - HIV/AIDS Demonstration                                      | 3,035                    | -                                   | -                  | 3,035                    |
| US Department of Justice - Weed and Seed Program - Violent Offenders | 58,396                   | -                                   | -                  | 58,396                   |
| Bureau of Alcohol, Tobacco and Firearms ("ATF") - G.R.E.A.T. Program | 393,922                  | 40,903                              | 33,981             | 400,844                  |
| Cops More                                                            | 1,686                    | -                                   | -                  | 1,686                    |
| NJDLPs - Trenton Project Impact Summit                               | 1,598                    | -                                   | -                  | 1,598                    |
| FEMA - Project Impact - Building Disaster Resistant Communities      | 17,500                   | -                                   | -                  | 17,500                   |
| Sear Roebuck Foundation - Officer Friendly Programs                  | 1,716                    | -                                   | -                  | 1,716                    |
| Drunk Driving Enforcement Fund                                       | 25,109                   | -                                   | 546                | 24,563                   |
| Safe and Secure Communities Programs                                 | 51,578                   | -                                   | -                  | 51,578                   |

## CITY OF TRENTON - COUNTY OF MERCER

A-19

## CURRENT FUND

## SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                                                 | Balance<br>June 30, 2005 | Transfers<br>from<br>Appropriations | Paid<br>or Charged | Balance<br>June 30, 2006 |
|-----------------------------------------------------------------|--------------------------|-------------------------------------|--------------------|--------------------------|
| DLPS - Training and Equipment                                   | 43,769                   | 20,635                              | 11,600             | 52,804                   |
| US Department of Justice - Bulletproof Vest Partnership Grant   | 50,674                   | 33,424                              | -                  | 84,098                   |
| NJ Office of Highway Safety - Make-it Click                     | 1,601                    | -                                   | -                  | 1,601                    |
| Safe Housing and Transportation                                 | 4,309                    | -                                   | -                  | 4,309                    |
| Hazardous Discharge Site Remediation Fund                       | 157,007                  | 2,577,101                           | 30,464             | 2,703,644                |
| NJCCR - Wayfinding Project                                      | 114,276                  | -                                   | -                  | 114,276                  |
| Trenton City Home                                               | 7,142                    | -                                   | -                  | 7,142                    |
| NJSP - Office of Emergency Management - Hazard Mitigation Grant | 182,508                  | -                                   | -                  | 182,508                  |
| National Service Grant                                          | 16,406                   | -                                   | -                  | 16,406                   |
| Weed and Seed Program                                           | 399,782                  | -                                   | 260,480            | 139,302                  |
| PSE&G Cool Summer Program                                       | 41,547                   | 25,000                              | 20,482             | 46,065                   |
| Project Summer Help                                             | 3,071                    | -                                   | -                  | 3,071                    |
| NJ Department of Education - Summer Food Service Program        | 1,775,595                | 912,816                             | 366,103            | 2,322,308                |
| New Jersey Tree Planting 2000                                   | 675                      | -                                   | -                  | 675                      |
| Beautifications to Stacy Park                                   | 296                      | -                                   | -                  | 296                      |
| NJ Historical Commission - DS - General Operating Support       | 31,481                   | 36,000                              | 35,972             | 31,509                   |
| Municipal Court Disposition                                     | (4,750)                  | 156,000                             | 175,200            | (23,950)                 |
| Alcohol Education Rehabilitation and Enforcement Fund           | 314                      | -                                   | -                  | 314                      |
| N J Department of Human Services - OPMRDD - Public Education    | 4,204                    | -                                   | -                  | 4,204                    |
| NIAC - Fathers and Children Together                            | 12,894                   | -                                   | -                  | 12,894                   |
| TBOE - Safe Children/More Learning Program                      | 184,183                  | 750,000                             | 736,280            | 197,903                  |
| NJCEGC - Local Tourism                                          | 25,000                   | -                                   | -                  | 25,000                   |
| NJDLPS - FY-03 All Hazards Emergency Operation Planning         | 2,406                    | -                                   | -                  | 2,406                    |
| NJDOT - Extension of Linear Park-BelDel Rail Line               | 9,293                    | -                                   | -                  | 9,293                    |
| 04 Safe Streets to Schools                                      | 144,172                  | -                                   | -                  | 144,172                  |
| 05 Americorps Bonner Leadership Program                         | 5,593                    | 11,079                              | 5,899              | 10,773                   |
| Step Program                                                    | -                        | 80,000                              | -                  | 80,000                   |
| Juvenile Accountability Inc.                                    | -                        | 133,085                             | 65,085             | 68,000                   |
| Aging Program                                                   | -                        | -                                   | -                  | -                        |

CITY OF TRENTON - COUNTY OF MERCER

A-19

CURRENT FUND

SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                                         | Balance<br>June 30, 2005 | Transfers<br>from<br>Appropriations | Paid<br>or Charged   | Balance<br>June 30, 2006 |
|---------------------------------------------------------|--------------------------|-------------------------------------|----------------------|--------------------------|
| Division of Elderly Affairs (Title XX)                  | 185,523                  | 223,640                             | 169,927              | 239,236                  |
| County of Mercer - Services for the Elderly (Title III) | 52,332                   | 110,000                             | 92,521               | 69,811                   |
| Rounding                                                | 3                        | -                                   | -                    | 4                        |
| Total                                                   | <u>\$ 27,444,881</u>     | <u>\$ 16,283,878</u>                | <u>\$ 13,252,820</u> | <u>\$ 30,475,939</u>     |

Reference (Exhibit) A A

|                                          | REF.                               |
|------------------------------------------|------------------------------------|
| Transferred to accounts payable - grants | A-25 \$ - \$ 13,206,513            |
| Transferred to accrued payroll - grants  | A-24 - 46,307                      |
| Grants receivable                        | A-2, A-3, A-7 16,093,586 -         |
| Local match                              | A-3 190,292 -                      |
|                                          | <u>\$ 16,283,878 \$ 13,252,820</u> |

## CITY OF TRENTON - COUNTY OF MERCER

A-20

## CURRENT FUND

## SCHEDULE OF TAX OVERPAYMENT

YEAR ENDED JUNE 30, 2006

|                                   | <u>REF.</u> |                          |
|-----------------------------------|-------------|--------------------------|
| BALANCE - JULY 1, 2005            | A           | \$ 420,746               |
| INCREASED BY CASH OVERPAYMENT     | A-4         | <u>122,987</u>           |
|                                   |             | 543,733                  |
| DECREASED BY OVERPAYMENTS         |             |                          |
| TRANSFERRED TO DELINQUENT REVENUE | A-4         | <u>420,746</u>           |
| BALANCE - JUNE 30, 2006           | A           | <u><u>\$ 122,987</u></u> |

CITY OF TRENTON  
ANALYSES OF TAX OVERPAYMENT AS OF JUNE 30, 2006

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|                   |   |                          |
|-------------------|---|--------------------------|
| 2006              |   |                          |
| REGULAR           |   | \$ 41,889                |
| IN LIEU OF        |   | 9,078                    |
| MISC.             |   | 40                       |
| 2005              |   |                          |
| REGULAR           |   | 28,392                   |
| CTI               |   | 65                       |
| HEALTHCODE        |   | 570                      |
| 2004              |   |                          |
| REGULAR           |   | 26,070                   |
| 2003              |   |                          |
| REGULAR           |   | 12,600                   |
| 2002              |   |                          |
| REGULAR           |   | <u>4,283</u>             |
| TOTAL OVERPAYMENT | A | <u><u>\$ 122,987</u></u> |



**CITY OF TRENTON - COUNTY OF MERCER**

**A-21**

**CURRENT FUND**

**SCHEDULE OF PREPAID TAXES**

**YEAR ENDED JUNE 30, 2006**

|                                  | <u>Ref.</u> |                         |
|----------------------------------|-------------|-------------------------|
| Balance - June 30, 2005          | A           | \$ -                    |
| Increased by total prepaid taxes | A-4         | <u>80,579</u>           |
| Balance - June 30, 2006          | A           | <u><u>\$ 80,579</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

A-22

## CURRENT FUND

## SCHEDULE OF COUNTY TAXES

YEAR ENDED JUNE 30, 2006

|                                        | <u>Ref.</u> |                    |
|----------------------------------------|-------------|--------------------|
| Balance - June 30, 2005                | A           | \$ -               |
| Increased by                           |             |                    |
| 2006 General County Levy               |             | 11,319,287         |
| County Open Space Preservation         |             | 745,036            |
| Due County for Added and Omitted Taxes |             | <u>259,086</u>     |
|                                        | A-1, A-2    | <u>12,323,409</u>  |
|                                        |             | 12,323,409         |
| Decreased by county taxes paid         | A-4         | <u>12,323,409</u>  |
| Balance - June 30, 2006                | A           | <u><u>\$ -</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

A-23

## CURRENT FUND

## SCHEDULE OF SPECIAL DISTRICT TAX

YEAR ENDED JUNE 30, 2006

|                                             | <u>Ref.</u> |                    |
|---------------------------------------------|-------------|--------------------|
| Balance - June 30, 2005                     | A           | \$ -               |
| Increased by 2006 Special District Tax Levy | A-1, A-2    | <u>386,712</u>     |
|                                             |             | 386,712            |
| Decreased by District Tax Paid              | A-4         | <u>386,712</u>     |
| Balance - June 30, 2006                     | A           | <u><u>\$ -</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**A-24**

**CURRENT FUND**

**SCHEDULE OF ACCRUED PAYROLL - GRANTS**

**YEAR ENDED JUNE 30, 2006**

|                                                    | <u>Ref.</u> |                         |
|----------------------------------------------------|-------------|-------------------------|
| Balance - June 30, 2005                            | A           | \$ 31,748               |
| Increased by payroll accrued                       | A-19        | <u>46,307</u>           |
|                                                    |             | 78,055                  |
| Decreased by transfer to accounts payable - grants | A-25        | <u>31,748</u>           |
| Balance - June 30, 2006                            | A           | <u><u>\$ 46,307</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

A-25

## CURRENT FUND

## SCHEDULE OF ACCOUNTS PAYABLE - GRANTS

YEAR ENDED JUNE 30, 2006

|                                                       | <u>Ref.</u> |               |                         |
|-------------------------------------------------------|-------------|---------------|-------------------------|
| Balance - June 30, 2005                               | A           |               | \$ 67,374               |
| Increased by                                          |             |               |                         |
| Transfer from schedule of reserve for special purpose | A-19        | 13,206,513    |                         |
| Transfer from accrued payroll - grants                | A-24        | <u>31,748</u> |                         |
|                                                       |             |               | <u>13,238,261</u>       |
|                                                       |             |               | 13,305,635              |
| Decreased by                                          |             |               |                         |
| Paid in 2006                                          | A-4         |               | <u>13,259,111</u>       |
| Balance - June 30, 2006                               | A           |               | <u><u>\$ 46,524</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**A-26**

**CURRENT FUND**

**SCHEDULE OF AMOUNT DUE TO TRENTON FREE PUBLIC LIBRARY**

**YEAR ENDED JUNE 30, 2006**

|                                                | <u>Ref.</u> |                    |
|------------------------------------------------|-------------|--------------------|
| Balance - June 30, 2005                        | A           | \$ -               |
| Increased by Cash Received (State Library Aid) | A-4         | <u>104,620</u>     |
|                                                |             | 104,620            |
| Decreased by Transferred to Library            | A-4         | <u>104,620</u>     |
| Balance - June 30, 2006                        | A           | <u><u>\$ -</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**A-27**

**CURRENT FUND**

**SCHEDULE OF DUE FROM STATE OF NEW JERSEY - OTHER**

**YEAR ENDED JUNE 30, 2006**

|                               | <u>Ref.</u> |                             |
|-------------------------------|-------------|-----------------------------|
| Balance - June 30, 2005       | A           | \$ 16,500,000               |
| Increased by realized revenue | A-4, A-12   | <u>16,500,000</u>           |
|                               |             | 33,000,000                  |
| Decreased by budget revenue   | A-2         | <u>16,500,000</u>           |
| Balance - June 30, 2006       | A           | <u><u>\$ 16,500,000</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

B-1

TRUST FUND

SCHEDULE OF CASH - TREASURER  
YEAR ENDED JUNE 30, 2006

| REF                                       | 221          | 222              | 236          | 253            | 254            | 255            | 261              | 271         | 291               | 292       | 911           |
|-------------------------------------------|--------------|------------------|--------------|----------------|----------------|----------------|------------------|-------------|-------------------|-----------|---------------|
|                                           | DOG          | MUNICIPAL PUBLIC | EMPLOYEES'   | UNEMPLOYMENT   | WORKERS' COMP  | COMPREHENSIVE  | SPECIAL LAW      | GENERAL     | NEIGHBORHOOD      | REVOLVING | REDEVELOPMENT |
|                                           | LICENSE FUND | DEFENDER FUND    | US BOND FUND | INSURANCE FUND | INSURANCE FUND | LIABILITY FUND | ENFORCEMENT FUND | TRUST FUND  | PRESERVATION FUND | LOAN FUND | FUND          |
| B                                         | \$           | \$               | \$           | \$             | \$             | \$             | \$               | \$          | \$                | \$        | \$            |
| Balance - June 30, 2005                   | 233          | 8,078            | 24,148       | 1,067,670      | 3,614,478      | 7,264          | 4,835            | 115,397     | 2,133             | 345       | 14,351        |
| Increase by Receipts                      |              |                  |              |                |                |                |                  |             |                   |           |               |
| Investment Maturity                       | -            | 438,662          | -            | 25,696         | 554,443        | 26,160,920     | 18,128,937       | 172,227,157 | 289,042           | 7,187,627 | 14,795,847    |
| Interfund Advances                        | 6,434        | 121,722          | -            | -              | -              | -              | -                | 40,526,087  | 23,769            | -         | -             |
| Dept. - Accounts Payable                  | -            | -                | -            | -              | -              | -              | -                | 26,935,517  | -                 | -         | -             |
| Funds Collected for Special Purp.         | -            | -                | -            | -              | -              | -              | -                | 2,724,794   | -                 | -         | -             |
| Municipal Application Fees                | -            | 60,241           | -            | -              | -              | -              | -                | -           | -                 | -         | -             |
| Reserve for Special Law                   | -            | -                | -            | -              | -              | -              | 199,202          | -           | -                 | -         | -             |
| Employees' Deposit - U.S. Savings Bond    | -            | -                | 52,508       | -              | -              | -              | -                | -           | -                 | -         | -             |
| Reserve for Unemp Compensation            | -            | -                | -            | 942,849        | -              | -              | -                | -           | -                 | -         | -             |
| Dog License Fees                          | 32,865       | 2,044            | -            | 35,925         | 169,102        | 210,881        | 38,057           | 209,202     | 1,714             | 15,281    | 67,965        |
| Loan Proceeds Received                    | -            | -                | -            | -              | -              | -              | -                | -           | -                 | -         | -             |
| Total receipts                            | 39,299       | 622,670          | 52,508       | 1,004,470      | 723,545        | 26,371,801     | 18,366,196       | 242,622,756 | 314,525           | 572,728   | 14,863,811    |
| Subtotal                                  | 39,532       | 630,748          | 76,656       | 2,072,140      | 4,338,023      | 26,379,065     | 18,371,031       | 242,738,153 | 316,658           | 7,775,981 | 14,878,162    |
| Decreased by Disbursement:                |              |                  |              |                |                |                |                  |             |                   |           |               |
| Investments Purchased                     | -            | 356,382          | -            | 25,758         | 555,630        | 21,104,959     | 17,701,314       | 170,465,985 | 232,510           | 6,992,909 | 13,167,722    |
| Interfund Advances Returned               | 6,434        | 136,997          | -            | 527,849        | 1,282,000      | 162,500        | 634,405          | 39,909,776  | 20,866            | 655,557   | -             |
| Payment on Accounts Payable               | -            | 119,795          | -            | -              | -              | -              | -                | 28,162,445  | 26,514            | 116,572   | -             |
| Purchases of US Savings Bonds and Refunds | -            | -                | 62,290       | -              | -              | -              | -                | -           | -                 | -         | -             |
| Reserve for Unemp Compensation            | -            | -                | -            | 476,904        | -              | -              | -                | -           | -                 | -         | -             |
| Interest Remitted to Current Fund         | -            | -                | -            | -              | -              | -              | -                | 209,202     | -                 | -         | -             |
| Dog License Fund Expenditures             | 6,434        | -                | -            | -              | -              | -              | -                | -           | -                 | -         | -             |
| Special Purpose Disbursement              | -            | -                | -            | -              | -              | -              | -                | 3,844,130   | -                 | -         | -             |
| Rounding                                  | -            | 1                | 1            | -              | -              | (1)            | 1                | -           | 1                 | (1)       | -             |
| Total disbursements                       | 12,868       | 613,175          | 62,291       | 1,030,511      | 1,837,630      | 21,267,458     | 18,335,720       | 242,591,538 | 279,891           | 7,765,037 | 13,167,722    |
| Balance - June 30, 2006                   | 26,664       | 17,573           | 14,365       | 1,041,629      | 2,500,393      | 5,111,607      | 35,311           | 146,615     | 36,768            | 10,944    | 1,710,440     |



## CITY OF TRENTON - COUNTY OF MERCER

B-2

## TRUST FUND

## SCHEDULE OF INVESTMENTS

YEAR ENDED JUNE 30, 2006

| REF.                             | 222                            | 253                              | 254                          | 255                                    | 261                          | 271                | 291                            | 292                 | 911                |
|----------------------------------|--------------------------------|----------------------------------|------------------------------|----------------------------------------|------------------------------|--------------------|--------------------------------|---------------------|--------------------|
|                                  | MUNICIPAL PUBLIC DEFENDER FUND | UNEMPLOYMENT COMP INSURANCE FUND | WORKERS' COMP INSURANCE FUND | COMPREHENSIVE LIABILITY INSURANCE FUND | SPECIAL LAW ENFORCEMENT FUND | GENERAL TRUST FUND | NEIGHBORHOOD PRESERVATION FUND | REVOLVING LOAN FUND | REDEVELOPMENT FUND |
| Balance - June 30, 2005          | B \$ 83,683                    | \$ 1,490                         | \$ 28,722                    | \$ 5,098,851                           | \$ 1,045,808                 | \$ 14,424,029      | \$ 56,837                      | \$ 335,462          | \$ 1,635,834       |
| Increase by investment purchases | B-1 356,382                    | 25,758                           | 555,630                      | 21,104,959                             | 17,701,314                   | 170,465,985        | 232,510                        | 6,992,900           | 13,167,722         |
|                                  | 440,065                        | 27,248                           | 584,352                      | 26,203,810                             | 18,747,122                   | 184,890,014        | 289,347                        | 7,328,371           | 14,803,556         |
| Decrease by investments matured  | B-1 438,662                    | 25,696                           | 554,443                      | 26,150,920                             | 18,128,937                   | 177,227,157        | 289,042                        | 7,187,627           | 14,795,847         |
| Balance - June 30, 2006          | B \$ 1,403                     | \$ 1,552                         | \$ 29,909                    | \$ 42,890                              | \$ 618,185                   | \$ 12,662,857      | \$ 305                         | \$ 140,744          | \$ 7,710           |

CITY OF TRENTON - COUNTY OF MERCER

B-3

REVOLVING LOAN FUND

SCHEDULE OF INTERFUND (RECEIVABLE) PAYABLE

YEAR ENDED JUNE 30, 2006

|                                             | <u>REF</u> | <u>TOTAL</u>               |
|---------------------------------------------|------------|----------------------------|
| BALANCE - JUNE 30, 2005                     | B          | \$ 327,585                 |
| DECREASED BY INTERFUND ADVANCES<br>RETURNED | B-1        | <u>655,557</u>             |
| BALANCE - JUNE 30, 2006                     | B          | <u><u>\$ (327,972)</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

B-4

GENERAL TRUST FUND

SCHEDULE OF INTERFUND (PAYABLE) RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                    | REF | TOTAL        | CURRENT<br>FUND | COMMUNITY<br>DEVELOPMENT<br>BLOCK GRANT | NEIGHBORHOOD<br>PRESERVATION |
|----------------------------------------------------|-----|--------------|-----------------|-----------------------------------------|------------------------------|
| BALANCE - JUNE 30, 2005                            | B   | \$ (101,184) | \$ (101,184)    | \$ -                                    | \$ -                         |
| INTERFUND ADVANCE                                  | B-1 | 39,909,776   | 39,809,133      | 100,643                                 | -                            |
| INTEREST ON INVESTMENT REMITTED TO CURRENT<br>FUND | B-1 | 209,202      | 209,202         | -                                       | -                            |
| INCREASE PAYABLE/DECREASE RECEIVABLE:              |     |              |                 |                                         |                              |
| INTERFUND ADVANCES RETURNED                        | B-1 | 40,526,087   | 40,422,699      | 100,643                                 | 2,744                        |
| INTEREST ON INVESTMENT REMITTED TO CURRENT<br>FUND | B-1 | 209,202      | 209,202         | -                                       | -                            |
| BALANCE - JUNE 30, 2006                            | B   | \$ (717,495) | \$ (714,751)    | \$ -                                    | \$ (2,744)                   |

**CITY OF TRENTON - COUNTY OF MERCER**

**B-5**

**DOG LICENSE FUND**

**SCHEDULE OF RESERVE FOR DOG FUND EXPENDITURE**

**YEAR ENDED JUNE 30, 2005**

|                                                               | <u>REF</u> |                         |
|---------------------------------------------------------------|------------|-------------------------|
| BALANCE - JUNE 30, 2005                                       | B          | \$ 233                  |
| INCREASED BY DOG LICENSE FEES                                 | B-1        | <u>32,865</u>           |
|                                                               |            | 33,098                  |
| DECREASED BY DOG LICENSE EXPENDITURES -<br>INTERFUND ADVANCES | B-1        | <u>6,434</u>            |
| BALANCE - JUNE 30, 2006                                       | B          | <u><u>\$ 26,664</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**  
**EMPLOYEES' US SAVINGS BONDS ACCOUNT**  
**SCHEDULE OF EMPLOYEES' DEPOSITS**  
**YEAR ENDED JUNE 30, 2006**

**B-6**

|                                                            | <u>REF</u> |                         |
|------------------------------------------------------------|------------|-------------------------|
| BALANCE - JUNE 30, 2005                                    | B          | \$ 24,148               |
| INCREASED BY DEPOSIT - CASH                                | B-1        | <u>52,508</u>           |
|                                                            |            | 76,656                  |
| DECREASED BY CASH DISBURSED (bond purchases<br>and refund) | B-1        | <u>62,290</u>           |
| BALANCE - JUNE 30, 2006                                    | B          | <u><u>\$ 14,365</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**B-7**

**WORKERS' COMPENSATION INSURANCE FUND**

**SCHEDULE OF RESERVE FOR WORKERS' COMPENSATION**

**YEAR ENDED JUNE 30, 2006**

|                                                 | <u>REF</u> |                            |
|-------------------------------------------------|------------|----------------------------|
| BALANCE - JUNE 30, 2005                         | B          | \$ 3,643,200               |
| INCREASED BY INTEREST ON INVESTMENT<br>(I/FUND) | B-1        | <u>169,102</u>             |
|                                                 |            | 3,812,302                  |
| DECREASED BY INTERFUND ADVANCES                 | B-1, B-20  | <u>1,282,000</u>           |
| BALANCE - JUNE 30, 2006                         | B          | <u><u>\$ 2,530,302</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

B-8

## UNEMPLOYMENT COMPENSATION INSURANCE FUND

## SCHEDULE OF RESERVE FOR UNEMPLOYMENT COMPENSATION

YEAR ENDED JUNE 30, 2006

|                                            | <u>REF</u> |               |                           |
|--------------------------------------------|------------|---------------|---------------------------|
| BALANCE - JUNE 30, 2005                    | B          |               | \$1,069,160               |
| INCREASED BY                               |            |               |                           |
| CITY CONTRIBUTION                          | B-1        | 942,849       |                           |
| INTEREST ON INVESTMENT                     | B-1        | <u>35,925</u> |                           |
|                                            |            |               | <u>978,774</u>            |
|                                            |            |               | 2,047,934                 |
| DECREASED BY UNEMPLOYMENT BENEFITS<br>PAID | B-1        |               | <u>476,904</u>            |
| BALANCE - JUNE 30, 2006                    | B          |               | <u><u>\$1,571,030</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

B-9

## COMPREHENSIVE LIABILITY INSURANCE FUND

## SCHEDULE OF RESERVE FOR COMPREHENSIVE LIABILITY INSURANCE

YEAR ENDED JUNE 30, 2006

|                                     | <u>REF</u> |                           |
|-------------------------------------|------------|---------------------------|
| BALANCE - JUNE 30, 2005             | B          | \$5,586,039               |
| INCREASED BY INTEREST ON INVESTMENT | B-1        | <u>210,881</u>            |
|                                     |            | 5,796,920                 |
| DECREASED BY INTERFUND ADVANCES     |            | <u>642,424</u>            |
| BALANCE - JUNE 30, 2006             | B          | <u><u>\$5,154,497</u></u> |



## CITY OF TRENTON - COUNTY OF MERCER

B-10

## MUNICIPAL PUBLIC DEFENDER

## SCHEDULE OF INTERFUND PAYABLE

YEAR ENDED JUNE 30, 2006

|                                                   | <u>REF</u> |                         |
|---------------------------------------------------|------------|-------------------------|
| BALANCE - JUNE 30, 2005                           | B          | \$ 27,833               |
| INCREASED BY I/F ADVANCES FROM<br>CURRENT FUND    |            | <u>121,722</u>          |
|                                                   |            | 149,555                 |
| DECREASED BY ADVANCES RETURNED<br>TO CURRENT FUND | B-1        | <u>136,997</u>          |
| BALANCE - JUNE 30, 2006                           | B          | <u><u>\$ 12,559</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

B-11

## GENERAL TRUST FUND

## SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                                    | BALANCE<br>6/30/2005 | RECEIVED  | DISBURSED | BALANCE<br>6/30/2006 |
|------------------------------------|----------------------|-----------|-----------|----------------------|
| COUNTY TREASURER                   | \$ 548               | \$ -      | \$ -      | \$ 548               |
| NJ DIVISION OF MOTOR VEHICLES      | 112                  | -         | -         | 112                  |
| NJ BUREAU OF NAVIGATION            | 125                  | -         | -         | 125                  |
| NJ BUREAU OF FISH & GAME           | 360                  | -         | -         | 360                  |
| VIOLENT CRIMES COMPENSATION BOARD  | 26                   | -         | -         | 26                   |
| NJ UNINSURED MOTORIST              | 118                  | -         | -         | 118                  |
| UNEMPLOYMENT FRAUD                 | 500                  | -         | -         | 500                  |
| NJ DMV ADJUDICATION                | 28                   | -         | -         | 28                   |
| NJ LABORATORY FEE                  | 1,300                | -         | -         | 1,300                |
| AUTO TRF SYSTEM ("ATS")            | 1                    | -         | 1         | -                    |
| EMERGENCY MEDICAL FUND             | 69                   | -         | -         | 69                   |
| M/C SAFE NEIGHBOR SVC              | 142                  | -         | -         | 142                  |
| POAA - NON-STATE                   | 53,327               | 23,741    | 43,112    | 33,956               |
| M/C RESTITUTION                    | 50                   | 231       | -         | 281                  |
| GARNISHES                          | 337                  | -         | -         | 337                  |
| PBA SUPPLEMENTAL COVERAGE          | 3,340                | 1,300     | 1,300     | 3,340                |
| PERS SUPPLEMENTAL ANNUITY          | 717                  | 2,067     | 2,060     | 724                  |
| POLICE & FIRE SUPPLEMENTAL ANNUITY | 4,313                | 33,161    | 34,140    | 3,334                |
| PENSION - PERS                     | 193,582              | 2,092,496 | 2,087,819 | 198,258              |
| POLICE RETIREMENT SYSTEM           | 162,428              | 2,207,486 | 2,221,974 | 147,940              |
| FIRE RETIREMENT SYSTEM             | 164,654              | 1,669,434 | 1,651,352 | 182,736              |

## CITY OF TRENTON - COUNTY OF MERCER

B-11

## GENERAL TRUST FUND

## SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                                       | BALANCE<br>6/30/2005 | RECEIVED  | DISBURSED | BALANCE<br>6/30/2006 |
|---------------------------------------|----------------------|-----------|-----------|----------------------|
| PERS CONTRIBUTORY INSURANCE           | 32,869               | 201,597   | 200,759   | 33,707               |
| PERS - LOAN                           | 99,559               | 987,790   | 980,176   | 107,173              |
| FIREMEN'S RETIREMENT SYSTEM - LOANS   | 95,688               | 1,081,511 | 1,080,608 | 96,591               |
| POLICE RETIREMENT SYSTEM - LOANS      | 109,876              | 1,263,540 | 1,267,047 | 106,369              |
| DENTAL PROGRAM EMPLOYEE               | -                    | 435,749   | 435,749   | -                    |
| LIBRARY TAX SHELTER ANNUITY           | 2,428                | -         | -         | 2,428                |
| SOCIAL SECURITY - EMPLOYEES' SHARE    | -                    | 2,908,179 | 2,908,179 | -                    |
| STATE OF PA - INCOME TAX WITHHELD     | 380                  | 8,249     | 8,627     | 2                    |
| STATE OF NJ - INCOME TAX WITHHELD     | -                    | 3,421,798 | 3,421,798 | -                    |
| PAYROLL - FEDERAL INCOME TAX WITHHELD | 227,130              | 89,529    | 145,405   | 171,253              |
| MEDICARE EMPLOYEES' SHARE             | 1                    | 1,223,505 | 1,223,506 | -                    |
| PAYROLL - FINES                       | 4,392                | 6,591     | -         | 10,983               |
| PR DEF COMP PAYBACK                   | 2,359                | -         | -         | 2,359                |
| DENTAL (PRETAX)                       | 176,887              | 16,966    | -         | 193,853              |
| ACCIDENT DISABILITY                   | 540                  | -         | -         | 540                  |
| FLEX MEDICAL                          | 2,203                | 3,868     | 3,187     | 2,884                |
| AFLAC NY INSURANCE                    | 5,136                | 1,289     | 462       | 5,963                |
| MUNICIPAL LIEN REDEMPTION             | 668,026              | 7,539,908 | 7,662,211 | 545,724              |
| PROCEEDS OF SALES ON FORECLOSED PROP  | 42,753               | 780,752   | 788,354   | 35,151               |
| TRAINING FEE - BLDG. INSPECTIONS      | 10,876               | 55,354    | 36,991    | 29,239               |
| MARRIAGE LICENSE FEES                 | 4,529                | 15,475    | 16,350    | 3,654                |

## CITY OF TRENTON - COUNTY OF MERCER

B-11

## GENERAL TRUST FUND

## SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                                  | BALANCE<br>6/30/2005 | RECEIVED | DISBURSED | BALANCE<br>6/30/2006 |
|----------------------------------|----------------------|----------|-----------|----------------------|
| DOMESTIC PARTNERSHIP             | 150                  | 475      | 450       | 175                  |
| CONFISCATED MONEY                | 227,278              | 1,794    | 125,638   | 103,434              |
| ANIMAL ADOPTION                  | 305                  | -        | -         | 305                  |
| RECREATION - FORFEITURE FEES     | 2,880                | -        | -         | 2,880                |
| ELEVATOR SAFETY PROGRAM          | 14,499               | 54,259   | 56,422    | 12,336               |
| INT - NJ TRANSIT                 | 1,717                | 3,721    | 1,000     | 4,438                |
| INT - YOUNG'S RUBBER             | 3,697                | 7,572    | -         | 11,269               |
| INTEREST RCA - MANALOPAN         | -                    | 6,825    | -         | 6,825                |
| INTEREST RCA - TINTON FALLS      | 1,205                | 15,309   | -         | 16,514               |
| INTEREST RCA - HOPEWELL TWSP (B) | 7,400                | 6,474    | -         | 13,874               |
| INTEREST RCA - JACKSON           | 18,943               | 23,022   | -         | 41,965               |
| INTEREST RCA - FREEHOLD          | 26,196               | 29,695   | -         | 55,891               |
| INTEREST RCA - LAWRENCE          | 59,997               | 54,676   | -         | 114,673              |
| INTEREST RCA - E. WINDSOR TWSP   | 26,797               | 17,572   | -         | 44,369               |
| INTEREST RCA - MALBORO II TWSP   | 70,461               | 3,985    | -         | 74,446               |
| INTEREST RCA - WASHINGTON        | 56,151               | 3,157    | 58,108    | 1,200                |
| INTEREST RCA - HAMILTON TWSP     | 1                    | 14,649   | -         | 14,650               |
| INTEREST RCA - HOPEWELL TWSP     | 278,842              | 54,245   | -         | 333,087              |
| INTEREST RCA - W. WINDSOR TWSP   | 102,365              | 17,336   | -         | 119,701              |
| INTEREST RCA - MALBORO I TWSP    | 138,449              | 13,594   | -         | 152,043              |
| INTEREST RCA - HOLMDEL TWSP      | 97,517               | 14,443   | -         | 111,960              |

CITY OF TRENTON - COUNTY OF MERCER

B-11

GENERAL TRUST FUND

SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                          | BALANCE<br>6/30/2005 | RECEIVED             | DISBURSED            | BALANCE<br>6/30/2006 |
|--------------------------|----------------------|----------------------|----------------------|----------------------|
| INTEREST RCA - PRINCETON | 15,000               | -                    | 15,000               | -                    |
| ACC TAX SALE PREM - 2005 | 2,253,440            | 521,150              | 1,684,660            | 1,089,930            |
| GC-ASSUNPINK GRNWy       | 10,000               | -                    | -                    | 10,000               |
| ROUNDING                 | (5)                  | -                    | -                    | (5)                  |
|                          | <u>\$ 5,484,994</u>  | <u>\$ 26,935,517</u> | <u>\$ 28,162,445</u> | <u>\$ 4,258,066</u>  |
|                          | B                    | B-1                  | B-1                  | B                    |

**CITY OF TRENTON - COUNTY OF MERCER**

**B-12**

**GENERAL TRUST FUND**

**SCHEDULE OF RESERVES FOR SPECIAL PURPOSES**

**YEAR ENDED JUNE 30, 2006**

|                                  | <u>BALANCE<br/>6/30/2005</u> | <u>RECEIVED</u> | <u>DISBURSED</u> | <u>BALANCE<br/>6/30/2006</u> |
|----------------------------------|------------------------------|-----------------|------------------|------------------------------|
| LICENSE, PUR & RET, ALCOHOL      | \$ 91,600                    | \$ 23,400       | \$ -             | \$ 115,000                   |
| M/C DRUNK DRIVER SURCHARGE       | 49                           | -               | -                | 49                           |
| 54-5-33 PREMIUM ESCHEAT 5 YR     | 30                           | -               | -                | 30                           |
| FLAG FOOTBALL                    | 990                          | 4,166           | 5,156            | -                            |
| NEEDY CHILDREN CHRISTMAS         | 2,267                        | -               | 2,163            | 105                          |
| GREAT PROGRAM (POLICE)           | 3,000                        | -               | -                | 3,000                        |
| TLC IMMUNIZATION PROJECT         | 260                          | -               | -                | 260                          |
| SR CITIZEN ID PROGRAM            | 1,115                        | 260             | 894              | 481                          |
| CADWALDER PARK PLAYGROUND        | 81                           | -               | -                | 81                           |
| WETZEL SUMMER LEAGUE             | 4,486                        | -               | -                | 4,486                        |
| NEIGHBORHOOD PRESERVATION        | 1,417                        | -               | -                | 1,417                        |
| SOCCER REG & FEES                | 6,533                        | 635             | -                | 7,168                        |
| YOUTH FUND CADWALLADER DONATIONS | 10                           | -               | -                | 10                           |
| INFLU REIMB - TRAIN H&HS         | 6,535                        | 16,473          | 6,206            | 16,802                       |
| UNSOLVED CRIME REWARD            | 500                          | -               | -                | 500                          |
| TAXI DRIVER REWARD FUND          | 3,000                        | -               | -                | 3,000                        |
| PROPERTY MANAGEMENT RECEIVERSHIP | 522                          | -               | 523              | (1)                          |
| POLICE INSURANCE PROCEEDS        | 127                          | -               | -                | 127                          |
| ADULT BASKETBALL IMPROVEMENTS    | 2,950                        | 375             | 750              | 2,575                        |
| WEIGHTS & MEASURES               | 31,212                       | 10,157          | -                | 41,369                       |
| JR HS SUMMER BASKETBALL          | 1,815                        | 263             | 525              | 1,553                        |

**CITY OF TRENTON - COUNTY OF MERCER**

**B-12**

**GENERAL TRUST FUND**

**SCHEDULE OF RESERVES FOR SPECIAL PURPOSES**

**YEAR ENDED JUNE 30, 2006**

|                                     | <u>BALANCE<br/>6/30/2005</u> | <u>RECEIVED</u> | <u>DISBURSED</u> | <u>BALANCE<br/>6/30/2006</u> |
|-------------------------------------|------------------------------|-----------------|------------------|------------------------------|
| TRENT HOUSE CONTRIBUTIONS           | 4,832                        | 2,722           | 1,487            | 6,067                        |
| PLANTING RECREATION                 | 500                          | -               | -                | 500                          |
| COUNCIL ON THE ARTS                 | 1,500                        | -               | -                | 1,500                        |
| DEPOSIT - RECYCLING MATERIAL        | 16,602                       | 13,641          | -                | 30,243                       |
| SENIOR GALA                         | 1,507                        | 2,915           | 4,071            | 351                          |
| CITY MUSEUM (RENTAL ASSISTANCE)     | 2,785                        | 760             | -                | 3,545                        |
| MUSEUM COMMISSION                   | 5,608                        | 2,525           | 3,203            | 4,930                        |
| RECREATION TOURNAMENTS              | 311                          | -               | 240              | 71                           |
| CITIZENS FOR CLEAN CITY             | 400                          | -               | -                | 400                          |
| SNJ - RECYCLING MATERIAL            | 15,335                       | -               | 15,335           | -                            |
| OPEN SPACE ADVISORY BOARD           | 1,198                        | -               | -                | 1,198                        |
| CONTRIBUTIONS ANIMAL CONTROL        | 4,006                        | -               | -                | 4,006                        |
| VISUAL ARTS CENTER                  | 1,973                        | -               | -                | 1,973                        |
| BOYS CHOIR/GIRLS DANCE              | 408                          | -               | 384              | 24                           |
| POLICE PROPERTY ROOM - SAVE KEEPING | 14,616                       | -               | -                | 14,616                       |
| NJ CLEAN SWEEPS GAME                | 1,020                        | -               | -                | 1,020                        |
| STATE ST SQ MONUMENT - BOND         | 1,129                        | -               | -                | 1,129                        |
| SR-129 ALTERNATE ACCESS PLAN        | 70                           | -               | -                | 70                           |
| FIRE-DEDICATED PENALTY              | 21,707                       | -               | -                | 21,707                       |
| HMFA RENTAL S. CLINTON              | 97,325                       | -               | -                | 97,325                       |
| RECREATION                          | 1,865                        | -               | -                | 1,865                        |

**CITY OF TRENTON - COUNTY OF MERCER**

**B-12**

**GENERAL TRUST FUND**

**SCHEDULE OF RESERVES FOR SPECIAL PURPOSES**

**YEAR ENDED JUNE 30, 2006**

|                                    | <u>BALANCE</u>   | <u>RECEIVED</u> | <u>DISBURSED</u> | <u>BALANCE</u>   |
|------------------------------------|------------------|-----------------|------------------|------------------|
|                                    | <u>6/30/2005</u> |                 |                  | <u>6/30/2006</u> |
| PARKS                              | 1,021            | -               | -                | 1,021            |
| ANIMAL ADOPTION FEES               | 66,090           | 21,683          | 54,197           | 33,576           |
| ANIMAL SHELTER DONATIONS           | 8,449            | 4,386           | 2,248            | 10,587           |
| MINI OLYMPICS                      | 4,633            | -               | -                | 4,633            |
| ENVIRONMENTAL ENFORCEMENT          | 1,073            | -               | -                | 1,073            |
| VOLLEYBALL LEAGUE ENTRANCE FEES    | 840              | -               | 840              | -                |
| GRT TRN JOB DEV ASSOC              | 24               | -               | -                | 24               |
| RECREATIONAL GOLF CONTRIB          | 1,785            | -               | -                | 1,785            |
| FIRE DEPT - DONATIONS              | 900              | -               | -                | 900              |
| NJDCA - BAL HSE - TRENTON MORTGAGE | 2,418            | -               | -                | 2,418            |
| JAZZ FESTIVAL DEPOSITS             | 3,008            | 25,000          | 25,000           | 3,008            |
| YOUTH SERVICE COMMISSION           | 1,315            | 88              | 412              | 991              |
| DEO INVESTIGATION TRAINING         | 325              | -               | -                | 325              |
| PROF INTERNSHIP PROGRAM            | 2,704            | 500             | 500              | 2,704            |
| OPEN SPACE WAIVER                  | 49,121           | 46,899          | -                | 96,020           |
| MAYOR'S DRUG TASK FORCE            | 12               | -               | -                | 12               |
| COMBAT AUTO THEFT                  | 1,910            | -               | -                | 1,910            |
| DOUGLAS'S HOUSE                    | 1,138            | -               | -                | 1,138            |
| ROBBINS SCHOOL SUMMER CAMP         | 98,003           | 91,602          | 134,822          | 54,782           |
| FISHING DERBY                      | 1,299            | 500             | -                | 1,799            |
| HAZARDOUS WASTE RECOVERY           | 4,896            | -               | -                | 4,896            |



## CITY OF TRENTON - COUNTY OF MERCER

B-12

## GENERAL TRUST FUND

## SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                       | BALANCE<br>6/30/2005 | RECEIVED | DISBURSED | BALANCE<br>6/30/2006 |
|---------------------------------------|----------------------|----------|-----------|----------------------|
| RENTS OCCUPIED CITY OWNED PROPERTY    | 610,323              | 167,436  | 758,300   | 19,459               |
| PLANNING & ZONING ESCROW FEES         | 87,595               | 87,245   | 56,095    | 118,745              |
| SMOKE PREVENTION/CESSATION WORKSHOP   | 18,408               | -        | 10,537    | 7,871                |
| ANCHOR HOUSE                          | 250                  | -        | -         | 250                  |
| STRENGTHENING FAMILIES                | 661                  | 2,500    | 2,319     | 842                  |
| THORNTON MEMORIAL FUND                | 80                   | -        | 25        | 55                   |
| SPECIAL EVENTS                        | 7,601                | 2,155    | 2,864     | 6,892                |
| CAROL ANN WYNNE REWARD FUND           | 390                  | -        | -         | 390                  |
| RECREATION FEES                       | 13,822               | 5,287    | 13,248    | 5,861                |
| TRENTON MUNICIPAL ALLIANCE            | 755                  | 26       | 781       | -                    |
| PUBLIC HEALTH SERVICE - LAWRENCE TWSP | 1,352                | -        | -         | 1,352                |
| HOMELESS ACTIVITIES                   | 1,930                | -        | -         | 1,930                |
| WEED & SEED CONTRIBUTIONS             | 24,170               | 25       | -         | 24,195               |
| TRENTON ONE-STOP CAREER CTR           | 278                  | -        | -         | 278                  |
| HILL REFRIGERATION                    | 9,914                | -        | 9,914     | -                    |
| TRENTON LOVES TEENS                   | 171                  | -        | -         | 171                  |
| YMCA PROPERTY SALE                    | -                    | -        | -         | -                    |
| COOL SUMMER                           | 4,576                | -        | -         | 4,576                |
| MT LAUREL - RCA - HOPEWELL TWSP       | 1,527,326            | -        | 424,909   | 1,102,417            |
| MT LAUREL - RCA - HAMILTON TWSP       | (1)                  | -        | -         | (1)                  |
| MT LAUREL RCA - HOLMDEL TWP           | 320,322              | -        | 114,993   | 205,329              |

## CITY OF TRENTON - COUNTY OF MERCER

B-12

## GENERAL TRUST FUND

## SCHEDULE OF RESERVES FOR SPECIAL PURPOSES

YEAR ENDED JUNE 30, 2006

|                                | BALANCE<br>6/30/2005 | RECEIVED | DISBURSED | BALANCE<br>6/30/2006 |
|--------------------------------|----------------------|----------|-----------|----------------------|
| MT LAUREL RCA - WASHINGTON TWP | 58,626               | 58,108   | 62,881    | 53,853               |
| MT LAUREL RCA - PRINCETON      | -                    | 15,000   | 15,000    | -                    |
| MT LAUREL RCA - MALBORO TWP    | 270,710              | -        | 45,876    | 224,834              |
| MT LAUREL RCA - W.WINDSOR      | 65,014               | -        | 1,941     | 63,073               |
| MT LAUREL RCA - MALBORO II TWP | 77,959               | -        | 52,500    | 25,459               |
| MT LAUREL RCA LAWRENCE         | 1,800,158            | 30,427   | 1,054,034 | 776,551              |
| MT LAUREL RCA E. WINDSOR       | 593,512              | -        | 443,998   | 149,514              |
| MT LAUREL RCA FREEHOLD         | 892,199              | 327,000  | 253,837   | 965,362              |
| MT LAUREL RCA JACKSON          | 581,381              | 166,667  | -         | 748,048              |
| MT LAUREL RCA HOPEWELL (B)     | 178,046              | -        | -         | 178,046              |
| MT LAUREL RCA W. WINDSOR II    | 325,388              | 88,000   | -         | 413,388              |
| MT LAUREL RCA HAMILTON II      | -                    | 460,300  | -         | 460,300              |
| MT LAUREL RCA DOVER TWP        | -                    | -        | -         | -                    |
| MT LAUREL RCA TINTON FALL TWP  | 375,000              | 375,000  | 45,000    | 705,000              |
| MT LAUREL RCA MANALOPAN TWP    | -                    | 400,000  | -         | 400,000              |
| NJ TRANSIT                     | 100,000              | -        | -         | 100,000              |
| YOUNG'S RUBBER                 | 226,000              | -        | -         | 226,000              |
| RCA - JOB TRAINING             | 18,393               | -        | -         | 18,393               |
| MONSIGNOR LIPINSKI PARK        | -                    | -        | -         | -                    |
| MAYOR'S MARRIAGE CONTRIBUTION  | 5,976                | 1,925    | -         | 7,901                |
| LCLT-144-146 ACADEMY ST        | -                    | -        | -         | -                    |

**CITY OF TRENTON - COUNTY OF MERCER**

**B-12**

**GENERAL TRUST FUND**

**SCHEDULE OF RESERVES FOR SPECIAL PURPOSES**

**YEAR ENDED JUNE 30, 2006**

|                               | <u>BALANCE</u>      | <u>RECEIVED</u>     | <u>DISBURSED</u>    | <u>BALANCE</u>      |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
|                               | <u>6/30/2005</u>    |                     |                     | <u>6/30/2006</u>    |
| LEAD SCREENING PILOT PROJECT  | 4,552               | 550                 | -                   | 5,102               |
| MERCER MANAGEMENT             | 74,500              | -                   | 74,000              | 500                 |
| HOTEL TAX                     | -                   | 167,505             | 115,058             | 52,447              |
| UTILITY MANAGEMENT SERVICE    | -                   | 42,129              | 25,492              | 16,638              |
| AFFORDABLE HOUSING TRUST FUND | -                   | 58,560              | -                   | 58,560              |
| BROWNFIELD REFUNDS - FED      | 10,444              | -                   | -                   | 10,444              |
| BROWNFIELD REFUNDS - STATE    | 13,535              | -                   | -                   | 13,535              |
| PROJECT IMPACT                | 7,000               | -                   | -                   | 7,000               |
| KIDS' CARE PROGRAM            | 2,350               | -                   | -                   | 2,350               |
| SCOOP CONTRIBUTIONS           | 1,585               | -                   | 1,575               | 10                  |
| ROUNDING                      | (3)                 | -                   | -                   | (3)                 |
|                               | <u>\$ 8,916,408</u> | <u>\$ 2,724,794</u> | <u>\$ 3,844,130</u> | <u>\$ 7,797,071</u> |

B                      B-1                      B-1                      B

## CITY OF TRENTON - COUNTY OF MERCER

B-13

## NEIGHBORHOOD PRESERVATION FUND

## SCHEDULE OF INTERFUND ACCOUNT (RECEIVABLE) PAYABLE

YEAR ENDED JUNE 30, 2006

|                                             | REF | TOTAL    | CURRENT<br>FUND | COMMUNITY<br>DEVELOPMENT |  | GENERAL<br>TRUST FUND |
|---------------------------------------------|-----|----------|-----------------|--------------------------|--|-----------------------|
|                                             |     |          |                 | BLOCK GRANT              |  |                       |
| BALANCE - JUNE 30, 2005                     | B   | \$2,119  | \$ -            | \$ 2,119                 |  | \$ -                  |
| INCREASED BY INTERFUND ADVANCE              | B-1 | 23,769   | 23,769          | -                        |  | -                     |
|                                             |     | 25,888   | 23,769          | 2,119                    |  | -                     |
| DECREASED BY INTERFUND ADVANCES<br>RETURNED | B-1 | 26,514   | 23,769          | -                        |  | 2,744                 |
| BALANCE - JUNE 30, 2006                     | B   | \$ (625) | \$ -            | \$ 2,119                 |  | \$ (2,744)            |

## CITY OF TRENTON - COUNTY OF MERCER

B-14

## REVOLVING LOAN FUND

## SCHEDULE OF LOAN PAYABLE

YEAR ENDED JUNE 30, 2006

|                                   | <u>REF</u> |                |                         |
|-----------------------------------|------------|----------------|-------------------------|
| BALANCE - JUNE 30, 2005           | B          |                | \$ 8,222                |
| INCREASED BY                      |            |                |                         |
| INTEREST INVESTMENT               | B-1        | 15,281         |                         |
| LOAN FUNDING - BROWNFIELD         | B-1        | <u>572,728</u> |                         |
|                                   |            |                | <u>588,009</u>          |
|                                   |            |                | 596,231                 |
| DECREASED BY INTERFUND ADVANCES - |            |                |                         |
| RETURNED                          | B-1        |                | <u>116,572</u>          |
| BALANCE - JUNE 30, 2006           | B          |                | <u><u>\$479,659</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

B-15

## COMPREHENSIVE LIABILITY INSURANCE FUND

## SCHEDULE OF INTERFUND RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                     | <u>REF</u> |                    |
|-----------------------------------------------------|------------|--------------------|
| BALANCE - JUNE 30, 2005                             | B          | \$479,923          |
| INCREASED BY RESERVE FOR COMPREHENSIVE<br>LIABILITY |            | <u>162,500</u>     |
|                                                     |            | <u>162,500</u>     |
|                                                     |            | 642,423            |
| DECREASED BY                                        |            |                    |
| TRANSFER TO RESERVE                                 | B-9        | 642,424            |
| ROUNDING                                            |            | (1)                |
|                                                     |            | <u>642,423</u>     |
| BALANCE - JUNE 30, 2006                             | B          | <u><u>\$ -</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

B-16

## REDEVELOPMENT FUND

## SCHEDULE OF FUND BALANCE

YEAR ENDED JUNE 30, 2006

|                                                    | <u>REF</u> |                          |
|----------------------------------------------------|------------|--------------------------|
| BALANCE - JUNE 30, 2005                            | B          | \$1,650,185              |
| INCREASED BY DEPOSIT - INTEREST INCOME<br>RECEIVED | B-1        | <u>67,965</u>            |
|                                                    |            | 1,718,150                |
| DECREASED BY: I/F PAYABLE TO CURRENT FUND          |            | <u>796,907</u>           |
| BALANCE - JUNE 30, 2006                            | B          | <u><u>\$ 921,243</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

B-17

NEIGHBORHOOD PRESERVATION FUND

SCHEDULE OF RESERVE FOR NEIGHBORHOOD PRESERVATION PROGRAM

YEAR ENDED JUNE 30, 2006

|                                             | <u>REF</u> |                         |
|---------------------------------------------|------------|-------------------------|
| BALANCE - JUNE 30, 2005                     | B          | \$ 56,850               |
| INCREASED BY INTEREST ON INVESTMENT         | B-1        | <u>1,714</u>            |
|                                             |            | 58,564                  |
| DECREASED BY INTERFUND ADVANCES<br>RETURNED |            | <u>20,866</u>           |
| BALANCE - JUNE 30, 2006                     | B          | <u><u>\$ 37,698</u></u> |



## CITY OF TRENTON - COUNTY OF MERCER

B-18

## SPECIAL LAW ENFORCEMENT FUND

## SCHEDULE OF RESERVE FOR SPECIAL LAW ENFORCEMENT

YEAR ENDED JUNE 30, 2006

|                               | <u>REF</u> |                |                          |
|-------------------------------|------------|----------------|--------------------------|
| BALANCE - JUNE 30, 2005       | B          |                | \$1,098,104              |
| INCREASED BY                  |            |                |                          |
| CASH RECEIPTS                 | B-1        | 199,202        |                          |
| INTEREST ON INVESTMENT        | B-1        | <u>38,057</u>  |                          |
|                               |            |                | <u>237,259</u>           |
|                               |            |                | 1,335,363                |
| DECREASED BY ACCOUNTS PAYABLE |            | <u>637,491</u> |                          |
|                               |            |                | <u>637,491</u>           |
| BALANCE - JUNE 30, 2006       | B          |                | <u><u>\$ 697,872</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**B-19**

**UNEMPLOYMENT COMPENSATION INSURANCE FUND**

**SCHEDULE OF INTERFUND ACCOUNT RECEIVABLE**

**YEAR ENDED JUNE 30, 2006**

|                                 | <u>REF</u> |                          |
|---------------------------------|------------|--------------------------|
| BALANCE - JUNE 30, 2005         | B          | \$ -                     |
| INCREASED BY INTERFUND RETURNED | B-1        | <u>527,849</u>           |
| BALANCE - JUNE 30, 2006         | B          | <u><u>\$ 527,849</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

B-20

## WORKERS' COMPENSATION FUND

## SCHEDULE OF INTERFUND ACCOUNT RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                               | <u>REF</u> |                    |
|-----------------------------------------------|------------|--------------------|
| BALANCE - JUNE 30, 2005                       | B          | \$ -               |
| INCREASED BY INTERFUND ADVANCES               |            | <u>1,282,000</u>   |
|                                               |            | 1,282,000          |
| DECREASED BY INTERFUND ADVANCES<br>(Returned) | B-1, B-7   | <u>1,282,000</u>   |
| BALANCE - JUNE 30, 2006                       | B          | <u><u>\$ -</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

B-21

## MUNICIPAL PUBLIC DEFENDER FUND

## SCHEDULE OF RESERVE FOR MUNICIPAL EXPENDITURES

YEAR ENDED JUNE 30, 2006

|                            | <u>REF</u> |                |                        |
|----------------------------|------------|----------------|------------------------|
| BALANCE - JUNE 30, 2005    | B          |                | \$63,927               |
| INCREASED BY               |            |                |                        |
| MUNICIPAL APPLICATION FEES | B-1        | 60,241         |                        |
| INTEREST                   | B-1        | <u>2,044</u>   |                        |
|                            |            |                | <u>62,285</u>          |
|                            |            |                | 126,212                |
| DECREASED BY               |            |                |                        |
| INTERFUND ADVANCES         |            | 1,977          |                        |
| ACCOUNT PAYABLE            |            | <u>117,818</u> |                        |
|                            | B-1        |                | <u>119,795</u>         |
| BALANCE - JUNE 30, 2005    | B          |                | <u><u>\$ 6,417</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

B-22

## DOG LICENSE FUND

## SCHEDULE OF INTERFUND ACCOUNTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                          | <u>REF</u> |                    |
|------------------------------------------|------------|--------------------|
| BALANCE - JUNE 30, 2005                  | B          | \$ -               |
| INCREASE BY CITY CONTRIBUTION            |            | <u>6,434</u>       |
|                                          |            | 6,434              |
| DECREASE BY INTERFUND RETURNED - CURRENT | B-1        | <u>6,434</u>       |
| BALANCE - JUNE 30, 2005                  | B          | <u><u>\$ -</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

B-23

SPECIAL LAW ENFORCEMENT FUND

SCHEDULE OF INTERFUND RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                   | <u>REF</u> | <u>Total</u>           |
|---------------------------------------------------|------------|------------------------|
| BALANCE - JUNE 30, 2005                           | B          | \$47,462               |
| INCREASED BY INTERFUND ADVANCE BY CURRENT<br>FUND | B-1        | <u>634,405</u>         |
|                                                   |            | 681,867                |
| DECREASED BY INTERFUND ADVANCE RETURNED           |            | <u>637,491</u>         |
| BALANCE - JUNE 30, 2005                           | B          | <u><u>\$44,376</u></u> |

CITY OF TRENTON - COUNTY OF MERCER  
COMMUNITY DEVELOPMENT BLOCK GRANT FUND

BA-1

SCHEDULE OF CASH

FOR THE YEAR ENDED JUNE 30, 2006

|                            | <u>EXHIBIT REF NO.</u> |    |                         |
|----------------------------|------------------------|----|-------------------------|
| BAL 6-30-05                | BA                     | \$ | 658,339                 |
| INCREASED BY RECEIPTS:     |                        |    |                         |
| FEDERAL GRANTS REC'D       | BA-2                   |    | 5,128,831               |
| OTHER FEDERAL GRANTS REC'D | BA-3                   |    | 3,728,937               |
| SECTION 108                | BA-10                  |    | 199,811                 |
| LOAN PAYMENTS AND INTEREST | BA-9                   |    | 6,503                   |
| APPROP REFUNDS             | BA-10                  |    | 322,582                 |
| LOANS PREVIOUSLY W/O       | BA-10                  |    | 44,852                  |
|                            |                        |    | <u>9,431,517</u>        |
| DECREASED BY DISBURSEMENTS |                        |    |                         |
| ROUNDING                   |                        |    | 1                       |
| INTERFUND ADVANCES         | BA-8                   |    | 6,222,419               |
| SECTION 108 DISBS          | BA-10                  |    | 147,134                 |
|                            |                        |    | <u>6,369,555</u>        |
| BAL 6-30-06                | BA                     | \$ | <u><u>3,720,302</u></u> |

CITY OF TRENTON - COUNTY OF MERCER  
COMMUNITY DEVELOPMENT BLOCK GRANT FUND  
SCHEDULE OF FEDERAL GRANTS RECEIVABLE  
FOR THE YEAR ENDED JUNE 30, 2006

BA-2

|                                             | <u>EXHIBIT REF NO.</u> |                     |
|---------------------------------------------|------------------------|---------------------|
| BAL 6-30-05                                 | BA                     | \$ 6,469,299        |
| INCREASE BY NEW GRANTS AUTHORIZED           | BA-10                  | <u>3,124,323</u>    |
|                                             |                        | 9,593,622           |
| DECREASED BY                                |                        |                     |
| CASH RECEIVED                               | BA-1                   | 5,128,831           |
| ENTITLEMENT REDUCTION FOR SECT 108 DEBT SVC | BA-10                  | <u>183,969</u>      |
|                                             |                        | <u>5,312,800</u>    |
| BAL 6-30-06                                 | BA                     | <u>\$ 4,280,822</u> |



## CITY OF TRENTON - COUNTY OF MERCER

BA-3

## COMMUNITY DEVELOPMENT BLOCK GRANT FUND

## SCHEDULE OF OTHER FEDERAL GRANTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

| EXHIBIT REF NO.                    | TOTAL        | EMERGENCY<br>SHELTER | HOME<br>PROGRAM | HOMEOWNERSHIP ZONE<br>PROGRAM | SHELTER PLUS<br>CARE | CONTINUUM CARE<br>PROGRAMS |
|------------------------------------|--------------|----------------------|-----------------|-------------------------------|----------------------|----------------------------|
| BAL 6-30-05                        | \$ 6,379,501 | \$ 272,390           | \$ 3,562,332    | \$ 1,460,248                  | \$ 422,987           | \$ 661,545                 |
| INCREASED BY NEW GRANTS AUTHORIZED | \$ 3,258,476 | 133,976              | 922,737         | -                             | 973,200              | 1,228,563                  |
| DECREASED BY CASH RECEIVED         | 9,637,977    | 406,366              | 4,485,069       | 1,460,248                     | 1,396,187            | 1,890,108                  |
|                                    | 3,728,937    | 137,574              | 1,222,197       | 847,543                       | 272,753              | 1,248,870                  |
| BAL 6-30-06                        | \$ 5,909,040 | \$ 268,792           | \$ 3,262,872    | \$ 612,705                    | \$ 1,123,434         | \$ 641,238                 |

**CITY OF TRENTON - COUNTY OF MERCER**  
**COMMUNITY DEVELOPMENT BLOCK GRANT FUND**  
**SCHEDULE OF LOANS TO HOMEOWNERS**  
**FOR THE YEAR ENDED JUNE 30, 2006**

**BA-4**

|                                 | <u>EXHIBIT REF NO.</u> |    |                     |
|---------------------------------|------------------------|----|---------------------|
| BAL 6-30-05                     | BA                     | \$ | 13,142              |
| DECREASED BY PRINCIPAL PAYMENTS | BA-9                   |    | <u>6,112</u>        |
| BAL 6-30-06                     | BA                     | \$ | <u><u>7,030</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

BA-5

## COMMUNITY DEVELOPMENT BLOCK GRANT FUND

## SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                                 | <u>EXHIBIT REF NO.</u> |                            |
|---------------------------------|------------------------|----------------------------|
| BAL 6-30-05                     | BA                     | \$ 3,386,054               |
| INCREASED BY NEW APPROPRIATIONS | BA-10                  | <u>5,062,582</u>           |
|                                 |                        | <u>8,448,636</u>           |
| DECREASED BY                    |                        |                            |
| A/P CANCELLED                   | BA-10                  | 175,534                    |
| REDUCTION THROUGH INTERFUND     | BA-10                  | <u>4,819,828</u>           |
|                                 |                        | <u>4,995,362</u>           |
| BAL 6-30-06                     | BA                     | <u><u>\$ 3,453,274</u></u> |

CITY OF TRENTON - COUNTY OF MERCER  
COMMUNITY DEVELOPMENT BLOCK GRANT FUND

BA-6

SCHEDULE OF AMOUNTS DUE TO SUBGRANTEES

YEAR ENDED JUNE 30, 2006

|                                                 | <u>EXHIBIT REF NO.</u> |                  |
|-------------------------------------------------|------------------------|------------------|
| BAL 6-30-05                                     | BA                     | \$ 173,150       |
| INCREASED BY ADVANCES TO SUBGRANTEES - APPROVED | BA-10                  | <u>769,463</u>   |
|                                                 |                        | 942,613          |
| DECREASED BY                                    |                        |                  |
| REDUCTION THROUGH INTERFUND                     | BA-10                  | 633,366          |
| CANCELLATIONS                                   | BA-10                  | <u>220,643</u>   |
|                                                 |                        | <u>854,009</u>   |
| BAL 6-30-06                                     | BA                     | <u>\$ 88,604</u> |

CITY OF TRENTON - COUNTY OF MERCER

BA-7

COMMUNITY DEVELOPMENT BLOCK GRANT FUND

SCHEDULE OF LOANS AND GRANT PROCEEDS PAYABLE

FOR YEAR ENDED JUNE 30, 2006

|                                      | <u>EXHIBIT REF NO.</u> |                         |
|--------------------------------------|------------------------|-------------------------|
| BAL 6-30-05                          | BA                     | \$ 63,851               |
| INCREASED BY LOANS & GRANTS APPROVED | BA-10                  | <u>192,434</u>          |
|                                      |                        | 256,285                 |
| DECREASED BY                         |                        |                         |
| LOANS & GRANTS CANCELLED             | BA-10                  | 26,581                  |
| REDUCTION THROUGH INTERFUND          | BA-10                  | <u>158,567</u>          |
|                                      |                        | <u>185,148</u>          |
| BAL 6-30-06                          | BA                     | <u><u>\$ 71,137</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

BA-8

COMMUNITY DEVELOPMENT BLOCK GRANT FUND

SCHEDULE OF INTERFUND ACCOUNTS RECEIVABLE/PAYABLE

FOR YEAR ENDED JUNE 30, 2006

|                                            | EXHIBIT REF NO. | TOTAL        | CURRENT      | NEIGH PRES | TRUST     |
|--------------------------------------------|-----------------|--------------|--------------|------------|-----------|
| BAL 6-30-05                                | BA              | \$ 113,121   | \$ 115,240   | \$ (2,119) | \$ -      |
| INCREASED RECEIVABLE, DECREASED PAYABLE BY |                 |              |              |            |           |
| INTERFUND ADVANCES                         | BA-1            | 6,222,419    | 6,323,062    | -          | (100,643) |
| EXPENSES PAID BY CD FOR OTHER FUNDS        | BA-10           | 134,228      | 33,585       | -          | 100,643   |
|                                            |                 | 6,469,768    | 6,471,887    | (2,119)    | -         |
| DECREASED RECEIVABLE, INCREASED PAYABLE BY |                 |              |              |            |           |
| ROUNDING                                   |                 | (1)          | -            | -          | -         |
| EXPENSES PAID BY OTHER FUNDS               | BA-10           | 6,882,547    | 6,882,547    | -          | -         |
| BAL 6-30-06                                |                 | \$ (412,779) | \$ (410,660) | \$ (2,119) | \$ -      |
|                                            |                 |              |              | BA         |           |

CITY OF TRENTON - COUNTY OF MERCER  
COMMUNITY DEVELOPMENT BLOCK GRANT FUND  
SCHEDULE OF RESERVE FOR LOAN PAYMENTS  
FOR YEAR ENDED JUNE 30, 2006

BA-9

|                | <u>EXHIBIT REF NO.</u> |                            |
|----------------|------------------------|----------------------------|
| BAL 6-30-05    | BA                     | <u>\$ 4,314,554</u>        |
| INCREASED BY   |                        |                            |
| PRINCIPAL      | BA-4                   | 6,112                      |
| INTEREST       |                        | <u>391</u>                 |
| TOTAL INCREASE | BA-1                   | <u>6,503</u>               |
| BAL 6-30-06    | BA                     | <u><u>\$ 4,321,057</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**  
**COMMUNITY DEVELOPMENT BLOCK GRANT FUND**

**BA-10**

**SCHEDULE OF RESERVE FOR GRANTS**

**FOR THE YEARS ENDED JUNE 30, 2006 AND 2005**

|                                        | <u>EXHIBIT REF NO.</u> |                     |
|----------------------------------------|------------------------|---------------------|
| BAL 6-30-05                            | BA                     | \$ 5,682,650        |
| INCREASED BY                           |                        |                     |
| PIP LOAN W/OFFS REC'D                  | BA-1                   | 44,852              |
| APPROP REFUNDS                         | BA-1                   | 322,582             |
| NEW GRANTS AUTHORIZED                  | BA-2                   | 3,124,323           |
| OTHER NEW GRANTS AUTHORIZED            | BA-3                   | 3,258,476           |
| EXPENSES PAID FOR OTHER FUNDS -<br>A/P | BA-5                   | 4,819,828           |
| EXPENSES PAID FOR OTHER FUNDS -<br>SUB | BA-6                   | 633,366             |
| EXPENSES PAID FOR OTHER FUNDS -<br>L&G | BA-7                   | 158,567             |
| EXPENSES PAID FOR OTHER FUNDS - IF     | BA-8                   | 134,228             |
| LOANS & GRANTS CANCELLED               | BA-7                   | 26,581              |
| SECTION 108 RECEIPTS                   | BA-1                   | 199,811             |
| ACCOUNTS PAYABLE CANCELLED             | BA-5                   | 175,534             |
| SUBGRANTEES PAYABLE CANCELLED          | BA-6                   | 220,643             |
|                                        |                        | <u>18,801,442</u>   |
| DECREASED BY                           |                        |                     |
| ENTITLEMENT USED FOR SECT 108          |                        |                     |
| DEBT SERVICE                           | BA-2                   | 183,969             |
| A/P COMMITMENTS                        | BA-5                   | 5,062,582           |
| ADVANCES TO SUBGRANTEES                | BA-6                   | 769,463             |
| LOAN & GRANTS PAYABLE                  | BA-7                   | 192,434             |
| SECTION 108 DISBURSEMENTS              | BA-1                   | 147,134             |
| EXPENSES PAID BY OTHER FUNDS           | BA-8                   | 6,882,547           |
|                                        |                        | <u>13,238,129</u>   |
| BAL 6-30-06                            | BA                     | <u>\$ 5,563,313</u> |



## CITY OF TRENTON - COUNTY OF MERCER

C-2

## GENERAL CAPITAL FUND

## SCHEDULE OF CASH - TREASURER

YEAR ENDED JUNE 30, 2006

|                                                    | REFERENCE |            |                   |
|----------------------------------------------------|-----------|------------|-------------------|
| BALANCE - JUNE 30, 2005                            | C         |            | \$ 2,807          |
| INCREASED BY RECEIPTS                              |           |            |                   |
| INTEREST ON INVESTMENTS                            | C-4, C-5  | 46,520     |                   |
| INVESTMENTS MATURED                                | C-3       | 18,324,052 |                   |
| INTERFUND ADVANCES RETURNED - CURR                 | C-4, C-5  | 3,640,000  |                   |
| GRANTS RECEIVABLE W/O RESERVE - NJ DOT - BELLEVUE  | C-4, C-6  | 261,750    |                   |
| GRANTS RECEIVABLE W/O RESERVE - NJ DOT - GREENWOOD | C-4, C-6  | 280,000    |                   |
| GRANTS RECEIVABLE W/O RESERVE - NJDOT - LINCOLN    | C-4, C-6  | 258,000    |                   |
| GRANTS RECEIVABLE W/O RESERVE - NJDOT - WEST STATE | C-4, C-6  | 363,000    |                   |
| RESERVE FOR DEBT SERVICE PAYMENT                   | C-15      | -          |                   |
| DEFERRED CHARGES UNFUNDED: DEMO ORD 05-108         | C-4, C-8  | 128,965    |                   |
| DEFERRED CHARGES UNFUNDED: 01-101 3N GREEN ACRES   | C-4, C-8  | 82,500     |                   |
| APPROP REFUND - IMPROV AUTH 94-59                  | C-4, C-11 | 115        |                   |
| APPROP REFUND - IMPROV AUTH 97-137 3-D             | C-4, C-11 | 35,219     |                   |
| APPROP REFUND - IMPROV AUTH 02-112                 | C-4, C-11 | 5,928      |                   |
| BOND ANTICIPATION NOTES                            | C-4, C-10 | 41,850,000 |                   |
| SCHOOL BOND ANTICIPATION NOTES                     | C-4, C-10 | 3,239,000  |                   |
| GOVERNMENT OBLIGATION, SCHOOL BOND & NOTE PREMIUMS | C-1, C-4  | 249,084    |                   |
|                                                    |           |            | <u>68,764,133</u> |
|                                                    |           |            | 68,766,940        |
| DECREASED BY DISBURSEMENTS                         |           |            |                   |
| INTEREST DUE CURRENT FUND                          | C-4, C-5  | 30,695     |                   |
| INVESTMENTS PURCHASED                              | C-3       | 27,880,523 |                   |
| BOND ANTICIPATION NOTES MATURITIES                 | C-4, C-10 | 24,100,000 |                   |
| SCHOOL BOND ANTICIPATION NOTES MATURITIES          | C-4, C-10 | 1,105,000  |                   |
| INTERFUND ADVANCES - CURRENT                       | C-4, C-5  | 14,787,530 |                   |
| IMPROV AUTH - BOARD OF EDUCATION                   | C-4, C-11 | 743,681    |                   |
|                                                    |           |            | <u>68,647,429</u> |
| BALANCE - JUNE 30, 2006                            | C         |            | <u>\$ 119,511</u> |

## CITY OF TRENTON - COUNTY OF MERCER

C-3

## GENERAL CAPITAL FUND

## SCHEDULE OF INVESTMENTS

YEAR ENDED JUNE 30, 2006

|                                      | <u>REFERENCE</u> |                            |
|--------------------------------------|------------------|----------------------------|
| BALANCE - JUNE 30, 2005              | C                | \$ 5,240                   |
| INCREASED BY INVESTMENT<br>PURCHASED | C-2              | <u>27,880,523</u>          |
|                                      |                  | 27,885,763                 |
| DECREASED BY INVESTMENTS<br>MATURED  | C-2              | <u>18,324,052</u>          |
| BALANCE - JUNE 30, 2006              | C                | <u><u>\$ 9,561,711</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

C-4

## GENERAL CAPITAL FUND

## ANALYSIS OF CASH AND INVESTMENTS

FOR THE YEAR ENDED JUNE 30, 2006

|                                     | BALANCE<br>JUNE 30, 2005 | RECEIPTS               |                     | DISBURSEMENTS                 |                        | TRANSFERS            |                      | BALANCE<br>JUNE 30, 2006 |
|-------------------------------------|--------------------------|------------------------|---------------------|-------------------------------|------------------------|----------------------|----------------------|--------------------------|
|                                     |                          | SERIAL BONDS<br>& BANS | OTHER               | IMPROVEMENT<br>AUTHORIZATIONS | SERIAL BONDS<br>& BANS | FROM                 | TO                   |                          |
| FUND BALANCE                        | \$ 229,430               | \$ 249,084             | \$ -                | \$ -                          | \$ -                   | \$ 229,000           | \$ -                 | \$ 249,514               |
| IMPROVEMENT AUTHORIZATIONS          |                          |                        |                     |                               |                        |                      |                      |                          |
| UNFUNDED                            | 8,679,943                | 45,089,000             | 252,727             | 743,681                       | 25,205,000             | 32,549,054           | 21,171,598           | 16,695,533               |
| INTERFUND ACCOUNTS RECEIVABLE       | (73,946)                 | -                      | 3,686,520           | -                             | -                      | 3,000,000            | 14,112,880           | (92,771)                 |
| GRANTS RECEIVABLE                   | (8,905,395)              | -                      | 1,162,750           | -                             | -                      | -                    | 493,575              | (7,249,070)              |
| RESERVE FOR PAYMENT OF DEBT SERVICE | 530                      | -                      | -                   | -                             | -                      | -                    | -                    | 530                      |
| RESERVE FOR RECEIVABLES - GRANTS    | 77,485                   | -                      | -                   | -                             | -                      | -                    | -                    | 77,485                   |
| ROUNDING                            | 1                        | -                      | -                   | -                             | -                      | -                    | -                    | 1                        |
|                                     | <u>\$ 8,048</u>          | <u>\$ 45,338,084</u>   | <u>\$ 5,101,997</u> | <u>\$ 743,681</u>             | <u>\$ 25,205,000</u>   | <u>\$ 35,778,054</u> | <u>\$ 35,778,053</u> | <u>\$ 9,681,222</u>      |
| REFERENCE                           | C                        | C-2                    | C-2                 | C-2                           | C-2                    |                      |                      | C                        |

**CITY OF TRENTON - COUNTY OF MERCER**

**C-5**

**GENERAL CAPITAL FUND**

**SCHEDULE OF INTERFUND ACCOUNTS RECEIVABLE**

**YEAR ENDED JUNE 30, 2006**

|                                          | <u>REFERENCE</u> | <u>TOTAL</u>      |
|------------------------------------------|------------------|-------------------|
| BALANCE - JUNE 30, 2005                  | C                | \$ 73,946         |
| INCREASED BY                             |                  |                   |
| BUDGET APPROPRIATION                     | C-6A             | -                 |
| BUDGET APPROPRIATION                     | C-14             | -                 |
| INTEREST ON INVESTMENTS DUE CURRENT FUND | C-2              | 30,695            |
| INTERFUND ADVANCES                       | C-2              | 14,787,530        |
| EXPENSES PAID FOR OTHER FUNDS            |                  | <u>3,000,000</u>  |
|                                          |                  | <u>17,818,225</u> |
|                                          |                  | <u>17,892,171</u> |
| DECREASED BY                             |                  |                   |
| BUDGET APPROPRIATION                     | C-1              | 229,000           |
| INTEREST ON INVESTMENTS DUE CURRENT FUND | C-2              | 46,520            |
| INTERFUND ADVANCES RETURNED              | C-2              | 3,640,000         |
| EXPENSES PAID BY OTHER FUNDS             | C-13             | 13,841,919        |
| EXPENSES PAID BY OTHER FUNDS             |                  | <u>41,961</u>     |
|                                          |                  | <u>17,799,400</u> |
| BALANCE - JUNE 30, 2006                  | C                | <u>\$ 92,771</u>  |

CITY OF TRENTON - COUNTY OF MERCER

C-6

GENERAL CAPITAL FUND

SCHEDULE OF GRANTS RECEIVABLE WITHOUT RESERVE

YEAR ENDED JUNE 30, 2006

|                                              | DECREASED BY:            |                     |                   |                          |
|----------------------------------------------|--------------------------|---------------------|-------------------|--------------------------|
|                                              | BALANCE<br>JUNE 30, 2005 | COLLECTED           | CANCELLED         | BALANCE<br>JUNE 30, 2006 |
| NJ DEPARTMENT OF TRANSPORTATION              | \$ 4,733,286             | \$ 882,750          | \$ -              | \$ 3,850,536             |
| DELAWARE VALLEY REGIONAL PLANNING COMMISSION | 1,505,000                | 280,000             | -                 | 1,225,000                |
| GREEN ACRES                                  | 1,947,024                | -                   | 10,575            | 1,936,449                |
| FEMA                                         | 642,600                  | -                   | 483,000           | 159,600                  |
|                                              | <u>\$ 8,827,910</u>      | <u>\$ 1,162,750</u> | <u>\$ 493,575</u> | <u>\$ 7,171,584</u>      |

REFERENCE

C

C-2

C

**C-6A**

## GENERAL CAPITAL FUND

### SCHEDULE OF GRANT RECEIVABLE RESERVE

YEAR ENDED JUNE 30, 2006

| NJ DEPARTMENT OF TRANSPORTATION | INCREASED BY:            |                                                   | DECREASED BY:                |                          |
|---------------------------------|--------------------------|---------------------------------------------------|------------------------------|--------------------------|
|                                 | BALANCE<br>JUNE 30, 2005 | GRANTS AND<br>EXPENSES PAID FOR<br>OTHER AGENCIES | 2006 BUDGET<br>APPROPRIATION | BALANCE<br>JUNE 30, 2006 |
|                                 | \$ 77,485                | \$ -                                              | \$ -                         | \$ 77,485                |
|                                 | C                        | C-15                                              | C-5                          | C                        |
|                                 |                          |                                                   | C-2, C-14                    | C-11                     |

CITY OF TRENTON - COUNTY OF MERCER

C-7

GENERAL CAPITAL FUND

SCHEDULE OF DEFERRED CHARGES TO FUTURE TAX - FUNDED

YEAR ENDED JUNE 30, 2006

REFERENCE

|                                                                               |     |                              |
|-------------------------------------------------------------------------------|-----|------------------------------|
| BALANCE - JUNE 30, 2005                                                       | C   | \$ 167,276,333               |
| INCREASED BY ISSUANCE OF GEN OB, SCHOOL, PENS REF<br>GO & SCHOOL SERIAL BONDS | C-9 | <u>41,675,000</u>            |
|                                                                               |     | <u>208,951,333</u>           |
| DECREASED BY FY 2006 BUDGET APPROPRIATIONS TO PAY<br>BONDS                    |     |                              |
| REFUNDING PROCEEDS                                                            |     | 39,850,000                   |
| GENERAL IMPROVEMENTS                                                          |     | 2,134,421                    |
| QUALIFIED GEN OB                                                              |     | 250,000                      |
| PENSION REFUNDING SCHOOL                                                      |     | 420,000                      |
| SCHOOL IMPROVEMENTS                                                           |     | <u>625,000</u>               |
|                                                                               | C-9 | <u>43,279,421</u>            |
| BALANCE - JUNE 30, 2006                                                       | C   | <u><u>\$ 165,671,912</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

C-8

## GENERAL CAPITAL FUND

## SCHEDULE OF DEFERRED CHARGES TO FUTURE TAX - UNFUNDED

YEAR ENDED JUNE 30, 2006

| GENERAL IMPROVEMENTS                              | ORDINANCE NO | BALANCE JUNE 30, 2005 | 2006 AUTHORIZATION | COLLECTED ON GRANTS REC | CANCELLATIONS | BALANCE JUNE 30, 2006 | FINANCED BY BANS | ANALYSIS OF BALANCE JUNE 30, 2006 |               |                            |
|---------------------------------------------------|--------------|-----------------------|--------------------|-------------------------|---------------|-----------------------|------------------|-----------------------------------|---------------|----------------------------|
|                                                   |              |                       |                    |                         |               |                       |                  | EXPENDITURES                      | NET           | UNEXP IMPROV AUTHORIZATION |
| VARIOUS CAPITAL IMPROVEMENTS                      | 91-59        | \$ 85,912             | \$ -               | \$ -                    | \$ -          | \$ 85,912             | \$ 8,427         | \$ 214,879                        | \$ -          | \$ -                       |
| VARIOUS CAPITAL IMPROVEMENTS                      | 94-59        | 220,506               | -                  | -                       | 902           | 219,604               | 149,604          | 68,945                            | 4,725         | 4,725                      |
| VARIOUS CAPITAL IMPROVEMENTS                      | 95-5         | 68,945                | -                  | -                       | -             | 68,945                | 68,945           | 345,434                           | -             | -                          |
| VARIOUS CAPITAL IMPROVEMENTS                      | 95-187       | 525,071               | -                  | -                       | 71            | 525,000               | 325,000          | 499,955                           | 179,566       | 179,566                    |
| VARIOUS CAPITAL IMPROVEMENTS                      | 97-20        | 546,501               | -                  | -                       | -             | 546,501               | 486,500          | 228,024                           | 46,546        | 46,546                     |
| VARIOUS CAPITAL IMPROVEMENTS                      | 97-39        | 228,024               | -                  | -                       | -             | 228,024               | 228,024          | 900,000                           | -             | -                          |
| ASSUMPTK GREENWAYS                                | 97-65        | 900,000               | -                  | -                       | -             | 900,000               | 900,000          | 734,329                           | 165,671       | 165,671                    |
| VARIOUS CAPITAL IMPROVEMENTS                      | 97-137       | 912,301               | -                  | -                       | 10,575        | 901,726               | 318,500          | 696,613                           | 998,339       | 998,339                    |
| VARIOUS CAPITAL IMPROVEMENTS                      | 99-7         | 1,168,357             | -                  | -                       | -             | 1,168,357             | 815,000          | 1,133,239                         | 1,460,051     | 1,460,051                  |
| VARIOUS CAPITAL IMPROVEMENTS                      | 00-11        | 1,529,500             | -                  | -                       | -             | 1,529,500             | 910,000          | 1,357,420                         | 747,580       | 747,580                    |
| VARIOUS CAPITAL IMPROVEMENTS                      | 01-4         | 2,105,000             | -                  | -                       | -             | 2,105,000             | 1,440,000        | 2,850,817                         | 900,218       | 900,218                    |
| VARIOUS CAPITAL IMPROVEMENTS                      | 01-101       | 3,873,335             | -                  | 82,500                  | -             | 3,791,035             | 2,675,000        | -                                 | -             | -                          |
| DEMOLITION VAR PROPERTIES                         | 02-13        | 12,014                | -                  | -                       | 12,014        | -                     | -                | -                                 | -             | -                          |
| VARIOUS CAPITAL IMPROVEMENTS                      | 02-112       | 6,526,950             | -                  | -                       | -             | 6,526,950             | 4,850,000        | 3,838,241                         | 2,688,709     | 2,688,709                  |
| SCHOOL CAPITAL IMPROVEMENT OF THE CITY OF TRENTON | 03-04        | 8,972,060             | -                  | -                       | -             | 8,972,060             | 7,000,000        | 6,797,239                         | 2,174,821     | 2,174,821                  |
| VARIOUS CAPITAL IMPROVEMENTS                      | 04-51        | 1,980,000             | -                  | -                       | -             | 1,980,000             | 1,105,000        | 1,079,397                         | 900,603       | 900,603                    |
| VARIOUS CAPITAL IMPROVEMENTS                      | 04-68        | 19,784,000            | -                  | -                       | -             | 19,784,000            | 15,325,000       | 15,485,157                        | 4,299,443     | 4,299,443                  |
| VARIOUS CAPITAL IMPROVEMENTS                      | 05-86        | -                     | 14,099,373         | -                       | -             | 14,099,373            | 6,350,000        | 7,578,338                         | 6,521,035     | 6,521,035                  |
| VARIOUS SCHOOL CAPITAL IMPROVEMENTS               | 05-98        | 2,500,000             | -                  | -                       | -             | 2,500,000             | 1,385,000        | 1,413,943                         | 786,057       | 786,057                    |
| DEMOLITION VAR PROPERTIES                         | 05-108       | -                     | 1,000,000          | 128,965                 | -             | 871,035               | -                | 380,150                           | 490,885       | 490,885                    |
| VARIOUS SCHOOL CAPITAL IMPROVEMENTS               | 06-016       | -                     | 749,000            | -                       | -             | 749,000               | 749,000          | 444,899                           | 304,101       | 304,101                    |
| ROUNDING                                          |              | (1)                   | -                  | -                       | -             | -                     | -                | -                                 | -             | -                          |
|                                                   |              | \$ 49,399,275         | \$ 18,048,373      | \$ 211,465              | \$ 23,562     | \$ 67,212,622         | \$ 45,089,000    | \$ 44,128,011                     | \$ 23,084,611 | \$ 23,084,611              |
|                                                   |              | C                     | C-11, C-12         | C-2, C-12               | C-12          | C                     | C-10             |                                   |               | C-11                       |



## CITY OF TRENTON - COUNTY OF MERCER

C-9

## GENERAL CAPITAL FUND

## SCHEDULE OF SERIAL BONDS ISSUED AND OUTSTANDING

YEAR ENDED JUNE 30, 2006

| REFERENCE                                                    | TOTAL          | GENERAL<br>IMPROVEMENTS | QUALIFIED<br>G.O. IMPROV | FYABS         | SCHOOL<br>IMPROV | G.O. PENS REF | SCHOOL<br>PENS REF |
|--------------------------------------------------------------|----------------|-------------------------|--------------------------|---------------|------------------|---------------|--------------------|
| BALANCE - JUNE 30, 2005                                      |                |                         |                          |               |                  |               |                    |
| C                                                            | \$ 167,276,333 | \$ 29,080,000           | \$ 53,935,000            | \$ 17,950,000 | \$ 24,245,000    | \$ 22,826,333 | \$ 19,240,000      |
| INCREASED BY ISSUANCE OF SERIAL BONDS & BOND<br>REFINANCINGS |                |                         |                          |               |                  |               |                    |
| C-2, C-7                                                     | 41,675,000     | -                       | 37,495,000               | -             | 4,180,000        | -             | -                  |
|                                                              | 208,951,333    | 29,080,000              | 91,430,000               | 17,950,000    | 28,425,000       | 22,826,333    | 19,240,000         |
| DECREASED BY 2006 BUDGET APPROPRIATIONS TO PAY<br>BONDS      |                |                         |                          |               |                  |               |                    |
| G.O. AND SCHOOL REFINANCING                                  | 39,850,000     | 8,600,000               | 20,610,000               | 6,640,000     | 4,000,000        | -             | -                  |
| GENERAL IMPROVEMENTS                                         | 3,429,421      | 1,895,000               | 250,000                  | -             | 625,000          | 239,421       | 420,000            |
| C-7                                                          | 43,279,421     | 10,495,000              | 20,860,000               | 6,640,000     | 4,625,000        | 239,421       | 420,000            |
| C                                                            | \$ 165,671,912 | \$ 18,585,000           | \$ 70,570,000            | \$ 11,310,000 | \$ 23,800,000    | \$ 22,586,912 | \$ 18,820,000      |
| BALANCE - JUNE 30, 2006                                      |                |                         |                          |               |                  |               |                    |

## CITY OF TRENTON - COUNTY OF MERCER

C-9A

## GENERAL CAPITAL FUND

## SCHEDULE OF SERIAL BONDS ISSUED AND OUTSTANDING (IN THOUSANDS)

JUNE 30, 2006

| PURPOSE OF ISSUE                                  | SERIES     | ORIGINAL ISSUE<br>(THOUSANDS) | DATE OF ISSUE  | RATE OF INTEREST | DATE OF<br>MATURITY | YEARLY<br>MATURITIES<br>(THOUSANDS) \$ | OUTSTANDING<br>6-30-06 BAL<br>(THOUSANDS)<br>\$ |
|---------------------------------------------------|------------|-------------------------------|----------------|------------------|---------------------|----------------------------------------|-------------------------------------------------|
| GENERAL IMPROVEMENT BONDS                         | 1/14/2000  | 1,715                         | JAN. 15, 2004  | 4.000            | (JAN 15) 2007       | 400                                    | 400                                             |
| GENERAL IMPROVEMENT BONDS                         | 11/30/1993 | 4,500                         | DEC. 1, 1997   | 4.600            | (DEC 1) 2006-08     | 400                                    |                                                 |
|                                                   |            |                               |                | 4.650            | (DEC 1) 2009        | 400                                    | 1,600                                           |
| GENERAL IMPROVEMENT BONDS                         | 9/14/1994  | 10,200                        | SEPT. 15, 1998 | 4.400            | (SEPT 15) 2007-10   | 700                                    |                                                 |
|                                                   |            |                               |                | 4.450            | (SEPT 15) 2011      | 700                                    |                                                 |
|                                                   |            |                               |                | 4.550            | (SEPT 15) 2012      | 700                                    |                                                 |
|                                                   |            |                               |                | 4.600            | (SEPT 15) 2013      | 700                                    | 4,900                                           |
| GENERAL IMPROVEMENT BONDS - DERT<br>RESTRUCTURING | 7/10/1996  | 12,430                        | JUL. 11, 2000  | 4.875            | (JAN 15) 2007       | 650                                    |                                                 |
|                                                   |            |                               |                | 5.000            | (JAN 15) 2008       | 1,000                                  |                                                 |
|                                                   |            |                               |                | 5.000            | (JAN 15) 2009       | 1,100                                  |                                                 |
|                                                   |            |                               |                | 5.000            | (JAN 15) 2010       | 1,300                                  |                                                 |
|                                                   |            |                               |                | 5.000            | (JAN 15) 2011       | 1,700                                  |                                                 |
|                                                   |            |                               |                | 5.100            | (JAN 15) 2012       | 1,800                                  |                                                 |
|                                                   |            |                               |                | 5.125            | (JAN 15) 2013       | 1,935                                  |                                                 |
|                                                   |            |                               |                | 5.250            | (JAN 15) 2014       | 2,200                                  | 11,685                                          |
| QUALIFIED GENERAL IMPROVEMENT BONDS               | 4/1/2002   | 22,410                        | APR. 1, 2002   | 5.000            | (APR 1) 2007        | 500                                    |                                                 |
|                                                   |            |                               |                | 5.000            | (APR 1) 2008        | 450                                    |                                                 |
|                                                   |            |                               |                | 5.000            | (APR 1) 2009        | 500                                    | 1,450                                           |
| QUALIFIED GENERAL IMPROVEMENT BONDS               | 9/15/2004  | 31,625                        | SEPT. 15, 2004 | 3.000            | (JUL 15) 2006-09    | 250                                    |                                                 |
|                                                   |            |                               |                | 3.000            | (JUL 15) 2010       | 725                                    |                                                 |
|                                                   |            |                               |                | 3.000            | (JUL 15) 2011       | 775                                    |                                                 |
|                                                   |            |                               |                | 3.000            | (JUL 15) 2012       | 975                                    |                                                 |
|                                                   |            |                               |                | 3.130            | (JUL 15) 2013       | 1,050                                  |                                                 |
|                                                   |            |                               |                | 4.000            | (JUL 15) 2014       | 3,500                                  |                                                 |
|                                                   |            |                               |                | 4.000            | (JUL 15) 2015       | 3,700                                  |                                                 |
|                                                   |            |                               |                | 4.000            | (JUL 15) 2016       | 3,900                                  |                                                 |
|                                                   |            |                               |                | 4.000            | (JUL 15) 2017-20    | 4,000                                  | 31,625                                          |
| QUALIFIED GENERAL IMPROVEMENT BONDS               | 2005       | 7,055                         | AUG. 1, 2005   | 4.580            | (DEC 01) 2010       | 1,040                                  |                                                 |
|                                                   |            |                               |                | 4.650            | (DEC 01) 2011       | 1,090                                  |                                                 |
|                                                   |            |                               |                | 4.700            | (DEC 01) 2012       | 1,145                                  |                                                 |
|                                                   |            |                               |                | 4.740            | (DEC 01) 2013       | 1,200                                  |                                                 |
|                                                   |            |                               |                | 4.800            | (DEC 01) 2014       | 1,260                                  |                                                 |
|                                                   |            |                               |                | 4.850            | (DEC 01) 2015       | 1,320                                  |                                                 |
|                                                   |            |                               |                | 3.000            | (DEC 01) 2006       | 485                                    |                                                 |
|                                                   |            |                               |                | 3.000            | (DEC 01) 2007       | 590                                    |                                                 |
|                                                   |            |                               |                | 3.250            | (DEC 01) 2008       | 580                                    |                                                 |
|                                                   |            |                               |                | 3.500            | (DEC 01) 2009       | 1,035                                  |                                                 |
|                                                   |            |                               |                | 5.000            | (DEC 01) 2010       | 1,810                                  |                                                 |
|                                                   |            |                               |                | 5.000            | (DEC 01) 2011       | 1,935                                  |                                                 |
|                                                   |            |                               |                | 3.375            | (DEC 01) 2012       | 1,940                                  |                                                 |
| QUALIFIED GENERAL IMPROVEMENT BONDS               | 2005       | 30,440                        | AUG. 1, 2005   | 3.000            | (DEC 01) 2006       | 485                                    |                                                 |
|                                                   |            |                               |                | 3.000            | (DEC 01) 2007       | 590                                    |                                                 |
|                                                   |            |                               |                | 3.250            | (DEC 01) 2008       | 580                                    |                                                 |
|                                                   |            |                               |                | 3.500            | (DEC 01) 2009       | 1,035                                  |                                                 |
|                                                   |            |                               |                | 5.000            | (DEC 01) 2010       | 1,810                                  |                                                 |
|                                                   |            |                               |                | 5.000            | (DEC 01) 2011       | 1,935                                  |                                                 |
|                                                   |            |                               |                | 3.375            | (DEC 01) 2012       | 1,940                                  |                                                 |

## CITY OF TRENTON - COUNTY OF MERCER

C-9A

## GENERAL CAPITAL FUND

## SCHEDULE OF SERIAL BONDS ISSUED AND OUTSTANDING (IN THOUSANDS)

JUNE 30, 2006

| PURPOSE OF ISSUE           | SERIES    | ORIGINAL ISSUE<br>(THOUSANDS) | DATE OF ISSUE | RATE OF INTEREST | DATE OF<br>MATURITY | YEARLY<br>MATURITIES<br>(THOUSANDS) \$S | OUTSTANDING<br>6-30-06 BAL<br>(THOUSANDS) |
|----------------------------|-----------|-------------------------------|---------------|------------------|---------------------|-----------------------------------------|-------------------------------------------|
| FYABS - REFINANCING        | 7/15/2000 | 18,915                        | JUL 15, 2000  | 5.000            | (DEC 01) 2013       | 1,945                                   |                                           |
|                            |           |                               |               | 3.625            | (DEC 01) 2014       | 1,570                                   |                                           |
|                            |           |                               |               | 3.750            | (DEC 01) 2015       | 1,555                                   |                                           |
|                            |           |                               |               | 3.800            | (DEC 01) 2016       | 1,535                                   |                                           |
|                            |           |                               |               | 4.000            | (DEC 01) 2017       | 1,520                                   |                                           |
|                            |           |                               |               | 4.000            | (DEC 01) 2018       | 1,505                                   |                                           |
|                            |           |                               |               | 4.000            | (DEC 01) 2019       | 1,490                                   |                                           |
|                            |           |                               |               | 5.000            | (DEC 01) 2020       | 1,480                                   |                                           |
|                            |           |                               |               | 5.000            | (DEC 01) 2021       | 1,375                                   |                                           |
|                            |           |                               |               | 5.000            | (DEC 01) 2022       | 1,455                                   |                                           |
|                            |           |                               |               | 5.000            | (DEC 01) 2023       | 1,535                                   |                                           |
|                            |           |                               |               | 5.000            | (DEC 01) 2024       | 1,610                                   |                                           |
|                            |           |                               |               | 5.000            | (DEC 01) 2025       | 1,700                                   |                                           |
|                            |           |                               |               | 5.000            | (DEC 01) 2026       | 1,790                                   | 30,440                                    |
|                            |           |                               |               |                  |                     |                                         | 70,570                                    |
|                            |           |                               |               |                  |                     |                                         | 11,310                                    |
| GO PENSION REFUNDING BONDS | 4/1/2003  | 22,991                        | APR 1, 2003   | 3.100            | (APR 1) 2007        | 299.8                                   |                                           |
|                            |           |                               |               | 3.500            | (APR 1) 2008        | 356,559.45                              |                                           |
|                            |           |                               |               | 3.800            | (APR 1) 2009        | 413,835.80                              |                                           |
|                            |           |                               |               | 4.100            | (APR 1) 2010        | 475,021.60                              |                                           |
|                            |           |                               |               | 4.300            | (APR 1) 2011        | 1,376,283.60                            |                                           |
|                            |           |                               |               | 4.600            | (APR 1) 2012        | 1,434,038.15                            |                                           |
|                            |           |                               |               | 4.700            | (APR 1) 2013        | 1,506,548.80                            |                                           |
|                            |           |                               |               | 4.800            | (APR 1) 2014        | 1,571,579.20                            |                                           |
|                            |           |                               |               | 4.900            | (APR 1) 2015        | 1,635,765.90                            |                                           |
|                            |           |                               |               | 5.400            | (APR 1) 2016        | 1,668,904.45                            |                                           |
|                            |           |                               |               | 5.400            | (APR 1) 2017        | 1,758,617.90                            |                                           |
|                            |           |                               |               | 5.400            | (APR 1) 2018        | 1,849,902.50                            |                                           |
|                            |           |                               |               | 5.400            | (APR 1) 2019        | 1,954,615.95                            |                                           |
|                            |           |                               |               | 5.400            | (APR 1) 2020        | 2,059,329.40                            |                                           |
|                            |           |                               |               | 5.400            | (APR 1) 2021        | 2,174,042.85                            |                                           |
|                            |           |                               |               | 5.400            | (APR 1) 2022        | 1,737,066.25                            |                                           |
|                            |           |                               |               | 5.400            | (APR 1) 2023        | 315                                     | 22,587                                    |

## CITY OF TRENTON - COUNTY OF MERCER

C-9A

## GENERAL CAPITAL FUND

## SCHEDULE OF SERIAL BONDS ISSUED AND OUTSTANDING (IN THOUSANDS)

JUNE 30, 2006

| PURPOSE OF ISSUE               | SERIES    | ORIGINAL ISSUE<br>(THOUSANDS) | DATE OF ISSUE  | RATE OF INTEREST | DATE OF<br>MATURITY | YEARLY<br>MATURITIES<br>(THOUSANDS) \$S | OUTSTANDING<br>6-30-06 BAL<br>(THOUSANDS) |
|--------------------------------|-----------|-------------------------------|----------------|------------------|---------------------|-----------------------------------------|-------------------------------------------|
| SCHOOL PENSION REFUNDING BONDS | 4/1/2003  | 19,945                        | APR. 1, 2003   | 3.100            | (APR 1) 2007        | 435                                     |                                           |
|                                |           |                               |                | 3.500            | (APR 1) 2008        | 915                                     |                                           |
|                                |           |                               |                | 3.800            | (APR 1) 2009        | 950                                     |                                           |
|                                |           |                               |                | 4.100            | (APR 1) 2010        | 995                                     |                                           |
|                                |           |                               |                | 4.300            | (APR 1) 2011        | 1,040                                   |                                           |
|                                |           |                               |                | 4.600            | (APR 1) 2012        | 1,090                                   |                                           |
|                                |           |                               |                | 4.700            | (APR 1) 2013        | 1,145                                   |                                           |
|                                |           |                               |                | 4.800            | (APR 1) 2014        | 1,205                                   |                                           |
|                                |           |                               |                | 4.900            | (APR 1) 2015        | 1,270                                   |                                           |
|                                |           |                               |                | 5.400            | (APR 1) 2016        | 1,340                                   |                                           |
|                                |           |                               |                | 5.400            | (APR 1) 2017        | 1,420                                   |                                           |
|                                |           |                               |                | 5.400            | (APR 1) 2018        | 1,505                                   |                                           |
|                                |           |                               |                | 5.400            | (APR 1) 2019        | 1,595                                   |                                           |
|                                |           |                               |                | 5.400            | (APR 1) 2020        | 1,690                                   |                                           |
|                                |           |                               |                | 5.400            | (APR 1) 2021        | 1,790                                   |                                           |
|                                |           |                               |                | 5.400            | (APR 1) 2022        | 435                                     | 18,820                                    |
| SCHOOL IMPROVEMENT BONDS       | 9/15/1998 | 3,149                         | SEPT. 15, 1998 | 4.125            | (SEPT 15) 2006      | 350                                     |                                           |
|                                |           |                               |                | 4.200            | (SEPT 15) 2007      | 350                                     |                                           |
|                                |           |                               |                | 4.500            | (SEPT 15) 2008      | 350                                     | 1,050                                     |
| SCHOOL IMPROVEMENT BONDS       | 3/1/2000  | 2,675                         | MAR. 1, 2000   | 5.250            | (MAR 1) 2007-10     | 350                                     | 1,400                                     |
| SCHOOL IMPROVEMENT BONDS       | 9/15/2004 | 17,170                        | SEPT. 15, 2004 | 3.000            | (JUL 15) 2006-07    | 630                                     |                                           |
|                                |           |                               |                | 3.000            | (JUL 15) 2008-09    | 650                                     |                                           |
|                                |           |                               |                | 3.000            | (JUL 15) 2010       | 2,010                                   |                                           |
|                                |           |                               |                | 3.000            | (JUL 15) 2011-12    | 2,100                                   |                                           |
|                                |           |                               |                | 3.130            | (JUL 15) 2013       | 2,100                                   |                                           |
|                                |           |                               |                | 4.000            | (JUL 15) 2014-16    | 2,100                                   | 17,170                                    |
| SCHOOL IMPROVEMENT BONDS       | 2005      | 4,180                         | AUG. 1, 2005   | 3.125            | (DEC 01) 2010       | 995                                     |                                           |
|                                |           |                               |                | 3.250            | (DEC 01) 2011       | 1,025                                   |                                           |
|                                |           |                               |                | 3.500            | (DEC 01) 2012       | 1,060                                   |                                           |
|                                |           |                               |                | 3.500            | (DEC 01) 2013       | 1,100                                   | 4,180                                     |
|                                |           |                               |                |                  |                     |                                         | 23,800                                    |
| TOTAL                          |           |                               |                |                  |                     |                                         | \$ 165,672                                |

## CITY OF TRENTON - COUNTY OF MERCER

C-10

## GENERAL CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

YEAR ENDED JUNE 30, 2006

| IMPROVEMENT DESCRIPTION      | ORDINANCE NO | DATE OF ORIGINAL ISSUE | DATE OF ISSUE | DATE OF MATURITY | INTEREST RATE | BALANCE       | INCREASE  | DECREASE  | BALANCE       |
|------------------------------|--------------|------------------------|---------------|------------------|---------------|---------------|-----------|-----------|---------------|
|                              |              |                        |               |                  |               | JUNE 30, 2005 |           |           | JUNE 30, 2006 |
| VARIOUS CAPITAL IMPROVEMENTS | 93-59        | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | \$ 8,427      | \$ 8,427  | \$ 8,427  | \$ 8,427      |
|                              | 94-59        | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 57,573        | 57,573    | 57,573    | 57,573        |
|                              | 95-5         | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 15,000        | 15,000    | 15,000    | 15,000        |
|                              | 95-187       | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 40,000        | 40,000    | 40,000    | 40,000        |
|                              | 97-39        | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 80,000        | 80,000    | 80,000    | 80,000        |
|                              | 97-137       | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 100,000       | 100,000   | 100,000   | 100,000       |
|                              | 99-7         | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 180,000       | 180,000   | 180,000   | 180,000       |
|                              | 00-11        | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 200,000       | 200,000   | 200,000   | 200,000       |
|                              | 01-4         | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 200,000       | 200,000   | 200,000   | 200,000       |
|                              | 01-101       | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 1,000,000     | 1,000,000 | 1,000,000 | 1,000,000     |
| VARIOUS CAPITAL IMPROVEMENTS | 02-112       | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 2,200,000     | 2,200,000 | 2,200,000 | 2,200,000     |
|                              | 94-59        | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 69,000        | 69,000    | 69,000    | 69,000        |
|                              | 95-5         | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 25,000        | 25,000    | 25,000    | 25,000        |
|                              | 97-137       | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 125,000       | 125,000   | 125,000   | 125,000       |
|                              | 99-7         | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 300,000       | 300,000   | 300,000   | 300,000       |
|                              | 97-20        | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 100,000       | 100,000   | 100,000   | 100,000       |
|                              | 00-11        | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 275,000       | 275,000   | 275,000   | 275,000       |
|                              | 01-4         | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 500,000       | 500,000   | 500,000   | 500,000       |
|                              | 95-187       | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 125,000       | 125,000   | 125,000   | 125,000       |
|                              | 01-101       | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 1,000,000     | 1,000,000 | 1,000,000 | 1,000,000     |
| VARIOUS CAPITAL IMPROVEMENTS | 02-112       | 10/14/2004             | 10/14/2005    | 10/14/2006       | 4.000         | 2,000,000     | 2,000,000 | 2,000,000 | 2,000,000     |
|                              | 03-94        | 5/13/2004              | 10/14/2005    | 10/14/2006       | 4.000         | 3,000,000     | 3,000,000 | 3,000,000 | 3,000,000     |
|                              | 95-187       | 12/16/2004             | 12/16/2005    | 12/16/2006       | 4.500         | 60,000        | 60,000    | 60,000    | 60,000        |
|                              | 97-20        | 12/16/2004             | 12/16/2005    | 12/16/2006       | 4.500         | 140,000       | 140,000   | 140,000   | 140,000       |
|                              | 97-137       | 12/16/2004             | 12/16/2005    | 12/16/2006       | 4.500         | 50,000        | 50,000    | 50,000    | 50,000        |
|                              | 99-7         | 12/16/2004             | 12/16/2005    | 12/16/2006       | 4.500         | 100,000       | 100,000   | 100,000   | 100,000       |
|                              | 00-11        | 12/16/2004             | 12/16/2005    | 12/16/2006       | 4.500         | 100,000       | 100,000   | 100,000   | 100,000       |
|                              | 01-4         | 12/16/2004             | 12/16/2005    | 12/16/2006       | 4.500         | 250,000       | 250,000   | 250,000   | 250,000       |
|                              | 03-94        | 12/16/2004             | 12/16/2005    | 12/16/2006       | 4.500         | 1,500,000     | 1,500,000 | 1,500,000 | 1,500,000     |
|                              | 04-68        | 12/16/2004             | 12/16/2005    | 12/16/2006       | 4.500         | 3,800,000     | 3,800,000 | 3,800,000 | 3,800,000     |
| VARIOUS CAPITAL IMPROVEMENTS | 94-59        | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 23,031        | 23,031    | 23,031    | 23,031        |
|                              | 95-5         | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 28,945        | 28,945    | 28,945    | 28,945        |
|                              | 97-20        | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 175,000       | 175,000   | 175,000   | 175,000       |
|                              | 97-39        | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 148,024       | 148,024   | 148,024   | 148,024       |
|                              | 97-65        | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 900,000       | 900,000   | 900,000   | 900,000       |
|                              | 97-137       | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 25,000        | 25,000    | 25,000    | 25,000        |
|                              | 00-11        | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 50,000        | 50,000    | 50,000    | 50,000        |
|                              | 01-04        | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 150,000       | 150,000   | 150,000   | 150,000       |
|                              | 01-101       | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 250,000       | 250,000   | 250,000   | 250,000       |
|                              | 02-112       | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 250,000       | 250,000   | 250,000   | 250,000       |
| VARIOUS CAPITAL IMPROVEMENTS | 03-94        | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 1,000,000     | 1,000,000 | 1,000,000 | 1,000,000     |
|                              | 04-68        | 5/19/2005              | 5/19/2006     | 5/19/2007        | 4.500         | 3,500,000     | 3,500,000 | 3,500,000 | 3,500,000     |
|                              | 95-187       | 10/13/2005             | 10/13/2006    | 10/13/2006       | 4.000         | -             | 75,000    | -         | 75,000        |
|                              | 99-7         | 10/13/2005             | 10/13/2005    | 10/13/2006       | 4.000         | -             | 100,000   | -         | 100,000       |
|                              | 01-4         | 10/13/2005             | 10/13/2005    | 10/13/2006       | 4.000         | -             | 25,000    | -         | 25,000        |
|                              | 01-101       | 10/13/2005             | 10/13/2005    | 10/13/2006       | 4.000         | -             | 100,000   | -         | 100,000       |
|                              | 02-112       | 10/13/2005             | 10/13/2005    | 10/13/2006       | 4.000         | -             | 200,000   | -         | 200,000       |
|                              | 04-68        | 10/13/2005             | 10/13/2005    | 10/13/2006       | 4.000         | -             | 1,500,000 | -         | 1,500,000     |
|                              | 05-86        | 10/13/2005             | 10/13/2005    | 10/13/2006       | 4.000         | -             | 1,750,000 | -         | 1,750,000     |
|                              |              |                        |               |                  |               |               |           |           |               |

## CITY OF TRENTON - COUNTY OF MERCER

C-10

## GENERAL CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

YEAR ENDED JUNE 30, 2006

| IMPROVEMENT DESCRIPTION             | ORDINANCE NO. | DATE OF ORIGINAL ISSUE | DATE OF ISSUE | DATE OF MATURITY | INTEREST RATE | BALANCE              | INCREASE             | DECREASE             | BALANCE              |
|-------------------------------------|---------------|------------------------|---------------|------------------|---------------|----------------------|----------------------|----------------------|----------------------|
|                                     |               |                        |               |                  |               | JUNE 30, 2005        |                      |                      | JUNE 30, 2006        |
| VARIOUS CAPITAL IMPROVEMENTS        |               |                        |               |                  |               |                      |                      |                      |                      |
|                                     | 97-20         | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 35,000               | -                    | 35,000               |
|                                     | 99-7          | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 100,000              | -                    | 100,000              |
|                                     | 00-11         | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 100,000              | -                    | 100,000              |
|                                     | 01-4          | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 65,000               | -                    | 65,000               |
|                                     | 02-112        | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 100,000              | -                    | 100,000              |
|                                     | 03-94         | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 1,000,000            | -                    | 1,000,000            |
|                                     | 04-68         | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 1,300,000            | -                    | 1,300,000            |
|                                     | 05-86         | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 1,300,000            | -                    | 1,300,000            |
| VARIOUS CAPITAL IMPROVEMENTS        |               |                        |               |                  |               |                      |                      |                      |                      |
|                                     | 95-187        | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 25,000               | -                    | 25,000               |
|                                     | 97-20         | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 36,500               | -                    | 36,500               |
|                                     | 97-137        | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 18,500               | -                    | 18,500               |
|                                     | 99-7          | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 35,000               | -                    | 35,000               |
|                                     | 00-11         | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 185,000              | -                    | 185,000              |
|                                     | 01-4          | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 250,000              | -                    | 250,000              |
|                                     | 01-101        | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 325,000              | -                    | 325,000              |
|                                     | 02-112        | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 100,000              | -                    | 100,000              |
|                                     | 03-94         | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 500,000              | -                    | 500,000              |
|                                     | 04-68         | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 5,225,000            | -                    | 5,225,000            |
|                                     | 05-86         | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 3,300,000            | -                    | 3,300,000            |
|                                     |               |                        |               |                  |               | <u>\$ 24,100,000</u> | <u>\$ 41,850,000</u> | <u>\$ 24,100,000</u> | <u>\$ 41,850,000</u> |
|                                     |               |                        |               |                  |               | C                    | C-2                  | C-2                  | C                    |
| VARIOUS SCHOOL CAPITAL IMPROVEMENTS |               |                        |               |                  |               |                      |                      |                      |                      |
|                                     | 04-51         | 12/16/2004             | 12/16/2005    | 12/16/2006       | 3.250         | \$ 1,105,000         | \$ -                 | \$ 1,105,000         | \$ -                 |
|                                     | 04-51         | 12/16/2004             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 1,105,000            | -                    | 1,105,000            |
|                                     | 05-98         | 12/15/2005             | 12/15/2005    | 12/15/2006       | 4.500         | -                    | 1,285,000            | -                    | 1,285,000            |
|                                     | 05-98         | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 100,000              | -                    | 100,000              |
|                                     | 06-16         | 5/18/2006              | 5/18/2006     | 5/18/2007        | 4.500         | -                    | 749,000              | -                    | 749,000              |
|                                     |               |                        |               |                  |               | <u>\$ 1,105,000</u>  | <u>\$ 3,239,000</u>  | <u>\$ 1,105,000</u>  | <u>\$ 3,239,000</u>  |
|                                     |               |                        |               |                  |               | C                    | C-2                  | C-2                  | C                    |

GO BANS \$ 41,850,000  
 SCHOOL BANS 3,239,000  
\$ 45,089,000

C-8

## CITY OF TRENTON - COUNTY OF MERCER

C-11

## GENERAL CAPITAL FUND

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

YEAR ENDED JUNE 30, 2006

| IMPROVEMENT DESCRIPTION                                                           | ORDINANCE<br>NUMBER | ORDINANCE<br>DATE | AMOUNT        | BALANCE                   |                                                                         | CANCELLED     | PAID OR<br>CHARGED | BALANCE<br>JUNE 30, 2006 |
|-----------------------------------------------------------------------------------|---------------------|-------------------|---------------|---------------------------|-------------------------------------------------------------------------|---------------|--------------------|--------------------------|
|                                                                                   |                     |                   |               | JUNE 30, 2005<br>UNFUNDED | AUTHORIZATIONS<br>DEFERRED<br>CHARGES TO<br>FUTURE TAXATION<br>UNFUNDED |               |                    |                          |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 94-59               | 06/17/94          | \$ 9,866,900  | \$ 3,136                  | \$ -                                                                    | \$ -          | \$ (1,589)         | \$ 4,725                 |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 95-187              | 12/22/95          | 7,760,400     | 33,352                    | -                                                                       | -             | (146,214)          | 179,566                  |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 97-20               | 02/07/97          | 4,991,500     | 109,601                   | -                                                                       | -             | 63,055             | 46,546                   |
| ASSUNPINK GREENWAYS                                                               | 97-65               | 06/20/97          | 1,808,000     | 161,379                   | -                                                                       | -             | (4,292)            | 165,671                  |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 97-137              | 11/25/97          | 12,923,226    | 942,337                   | -                                                                       | -             | (56,002)           | 998,339                  |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 99-7                | 01/22/99          | 10,834,700    | 1,248,319                 | -                                                                       | -             | (211,732)          | 1,460,051                |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 00-11               | 02/04/00          | 8,723,500     | 985,253                   | -                                                                       | -             | 568,992            | 416,261                  |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 01-04               | 01/19/01          | 8,274,000     | 738,877                   | -                                                                       | -             | (8,703)            | 747,580                  |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 01-101              | 11/20/01          | 10,511,035    | 1,073,302                 | -                                                                       | -             | 173,084            | 900,218                  |
| DEMOLITION VAR PROPERTIES<br>SCHOOL CAPITAL IMPROVEMENT OF<br>THE CITY OF TRENTON | 02-13               | 02/22/02          | 2,200,000     | 695                       | -                                                                       | 12,014        | (11,319)           | -                        |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 02-39               | 05/17/02          | 850,000       | 191,330                   | -                                                                       | -             | 191,330            | -                        |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 02-112              | 11/25/02          | 10,138,000    | 3,023,425                 | -                                                                       | -             | 334,716            | 2,688,709                |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 03-94               | 06/05/03          | 12,287,660    | 3,502,964                 | -                                                                       | -             | 1,328,143          | 2,174,821                |
| SCHOOL CAPITAL IMPROVEMENT OF<br>THE CITY OF TRENTON                              | 04-51               | 06/18/04          | 1,980,000     | 773,490                   | -                                                                       | -             | (127,113)          | 900,603                  |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 04-68               | 08/05/04          | 20,267,600    | 11,450,925                | -                                                                       | 483,000       | 6,668,482          | 4,299,443                |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 05-86               | 07/19/05          | 14,099,373    | -                         | 14,099,373                                                              | -             | 7,578,338          | 6,521,035                |
| SCHOOL CAPITAL IMPROVEMENT OF<br>THE CITY OF TRENTON                              | 05-98               | 09/22/05          | 2,200,000     | -                         | 2,200,000                                                               | -             | 1,413,943          | 786,057                  |
| DEMOLITION VAR PROPERTIES<br>SCHOOL CAPITAL IMPROVEMENT OF<br>THE CITY OF TRENTON | 05-108              | 11/03/05          | 1,000,000     | -                         | 1,000,000                                                               | -             | 509,115            | 490,885                  |
| VAR CAPITAL IMPROVEMENTS OF THE<br>CITY OF TRENTON                                | 06-016              | 02/16/06          | 749,000       | -                         | 749,000                                                                 | -             | 444,899            | 304,101                  |
| ROUNDING                                                                          |                     |                   |               | 1                         | -                                                                       | -             | 3                  | (2)                      |
|                                                                                   |                     |                   | \$ 24,238,388 | \$ 18,048,373             | \$ 495,014                                                              | \$ 18,707,136 | \$ 23,084,611      |                          |

C-8, C-12

C

C, C-8

## CITY OF TRENTON - COUNTY OF MERCER

C-12

## GENERAL CAPITAL FUND

## SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

YEAR ENDED JUNE 30, 2006

|                                     | ORDINANCE | DATE<br>AUTHORIZED | BALANCE<br>JUNE 30, 2005 | FY 06<br>AUTHORIZATIONS | BANS          | GRANTS<br>RECEIVED | CANCELLATIONS | BALANCE<br>JUNE 30, 2006 |
|-------------------------------------|-----------|--------------------|--------------------------|-------------------------|---------------|--------------------|---------------|--------------------------|
| GENERAL IMPROVEMENTS                |           |                    | \$ 77,485                | \$ -                    | \$ -          | \$ -               | \$ -          | \$ 77,485                |
| VARIOUS CAPITAL IMPROVEMENTS        | 93-59     | 06/18/93           | -                        | -                       | -             | -                  | -             | -                        |
| VARIOUS CAPITAL IMPROVEMENTS        | 94-59     | 06/17/94           | 70,902                   | -                       | -             | -                  | 902           | 70,000                   |
| VARIOUS CAPITAL IMPROVEMENTS        | 95-187    | 06/18/95           | 300,071                  | -                       | 100,000       | -                  | 71            | 200,000                  |
| VARIOUS CAPITAL IMPROVEMENTS        | 97-20     | 02/07/97           | -                        | -                       | 71,500        | -                  | -             | 60,000                   |
| VARIOUS CAPITAL IMPROVEMENTS        | 97-137    | 11/25/97           | 612,301                  | -                       | 18,500        | -                  | 10,575        | 583,226                  |
| VARIOUS CAPITAL IMPROVEMENTS        | 99-7      | 01/22/99           | 588,357                  | -                       | 235,000       | -                  | -             | 353,357                  |
| VARIOUS CAPITAL IMPROVEMENTS        | 06-11     | 02/04/00           | 904,500                  | -                       | 285,000       | -                  | -             | 619,500                  |
| VARIOUS CAPITAL IMPROVEMENTS        | 01-4      | 01/19/01           | 1,005,000                | -                       | 340,000       | -                  | -             | 665,000                  |
| VARIOUS CAPITAL IMPROVEMENTS        | 01-101    | 11/20/01           | 1,583,535                | -                       | 425,000       | 82,500             | -             | 1,076,035                |
| DEMOLITION VAR PROPERTIES           | 02-13     | 02/22/02           | 12,014                   | -                       | -             | -                  | 12,014        | -                        |
| VARIOUS CAPITAL IMPROVEMENTS        | 02-112    | 11/25/02           | 2,076,950                | -                       | 400,000       | -                  | -             | 1,676,950                |
| VARIOUS CAPITAL IMPROVEMENTS        | 03-94     | 09/05/03           | 3,472,060                | -                       | 1,500,000     | -                  | -             | 1,972,060                |
| VARIOUS SCHOOL CAPITAL IMPROVEMENTS | 04-51     | 06/18/04           | 875,000                  | -                       | -             | -                  | -             | 875,000                  |
| VARIOUS CAPITAL IMPROVEMENTS        | 04-68     | 08/05/04           | 12,484,600               | -                       | 8,025,000     | -                  | -             | 4,459,600                |
| VARIOUS CAPITAL IMPROVEMENTS        | 05-86     | 07/19/05           | -                        | 14,099,373              | 6,350,000     | -                  | -             | 7,749,373                |
| VARIOUS SCHOOL CAPITAL IMPROVEMENTS | 05-98     | 09/22/05           | -                        | 2,200,000               | 1,385,000     | -                  | -             | 815,000                  |
| DEMOLITION VAR PROPERTIES           | 05-108    | 11/03/05           | -                        | 1,000,000               | -             | -                  | -             | -                        |
| VARIOUS SCHOOL CAPITAL IMPROVEMENTS | 06-016    | 02/16/06           | -                        | 749,000                 | 749,000       | 128,965            | -             | 871,035                  |
|                                     |           |                    | \$ 24,194,274            | \$ 18,048,373           | \$ 19,884,000 | \$ 211,465         | \$ 23,562     | \$ 22,123,621            |
|                                     |           |                    | C                        | C-8, C-11               |               | C-8                | C-8           | C                        |



CITY OF TRENTON - COUNTY OF MERCER

C-13

GENERAL CAPITAL FUND

SCHEDULE OF CONTRACTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                                                     | <u>REFERENCE</u> |                             |
|-----------------------------------------------------|------------------|-----------------------------|
| BALANCE - JUNE 30, 2005                             | C                | \$ 8,635,830                |
| INCREASED BY CONTRACTS PAYABLE CHARGE IN<br>FY 2006 |                  | <u>20,940,633</u>           |
|                                                     |                  | 29,576,463                  |
| DECREASED BY DISBURSEMENTS THROUGH<br>INTERFUND     | C-5              | <u>13,841,919</u>           |
| BALANCE - JUNE 30, 2006                             | C                | <u><u>\$ 15,734,544</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

C-14

GENERAL CAPITAL FUND

SCHEDULE OF GRANTS AND OTHER RECEIVABLES

YEAR ENDED JUNE 30, 2006

|                                 | INCREASED BY                                      |                              | DECREASED BY |           | BALANCE<br>JUNE 30, 2006 |
|---------------------------------|---------------------------------------------------|------------------------------|--------------|-----------|--------------------------|
|                                 | GRANTS AND<br>EXPENSES PAID FOR<br>OTHER AGENCIES | 2006 BUDGET<br>APPROPRIATION | COLLECTED    | CANCELLED |                          |
| RESERVE FOR GRANTS RECEIVABLE   | \$ -                                              | \$ -                         | \$ -         | \$ -      | \$ 77,485                |
| NJ DEPARTMENT OF TRANSPORTATION |                                                   |                              |              |           |                          |
|                                 | C                                                 | C-5                          | C-6A         | C-11      | C                        |

## CITY OF TRENTON - COUNTY OF MERCER

C-15

## GENERAL CAPITAL FUND

## RESERVE FOR PAYMENT OF DEBT SERVICE

YEAR ENDED JUNE 30, 2006

|                                            | <u>REFERENCE</u> |    |                   |
|--------------------------------------------|------------------|----|-------------------|
| BALANCE - JUNE 30, 2005                    | C                | \$ | 530               |
| INCREASED BY BOARD OF EDUCATION<br>PAYMENT | C-2              |    | <u>-</u>          |
|                                            |                  |    | 530               |
| DECREASED BY DEBT SERVICE PAYMENT          | C-8              |    | <u>-</u>          |
| BALANCE - JUNE 30, 2006                    | C                | \$ | <u><u>530</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-4

## WATER UTILITY FUNDS

## SCHEDULE OF CASH - TREASURER

YEAR ENDED JUNE 30, 2006 AND 2005

|                                                                                 | REFERENCE<br>(EXHIBIT) | OPERATING          | CAPITAL           |
|---------------------------------------------------------------------------------|------------------------|--------------------|-------------------|
| BALANCE - JUNE 30, 2005                                                         | D                      | \$ 189,311         | \$ 291            |
| INCREASED BY RECEIPTS                                                           |                        |                    |                   |
| BOND ANTICIPATION NOTES                                                         | D-7, D-19              | -                  | 14,500,000        |
| INFRASTRUCTURE TRUST BONDS                                                      | D-7, D-23, D28         | -                  | 3,281,242         |
| INVESTMENTS MATURED                                                             | D-5                    | 169,371,659        | 7,914,872         |
| INTEREST ON INVESTMENTS DUE TO WATER OPERATING<br>FUND AND WATER CAPITAL FUND   | D-7, D-10, D-16        | 16,075             | 19,243            |
| INTERFUND ADVANCE RETURNED                                                      | D-10, D-16             | 41,832,688         | 8,150,441         |
| COLLECTION OF SEWER FEES                                                        | D-16                   | 12,215,015         | -                 |
| RENTS                                                                           | D-8                    | 25,822,366         | -                 |
| LIEN COLLECTIONS                                                                | D-2, D-8A              | 50,541             | -                 |
| OTHER ACCOUNTS RECEIVABLE                                                       | D-2, D-9               | 3,600              | -                 |
| FIRE HYDRANT REVENUE                                                            | D-1, D-2, D-8          | 465,867            | -                 |
| MISCELLANEOUS REVENUE                                                           | D-2                    | 1,371,023          | -                 |
| DEPOSIT ON CONSUMER RECEIVABLE                                                  | D-30                   | 2,500              | -                 |
| UNALLOCATED CASH                                                                | D-22                   | 1,197              | -                 |
| PREMIUM ON NOTES                                                                | D-7, D27               | -                  | 118,510           |
| APPROPRIATION CREDIT                                                            | D-7, D-11, D-12, D-20  | -                  | 284,943           |
| ROUNDING                                                                        |                        | 2                  | -                 |
| TOTAL RECEIPTS                                                                  |                        | <u>251,152,533</u> | <u>34,269,251</u> |
| SUBTOTAL                                                                        |                        | <u>251,341,844</u> | <u>34,269,542</u> |
| DECREASED BY DISBURSEMENTS                                                      |                        |                    |                   |
| BOND ANTICIPATION NOTES                                                         | D-7, D-19              | -                  | 9,125,000         |
| INVESTMENTS PURCHASED                                                           | D-5                    | 166,500,761        | 8,807,630         |
| INTEREST ON INVESTMENTS DUE FROM WATER<br>OPERATING FUND AND WATER CAPITAL FUND | D-7, D-10, D-16        | 19,243             | 16,075            |
| IMPROVEMENT AUTHORIZATIONS                                                      | D-7, D-20              | -                  | 190,807           |
| INTERFUND ADVANCES                                                              | D-10, D-16             | 41,845,594         | 8,150,441         |
| BUDGET APPROPRIATION                                                            | D-3                    | 24,945,982         | -                 |
| APPROPRIATION RESERVES                                                          | D-13                   | 2,204,273          | -                 |
| ENCUMBRANCE PAYABLE                                                             | D-6, D-7, D-24         | 944,111            | 7,959,634         |
| ACCRUED INTEREST ON BONDS AND NOTES                                             | D-15                   | 1,539,278          | -                 |
| ACCRUED PAYROLL                                                                 | D-17                   | 116,354            | -                 |
| PAYMENT OF SEWER FEES                                                           | D-16                   | 12,145,663         | -                 |
| PAYMENT OF STATE TAX                                                            | D-2                    | 72,777             | -                 |
| REFUND OF PRIOR YEARS' REVENUES                                                 | D-1, D-8               | 5,355              | -                 |
| REFUND OF WATER RENTS                                                           | D-8                    | 66,286             | -                 |
| REFUND OF DEPOSIT FOR CONSUMER RECEIVABLE                                       | D-29                   | 2,500              | -                 |
| REFUND UNALLOCATED CASH                                                         | D-22                   | 1,820              | -                 |
| TOTAL DISBURSEMENTS                                                             |                        | <u>250,409,997</u> | <u>34,249,587</u> |
| BALANCE - JUNE 30, 2006                                                         | D                      | <u>\$ 931,847</u>  | <u>\$ 19,955</u>  |

## CITY OF TRENTON - COUNTY OF MERCER

D-5

## WATER UTILITY FUNDS

## SCHEDULE OF INVESTMENTS

YEAR ENDED JUNE 30, 2006

|                                       | REFERENCE<br>(EXHIBIT) | OPERATING            | CAPITAL             |
|---------------------------------------|------------------------|----------------------|---------------------|
| BALANCE - JUNE 30, 2005               | D                      | \$ 17,430,826        | \$ 660,842          |
| INCREASED BY INVESTMENTS<br>PURCHASED | D-4                    | <u>166,500,761</u>   | <u>8,807,630</u>    |
|                                       |                        | 183,931,587          | 9,468,472           |
| DECREASED BY INVESTMENTS<br>MATURED   | D-4                    | <u>169,371,659</u>   | <u>7,914,872</u>    |
| BALANCE - JUNE 30, 2006               | D                      | <u>\$ 14,559,928</u> | <u>\$ 1,553,600</u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-6

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF ENCUMBRANCE PAYABLE

JUNE 30, 2006

|                                                             | REFERENCE<br>(EXHIBIT) |                             |
|-------------------------------------------------------------|------------------------|-----------------------------|
| BALANCE - JUNE 30, 2005                                     | D                      | \$ 6,716,268                |
| INCREASED BY CHARGES 2005/2006,<br>NET OF CHARGES CANCELLED | D-20                   | <u>14,900,802</u>           |
|                                                             |                        | 21,617,070                  |
| DECREASED BY DISBURSEMENTS                                  | D-4, D-7               | <u>7,959,634</u>            |
| BALANCE - JUNE 30, 2006                                     | D                      | <u><u>\$ 13,657,436</u></u> |

## ANALYSIS OF ENCUMBRANCE PAYABLE AT 6/30/2006

| VENDOR                   | ORD #  | RES#   | P.O.#   | AMOUNT     |
|--------------------------|--------|--------|---------|------------|
| HATCH, MOTT, MACDONALD   | 95-186 | 02-033 | 9841629 | \$ 400.32  |
| VERTEX TECHNOLOGIES      | 93-60  | 02-610 | 9845663 | 20,989.90  |
| DIGITIZE INC.            | 93-60  | 02-608 | 9846291 | 11,000.00  |
| VERTEX TECHNOLOGIES      | 93-60  |        | 9847485 | 2,089.50   |
| NEXTIRAONE               | 01-100 | 02-755 | 9848840 | 96,794.98  |
| HATCH, MOTT, MACDONALD   | 97-15  | 04-285 | 9859019 | 5,749.58   |
| ACCENT FENCE             | 95-04  | 03-670 | 9859376 | 217,000.00 |
| HATCH, MOTT, MACDONALD   | 03-093 | 04-091 | 9860545 | 108,712.00 |
| HATCH, MOTT, MACDONALD   | 97-15  | 04-363 | 9862977 | 11,315.89  |
| DEWCON INC.              | 99-04  | 04-411 | 9864516 | 84,791.00  |
| HATCH, MOTT, MACDONALD   | 03-093 |        | 9866459 | 380.00     |
| HATCH, MOTT, MACDONALD   | 93-60  |        | 9867860 | 2,100.00   |
| HATCH, MOTT, MACDONALD   | 00-012 | 04-725 | 9868022 | 15.93      |
| HATCH, MOTT, MACDONALD   | 03-093 |        | 9868613 | 6,361.00   |
| HATCH, MOTT, MACDONALD   | 03-093 | 05-092 | 9869431 | 3,260.00   |
| BLACK & VEATCH CORP      | 95-186 | 05-091 | 9869432 | 12,000.00  |
| DEWCON INC.              | 00-012 | 05-076 | 9870308 | 11,854.31  |
| DEWCON INC.              | 01-003 | 05-076 | 9870308 | 476,308.00 |
| HATCH, MOTT, MACDONALD   | 95-186 |        | 9870525 | 1,050.00   |
| HATCH, MOTT, MACDONALD   | 00-012 | 05-201 | 9870528 | 56,600.00  |
| H D R ENGINEERING        | 04-066 | 05-180 | 9870688 | 37.15      |
| MONTGOMERY WATSON, HARZA | 97-134 | 05-181 | 9870689 | 2,536.19   |
| R. E. CARROLL INC.       | 97-15  |        | 9871074 | 8,316.50   |
| HATCH, MOTT, MACDONALD   | 01-100 | 05-232 | 9871371 | 68,400.00  |
| C D M                    | 00-012 | 05-233 | 9871372 | 76,297.45  |
| MONTGOMERY WATSON, HARZA | 97-15  | 05-308 | 9871375 | 24,745.00  |
| DEWCON INC.              | 01-003 | 06-135 | 9872600 | 652.00     |
| PENN BOWER INC.          | 97-15  | 05-402 | 9872844 | 8,282.00   |

## CITY OF TRENTON - COUNTY OF MERCER

D-6

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF ENCUMBRANCE PAYABLE

JUNE 30, 2006

|                        |        |        |         |           |
|------------------------|--------|--------|---------|-----------|
| C R J CONTRACTING      | 02-111 | 05-493 | 9873776 | 5,957.21  |
| SENSUS METERING SYS    | 00-012 |        | 9875505 | 7,500.00  |
| HATCH, MOTT, MACDONALD | 04-066 |        | 9875724 | 600.00    |
| H D R ENGINEERING      | 04-066 | 05-597 | 9876029 | 49,884.31 |

ANALYSIS OF ENCUMBRANCE PAYABLE AT 6/30/2006 (CONTINUED)

| VENDOR                      | ORD #  | RES#   | P.O.#    | AMOUNT                  |
|-----------------------------|--------|--------|----------|-------------------------|
| HATCH, MOTT, MACDONALD      | 97-15  |        | 9876040  | 14,650.00               |
| NORTHEAST REMSCO CONST.     | 04-066 | 06-003 | 9877142  | 5,895,300.00            |
| NORTHEAST REMSCO CONST.     | 02-111 | 06-003 | 9877142  | 495,000.00              |
| J III ELECTRONICS           | 97-15  |        | 9877404  | 1,755.00                |
| R. E. CARROLL INC.          | 01-003 |        | 9877924  | 10,433.85               |
| DEWCON INC.                 | 01-100 | 06-043 | 9878188  | 2,000,000.00            |
| DEWCON INC.                 | 01-003 | 06-043 | 9878188  | 682,175.50              |
| BILL LEARY AIR CONDITIONING | 01-100 | 06-038 | 9878518  | 19,900.00               |
| MITCHELL ELECTRIC           | 95-186 |        | 9878519  | 2,600.00                |
| WATER WORKS SUPPLY          | 97-15  |        | 9878525  | 12,479.47               |
| MONTGOMERY WATSON, HARZA    | 97-15  | 06-100 | 9878534  | 87,788.26               |
| MONTGOMERY WATSON, HARZA    | 97-15  | 06-099 | 9878535  | 123,675.00              |
| FRENCH & PARRELLO           | 01-100 |        | 9878688  | 1,251.25                |
| R. E. CARROLL INC.          | 01-003 | 06-090 | 9878772  | 88,518.62               |
| A D I                       | 97-15  |        | 9878775  | 3,192.89                |
| SENSUS METERING SYS         | 97-134 |        | 9879393  | 10,852.00               |
| ATLANTIC PLUMB SUPPLY       | 97-134 | 06-198 | 9879488  | 22,214.00               |
| ATLANTIC PLUMB SUPPLY       | 99-04  |        | 9879653  | 14,658.45               |
| R. E. CARROLL INC.          | 95-186 |        | 9880495  | 8,704.14                |
| ARMANDO'S CONSTRUCTION      | 01-003 | 06-357 | 07-01533 | 24,575.00               |
| CAPITAL SUPPLY              | 95-186 | 06-186 | 07-02306 | 72,635.23               |
| FERGUSON WATERWORKS         | 01-003 | 06-186 | 07-02314 | 20,564.96               |
| WATER WORKS SUPPLY          | 01-003 | 06-186 | 07-02315 | 39,619.02               |
| LEE COMPANY                 | 00-012 | 06-367 | 07-02249 | 37,654.05               |
| GRES PAVING                 | 01-003 | 06-368 | 07-02610 | 40,596.92               |
| HARRIS COMPUTER             | 04-066 | 06-381 | 07-03872 | 486,162.00              |
| M W H AMERICAS              | 99-004 | 06-351 | 07-06579 | 1,175,000.00            |
| M W H AMERICAS              | 00-012 | 06-351 | 07-06579 | 883,500.00              |
|                             |        |        |          | <u>\$ 13,657,435.83</u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-7

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF CASH AND INVESTMENTS

YEAR ENDED JUNE 30, 2006

| FUND BALANCE                   | BALANCE<br>6/30/2005 | BOND ANTI-<br>CIPATION NOTES | RECEIPTS<br>MISC. | INFRA - C & L<br>SFR - BONDS | APPROP<br>CR - C & L | BONDS<br>SALE   | IMPROVE-<br>MENT AUTH. | BANS         | DISB. MISC.     | ENCUMBR.<br>PAYABLE | TRANSFERS     |               | BALANCE<br>6/30/2006 |
|--------------------------------|----------------------|------------------------------|-------------------|------------------------------|----------------------|-----------------|------------------------|--------------|-----------------|---------------------|---------------|---------------|----------------------|
|                                |                      |                              |                   |                              |                      |                 |                        |              |                 |                     | FROM          | TO            |                      |
|                                | \$                   | \$                           | \$                | \$                           | \$                   | \$              | \$                     | \$           | \$              | \$                  | \$            | \$            | \$                   |
| PREMIUM ON SALE OF NOTES       | -                    | -                            | 118,510           | -                            | -                    | -               | -                      | -            | -               | -                   | 118,510       | -             | -                    |
| ENCUMBRANCE PAYABLE            | 6,716,270            | -                            | -                 | -                            | -                    | -               | -                      | -            | -               | 7,959,634           | -             | -             | 13,675,438           |
| INTERFUND - ACCOUNT RECEIVABLE | -                    | -                            | 19,243            | -                            | -                    | -               | -                      | -            | 16,075          | -                   | -             | -             | 3,168                |
| CAPITAL IMPROVEMENT FUND       | 295                  | -                            | -                 | -                            | -                    | -               | -                      | -            | -               | -                   | -             | -             | 295                  |
| IMPROVEMENT AUTHORIZATIONS     |                      |                              |                   |                              |                      |                 |                        |              |                 |                     |               |               |                      |
| ORDINANCE NUMBERS              |                      |                              |                   |                              |                      |                 |                        |              |                 |                     |               |               |                      |
| 93-60                          | (40,878)             | 190,000                      | -                 | -                            | -                    | -               | 1,075                  | 175,000      | -               | -                   | 6,266         | -             | (33,219)             |
| 95-4                           | (160,699)            | 875,000                      | -                 | -                            | -                    | -               | 881                    | 875,000      | -               | -                   | 536           | -             | (162,116)            |
| 95-186                         | (103,820)            | 2,722,660                    | -                 | -                            | -                    | -               | -                      | 2,525,000    | -               | -                   | 116,342       | -             | (22,502)             |
| 97-15                          | (195,930)            | 3,077,340                    | -                 | -                            | 166,000              | -               | 162,379                | 1,900,000    | -               | -                   | 1,193,080     | -             | (208,049)            |
| 97-134                         | (34,014)             | 725,000                      | -                 | -                            | -                    | -               | -                      | 590,000      | -               | -                   | 109,439       | -             | (8,453)              |
| 98-59                          | (230)                | 15,000                       | -                 | -                            | -                    | -               | -                      | -            | -               | -                   | 14,318        | -             | 452                  |
| 99-4                           | (683,978)            | 1,410,000                    | -                 | 701,609                      | -                    | -               | 4,522                  | 1,300,000    | -               | -                   | 1,396,357     | -             | (1,273,248)          |
| 00-12                          | (2,810,237)          | 1,080,000                    | -                 | 2,325,000                    | 93,661               | -               | -                      | 386,000      | -               | -                   | 1,305,792     | -             | (997,368)            |
| 01-003                         | (474,284)            | 485,000                      | -                 | 254,633                      | -                    | -               | -                      | 435,000      | -               | -                   | 1,071,493     | -             | (1,241,144)          |
| 01-100                         | (183,518)            | 650,000                      | -                 | -                            | 25,282               | -               | 15,550                 | 100,000      | -               | -                   | 2,518,455     | -             | (2,142,241)          |
| 02-111                         | (7,067)              | 980,000                      | -                 | -                            | -                    | -               | -                      | 430,000      | -               | -                   | 614,299       | -             | (71,566)             |
| 03-093                         | (807,435)            | 1,215,000                    | -                 | -                            | -                    | -               | 6,400                  | 415,000      | -               | -                   | 21,963        | -             | (135,798)            |
| 04-066                         | (971,340)            | 1,075,000                    | -                 | -                            | -                    | -               | -                      | -            | -               | -                   | 6,532,462     | -             | (6,428,802)          |
|                                | \$ 661,133           | \$ 14,500,000                | \$ 137,753        | \$ 3,281,242                 | \$ 284,943           | \$ -            | \$ 190,807             | \$ 9,125,000 | \$ 16,075       | \$ 7,959,634        | \$ 15,019,312 | \$ 15,019,312 | \$ 1,573,555         |
|                                | D                    | D-4, D-19                    | D-4, D-23, D-28   | D-4, D-11, D-12, D-20        | D-4                  | D-4, D-10, D-16 | D-4, D-20              | D-4, D-19    | D-4, D-10, D-16 | D-4, D-6            | D-4, D-6      | D             | D                    |



## CITY OF TRENTON - COUNTY OF MERCER

D-8

## WATER UTILITY OPERATING FUND

## SCHEDULE OF CONSUMER ACCOUNTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                      | REFERENCE<br>(EXHIBIT) |                |                     |
|--------------------------------------|------------------------|----------------|---------------------|
| BALANCE - JUNE 30, 2005              | D                      |                | \$ 4,226,516        |
| INCREASED BY 2006 CHARGES            |                        |                |                     |
| CONSUMER ACCOUNTS RECEIVABLE         |                        | 23,802,560     |                     |
| INCH-FOOT CHARGES                    |                        | 1,434,711      |                     |
| FIRE HYDRANT SERVICE                 |                        | <u>327,161</u> |                     |
|                                      |                        |                | <u>25,564,432</u>   |
|                                      |                        |                | 29,790,948          |
| DECREASED BY                         |                        |                |                     |
| RENTS                                | D-4                    | 25,822,366     |                     |
| LESS: CASH REFUNDS                   | D-4                    | <u>66,286</u>  |                     |
|                                      | D-2                    | 25,756,080     |                     |
| LESS: REFUND OF PRIOR YEAR'S REVENUE | D-1, D-4               | <u>5,355</u>   |                     |
|                                      |                        | 25,750,725     |                     |
| FIRE HYDRANTS                        | D-1, D-2, D-4          | 465,867        |                     |
| TRANSFER TO LIEN                     | D-8A                   | <u>37,412</u>  |                     |
|                                      |                        |                | 26,254,004          |
| ROUNDING                             |                        |                | <u>(1)</u>          |
| BALANCE - JUNE 30, 2006              | D                      |                | <u>\$ 3,536,943</u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-8A

## WATER UTILITY OPERATING FUND

## SCHEDULE OF LIEN ACCOUNTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                  | REFERENCE<br>(EXHIBIT) |                 |                          |
|----------------------------------|------------------------|-----------------|--------------------------|
| BALANCE - JUNE 30, 2005          | D                      |                 | \$ 237,904               |
| INCREASED BY 2005-2006 CHARGES   |                        |                 |                          |
| TRANSFER TO LIEN FROM SEWER FEES | D-8                    | 37,412          |                          |
| LESS CHARGES CANCELLED           |                        | <u>(13,192)</u> |                          |
|                                  |                        |                 | <u>24,220</u>            |
|                                  |                        |                 | 262,124                  |
| DECREASED BY                     |                        |                 |                          |
| COLLECTIONS                      | D-2, D-4               | 50,541          |                          |
| MISCELLANEOUS                    |                        | <u>(6,658)</u>  |                          |
|                                  |                        |                 | <u>43,883</u>            |
| BALANCE - JUNE 30, 2006          | D                      |                 | <u><u>\$ 218,241</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-9

## WATER UTILITY OPERATING FUND

## SCHEDULE OF OTHER ACCOUNTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                         | REFERENCE<br>(EXHIBIT) |                        |
|-------------------------|------------------------|------------------------|
| BALANCE - JUNE 30, 2005 | D                      | \$ 1,200               |
| INCREASED BY CHARGES    |                        | <u>4,801</u>           |
|                         |                        | 6,001                  |
| DECREASED BY            |                        |                        |
| METERED PRIVATE SERVICE |                        |                        |
| COLLECTIONS             | D-2, D-4               | 3,600                  |
| ROUNDING                |                        | <u>1</u>               |
| BALANCE - JUNE 30, 2006 | D                      | <u><u>\$ 2,400</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

D-10

WATER UTILITY CAPITAL FUND

SCHEDULE OF INTERFUND ACCOUNTS (PAYABLE) RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                     | REFERENCE<br>(EXHIBIT) | TOTAL             | WATER<br>UTILITY<br>OPERATING<br>FUND | CURRENT<br>FUND  |
|-----------------------------------------------------|------------------------|-------------------|---------------------------------------|------------------|
| BALANCE - JUNE 30, 2005                             | D                      | \$ -              | \$ -                                  | \$ -             |
| INCREASED RECEIVABLES, DECREASED PAYABLE            |                        |                   |                                       |                  |
| INTERFUND ADVANCES                                  | D-4                    | 8,150,441         | -                                     | 8,150,441        |
| INTEREST ON INVESTMENTS DUE WATER<br>OPERATING FUND | D-4, D-7, D-16         | 16,075            | 16,075                                | -                |
|                                                     |                        | <u>8,166,516</u>  | <u>16,075</u>                         | <u>8,150,441</u> |
| DECREASED RECEIVABLES, INCREASE PAYABLE:            |                        |                   |                                       |                  |
| INTEREST ON INVESTMENTS DUE WATER<br>OPERATING FUND | D-4, D-7, D-16         | 19,243            | 19,243                                | -                |
| INTERFUND ADVANCES RETURNED                         | D-4                    | 8,150,441         | -                                     | 8,150,441        |
|                                                     |                        | <u>8,169,684</u>  | <u>19,243</u>                         | <u>8,150,441</u> |
| BALANCE - JUNE 30, 2006                             | D                      | <u>\$ (3,168)</u> | <u>\$ (3,168)</u>                     | <u>\$ -</u>      |

## CITY OF TRENTON - COUNTY OF MERCER

D-11

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF FIXED CAPITAL

YEAR ENDED JUNE 30, 2006

| ACCOUNT<br>NUMBER | DESCRIPTION                            | BALANCE<br>JUNE 30, 2005 | INCREASES           | BALANCE<br>JUNE 30, 2006 |
|-------------------|----------------------------------------|--------------------------|---------------------|--------------------------|
|                   | SOURCE OF SUPPLY PLANT                 |                          |                     |                          |
| 313               | LAKE, RIVER AND OTHER INTAKES          | \$ 176,534               | \$ -                | \$ 176,534               |
| 316               | SUPPLY MAINS                           | 367,146                  | -                   | 367,146                  |
|                   | SUBTOTAL                               | 543,680                  | -                   | 543,680                  |
|                   | PUMPING PLANT                          |                          |                     |                          |
| 320               | LAND AND LAND RIGHTS                   | 1,000                    | -                   | 1,000                    |
| 321               | STRUCTURES AND IMPROVEMENTS            | 979,458                  | -                   | 979,458                  |
| 325               | ELECTRIC PUMPING EQUIPMENT             | 4,551,628                | 229,132             | 4,780,760                |
|                   | SUBTOTAL                               | 5,532,086                | 229,132             | 5,761,218                |
|                   | WATER TREATMENT EQUIPMENT              |                          |                     |                          |
| 330               | LAND AND LAND RIGHTS                   | 12,928                   | -                   | 12,928                   |
| 331               | STRUCTURES AND IMPROVEMENTS            | 24,849,251               | -                   | 24,849,251               |
| 332               | WATER TREATMENT EQUIPMENT              | 27,843,594               | 2,407,476           | 30,251,070               |
|                   | SUBTOTAL                               | 52,705,773               | 2,407,476           | 55,113,249               |
|                   | TRANSMISSION AND DISTRIBUTION PLANT    |                          |                     |                          |
| 340               | LAND AND LAND RIGHTS                   | 377,209                  | 22,041              | 399,250                  |
| 341               | STRUCTURES AND IMPROVEMENTS            | 7,039,725                | 105,894             | 7,145,619                |
| 342               | DISTRIBUTION RESERVOIRS AND STANDPIPES | 5,311,728                | 131,125             | 5,442,853                |
| 343               | TRANSMISSION AND DISTRIBUTION MAINS    | 55,130,751               | 3,858,819           | 58,989,570               |
| 345               | SERVICES                               | 3,243,173                | 475,507             | 3,718,680                |
| 346               | METERS                                 | 4,871,762                | 228,327             | 5,100,089                |
| 348               | HYDRANTS                               | 1,359,457                | 87,936              | 1,447,393                |
|                   | SUBTOTAL                               | 77,333,805               | 4,909,649           | 82,243,454               |
|                   | GENERAL PLANT                          |                          |                     |                          |
| 389               | LAND AND LAND RIGHTS                   | 11,312                   | -                   | 11,312                   |
| 390               | STRUCTURES AND IMPROVEMENTS            | 388,562                  | -                   | 388,562                  |
| 391               | OFFICE FURNITURE AND EQUIPMENT         | 469,984                  | 42,416              | 512,400                  |
| 392               | TRANSPORTATION EQUIPMENT               | 2,250,230                | 174,039             | 2,424,269                |
| 393               | STORES EQUIPMENT                       | -                        | -                   | -                        |
| 394               | TOOLS, SHOP AND GARAGE EQUIPMENT       | 275,706                  | -                   | 275,706                  |
| 395               | LABORATORY EQUIPMENT                   | 518,436                  | -                   | 518,436                  |
| 396               | POWER OPERATED                         | 524,761                  | -                   | 524,761                  |
| 397               | COMMUNICATION EQUIPMENT                | 343,019                  | -                   | 343,019                  |
| 398               | MISCELLANEOUS EQUIPMENT                | 3,492,537                | 276,825             | 3,769,362                |
|                   | SUBTOTAL                               | 8,274,547                | 493,280             | 8,767,827                |
|                   |                                        | \$ 144,389,891           | \$ 8,039,537        | \$ 152,429,428           |
|                   | REFERENCE (EXHIBIT)                    | D                        |                     | D                        |
|                   |                                        | REFERENCE<br>(EXHIBIT)   | NET<br>INCREASES    |                          |
|                   | TRANSFERRED FROM FIXED CAPITAL         |                          |                     |                          |
|                   | AUTHORIZED AND UNCOMPLETED             | D-12                     | \$ 8,150,441        |                          |
|                   | CAPITAL OUTLAY IN OPERATING BUDGET     | D-21                     | 174,039             |                          |
|                   | APPROPRIATION CREDITS                  | D-4, D-7, D-12, D-20     | (284,943)           |                          |
|                   |                                        |                          | <u>\$ 8,039,537</u> |                          |

## CITY OF TRENTON - COUNTY OF MERCER

## WATER UTILITY CAPITAL FUND

D-12

## SCHEDULE OF FIXED CAPITAL AUTHORIZED AND UNCOMPLETED

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | ORDINANCE<br>DATE | IMPROVEMENT AUTHORIZATION                                        | ORDINANCE<br>AUTHORIZATION | BALANCE<br>6/30/2005 | APPROPRIATION<br>CREDIT | TRANSFER TO<br>FIXED CAPITAL | 2006<br>AUTHORIZATIONS | BALANCE<br>6/30/2006 |
|---------------------|-------------------|------------------------------------------------------------------|----------------------------|----------------------|-------------------------|------------------------------|------------------------|----------------------|
| 93-60               | 6/17/1993         | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | \$ 8,667,000               | \$ 66,664            | \$ -                    | \$ 28,932                    | \$ -                   | \$ 37,732            |
| 95-4                | 1/6/1995          | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 6,400,000                  | 237,071              | -                       | 20,071                       | -                      | 217,000              |
| 95-186              | 12/22/1995        | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 8,365,000                  | 3,152,519            | -                       | 77,631                       | -                      | 3,074,888            |
| 97-15               | 1/17/1997         | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 14,582,100                 | 1,587,352            | 166,000                 | 1,350,012                    | -                      | 403,340              |
| 97-134              | 11/25/1997        | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 5,821,300                  | 358,249              | -                       | 142,800                      | -                      | 215,449              |
| 98-59               | 6/19/1998         | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 6,000,000                  | 664,940              | -                       | 14,087                       | -                      | 650,853              |
| 99-4                | 1/22/1999         | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 5,337,000                  | 2,851,749            | -                       | 1,073,548                    | -                      | 1,778,201            |
| 00-12               | 2/4/2000          | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 5,527,000                  | 4,728,501            | 93,661                  | 2,939,108                    | -                      | 1,883,054            |
| 01-403              | 1/19/2001         | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 3,877,000                  | 3,444,024            | -                       | 164,358                      | -                      | 3,279,666            |
| 01-100              | 11/20/2001        | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 5,142,000                  | 5,004,277            | 25,282                  | 543,453                      | -                      | 4,486,106            |
| 02-111              | 11/26/2002        | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 4,615,000                  | 4,188,388            | -                       | 123,797                      | -                      | 4,064,591            |
| 03-093              | 9/5/2003          | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 5,800,000                  | 5,274,944            | -                       | 607,028                      | -                      | 4,667,916            |
| 04-066              | 8/5/2004          | VARIOUS IMPROVEMENTS TO WATER<br>DISTRIBUTION AND SUPPLY SYSTEMS | 15,700,000                 | 15,693,797           | -                       | 1,065,616                    | -                      | 14,628,181           |
| 05-087              | 7/20/2005         | VARIOUS IMPROVEMENTS TO WATER<br>LINES & DELIVERY SYSTEM         | 29,325,000                 | -                    | -                       | -                            | 29,325,000             | 29,325,000           |
|                     |                   |                                                                  |                            | \$ 47,252,475        | \$ 284,943              | \$ 8,150,441                 | \$ 29,325,000          | \$ 68,711,977        |
| REFERENCE (EXHIBIT) |                   |                                                                  |                            | D                    | D-4, D-7, D-11, D-20    | D - 11                       | D-20, D-23             | D                    |

## CITY OF TRENTON - COUNTY OF MERCER

D-13

## WATER UTILITY OPERATING FUND

## SCHEDULE OF 2005 APPROPRIATION RESERVES

YEAR ENDED JUNE 30, 2006

|                                    | BALANCE<br>6/30/2005 | PAID                | BALANCE<br>LAPSED   |
|------------------------------------|----------------------|---------------------|---------------------|
| OPERATING                          |                      |                     |                     |
| SALARIES AND WAGES                 | \$ 1,441,614         | \$ -                | \$ 1,441,614        |
| OTHER EXPENSES                     | 2,271,528            | 2,102,888           | 168,640             |
| CAPITAL IMPROVEMENTS               |                      |                     |                     |
| CAPITAL OUTLAY                     | 997,291              | 101,385             | 895,906             |
| STATUTORY EXPENDITURES             |                      |                     |                     |
| SOCIAL SECURITY SYSTEMS (O.A.S.I.) | 96,634               | -                   | 96,634              |
|                                    | <u>\$ 4,807,067</u>  | <u>\$ 2,204,273</u> | <u>\$ 2,602,794</u> |
| REFERENCE (EXHIBIT)                | D                    | D-4                 | D-1                 |

CITY OF TRENTON - COUNTY OF MERCER

D-14

WATER UTILITY OPERATING FUND

SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                                                    | REFERENCE<br>(EXHIBIT) |                    |
|----------------------------------------------------|------------------------|--------------------|
| BALANCE - JUNE 30, 2005                            | D                      | \$ -               |
| INCREASED BY CHARGES TO 2006 OPERATIONS            | D-3                    | <u>1,672,395</u>   |
|                                                    |                        | 1,672,395          |
| DECREASED BY TRANSFERRED TO ENCUMBRANCE<br>PAYABLE | D-24                   | <u>1,672,395</u>   |
|                                                    |                        | <u>1,672,395</u>   |
| BALANCE - JUNE 30, 2006                            | D                      | <u><u>\$ -</u></u> |



**CITY OF TRENTON - COUNTY OF MERCER**

**D-15**

**WATER UTILITY OPERATING FUND**

**SCHEDULE OF ACCRUED INTEREST ON BONDS AND NOTES**

**YEAR ENDED JUNE 30, 2006**

|                                      | REFERENCE<br>(EXHIBIT) | TOTAL      | INTEREST<br>ON NOTES | INTEREST<br>ON BONDS |
|--------------------------------------|------------------------|------------|----------------------|----------------------|
| BALANCE - JUNE 30, 2005              | D                      | \$ 723,221 | \$ 166,275           | \$ 556,946           |
| INCREASED BY BUDGET<br>APPROPRIATION | D-3                    | 1,163,257  | 425,017              | 738,240              |
|                                      |                        | 1,886,478  | 591,292              | 1,295,186            |
| DECREASED BY INTEREST PAID           | D-4                    | 1,539,278  | 286,750              | 1,252,528            |
| BALANCE - JUNE 30, 2006              | D                      | \$ 347,200 | \$ 304,542           | \$ 42,658            |

## CITY OF TRENTON - COUNTY OF MERCER

D-15

## WATER UTILITY OPERATING FUND

## SCHEDULE OF ACCRUED INTEREST ON BONDS AND NOTES

YEAR ENDED JUNE 30, 2006

## ANALYSIS OF ACCRUED INTEREST AT JUNE 30, 2006

PRINCIPAL OUTSTANDING  
JUNE 30, 2006

|                                   | SERIES    | AMOUNT     | INTEREST<br>RATE<br>(PERCENT) | FROM      | AMOUNT   |
|-----------------------------------|-----------|------------|-------------------------------|-----------|----------|
| <u>ACCRUED INTEREST ON BONDS:</u> |           |            |                               |           |          |
| ISSUE 12/1/97                     | 12/1/1997 | \$ 600,000 | 4.600                         | 6/1/2006  | \$ 2,300 |
|                                   |           | 200,000    | 4.650                         | 6/1/2006  | 775      |
| ISSUE 9/15/98                     | 9/15/1998 | 350,000    | 4.375                         | 3/15/2006 | 4,466    |
|                                   |           | 1,500,000  | 4.400                         | 3/15/2006 | 19,250   |
|                                   |           | 400,000    | 4.45                          | 3/15/2006 | 5,192    |
|                                   |           | 400,000    | 4.55                          | 3/15/2006 | 5,308    |
|                                   |           | 400,000    | 4.60                          | 3/15/2006 | 5,367    |
| ISSUE 3/1/2000 (REFUNDED 7/8/05)  | 2/29/1996 | -          | -                             |           | -        |
| TOTAL SERIAL BONDS                |           | 3,850,000  |                               |           | 42,658   |

NJ WASTEWATER BONDS - 1994B #1NJ WW FUND - 1994 #1 TRUST LOAN

4,424,417

-

NJ WW FUND - 1994 #1 FUND LOAN

3,794,619

-

NJ WASTEWATER BONDS - #2 1999 FUND LOAN

574,299

-

CITY OF TRENTON - COUNTY OF MERCER

D-15

WATER UTILITY OPERATING FUND

SCHEDULE OF ACCRUED INTEREST ON BONDS AND NOTES

YEAR ENDED JUNE 30, 2006

NJ WASTEWATER BONDS - #2 1999 TRUST LOAN

|                |
|----------------|
| 35,000         |
| 35,000         |
| 40,000         |
| 40,000         |
| 405,000        |
| 113,942        |
| <u>668,942</u> |
| -              |

NJ INFRASTRUCTURE TRUST BONDS - 1998

|        |                  |
|--------|------------------|
| FILTER | 950,000          |
|        | <u>4,210,000</u> |
|        | <u>5,160,000</u> |
|        | -                |

NJ INFRASTRUCTURE FUND LOAN - 1998

|        |                  |
|--------|------------------|
| FILTER | <u>4,565,128</u> |
|--------|------------------|

NJ INFRASTRUCTURE TRUST LOAN - 10/2004

|                |
|----------------|
| 185,000        |
| 1,020,000      |
| 3,390,000      |
| 400,000        |
| <u>420,000</u> |

NJ INFRASTRUCTURE FUND LOAN - 10/2004

|                  |
|------------------|
| <u>5,415,000</u> |
| -                |

|                  |
|------------------|
| <u>6,575,721</u> |
| -                |

TOTAL NJ WASTEWATER LOANS

|                   |
|-------------------|
| <u>31,178,126</u> |
| -                 |



**CITY OF TRENTON - COUNTY OF MERCER**

**D-15**

**WATER UTILITY OPERATING FUND**

**SCHEDULE OF ACCRUED INTEREST ON BONDS AND NOTES**

**YEAR ENDED JUNE 30, 2006**

|                                     |        |            |         |       |            |        |
|-------------------------------------|--------|------------|---------|-------|------------|--------|
| 01-003                              |        |            | 345,000 | 4,000 | 10/13/2005 | 9,852  |
| 01-100                              |        |            | 100,000 | 4,000 | 10/13/2005 | 2,856  |
| <b>ROLLOVER</b>                     |        |            |         |       |            |        |
| BAN ISSUE 5/13/04                   | 93-60  | 10/13/2005 | 25,000  | 4,000 | 10/13/2005 | 714    |
|                                     | 95-04  |            | 500,000 | 4,000 | 10/13/2005 | 14,278 |
|                                     | 95-186 |            | 775,000 | 4,000 | 10/13/2005 | 22,131 |
|                                     | 97-15  |            | 450,000 | 4,000 | 10/13/2005 | 12,850 |
|                                     | 97-134 |            | 100,000 | 4,000 | 10/13/2005 | 2,856  |
|                                     | 99-04  |            | 850,000 | 4,000 | 10/13/2005 | 24,272 |
|                                     | 01-003 |            | 90,000  | 4,000 | 10/13/2005 | 2,570  |
|                                     | 03-093 |            | 60,000  | 4,000 | 10/13/2005 | 1,713  |
| <b>BAN ISSUE 12/16/04</b>           |        |            |         |       |            |        |
|                                     | 95-186 | 12/15/2005 | 100,000 | 4,500 | 12/15/2005 | 2,438  |
|                                     | 95-04  |            | 100,000 | 4,500 | 12/15/2005 | 2,437  |
|                                     | 97-15  |            | 600,000 | 4,500 | 12/15/2005 | 14,625 |
|                                     | 97-134 |            | 440,000 | 4,500 | 12/15/2005 | 10,725 |
|                                     | 99-04  |            | 400,000 | 4,500 | 12/15/2005 | 9,750  |
|                                     | 02-111 |            | 330,000 | 4,500 | 12/15/2005 | 8,044  |
|                                     | 03-093 |            | 230,000 | 4,500 | 12/15/2005 | 5,606  |
| <b>BAN ISSUE 5/19/05</b>            |        |            |         |       |            |        |
|                                     | 93-60  | 5/18/2006  | 25,000  | 4,500 | 5/18/2006  | 131    |
|                                     | 95-186 |            | 150,000 | 4,500 | 5/18/2006  | 788    |
|                                     | 97-15  |            | 475,000 | 4,500 | 5/18/2006  | 2,494  |
|                                     | 97-134 |            | 50,000  | 4,500 | 5/18/2006  | 263    |
|                                     | 00-12  |            | 75,000  | 4,500 | 5/18/2006  | 394    |
|                                     | 02-111 |            | 100,000 | 4,500 | 5/18/2006  | 525    |
|                                     | 03-093 |            | 125,000 | 4,500 | 5/18/2006  | 656    |
| <b>NEW FY'06 BAN ISSUE 10/13/05</b> |        |            |         |       |            |        |
|                                     | 95-186 | 10/13/2005 | 100,000 | 4,000 | 10/13/2005 | 2,856  |

CITY OF TRENTON - COUNTY OF MERCER

D-15

WATER UTILITY OPERATING FUND

SCHEDULE OF ACCRUED INTEREST ON BONDS AND NOTES

YEAR ENDED JUNE 30, 2006

|                              |            |           |       |            |        |
|------------------------------|------------|-----------|-------|------------|--------|
| 97-15                        |            | 100,000   | 4.000 | 10/13/2005 | 2,855  |
| 97-134                       |            | 50,000    | 4.000 | 10/13/2005 | 1,428  |
| 01-100                       |            | 150,000   | 4.000 | 10/13/2005 | 4,283  |
| 03-093                       |            | 800,000   | 4.000 | 10/13/2005 | 22,844 |
| 04-066                       |            | 50,000    | 4.000 | 10/13/2005 | 1,428  |
| NEW FY'06 BAN ISSUE 12/15/05 |            |           |       |            |        |
| 01-003                       | 12/15/2005 | 25,000    | 4.500 | 12/15/2005 | 609    |
| 02-111                       |            | 50,000    | 4.500 | 12/15/2005 | 1,219  |
| 04-066                       |            | 925,000   | 4.500 | 12/15/2005 | 22,547 |
| NEW FY'06 BAN ISSUE 5/18/06  |            |           |       |            |        |
| 93-60                        | 5/18/2006  | 15,000    | 4.500 | 5/18/2006  | 79     |
| 95-186                       |            | 97,660    | 4.500 | 5/18/2006  | 513    |
| 97-15                        |            | 1,077,340 | 4.500 | 5/18/2006  | 5,656  |
| 98-59                        |            | 15,000    | 4.500 | 5/18/2006  | 79     |
| 97-134                       |            | 85,000    | 4.500 | 5/18/2006  | 446    |
| 99-04                        |            | 110,000   | 4.500 | 5/18/2006  | 578    |
| 00-012                       |            | 700,000   | 4.500 | 5/18/2006  | 3,675  |
| 01-003                       |            | 25,000    | 4.500 | 5/18/2006  | 131    |
| 01-100                       |            | 400,000   | 4.500 | 5/18/2006  | 2,100  |
| 02-111                       |            | 500,000   | 4.500 | 5/18/2006  | 2,625  |

CITY OF TRENTON - COUNTY OF MERCER

D-15

WATER UTILITY OPERATING FUND

SCHEDULE OF ACCRUED INTEREST ON BONDS AND NOTES

YEAR ENDED JUNE 30, 2006

|        |                   |       |           |                |
|--------|-------------------|-------|-----------|----------------|
| 04-066 | 100,000           | 4.500 | 5/18/2006 | 525            |
|        | <u>14,500,000</u> |       |           | <u>304,542</u> |

TOTAL NOTES OUTSTANDING

TOTAL NOTES & BONDS OUTSTANDING

\$ 75,613,126  
\$ 347,200

## CITY OF TRENTON - COUNTY OF MERCER

D-16

## WATER UTILITY OPERATING FUND

## SCHEDULE OF INTERFUND ACCOUNTS (PAYABLE) RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                        | REFERENCE<br>(EXHIBIT) | TOTAL               | CURRENT<br>FUND   | WATER<br>UTILITY<br>CAPITAL<br>FUND | SEWER<br>UTILITY<br>OPERATING<br>FUND |
|--------------------------------------------------------|------------------------|---------------------|-------------------|-------------------------------------|---------------------------------------|
| BALANCE - JUNE 30, 2005                                | D                      | \$ (487,420)        | \$ (6,215)        | \$ -                                | \$ (481,205)                          |
| INCREASED RECEIVABLE, DECREASED PAYABLE                |                        |                     |                   |                                     |                                       |
| INTEREST ON INVESTMENTS DUE FROM WATER<br>CAPITAL FUND | D-4, D-10              | 19,243              | -                 | 19,243                              | -                                     |
| INTERFUND ADVANCES                                     | D-4                    | 41,845,594          | 40,967,251        | -                                   | 878,343                               |
| PAYMENT OF SEWER FEES                                  | D-4                    | 12,145,663          | -                 | -                                   | 12,145,663                            |
|                                                        |                        | <u>54,010,500</u>   | <u>40,967,251</u> | <u>19,243</u>                       | <u>13,024,006</u>                     |
|                                                        |                        | 53,523,080          | 40,961,036        | 19,243                              | 12,542,801                            |
| DECREASED RECEIVABLE, INCREASED PAYABLE                |                        |                     |                   |                                     |                                       |
| INTEREST ON INVESTMENTS DUE FROM WATER<br>CAPITAL FUND | D-4, D-7, D-10         | 16,075              | -                 | 16,075                              | -                                     |
| INTERFUND ADVANCES RETURNED                            | D-4                    | 41,832,688          | 40,954,345        | -                                   | 878,343                               |
| COLLECTION OF SEWER FEES                               | D-4                    | 12,215,015          | -                 | -                                   | 12,215,015                            |
|                                                        |                        | <u>54,063,778</u>   | <u>40,954,345</u> | <u>16,075</u>                       | <u>13,093,358</u>                     |
| BALANCE - JUNE 30, 2006                                | D                      | <u>\$ (540,698)</u> | <u>\$ 6,691</u>   | <u>\$ 3,168</u>                     | <u>\$ (550,557)</u>                   |
| INTERFUND ACCOUNTS PAYABLE                             | D                      | \$ (550,557)        |                   |                                     |                                       |
| INTERFUND ACCOUNTS RECEIVABLE                          | D                      | <u>9,859</u>        |                   |                                     |                                       |
|                                                        |                        | <u>\$ (540,698)</u> |                   |                                     |                                       |



CITY OF TRENTON - COUNTY OF MERCER

D-17

WATER UTILITY OPERATING FUND

SCHEDULE OF ACCRUED PAYROLL

YEAR ENDED JUNE 30, 2006

|                                            | <u>REFERENCE<br/>(EXHIBIT)</u> |                          |
|--------------------------------------------|--------------------------------|--------------------------|
| BALANCE - JUNE 30, 2005                    | D                              | \$ 116,354               |
| INCREASED BY CHARGES TO 2006<br>OPERATIONS | D-3                            | <u>153,708</u>           |
|                                            |                                | 270,062                  |
| DECREASED BY CASH DISBURSED                | D-4                            | <u>116,354</u>           |
| BALANCE - JUNE 30, 2006                    | D                              | <u><u>\$ 153,708</u></u> |

## CITY OF TRENTON

D-18

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF SERIAL BONDS

YEAR ENDED JUNE 30, 2006

|                                        | REFERENCE<br>(EXHIBIT) |                            |
|----------------------------------------|------------------------|----------------------------|
| BALANCE - JUNE 30, 2005                | D                      | \$ 9,360,000               |
| DECREASED BY                           |                        |                            |
| 2006 BUDGET APPROPRIATION TO PAY BONDS | D-21                   | 1,105,000                  |
| SERIAL BONDS PAID - REFUNDING BONDS    | D-21                   | <u>4,405,000</u>           |
|                                        |                        | <u>5,510,000</u>           |
| BALANCE - JUNE 30, 2006                | D                      | <u><u>\$ 3,850,000</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-18

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF SERIAL BONDS

YEAR ENDED JUNE 30, 2006

| SERIES | PURPOSE OF ISSUE                                       | ORIGINAL ISSUE<br>(THOUSANDS) | DATE<br>OF ISSUE | RATE OF<br>INTEREST | DATE OF<br>MATURITY | YEARLY<br>MATURITIES<br>(THOUSANDS) | FY 2006<br>REFUNDING<br>(THOUSANDS) | OUTSTANDING<br>JUNE 30, 2006<br>(THOUSANDS) |
|--------|--------------------------------------------------------|-------------------------------|------------------|---------------------|---------------------|-------------------------------------|-------------------------------------|---------------------------------------------|
| 1997   | IMPROVEMENT TO WATER DISTRIBUTION<br>AND SUPPLY SYSTEM | 1,960                         | 12/1/1997        | 4.60                | 2006-2008           | 200                                 |                                     |                                             |
|        |                                                        |                               | FY'06            | 4.65                | 2009                | 200                                 | \$ -                                | \$ 800,000                                  |
| 1998   | IMPROVEMENT TO WATER DISTRIBUTION<br>AND SUPPLY SYSTEM | 5,500                         | 9/15/1998        | 4.375               | 2006                | 350                                 |                                     |                                             |
|        |                                                        |                               | FY'06            | 4.40                | 2007-2008           | 350                                 |                                     |                                             |
|        |                                                        |                               |                  | 4.40                | 2009-2010           | 400                                 |                                     |                                             |
|        |                                                        |                               |                  | 4.45                | 2011                | 400                                 |                                     |                                             |
|        |                                                        |                               |                  | 4.55                | 2012                | 400                                 |                                     |                                             |
|        |                                                        |                               |                  | 4.60                | 2013                | 400                                 | -                                   | 3,050,000                                   |
| 2000   | IMPROVEMENT TO WATER DISTRIBUTION<br>AND SUPPLY SYSTEM | 4,900                         | 3/1/2000         | 5.70                | 2007-2008           | 150                                 |                                     |                                             |
|        |                                                        |                               |                  | 5.70                | 2009-2030           | 180                                 | 4,260,000                           | -                                           |
|        |                                                        |                               |                  |                     |                     |                                     | \$ 4,260,000                        | \$ 3,850,000                                |
|        |                                                        |                               |                  |                     |                     |                                     |                                     | D                                           |

CITY OF TRENTON - COUNTY OF MERCER

D-18A

WATER UTILITY CAPITAL FUND

SCHEDULE OF SERIAL BONDS - WASTEWATER/INFRASTRUCTURE

YEAR ENDED JUNE 30, 2006

|                            | <u>REFERENCE<br/>(EXHIBIT)</u> |                             |
|----------------------------|--------------------------------|-----------------------------|
| BALANCE - JUNE 30, 2005    | D                              | \$ 33,079,492               |
| DECREASED BY BOND PAYMENTS | D-21                           | <u>1,901,366</u>            |
| BALANCE - JUNE 30, 2006    | D                              | <u><u>\$ 31,178,126</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-18A

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF SERIAL BONDS - WASTEWATER/INFRASTRUCTURE

YEAR ENDED JUNE 30, 2006

| SERIES        | PURPOSE OF ISSUE                                                                | DATE<br>OF ISSUE | AMOUNT    | INTEREST              | MATURITY | YEARLY<br>AMOUNT | BALANCE<br>6/30/2005 | PAID BY<br>BUDGET<br>APPROP. | BALANCE<br>6/30/2006 |
|---------------|---------------------------------------------------------------------------------|------------------|-----------|-----------------------|----------|------------------|----------------------|------------------------------|----------------------|
| NJ TRUST LOAN | CONSTRUCTION OF MECHANICAL<br>DEWATERING FACILITY #1<br>STATE LOAN # S340963-01 | 9/14/1994        | 8,790,000 | 6.000%                | 3/1/2006 | \$ 439,529       |                      | \$ 439,529                   | \$ -                 |
|               |                                                                                 |                  |           | 6.000%                | 3/1/2007 | 461,626          |                      |                              | 461,626              |
|               |                                                                                 |                  |           | 6.125%                | 3/1/2008 | 485,663          |                      |                              | 485,663              |
|               |                                                                                 |                  |           | 6.200%                | 3/1/2009 | 511,301          |                      |                              | 511,301              |
|               |                                                                                 |                  |           | 6.250%                | 3/1/2010 | 536,918          |                      |                              | 536,918              |
|               |                                                                                 |                  |           | 6.375%                | 3/1/2011 | 561,349          |                      |                              | 561,349              |
|               |                                                                                 |                  |           | 6.375%                | 3/1/2012 | 593,563          |                      |                              | 593,563              |
|               |                                                                                 |                  |           | 6.375%                | 3/1/2013 | 618,109          |                      |                              | 618,109              |
|               |                                                                                 |                  |           | 6.375%                | 3/1/2014 | 655,888          |                      |                              | 655,888              |
|               |                                                                                 |                  |           |                       |          | 4,863,946        | 4,863,946            | 439,529                      | 4,424,417            |
| NJ TRUST LOAN | FILTER PROJECT<br>STATE LOAN # WM1111001-001                                    | 11/1/1998        | 6,745,000 | 4.250%                | 8/1/2005 | 290,000          |                      | 290,000                      | -                    |
|               |                                                                                 |                  |           | 4.250%                | 8/1/2006 | 305,000          |                      |                              | 305,000              |
|               |                                                                                 |                  |           | 4.250%                | 8/1/2007 | 315,000          |                      |                              | 315,000              |
|               |                                                                                 |                  |           | 4.250%                | 8/1/2008 | 330,000          |                      |                              | 330,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2009 | 345,000          |                      |                              | 345,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2010 | 360,000          |                      |                              | 360,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2011 | 375,000          |                      |                              | 375,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2012 | 390,000          |                      |                              | 390,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2013 | 410,000          |                      |                              | 410,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2014 | 425,000          |                      |                              | 425,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2015 | 445,000          |                      |                              | 445,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2016 | 465,000          |                      |                              | 465,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2017 | 485,000          |                      |                              | 485,000              |
|               |                                                                                 |                  |           | 4.500%                | 8/1/2018 | 510,000          |                      |                              | 510,000              |
|               |                                                                                 |                  |           |                       |          | 5,450,000        | 5,450,000            | 290,000                      | 5,160,000            |
| NJ FUND LOAN  | CONSTRUCTION OF MECHANICAL<br>DEWATERING FACILITY #1<br>STATE LOAN # S340963-01 | 9/14/1994        | 8,938,035 | PAYMENTS<br>9/1 & 3/1 | FY'2006  | 472,930          |                      | 472,930                      | -                    |
|               |                                                                                 |                  |           |                       | FY'2007  | 473,795          |                      |                              | 473,795              |
|               |                                                                                 |                  |           |                       | FY'2008  | 473,622          |                      |                              | 473,622              |
|               |                                                                                 |                  |           |                       | FY'2009  | 474,909          |                      |                              | 474,909              |
|               |                                                                                 |                  |           |                       | FY'2010  | 474,713          |                      |                              | 474,713              |
|               |                                                                                 |                  |           |                       | FY'2011  | 473,091          |                      |                              | 473,091              |
|               |                                                                                 |                  |           |                       | FY'2012  | 475,514          |                      |                              | 475,514              |
|               |                                                                                 |                  |           |                       | FY'2013  | 473,397          |                      |                              | 473,397              |
|               |                                                                                 |                  |           |                       | FY'2014  | 475,579          |                      |                              | 475,579              |
|               |                                                                                 |                  |           |                       |          | 4,267,550        | 4,267,550            | 472,930                      | 3,794,620            |

## CITY OF TRENTON - COUNTY OF MERCER

D-18A

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF SERIAL BONDS - WASTEWATER/INFRASTRUCTURE

YEAR ENDED JUNE 30, 2006

| SERIES        | PURPOSE OF ISSUE                                      | DATE<br>OF ISSUE | AMOUNT    | INTEREST              | MATURITY | YEARLY<br>AMOUNT | BALANCE<br>6/30/2005 | PAID BY<br>BUDGET<br>APPROP. | BALANCE<br>6/30/2006 |
|---------------|-------------------------------------------------------|------------------|-----------|-----------------------|----------|------------------|----------------------|------------------------------|----------------------|
| NJ FUND LOAN  | FILTER PROJECT<br>STATE LOAN # W1111 - 001            | 11/1/1998        | 6,952,170 | PAYMENTS<br>8/1 & 2/1 | FY*2006  | 352,884          |                      | 352,884                      | -                    |
|               |                                                       |                  |           |                       | FY*2007  | 354,465          |                      |                              | 354,465              |
|               |                                                       |                  |           |                       | FY*2008  | 352,335          |                      |                              | 352,335              |
|               |                                                       |                  |           |                       | FY*2009  | 353,203          |                      |                              | 353,203              |
|               |                                                       |                  |           |                       | FY*2010  | 353,354          |                      |                              | 353,354              |
|               |                                                       |                  |           |                       | FY*2011  | 352,775          |                      |                              | 352,775              |
|               |                                                       |                  |           |                       | FY*2012  | 351,744          |                      |                              | 351,744              |
|               |                                                       |                  |           |                       | FY*2013  | 350,259          |                      |                              | 350,259              |
|               |                                                       |                  |           |                       | FY*2014  | 351,601          |                      |                              | 351,601              |
|               |                                                       |                  |           |                       | FY*2015  | 349,060          |                      |                              | 349,060              |
|               |                                                       |                  |           |                       | FY*2016  | 349,345          |                      |                              | 349,345              |
|               |                                                       |                  |           |                       | FY*2017  | 349,026          |                      |                              | 349,026              |
|               |                                                       |                  |           |                       | FY*2018  | 348,104          |                      |                              | 348,104              |
|               |                                                       |                  |           |                       | FY*2019  | 349,857          |                      |                              | 349,857              |
|               |                                                       |                  |           |                       |          | 4,918,012        | 4,918,012            | 352,884                      | 4,565,128            |
| NJ TRUST LOAN | DEWATERING FACILITY-#2<br>STATE LOAN # S340963-01-1   | 10/15/1999       | 840,000   | 4.75%                 | 8/1/2006 | 35,000           |                      | 35,000                       | -                    |
|               |                                                       |                  |           |                       | 8/1/2006 | 35,000           |                      |                              | 35,000               |
|               |                                                       |                  |           |                       | 8/1/2007 | 35,000           |                      |                              | 35,000               |
|               |                                                       |                  |           |                       | 8/1/2008 | 40,000           |                      |                              | 40,000               |
|               |                                                       |                  |           |                       | 8/1/2009 | 40,000           |                      |                              | 40,000               |
|               |                                                       |                  |           |                       | 8/1/2010 | 40,000           |                      |                              | 40,000               |
|               |                                                       |                  |           |                       | 8/1/2011 | 45,000           |                      |                              | 45,000               |
|               |                                                       |                  |           |                       | 8/1/2012 | 45,000           |                      |                              | 45,000               |
|               |                                                       |                  |           |                       | 8/1/2013 | 50,000           |                      |                              | 50,000               |
|               |                                                       |                  |           |                       | 8/1/2014 | 50,000           |                      |                              | 50,000               |
|               |                                                       |                  |           |                       | 8/1/2015 | 55,000           |                      |                              | 55,000               |
|               |                                                       |                  |           |                       | 8/1/2016 | 60,000           |                      |                              | 60,000               |
|               |                                                       |                  |           |                       | 8/1/2017 | 60,000           |                      |                              | 60,000               |
|               |                                                       |                  |           |                       | 8/1/2018 | 65,000           |                      |                              | 65,000               |
|               |                                                       |                  |           |                       | 8/1/2019 | 48,942           |                      |                              | 48,942               |
|               |                                                       |                  |           |                       |          | 703,942          | 703,942              | 35,000                       | 668,942              |
| NJ FUND LOAN  | DEWATERING FACILITY-#2<br>STATE LOAN # S340963-01 -01 | 10/15/1999       | 818,942   | PAYMENTS<br>8/1 & 2/1 | FY*2006  | 43,098           |                      | 43,098                       | -                    |
|               |                                                       |                  |           |                       | FY*2007  | 42,060           |                      |                              | 42,060               |
|               |                                                       |                  |           |                       | FY*2008  | 41,016           |                      |                              | 41,016               |
|               |                                                       |                  |           |                       | FY*2009  | 43,002           |                      |                              | 43,002               |

## CITY OF TRENTON - COUNTY OF MERCER

D-18A

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF SERIAL BONDS - WASTEWATER/INFRASTRUCTURE

YEAR ENDED JUNE 30, 2006

| SERIES        | PURPOSE OF ISSUE                                            | DATE<br>OF ISSUE | AMOUNT    | INTEREST              | MATURITY | YEARLY<br>AMOUNT | BALANCE<br>6/30/2005 | PAID BY<br>BUDGET<br>APPROP. | BALANCE<br>6/30/2006 |
|---------------|-------------------------------------------------------------|------------------|-----------|-----------------------|----------|------------------|----------------------|------------------------------|----------------------|
| NJ TRUST LOAN | CLEAN & LINING PROJECT (C & L)<br>STATE LOAN # W1111001-003 | 10/15/2004       | 5,415,000 | 3.00%                 | FY2010   | 41,766           |                      |                              | 41,766               |
|               |                                                             |                  |           |                       | FY2011   | 40,454           |                      |                              | 40,454               |
|               |                                                             |                  |           |                       | FY2012   | 42,117           |                      |                              | 42,117               |
|               |                                                             |                  |           |                       | FY2013   | 40,571           |                      |                              | 40,571               |
|               |                                                             |                  |           |                       | FY2014   | 42,062           |                      |                              | 42,062               |
|               |                                                             |                  |           |                       | FY2015   | 40,344           |                      |                              | 40,344               |
|               |                                                             |                  |           |                       | FY2016   | 41,664           |                      |                              | 41,664               |
|               |                                                             |                  |           |                       | FY2017   | 42,812           |                      |                              | 42,812               |
|               |                                                             |                  |           |                       | FY2018   | 40,750           |                      |                              | 40,750               |
|               |                                                             |                  |           |                       | FY2019   | 41,723           |                      |                              | 41,723               |
|               |                                                             |                  |           |                       | FY2020   | 33,957           |                      |                              | 33,957               |
|               |                                                             |                  |           |                       |          | 617,396          | 617,396              | 43,098                       | 574,298              |
|               |                                                             |                  |           |                       |          | 185,000          |                      | -                            | 185,000              |
|               |                                                             |                  |           |                       |          | 190,000          |                      |                              | 190,000              |
|               |                                                             |                  |           |                       |          | 200,000          |                      |                              | 200,000              |
|               |                                                             |                  |           |                       |          | 210,000          |                      |                              | 210,000              |
|               |                                                             |                  |           |                       |          | 220,000          |                      |                              | 220,000              |
|               |                                                             |                  |           |                       |          | 230,000          |                      |                              | 230,000              |
|               |                                                             |                  |           |                       |          | 240,000          |                      |                              | 240,000              |
|               |                                                             |                  |           |                       |          | 255,000          |                      |                              | 255,000              |
|               |                                                             |                  |           |                       |          | 265,000          |                      |                              | 265,000              |
|               |                                                             |                  |           |                       |          | 275,000          |                      |                              | 275,000              |
|               |                                                             |                  |           |                       |          | 290,000          |                      |                              | 290,000              |
|               |                                                             |                  |           |                       |          | 300,000          |                      |                              | 300,000              |
|               |                                                             |                  |           |                       |          | 315,000          |                      |                              | 315,000              |
|               |                                                             |                  |           |                       |          | 330,000          |                      |                              | 330,000              |
|               |                                                             |                  |           |                       |          | 345,000          |                      |                              | 345,000              |
|               |                                                             |                  |           |                       |          | 365,000          |                      |                              | 365,000              |
|               |                                                             |                  |           |                       |          | 380,000          |                      |                              | 380,000              |
|               |                                                             |                  |           |                       |          | 400,000          |                      |                              | 400,000              |
|               |                                                             |                  |           |                       |          | 420,000          |                      |                              | 420,000              |
|               |                                                             |                  |           |                       |          | 5,415,000        | 5,415,000            | -                            | 5,415,000            |
| NJ FUND LOAN  | CLEAN & LINING PROJECT (C & L)<br>STATE LOAN # W1111001-003 | 10/15/2004       | 6,843,646 | PAYMENTS<br>8/1 & 2/1 | FY 2006  | 267,925          |                      | 267,925                      | -                    |
|               |                                                             |                  |           |                       | FY 2007  | 348,878          |                      |                              | 348,878              |
|               |                                                             |                  |           |                       | FY 2008  | 347,610          |                      |                              | 347,610              |
|               |                                                             |                  |           |                       | FY 2009  | 348,576          |                      |                              | 348,576              |

## CITY OF TRENTON - COUNTY OF MERCER

D-18A

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF SERIAL BONDS - WASTEWATER/INFRASTRUCTURE

YEAR ENDED JUNE 30, 2006

| SERIES                                   | PURPOSE OF ISSUE | DATE<br>OF ISSUE | AMOUNT | INTEREST   | MATURITY | YEARLY<br>AMOUNT | BALANCE<br>6/30/2005 | PAID BY<br>BUDGET<br>APPROP. | BALANCE<br>6/30/2006 |
|------------------------------------------|------------------|------------------|--------|------------|----------|------------------|----------------------|------------------------------|----------------------|
|                                          |                  |                  |        |            | FY 2010  | 348,374          |                      |                              | 348,374              |
|                                          |                  |                  |        |            | FY 2011  | 347,771          |                      |                              | 347,771              |
|                                          |                  |                  |        |            | FY 2012  | 346,765          |                      |                              | 346,765              |
|                                          |                  |                  |        |            | FY 2013  | 345,356          |                      |                              | 345,356              |
|                                          |                  |                  |        |            | FY 2014  | 347,469          |                      |                              | 347,469              |
|                                          |                  |                  |        |            | FY 2015  | 346,121          |                      |                              | 346,121              |
|                                          |                  |                  |        |            | FY 2016  | 345,477          |                      |                              | 345,477              |
|                                          |                  |                  |        |            | FY 2017  | 348,455          |                      |                              | 348,455              |
|                                          |                  |                  |        |            | FY 2018  | 345,799          |                      |                              | 345,799              |
|                                          |                  |                  |        |            | FY 2019  | 345,497          |                      |                              | 345,497              |
|                                          |                  |                  |        |            | FY 2020  | 344,591          |                      |                              | 344,591              |
|                                          |                  |                  |        |            | FY 2021  | 343,082          |                      |                              | 343,082              |
|                                          |                  |                  |        |            | FY 2022  | 344,893          |                      |                              | 344,893              |
|                                          |                  |                  |        |            | FY 2023  | 341,976          |                      |                              | 341,976              |
|                                          |                  |                  |        |            | FY 2024  | 343,585          |                      |                              | 343,585              |
|                                          |                  |                  |        |            | FY 2025  | 345,447          |                      |                              | 345,447              |
|                                          |                  |                  |        |            |          | 6,843,646        | 6,843,646            | 267,925                      | 6,575,721            |
| TOTAL NJ WASTEWATER/INFRASTRUCTURE BONDS |                  |                  |        |            |          |                  |                      |                              |                      |
|                                          |                  |                  | \$     | 33,079,492 |          |                  | \$                   | 1,901,366                    | \$ 31,178,126        |
|                                          |                  |                  |        | D          |          |                  |                      | D-21                         | D                    |



## CITY OF TRENTON - COUNTY OF MERCER

D-19

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | DATE OF<br>ORIGINAL NOTE | IMPROVEMENT DESCRIPTION                                             | DATE OF<br>MATURITY      | INTEREST<br>RATE | BALANCE<br>6/30/05 | INCREASE |           | DECREASE |           | BALANCE<br>06/30/06 |
|---------------------|--------------------------|---------------------------------------------------------------------|--------------------------|------------------|--------------------|----------|-----------|----------|-----------|---------------------|
|                     |                          |                                                                     |                          |                  |                    | \$       | -         | \$       | -         | \$                  |
| 93-60               | 10/16/2003               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/14/2005<br>10/13/2006 | 3.000<br>4.000   | \$ 125,000<br>-    | -        | 125,000   | -        | 125,000   | -                   |
| 95-4                | 10/16/2003               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/14/2005<br>10/13/2006 | 3.000<br>4.000   | 275,000<br>-       | -        | 275,000   | -        | 275,000   | -                   |
| 95-186              | 10/16/2003               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/14/2005<br>10/13/2006 | 3.000<br>4.000   | 1,500,000<br>-     | -        | 1,500,000 | -        | 1,500,000 | -                   |
| 97-15               | 10/16/2003               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/14/2005<br>10/13/2006 | 3.000<br>4.000   | 375,000<br>-       | -        | 375,000   | -        | 375,000   | -                   |
| 99-04               | 10/16/2003               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/14/2005<br>10/13/2006 | 3.000<br>4.000   | 50,000<br>-        | -        | 50,000    | -        | 50,000    | -                   |
| 00-12               | 10/16/2003               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/14/2005<br>10/13/2006 | 3.000<br>4.000   | 305,000<br>-       | -        | 305,000   | -        | 305,000   | -                   |
| 01-003              | 10/16/2003               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/14/2005<br>10/13/2006 | 3.000<br>4.000   | 345,000<br>-       | -        | 345,000   | -        | 345,000   | -                   |
| 01-100              | 10/16/2003               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/14/2005<br>10/13/2006 | 3.000<br>4.000   | 100,000<br>-       | -        | 100,000   | -        | 100,000   | -                   |
| 93-60               | 5/13/2004                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 11/12/2004<br>10/13/2006 | 3.000<br>4.000   | 25,000<br>-        | -        | 25,000    | -        | 25,000    | -                   |
| 95-04               | 5/13/2004                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 11/12/2004<br>10/13/2006 | 3.000<br>4.000   | 500,000<br>-       | -        | 500,000   | -        | 500,000   | -                   |
| 95-186              | 5/13/2004                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 11/12/2004<br>10/13/2006 | 3.000<br>4.000   | 775,000<br>-       | -        | 775,000   | -        | 775,000   | -                   |
| 97-15               | 5/13/2004                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 11/12/2004<br>10/13/2006 | 3.000<br>4.000   | 450,000<br>-       | -        | 450,000   | -        | 450,000   | -                   |
| 97-134              | 5/13/2004                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 11/12/2004<br>10/13/2006 | 3.000<br>4.000   | 100,000<br>-       | -        | 100,000   | -        | 100,000   | -                   |

## CITY OF TRENTON - COUNTY OF MERCER

D-19

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | DATE OF<br>ORIGINAL NOTE | IMPROVEMENT DESCRIPTION                                             | DATE OF<br>MATURITY      | INTEREST<br>RATE | BALANCE<br>6/30/05 | INCREASE     | DECREASE     | BALANCE<br>06/30/06 |
|---------------------|--------------------------|---------------------------------------------------------------------|--------------------------|------------------|--------------------|--------------|--------------|---------------------|
|                     |                          |                                                                     |                          |                  |                    |              |              |                     |
| 99-04               | 5/13/2004                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 11/12/2004<br>10/13/2006 | 3.000<br>4.000   | 850,000<br>-       | -<br>850,000 | 850,000<br>- | -<br>850,000        |
| 01-003              | 5/13/2004                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 11/12/2004<br>10/13/2006 | 3.000<br>4.000   | 90,000<br>-        | -<br>90,000  | 90,000<br>-  | -<br>90,000         |
| 03-093              | 5/13/2004                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 11/12/2004<br>10/13/2006 | 3.000<br>4.000   | 60,000<br>-        | -<br>60,000  | 60,000<br>-  | -<br>60,000         |
| 95-186              | 12/16/2004               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/16/2005<br>12/15/2006 | 3.250<br>4.500   | 100,000<br>-       | -<br>100,000 | 100,000<br>- | -<br>100,000        |
| 95-04               | 12/16/2004               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/16/2005<br>12/15/2006 | 3.250<br>4.500   | 100,000<br>-       | -<br>100,000 | 100,000<br>- | -<br>100,000        |
| 97-15               | 12/16/2004               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/16/2005<br>12/15/2006 | 3.250<br>4.500   | 600,000<br>-       | -<br>600,000 | 600,000<br>- | -<br>600,000        |
| 97-134              | 12/16/2004               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/16/2005<br>12/15/2006 | 3.250<br>4.500   | 440,000<br>-       | -<br>440,000 | 440,000<br>- | -<br>440,000        |
| 99-04               | 12/16/2004               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/16/2005<br>12/15/2006 | 3.250<br>4.500   | 400,000<br>-       | -<br>400,000 | 400,000<br>- | -<br>400,000        |
| 02-111              | 12/16/2004               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/16/2005<br>12/15/2006 | 3.250<br>4.500   | 330,000<br>-       | -<br>330,000 | 330,000<br>- | -<br>330,000        |
| 03-093              | 12/16/2004               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/16/2005<br>12/15/2006 | 3.250<br>4.500   | 230,000<br>-       | -<br>230,000 | 230,000<br>- | -<br>230,000        |
| 93-60               | 5/19/2005                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/19/2005<br>5/18/2007   | 3.750<br>4.500   | 25,000<br>-        | -<br>25,000  | 25,000<br>-  | -<br>25,000         |
| 95-186              | 5/19/2005                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/19/2005<br>5/18/2007   | 3.750<br>4.500   | 150,000<br>-       | -<br>150,000 | 150,000<br>- | -<br>150,000        |
| 97-15               | 5/19/2005                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/19/2005<br>5/18/2007   | 3.750<br>4.500   | 475,000<br>-       | -<br>475,000 | 475,000<br>- | -<br>475,000        |

## CITY OF TRENTON - COUNTY OF MERCER

D-19

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | DATE OF<br>ORIGINAL NOTE | IMPROVEMENT DESCRIPTION                                             | DATE OF<br>MATURITY    | INTEREST<br>RATE | BALANCE<br>6/30/05 | INCREASE     | DECREASE     | BALANCE<br>06/30/06 |
|---------------------|--------------------------|---------------------------------------------------------------------|------------------------|------------------|--------------------|--------------|--------------|---------------------|
|                     |                          |                                                                     |                        |                  |                    |              |              |                     |
| 97-134              | 5/19/2005                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/19/2005<br>5/18/2007 | 3.750<br>4.500   | 50,000<br>-        | -<br>50,000  | 50,000<br>-  | -<br>50,000         |
| 00-012              | 5/19/2005                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/19/2005<br>5/18/2007 | 3.750<br>4.500   | 75,000<br>-        | -<br>75,000  | 75,000<br>-  | -<br>75,000         |
| 02-111              | 5/19/2005                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/19/2006<br>5/18/2007 | 3.750<br>4.500   | 100,000<br>-       | -<br>100,000 | 100,000<br>- | -<br>100,000        |
| 03-093              | 5/19/2005                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/19/2005<br>5/18/2007 | 3.750<br>4.500   | 125,000<br>-       | -<br>125,000 | 125,000<br>- | -<br>125,000        |
| 95-186              | 10/13/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/13/2006             | 4.000            | -                  | 100,000      | -            | 100,000             |
| 97-15               | 10/13/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/13/2006             | 4.000            | -                  | 100,000      | -            | 100,000             |
| 97-134              | 10/13/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/13/2006             | 4.000            | -                  | 50,000       | -            | 50,000              |
| 01-100              | 10/13/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/13/2006             | 4.000            | -                  | 150,000      | -            | 150,000             |
| 03-093              | 10/13/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/13/2006             | 4.000            | -                  | 800,000      | -            | 800,000             |
| 04-066              | 10/13/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 10/13/2006             | 4.000            | -                  | 50,000       | -            | 50,000              |
| 01-003              | 12/15/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/15/2006             | 4.500            | -                  | 25,000       | -            | 25,000              |
| 02-111              | 12/15/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/15/2006             | 4.500            | -                  | 50,000       | -            | 50,000              |
| 04-066              | 12/15/2005               | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 12/15/2006             | 4.500            | -                  | 925,000      | -            | 925,000             |

## CITY OF TRENTON - COUNTY OF MERCER

D-19

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | DATE OF<br>ORIGINAL NOTE | IMPROVEMENT DESCRIPTION                                             | DATE OF<br>MATURITY | INTEREST<br>RATE | BALANCE<br>6/30/05 | INCREASE      | DECREASE     | BALANCE<br>06/30/06 |
|---------------------|--------------------------|---------------------------------------------------------------------|---------------------|------------------|--------------------|---------------|--------------|---------------------|
| 93-60               | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 15,000        | -            | 15,000              |
| 95-186              | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 97,660        | -            | 97,660              |
| 97-15               | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 1,077,340     | -            | 1,077,340           |
| 98-59               | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 15,000        | -            | 15,000              |
| 97-134              | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 85,000        | -            | 85,000              |
| 99-04               | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 110,000       | -            | 110,000             |
| 00-012              | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 700,000       | -            | 700,000             |
| 01-003              | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 25,000        | -            | 25,000              |
| 01-100              | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 400,000       | -            | 400,000             |
| 02-111              | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 500,000       | -            | 500,000             |
| 04-066              | 5/18/2006                | VARIOUS IMPROVEMENTS TO THE WATER<br>DISTRIBUTION AND SUPPLY SYSTEM | 5/18/2007           | 4.500            | -                  | 100,000       | -            | 100,000             |
| REFERENCE           |                          |                                                                     |                     |                  | \$ 9,125,000       | \$ 14,500,000 | \$ 9,125,000 | \$ 14,500,000       |
|                     |                          |                                                                     |                     |                  | D                  | D-4, D-7      | D-4, D-7     | D                   |

## HD-24

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

YEAR ENDED JUNE 30, 2006

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CITY OF TRENTON - COUNTY OF MERCER

D-21

WATER UTILITY CAPITAL FUND

SCHEDULE OF RESERVE FOR AMORTIZATION

YEAR ENDED JUNE 30, 2006

|                                               | REFERENCE<br>(EXHIBIT) |                      |
|-----------------------------------------------|------------------------|----------------------|
| BALANCE - JUNE 30, 2005                       | D                      | \$ 79,935,209        |
| INCREASED BY                                  |                        |                      |
| 2006 BUDGET APPROPRIATION TO PAY SERIAL BONDS | D-18                   | 1,105,000            |
| 2006 BUDGET APPROPRIATION TO PAY WW BONDS     | D-18A                  | 1,901,366            |
| 2006 BUDGET APPROPRIATION QUALIFIED BONDS     | D-30                   | 1,695,000            |
| PAY REFUNDING BONDS 3/1/06                    | D-18                   | 4,405,000            |
| OPERATING BUDGET CAPITAL OUTLAY               | D-11                   | 174,039              |
|                                               |                        | <u>9,280,405</u>     |
| DECREASED BY REFUNDING BONDS ISSUED           | D-30                   | 89,215,614           |
|                                               |                        | <u>4,730,000</u>     |
| BALANCE - JUNE 30, 2006                       | D                      | <u>\$ 84,485,614</u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-22

## WATER UTILITY OPERATING FUND

## SCHEDULE OF UNALLOCATED RECEIPTS

YEAR ENDED JUNE 30, 2006

|                         | REFERENCE<br>(EXHIBIT) |              |              |
|-------------------------|------------------------|--------------|--------------|
| BALANCE - JUNE 30, 2005 |                        | \$           | -            |
| INCREASED BY            |                        |              |              |
| COLLECTIONS, 2006       | D-4                    | 1,197        |              |
| TO FUND BALANCE         | D-1                    | <u>623</u>   |              |
|                         |                        |              | <u>1,820</u> |
|                         |                        |              | 1,820        |
| DECREASED BY CASH       |                        |              |              |
| DISBURSED               | D-4                    | <u>1,820</u> |              |
| BALANCE - JUNE 30, 2006 |                        | <u>\$</u>    | <u>-</u>     |

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | IMPROVEMENT DESCRIPTION                                         | BALANCE<br>JUNE 30, 2005 | 2006<br>AUTHORIZA-<br>TION | PROJECT #1,<br>#2 STATE -<br>C&L TRUST/<br>FUND BONDS | BAN'S<br>ISSUED     | BALANCE<br>JUNE 30, 2006 |
|---------------------|-----------------------------------------------------------------|--------------------------|----------------------------|-------------------------------------------------------|---------------------|--------------------------|
| 93-60               | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | \$ 50,000                | \$ -                       | \$ -                                                  | \$ 15,000           | \$ 35,000                |
| 95-4                | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 162,116                  | -                          | -                                                     | -                   | 162,116                  |
| 95-186              | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 3,197,660                | -                          | -                                                     | 197,660             | 3,000,000                |
| 97-15               | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 1,486,780                | -                          | -                                                     | 1,177,340           | 309,440                  |
| 97-134              | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 323,300                  | -                          | -                                                     | 135,000             | 188,300                  |
| 98-59               | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 665,170                  | -                          | -                                                     | 15,000              | 650,170                  |
| 99-4                | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 2,588,609                | -                          | 701,609                                               | 110,000             | 1,777,000                |
| 00-12               | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 4,832,000                | -                          | 2,325,000                                             | 700,000             | 1,807,000                |
| 01-003              | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 3,442,000                | -                          | 254,633                                               | 50,000              | 3,137,367                |
| 01-100              | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 4,992,000                | -                          | -                                                     | 550,000             | 4,442,000                |
| 02-111              | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 4,185,000                | -                          | -                                                     | 550,000             | 3,635,000                |
| 03-093              | VARIOUS IMPROVEMENTS TO WATER<br>SUPPLY AND DISTRIBUTION SYSTEM | 5,385,000                | -                          | -                                                     | 800,000             | 4,585,000                |
| 04-066              | VARIOUS IMPROVEMENTS TO WATER<br>LINES & DELIVERY SYSTEM        | 15,700,000               | -                          | -                                                     | 1,075,000           | 14,625,000               |
| 05-087              | VARIOUS IMPROVEMENTS TO WATER<br>LINES & DELIVERY SYSTEM        | -                        | 29,325,000                 | -                                                     | -                   | 29,325,000               |
|                     |                                                                 | <u>\$ 47,009,635</u>     | <u>\$ 29,325,000</u>       | <u>\$ 3,281,242</u>                                   | <u>\$ 5,375,000</u> | <u>\$ 67,678,393</u>     |
|                     | REFERENCE (EXHIBIT)                                             | D                        | D-12, D-20                 | D-4, D-7, D-28                                        |                     | D                        |



## CITY OF TRENTON - COUNTY OF MERCER

D-24

## WATER UTILITY OPERATING FUND

## SCHEDULE OF ENCUMBRANCE PAYABLE

YEAR ENDED JUNE 30, 2006

|                                                | REFERENCE<br>(EXHIBIT) |                            |
|------------------------------------------------|------------------------|----------------------------|
| BALANCE, JUNE 30, 2005                         | D                      | \$ 1,506,790               |
| INCREASED BY TRANSFER FROM ACCOUNTS<br>PAYABLE | D-3, D-14              | <u>1,672,395</u>           |
|                                                |                        | 3,179,185                  |
| DECREASED BY                                   |                        |                            |
| CASH DISBURSED                                 | D-4                    | 944,111                    |
| CANCEL ENCUMBRANCE PAYABLE                     | D-1                    | <u>395,004</u>             |
|                                                |                        | <u>1,339,115</u>           |
| BALANCE, JUNE 30, 2006                         | D                      | <u><u>\$ 1,840,070</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**D-25**

**WATER UTILITY CAPITAL FUND**

**SCHEDULE OF RESERVE FOR DEFERRED AMORTIZATION**

**YEAR ENDED JUNE 30, 2006**

|                         | <u>REFERENCE<br/>(EXHIBIT)</u> |                   |
|-------------------------|--------------------------------|-------------------|
| BALANCE - JUNE 30, 2005 | D                              | <u>\$ 368,285</u> |
| BALANCE - JUNE 30, 2006 | D                              | <u>\$ 368,285</u> |

CITY OF TRENTON - COUNTY OF MERCER

D-26

WATER UTILITY CAPITAL FUND

STATEMENT OF CAPITAL IMPROVEMENT FUND

YEAR ENDED JUNE 30, 2006

|                         | REFERENCE<br>(EXHIBIT) |               |
|-------------------------|------------------------|---------------|
| BALANCE - JUNE 30, 2005 | D                      | <u>\$ 295</u> |
| BALANCE - JUNE 30, 2006 | D                      | <u>\$ 295</u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**D-27**

**WATER UTILITY CAPITAL FUND**

**SCHEDULE OF CHANGES IN FUND BALANCE**

**YEAR ENDED JUNE 30, 2006**

|                               | <u>REFERENCE<br/>(EXHIBIT)</u> |                          |
|-------------------------------|--------------------------------|--------------------------|
| BALANCE - JUNE 30, 2005       | D                              | \$ 417,998               |
| INCREASED BY PREMIUM ON NOTES | D-4, D-7                       | <u>118,510</u>           |
| BALANCE - JUNE 30, 2006       | D                              | <u><u>\$ 536,508</u></u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**D-28**

**WATER UTILITY CAPITAL FUND**

**SCHEDULE OF WASTEWATER BONDS RECEIVABLE**

**YEAR ENDED JUNE 30, 2006**

|                            | <u>REFERENCE<br/>(EXHIBIT)</u> |                            |
|----------------------------|--------------------------------|----------------------------|
| BALANCE - JUNE 30, 2005    | D                              | \$ 10,285,255              |
| DECREASED BY CASH RECEIPTS | D-4, D-7, D-23                 | <u>3,281,242</u>           |
| BALANCE - JUNE 30, 2006    | D                              | <u><u>\$ 7,004,013</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-29

## WATER UTILITY OPERATING FUND

## SCHEDULE OF DEPOSITS ON CONSUMER RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                      | REFERENCE<br>(EXHIBIT) |                  |
|--------------------------------------|------------------------|------------------|
| BALANCE - JUNE 30, 2005              | D                      | \$ 17,100        |
| INCREASED BY DEPOSITS FOR SERVICE    | D-4                    | <u>2,500</u>     |
|                                      |                        | 19,600           |
| DECREASED BY CASH DISBURSED - REFUND | D-4                    | <u>2,500</u>     |
| BALANCE - JUNE 30, 2006              | D                      | <u>\$ 17,100</u> |

## DETAIL OF DEPOSITS FOR SERVICE

| FY                      | CUSTOMER NAME                                           | DATE PAID  | CASH<br>RECEIPT # | AMOUNT           | BALANCE          |
|-------------------------|---------------------------------------------------------|------------|-------------------|------------------|------------------|
| FY'99                   | STEVEN M. COSENTINO<br>57 FAIRFIELD AVE<br>LAWRENCE TWP | 10/21/1999 | E 13834           | \$ 2,100         | \$ 2,100         |
| FY'02                   | RICHARD GATTO<br>147 SLOAN AVE<br>HAM. TWP.             | 6/11/2002  | E 25065           | <u>15,000</u>    | <u>15,000</u>    |
| BALANCE - JUNE 30, 2006 |                                                         |            |                   | <u>\$ 17,100</u> | <u>\$ 17,100</u> |

## CUMULATIVE DETAIL - FY 1999 TO PRESENT

## DETAIL OF DEPOSITS FOR SERVICE

| FY                      | CUSTOMER NAME                                                                                                    | DATE PAID               | CASH<br>RECEIPT #<br>& CHECK # | AMOUNT           | BALANCE          |
|-------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|------------------|------------------|
| FY'00                   | STEVEN M. COSENTINO<br>57 FAIRFIELD AVE<br>LAWRENCE TWP                                                          | 10/21/1999              | E 13834                        | \$ 2,100         | \$ 2,100         |
| FY'00                   | DANIEL & SHARON DIMARCO<br>DEPOSIT REFUNDED TO CUST                                                              | 4/5/2000<br>10/10/2001  | E 15958<br>CK# 129965          | 2,500<br>(2,500) | -                |
| FY'00                   | JOSEPH BADOGLIACCO<br>DEPOSIT REFUNDED TO CUST                                                                   | 6/2/2000<br>9/14/2000   | E 16342<br>CK# 111033          | 5,000<br>(5,000) | -                |
| FY'01                   | JOSEPH M. POSSIBLE/PREMIER CONSTRUCT.<br>136 ELDRIDGE AVE<br>LAWRENCE TWP<br>DEPOSIT REFUNDED TO CUST.           | 9/7/2000<br>2/5/2003    | E 17574<br>CK #155704          | 2,500<br>(2,500) | -                |
| FY'02                   | WILLIAM CAHILL JR./DEW & CAHILL CONTRACTORS<br>1156 LAMBERTON ST<br>TRENTON<br>DEPOSIT REFUNDED TO CUST.         | 10/29/2001<br>6/27/2005 | E 22420<br>CK#235181           | 1,500<br>(1,500) | -                |
| FY'04                   | WILLIAM CAHILL JR./DEW & CAHILL CONTRACTORS<br>1156 LAMBERTON RD.<br>TRENTON<br>DEPOSIT REFUNDED TO CUST.        | 10/2/2003<br>6/27/2005  | E 31019<br>CK#235181           | 1,500<br>(1,500) | -                |
| FY'02                   | RICHARD GATTO<br>147 SLOAN AVE<br>HAM. TWP.                                                                      | 6/11/2002               | E 25065                        | 15,000           | 15,000           |
| FY'06                   | LILA HOWLEY CIPRIANO<br>555 ASSOCIATES L L C<br>555 SECOND ST.<br>TRENTON, NJ 08611<br>DEPOSIT REFUNDED TO CUST. | 8/15/2005<br>11/14/2005 | E 42795<br>CK# 244872          | 2,500<br>(2,500) | -                |
| BALANCE - JUNE 30, 2006 |                                                                                                                  |                         |                                | <u>\$ 17,100</u> | <u>\$ 17,100</u> |

CITY OF TRENTON - COUNTY OF MERCER

D-30

WATER UTILITY CAPITAL FUND

SCHEDULE OF SERIAL BONDS - QUALIFIED

JUNE 30, 2006

|                                                        | REFERENCE<br>(EXHIBIT) |                             |
|--------------------------------------------------------|------------------------|-----------------------------|
| BALANCE - JUNE 30, 2005                                | D                      | \$ 23,050,000               |
| INCREASED BY BONDS ISSUED                              | D-21                   | <u>4,730,000</u>            |
|                                                        |                        | 27,780,000                  |
| DECREASED BY 2006 BUDGET APPROPRIATION TO PAY<br>BONDS | D-21                   | <u>1,695,000</u>            |
| BALANCE - JUNE 30, 2006                                | D, D-30A               | <u><u>\$ 26,085,000</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

D-30A

## WATER UTILITY CAPITAL FUND

## SCHEDULE OF SERIAL BONDS - QUALIFIED - MATURITIES SCHEDULE

YEAR ENDED JUNE 30, 2006

| PURPOSE OF ISSUE                                       | DATE OF<br>ISSUE | ORIGINAL<br>ISSUE | DATE OF<br>MATURITY                                                                                                        | YEARLY<br>MATURITIES                                                                                                             | INTEREST<br>RATE                                                                                         | BALANCE<br>JUNE 30, 2006 |
|--------------------------------------------------------|------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|
| IMPROVEMENT TO WATER DISTRIBUTION AND<br>SUPPLY SYSTEM | 04/01/02         | \$ 2,830,000      | 2007-2008<br>2009-2025<br>2026<br>2027<br>2028-2032                                                                        | \$ 75,000<br>100,000<br>100,000<br>110,000<br>110,000                                                                            | 5.00%<br>5.00%<br>5.13%<br>5.13%<br>5.75%                                                                | \$ 2,610,000             |
| REFUNDING BONDS - SERIES 2004                          | 01/15/04         | 11,795,000        | 01/15/07<br>01/15/08<br>01/15/09<br>01/15/10<br>01/15/11<br>01/15/12<br>01/15/13<br>01/15/14                               | 1,620,000<br>1,645,000<br>1,205,000<br>1,200,000<br>1,190,000<br>790,000<br>780,000<br>770,000                                   | 4.00%<br>4.50%<br>4.50%<br>4.50%<br>5.00%<br>4.00%<br>4.00%<br>3.50%                                     | 9,200,000                |
| IMPROVEMENT TO WATER DISTRIBUTION AND<br>SUPPLY SYSTEM | 9/15/2004        | 9,545,000         | 2007-2009<br>2010<br>2011<br>2012-2013<br>2014<br>2015<br>2016<br>2017-2023<br>2024-2025<br>2026<br>2027-2029<br>2030-2035 | 185,000<br>195,000<br>215,000<br>285,000<br>300,000<br>325,000<br>355,000<br>370,000<br>370,000<br>370,000<br>370,000<br>370,000 | 3.00%<br>3.00%<br>3.00%<br>3.00%<br>3.13%<br>4.00%<br>4.00%<br>4.00%<br>4.13%<br>4.30%<br>4.40%<br>4.50% | 9,545,000                |
| REFUNDING BONDS - SERIES 2005                          | 7/8/2005         | 4,730,000         | 12/1/2006                                                                                                                  | 170,000                                                                                                                          | 3.000%                                                                                                   |                          |



CITY OF TRENTON - COUNTY OF MERCER

D-30A

WATER UTILITY CAPITAL FUND

SCHEDULE OF SERIAL BONDS - QUALIFIED - MATURITIES SCHEDULE

YEAR ENDED JUNE 30, 2006

| PURPOSE OF ISSUE | DATE OF<br>ISSUE | ORIGINAL<br>ISSUE | DATE OF<br>MATURITY | YEARLY<br>MATURITIES | INTEREST<br>RATE | BALANCE<br>JUNE 30, 2006 |
|------------------|------------------|-------------------|---------------------|----------------------|------------------|--------------------------|
|                  |                  |                   |                     |                      |                  |                          |
|                  |                  |                   | 12/01/07            | 190,000              | 3.000%           |                          |
|                  |                  |                   | 12/01/08            | 215,000              | 3.250%           |                          |
|                  |                  |                   | 12/01/09            | 215,000              | 3.500%           |                          |
|                  |                  |                   | 12/01/10            | 210,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/11            | 210,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/12            | 210,000              | 3.375%           |                          |
|                  |                  |                   | 12/01/13            | 210,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/14            | 205,000              | 3.625%           |                          |
|                  |                  |                   | 12/01/15            | 205,000              | 3.750%           |                          |
|                  |                  |                   | 12/01/16            | 200,000              | 3.800%           |                          |
|                  |                  |                   | 12/01/17            | 200,000              | 4.000%           |                          |
|                  |                  |                   | 12/01/18            | 195,000              | 4.000%           |                          |
|                  |                  |                   | 12/01/19            | 195,000              | 4.000%           |                          |
|                  |                  |                   | 12/01/20            | 195,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/21            | 195,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/22            | 190,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/23            | 190,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/24            | 190,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/25            | 190,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/26            | 190,000              | 5.000%           |                          |
|                  |                  |                   | 12/01/27            | 190,000              | 4.375%           |                          |
|                  |                  |                   | 12/01/28            | 185,000              | 4.375%           |                          |
|                  |                  |                   | 12/01/29            | 185,000              | 4.375%           |                          |
|                  |                  |                   |                     |                      |                  | 4,730,000                |

\$ 26,085,000  
D, D-30

## CITY OF TRENTON - COUNTY OF MERCER

E-4

## SCHEDULE OF CASH

## PARKING UTILITY FUNDS

YEAR ENDED JUNE 30, 2006

|                                    | REFERENCE<br>(EXHIBIT) | OPERATING  | CAPITAL   |
|------------------------------------|------------------------|------------|-----------|
| BALANCE, JUNE 30, 2005             | E                      | \$ 96,686  | \$ 3,391  |
| INCREASED BY RECEIPTS              |                        |            |           |
| BOND ANTICIPATION NOTES ISSUED     | E-19, E-5              | -          | 80,000    |
| INTEREST ON INVESTMENTS            | E-2, E-17              | 25,225     | 6,146     |
| PREMIUM SALE OF NOTES              | E-1A, E-5              | -          | 552       |
| INVESTMENTS MATURED                | E-6                    | 7,420,945  | 3,164,609 |
| PARKING FEES AND CHARGES           | E-8                    | 1,510,266  | -         |
| INTERFUND ADVANCES RETURNED        | E-7, E-17              | 1,940,496  | 220,331   |
| MISCELLANEOUS/PARK AUTH            | E-2                    | 144,110    | -         |
| ADDITIONAL PARKING CAPITAL SURPLUS |                        | 152,166    | -         |
| TOTAL RECEIPTS                     |                        | 11,193,208 | 3,471,638 |
| SUBTOTAL                           |                        | 11,289,894 | 3,475,029 |
| DECREASED BY DISBURSEMENTS         |                        |            |           |
| BUDGET APPROPRIATIONS              | E-3                    | 2,057,040  | -         |
| INVESTMENTS PURCHASED              | E-6                    | 6,980,137  | 3,028,678 |
| APPROPRIATION RESERVES             | E-12                   | 6,746      | -         |
| ENCUMBRANCE PAYABLE                | E-5, E-22, E-23        | 1,845      | 66,760    |
| INTERFUND ADVANCES                 | E-7, E-17              | 1,921,570  | 226,296   |
| INTEREST ON BONDS AND NOTES        | E-14                   | 6,074      | -         |
| ACCRUED PAYROLL                    | E-15                   | 3,364      | -         |
| BUDGET REVENUE APPROPRIATION       | E-1A, E-5              | -          | 152,166   |
| TOTAL DISBURSEMENTS                |                        | 10,976,776 | 3,473,900 |
| BALANCE, JUNE 30, 2006             | E                      | \$ 313,118 | \$ 1,129  |

## CITY OF TRENTON - COUNTY OF MERCER

E-5

## ANALYSIS OF CASH AND INVESTMENTS

## PARKING UTILITY CAPITAL FUND

YEAR ENDED JUNE 30, 2006

|                            | BALANCE<br>6/30/2005 | RECEIPTS                     |                   | DISBURSEMENTS     |                        | TRANSFERS        |                  | BALANCE<br>6/30/2006 |
|----------------------------|----------------------|------------------------------|-------------------|-------------------|------------------------|------------------|------------------|----------------------|
|                            |                      | BOND ANTICI-<br>PATION NOTES | MISC              | JE MISC           | ENCUMBRANCE<br>PAYABLE | FROM             | TO               |                      |
| FUND BALANCE               | \$ 241,071           | \$ -                         | \$ -              | \$ 152,166        | \$ -                   | \$ -             | \$ 552           | \$ 89,457            |
| PREMIUM SALE OF NOTES      | -                    | -                            | 552               | -                 | -                      | 552              | -                | -                    |
| ENCUMBRANCE PAYABLE        | -                    | -                            | -                 | -                 | 66,760                 | -                | 66,760           | -                    |
| INTERFUND - A/C            | -                    | -                            | 158,312           | 158,131           | -                      | -                | -                | 181                  |
| IMPROVEMENT AUTHORIZATIONS |                      |                              |                   |                   |                        |                  |                  |                      |
| ORDINANCE NUMBERS          |                      |                              |                   |                   |                        |                  |                  |                      |
| 95-185                     | (2,644)              | 3,000                        | -                 | -                 | -                      | -                | -                | 356                  |
| 97-16                      | (5,110)              | 72,000                       | -                 | -                 | -                      | 66,760           | -                | 130                  |
| 97-136                     | (4,565)              | 5,000                        | -                 | -                 | -                      | -                | -                | 435                  |
| 99-6                       | (675)                | -                            | -                 | -                 | -                      | -                | -                | (675)                |
|                            | <u>\$ 228,077</u>    | <u>\$ 80,000</u>             | <u>\$ 158,864</u> | <u>\$ 310,297</u> | <u>\$ 66,760</u>       | <u>\$ 67,312</u> | <u>\$ 67,312</u> | <u>\$ 89,884</u>     |
| REFERENCE (EXHIBIT)        | E                    | E-4                          | E-1A, E-4         | E-4, E-17         | E-4, E-22              |                  |                  | E                    |

## CITY OF TRENTON - COUNTY OF MERCER

E-6

## PARKING UTILITY FUND

## SCHEDULE OF INVESTMENTS

YEAR ENDED JUNE 30, 2006

|                                       | REFERENCE<br>(EXHIBIT) | OPERATING        | CAPITAL          |
|---------------------------------------|------------------------|------------------|------------------|
| BALANCE JUNE 30, 2005                 | E                      | \$ 531,910       | \$ 224,686       |
| INCREASED BY INVESTMENTS<br>PURCHASED | E-4                    | <u>6,980,137</u> | <u>3,028,678</u> |
|                                       |                        | 7,512,047        | 3,253,364        |
| DECREASED BY INVESTMENTS MATURED      | E-4                    | <u>7,420,945</u> | <u>3,164,609</u> |
| BALANCE JUNE 30, 2006                 | E                      | <u>\$ 91,102</u> | <u>\$ 88,755</u> |

CITY OF TRENTON - COUNTY OF MERCER

E-7

PARKING UTILITY OPERATING FUND

SCHEDULE OF INTERFUND ACCOUNTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                                        | REFERENCE<br>(EXHIBIT) | TOTAL            | CURRENT<br>FUND  | PARKING<br>CAPITAL<br>FUND |
|------------------------------------------------------------------------|------------------------|------------------|------------------|----------------------------|
| BALANCE, JUNE 30, 2005                                                 | E                      | \$ 19,107        | \$ 19,107        | \$ -                       |
| INCREASED RECEIVABLE, DECREASED PAYABLE<br>INTERFUND ADVANCES          | E-4                    | <u>1,921,570</u> | <u>1,763,258</u> | <u>158,312</u>             |
|                                                                        |                        | <u>1,940,677</u> | <u>1,782,365</u> | <u>158,312</u>             |
| DECREASED RECEIVABLE, INCREASED PAYABLE<br>INTERFUND ADVANCES RETURNED | E-4                    | <u>1,940,496</u> | <u>1,782,365</u> | <u>158,131</u>             |
| BALANCE, JUNE 30, 2006                                                 | E                      | <u>\$ 181</u>    | <u>\$ -</u>      | <u>\$ 181</u>              |

CITY OF TRENTON - COUNTY OF MERCER

E-8

PARKING UTILITY OPERATING FUND

SCHEDULE OF ACCOUNTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                    | REFERENCE<br>(EXHIBIT) | TOTAL            | PARKING<br>FEES AND<br>CHARGES | LEASE<br>AGREEMENT<br>WITH TEDC | LEASE<br>AGREEMENT<br>JUSTICE COMPLEX<br>ORD.# 05-106 |
|----------------------------------------------------|------------------------|------------------|--------------------------------|---------------------------------|-------------------------------------------------------|
| BALANCE JUNE 30, 2005                              | E                      | \$ 15,381        | \$ -                           | \$ 15,381                       | \$ -                                                  |
| INCREASED BY 2005/2006 PARKING FEES<br>AND CHARGES | E-2                    | 1,525,648        | 557,970                        | 184,577                         | 783,101                                               |
| DECREASED BY CASH RECEIVED                         | E-2, E-4               | 1,510,266        | 557,970                        | 169,195                         | 783,101                                               |
| BALANCE JUNE 30, 2006                              | E                      | <u>\$ 30,763</u> | <u>\$ -</u>                    | <u>\$ 30,763</u>                | <u>\$ -</u>                                           |

## CITY OF TRENTON - COUNTY OF MERCER

E-9

## PARKING UTILITY FUND

## SCHEDULE OF FIXED CAPITAL

YEAR ENDED JUNE 30, 2006

|                                                                        | REFERENCE<br>(EXHIBIT) | CAPITAL                    |
|------------------------------------------------------------------------|------------------------|----------------------------|
| BALANCE, JUNE 30, 2005                                                 | E                      | \$ 2,128,208               |
| INCREASED BY TRANSFER FROM FIXED CAPITAL<br>AUTHORIZED AND UNCOMPLETED | E-10, E-11             | <u>66,760</u>              |
|                                                                        |                        | 2,194,968                  |
| DECREASED BY SALE OF FIXED ASSET                                       | E-20                   | <u>77,746</u>              |
| BALANCE, JUNE 30, 2006                                                 | E, E-10                | <u><u>\$ 2,117,222</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

E-10

PARKING UTILITY CAPITAL FUND

SCHEDULE OF FIXED CAPITAL

YEAR ENDED JUNE 30, 2006

|                                                    | BALANCE<br>6/30/2005 | ADDITIONS        | DELETIONS        | BALANCE<br>6/30/2006 |
|----------------------------------------------------|----------------------|------------------|------------------|----------------------|
| LAND                                               | \$ 777,461           | \$ -             | \$ 77,746        | \$ 699,715           |
| STRUCTURES AND IMPROVEMENTS                        | 899,379              | -                | -                | 899,379              |
| METERS                                             | 321,360              | 61,050           | -                | 382,410              |
| VEHICLES                                           | 96,269               | -                | -                | 96,269               |
| ELECTRICAL LIGHTING AND COMMUNICATION<br>EQUIPMENT | 33,739               | -                | -                | 33,739               |
| GENERAL EQUIPMENT AND MACHINERY                    | -                    | 5,710            | -                | 5,710                |
| BALANCE                                            | <u>\$ 2,128,208</u>  | <u>\$ 66,760</u> | <u>\$ 77,746</u> | <u>\$ 2,117,222</u>  |

REFERENCE (EXHIBIT)

E

E-9, E-11

E-20

E



## CITY OF TRENTON - COUNTY OF MERCER

E-11

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF FIXED CAPITAL AUTHORIZED AND UNCOMPLETED

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | DATE       | IMPROVEMENT DESCRIPTION                                                             | ORDINANCE<br>AUTHORIZATION | BALANCE<br>06/30/05 | TRANSFER TO<br>FIXED CAPITAL | BALANCE<br>06/30/06 |
|---------------------|------------|-------------------------------------------------------------------------------------|----------------------------|---------------------|------------------------------|---------------------|
|                     |            |                                                                                     |                            |                     |                              |                     |
| 95-185              | 12/22/1995 | IMPROVEMENT TO FRONT ST PARKING<br>GARAGE & MILL HILL PARK LOT                      | \$ 250,000                 | \$ 105,355          | \$ -                         | \$ 105,355          |
| 97-16               | 1/17/1997  | IMPROVEMENTS TO MILL HILL LOT,<br>SMART METERS, STOCKTON ST. LOT,<br>NEW POLICE LOT | 480,000                    | 263,890             | 66,760                       | 197,130             |
| 97-136              | 11/25/1997 | VARIOUS IMPROVEMENTS TO PARKING<br>LOTS & FRONT ST. GARAGE                          | 400,000                    | 35,435              | -                            | 35,435              |
| 99-6                | 1/22/1999  | VARIOUS IMPROVEMENTS TO PARKING<br>LOTS & VEHICLES                                  | 470,000                    | 80,324              | -                            | 80,324              |
| 00-13               | 2/4/2000   | RENOVATE MILL HILL PARKING LOT,<br>INSTALL ELECTRIC PARK METERS, & VEHICLE          | 240,000                    | 147,999             | -                            | 147,999             |
|                     |            |                                                                                     |                            | <u>\$ 633,003</u>   | <u>\$ 66,760</u>             | <u>\$ 566,243</u>   |

REFERENCE (EXHIBIT)

E E-9, E-10 E

## CITY OF TRENTON - COUNTY OF MERCER

E-12

## PARKING UTILITY OPERATING FUND

## SCHEDULE OF 2005 APPROPRIATION RESERVES

YEAR ENDED JUNE 30, 2006

|                     | <u>BALANCE</u><br><u>6/30/2005</u> | <u>PAID</u>     | <u>BALANCE</u><br><u>LAPSED</u> |
|---------------------|------------------------------------|-----------------|---------------------------------|
| OPERATING           |                                    |                 |                                 |
| SALARIES AND WAGES  | \$ 9,278                           | \$ -            | \$ 9,278                        |
| OTHER EXPENSES      | 7,830                              | 6,746           | 1,084                           |
|                     | <u>\$ 17,108</u>                   | <u>\$ 6,746</u> | <u>\$ 10,362</u>                |
| REFERENCE (EXHIBIT) | E                                  | E-4             | E-1                             |

## CITY OF TRENTON - COUNTY OF MERCER

E-13

## PARKING UTILITY OPERATING FUND

## SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                                              | REFERENCE<br>(EXHIBIT) |                    |
|----------------------------------------------|------------------------|--------------------|
| BALANCE, JUNE 30, 2005                       | E                      | \$ -               |
| INCREASED BY 2005-2006 BUDGET APPROPRIATIONS | E-3                    | 125                |
| DECREASED BY TRANSFERRED TO ENCUMBRANCE      | E-23                   | <u>125</u>         |
| BALANCE, JUNE 30, 2006                       | E                      | <u><u>\$ -</u></u> |

## PARKING UTILITY OPERATING FUND

## SCHEDULE OF ACCRUED INTEREST ON BONDS AND NOTES

YEAR ENDED JUNE 30, 2006

|                                   | REFERENCE<br>(EXHIBIT) | TOTAL         | INTEREST<br>ON NOTES | INTEREST<br>ON BONDS |
|-----------------------------------|------------------------|---------------|----------------------|----------------------|
| BALANCE, JUNE 30, 2005            | E                      | \$ 3,316      | \$ -                 | \$ 3,316             |
| INCREASED BY BUDGET APPROPRIATION | E-3                    | 3,178         | 420                  | 2,758                |
|                                   |                        | 6,494         | 420                  | 6,074                |
| DECREASED BY DISBURSEMENTS        | E-4                    | 6,074         | -                    | 6,074                |
| BALANCE, JUNE 30, 2006            | E                      | <u>\$ 420</u> | <u>\$ 420</u>        | <u>\$ -</u>          |

## ANALYSIS OF ACCRUED INTEREST AT JUNE 30, 2006

## PRINCIPAL OUTSTANDING

JUNE 30, 2006

|                                                       | SERIES | AMOUNT<br>(THOUSANDS)    | INTEREST<br>RATE<br>(PERCENT) | FROM      | AMOUNT        |
|-------------------------------------------------------|--------|--------------------------|-------------------------------|-----------|---------------|
| <u>ACCRUED INTEREST ON BONDS</u>                      |        |                          |                               |           |               |
| QUALIFIED BOND ISSUE 4/1/02                           |        | \$ 240,000               | 5.00%                         |           |               |
| QUALIFIED BOND ISSUE 1/15/04                          |        | 60,000                   | 4.00%                         |           |               |
|                                                       |        | 65,000                   | 5.00%                         |           |               |
| QUALIFIED BOND ISSUE 9/15/04                          |        | 540,000                  | 3.00%                         |           |               |
|                                                       |        | 100,000                  | 3.13%                         |           |               |
| NEW QUALIFIED BOND ISSUE 7/8/05                       |        | 40,000                   | 3.00%                         |           |               |
|                                                       |        | 20,000                   | 3.25%                         |           |               |
|                                                       |        | 20,000                   | 3.50%                         |           |               |
|                                                       |        | <u>40,000</u>            | 5.00%                         |           |               |
| <b><u>TOTAL SB &amp; QB BONDS<br/>OUTSTANDING</u></b> |        | <u>1,125,000</u>         |                               |           | <u>-</u>      |
| <u>ACCRUED INTEREST ON NOTES:</u>                     |        |                          |                               |           |               |
| NEW FY'06 BAN ISSUE 5/18/06                           | ORD.   | PRINCIPAL<br>OUTSTANDING | INTEREST<br>RATE              | FROM      | AMOUNT        |
|                                                       | 97-16  | 72,000                   | 4.50%                         | 5/18/2006 | 378           |
|                                                       | 97-136 | 5,000                    | 4.50%                         | 5/18/2006 | 26            |
|                                                       | 95-185 | 3,000                    | 4.50%                         | 5/18/2006 | 16            |
| <b>TOTAL NOTES</b>                                    |        | <u>80,000</u>            |                               |           | <u>420</u>    |
| <b>TOTAL BANS &amp; BONDS<br/>OUTSTANDING</b>         |        | <u>\$ 1,205,000</u>      |                               |           | <u>\$ 420</u> |

## CITY OF TRENTON - COUNTY OF MERCER

E-15

## PARKING UTILITY OPERATING FUND

## SCHEDULE OF ACCRUED PAYROLL

YEAR ENDED JUNE 30, 2006

|                                         | REFERENCE<br>(EXHIBIT) |                        |
|-----------------------------------------|------------------------|------------------------|
| BALANCE, JUNE 30, 2005                  | E                      | \$ 3,364               |
| INCREASED BY CHARGES TO 2006 OPERATIONS | E-3                    | <u>3,921</u>           |
|                                         |                        | 7,285                  |
| DECREASED BY CASH DISBURSED             | E-4                    | <u>3,364</u>           |
| BALANCE, JUNE 30, 2006                  | E                      | <u><u>\$ 3,921</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

E-16

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF SERIAL BONDS

YEAR ENDED JUNE 30, 2006

|                                        | REFERENCE<br>(EXHIBIT) |                    |
|----------------------------------------|------------------------|--------------------|
| BALANCE, JUNE 30, 2005                 | E                      | \$ 210,000         |
| DECREASED BY                           |                        |                    |
| 2006 BUDGET APPROPRIATION TO PAY BONDS | E-20                   | 70,000             |
| FY'06 BONDS REFUNDED                   | E-20                   | <u>140,000</u>     |
| BALANCE, JUNE 30, 2006                 | E                      | <u><u>\$ -</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

E-17

PARKING UTILITY CAPITAL FUND

SCHEDULE OF INTERFUND ACCOUNTS (PAYABLE) RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                                                                                     | REFERENCE<br>(EXHIBIT) | TOTAL          | PARKING<br>UTILITY<br>OPERATING<br>FUND | CURRENT<br>FUND |
|-----------------------------------------------------------------------------------------------------|------------------------|----------------|-----------------------------------------|-----------------|
| BALANCE, JUNE 30, 2005                                                                              | E                      | \$ -           | \$ -                                    | \$ -            |
| INCREASED RECEIVABLES, DECREASED PAYABLE<br>INTERFUND ADVANCES                                      | E-4                    | 226,296        | 158,131                                 | 68,165          |
|                                                                                                     |                        | <u>226,296</u> | <u>158,131</u>                          | <u>68,165</u>   |
| DECREASED RECEIVABLES, INCREASED PAYABLE<br>INTEREST ON INVESTMENTS DUE - PARKING<br>OPERATING FUND | E-4                    | 6,146          | 6,146                                   |                 |
| INTERFUND ADVANCES RETURNED                                                                         | E-4                    | 220,331        | 152,166                                 | 68,165          |
|                                                                                                     |                        | <u>226,477</u> | <u>158,312</u>                          | <u>68,165</u>   |
| BALANCE, JUNE 30, 2006                                                                              | E                      | \$ (181)       | \$ (181)                                | \$ -            |

## CITY OF TRENTON - COUNTY OF MERCER

E-18

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

JUNE 30, 2006

| IMPROVEMENT DESCRIPTION                                                                    | ORDINANCE        |            | AMOUNT  | BALANCE 6/30/05<br>UNFUNDED | PAID OR<br>CHARGED | BALANCE 6/30/06<br>UNFUNDED |
|--------------------------------------------------------------------------------------------|------------------|------------|---------|-----------------------------|--------------------|-----------------------------|
|                                                                                            | NUMBER           | DATE       |         |                             |                    |                             |
| IMPROVEMENTS TO MILL HILL<br>LOT & FRONT ST PARKING<br>GARAGE                              | 95-185<br>FY '96 | 12/22/1995 | 250,000 | \$ 105,356                  | \$ -               | \$ 105,356                  |
| IMPROVEMENTS TO MILL HILL<br>LOT, NEW POLICE LOT, SMART<br>METERS, NEW STOCKTON ST.<br>LOT | 97-16<br>FY '97  | 1/17/1997  | 480,000 | 263,890                     | 66,760             | 197,130                     |
| VARIOUS IMPROVEMENTS TO<br>PARKING LOTS & FRONT ST.<br>GARAGE                              | 97-136<br>FY '98 | 11/25/1997 | 400,000 | 35,435                      | -                  | 35,435                      |
| VARIOUS IMPROVEMENTS TO<br>PARKING LOTS & PURCHASE<br>OF VEHICLES                          | 99-6             | 1/22/1999  | 470,000 | 80,324                      | -                  | 80,324                      |
| RENOVATE MILL HILL PARKING<br>LOT, INSTALL ELECTRONIC<br>PARK METERS, & VEHICLE            | 00-13            | 2/4/2000   | 240,000 | 148,000                     | -                  | 148,000                     |
|                                                                                            |                  |            |         | <u>\$ 633,005</u>           | <u>\$ 66,760</u>   | <u>\$ 566,245</u>           |
|                                                                                            |                  |            |         | E                           |                    | E                           |
|                                                                                            |                  |            |         |                             | <u>\$ 66,760</u>   |                             |



## CITY OF TRENTON - COUNTY OF MERCER

E-19

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | DATE OF<br>ORIGINAL NOTE | IMPROVEMENT DESCRIPTION                                                         | DATE OF<br>MATURITY | INTEREST<br>RATE | BALANCE<br>06/30/05 | INCREASE<br>NOTES<br>PURCHASED | BALANCE<br>06/30/06   |
|---------------------|--------------------------|---------------------------------------------------------------------------------|---------------------|------------------|---------------------|--------------------------------|-----------------------|
| 95-185              | 5/18/2006                | IMPROVEMENT TO MILL HILL LOT &<br>FRONT ST. GARAGE                              | 5/18/2007           | 4.50%            | \$ -                | \$ 3,000                       | \$ 3,000              |
| 97-16               | 5/18/2006                | IMPROVEMENTS TO MILL HILL LOT,<br>POLICE LOT, SMART METERS,<br>STOCKTON ST. LOT | 5/18/2006           | 4.50%            | -                   | 72,000                         | 72,000                |
| 97-136              | 5/18/2006                | IMPROVEMENTS TO VARIOUS<br>PARKING LOTS & BROAD ST.<br>GARAGE                   | 5/18/2006           | 4.50%            | -                   | 5,000                          | 5,000                 |
| REFERENCE (EXHIBIT) |                          |                                                                                 |                     |                  | <u>\$ -</u><br>E    | <u>\$ 80,000</u><br>E-4, E-5   | <u>\$ 80,000</u><br>E |

## CITY OF TRENTON - COUNTY OF MERCER

E-20

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF RESERVE FOR AMORTIZATION

YEAR ENDED JUNE 30, 2006

|                                        | REFERENCE<br>(EXHIBIT) |                          |
|----------------------------------------|------------------------|--------------------------|
| BALANCE JUNE 30, 2005                  | E                      | \$ 665,212               |
| INCREASED BY                           |                        |                          |
| 2006 BUDGET APPROPRIATION TO PAY BONDS | E-16, E-25             | 240,000                  |
| FY '06 BONDS PAID BY REFUNDING ISSUE   | E-16                   | 140,000                  |
| DECREASED BY                           |                        |                          |
| ASSETS DISPOSED                        | E-9, E-10              | 77,746                   |
| REFUNDING BONDS ISSUED                 | E-25                   | <u>140,000</u>           |
| BALANCE JUNE 30, 2006                  | E                      | <u><u>\$ 827,466</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

E-21

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | IMPROVEMENT DESCRIPTION                                                              | BALANCE<br>JUNE 30,<br>2005 | BOND<br>ANTICIPATION<br>NOTES | BALANCE<br>JUNE 30,<br>2006 |
|---------------------|--------------------------------------------------------------------------------------|-----------------------------|-------------------------------|-----------------------------|
| 95-185              | IMPROVEMENTS TO MILL HILL LOT & FRONT ST PARKING<br>GARAGE                           | \$ 108,000                  | \$ 3,000                      | \$ 105,000                  |
| 97-16               | IMPROVEMENT TO MILL HILL LOT, NEW POLICE LOT,<br>SMART METERS, NEW STOCKTON ST. LOT  | 269,000                     | 72,000                        | 197,000                     |
| 97-136              | IMPROVEMENTS TO VARIOUS PARKING LOTS & BROAD ST<br>PARKING GARAGE                    | 40,000                      | 5,000                         | 35,000                      |
| 99-6                | IMPROVEMENTS TO VARIOUS PARKING LOTS & VEHICLES                                      | 81,000                      | -                             | 81,000                      |
| 00-13               | IMPROVEMENTS TO MILL HILL PARK LOT, PURCHASE OF<br>PURCHASE OF PARK METERS & VEHICLE | 148,000                     | -                             | 148,000                     |
|                     |                                                                                      | <u>\$ 646,000</u>           | <u>\$ 80,000</u>              | <u>\$ 566,000</u>           |

REFERENCE (EXHIBIT)

E

E-19

E

CITY OF TRENTON - COUNTY OF MERCER

E-22

PARKING UTILITY CAPITAL FUND

SCHEDULE OF ENCUMBRANCE PAYABLE

JUNE 30, 2006

|                                                           |          |    |                 |
|-----------------------------------------------------------|----------|----|-----------------|
| BALANCE JUNE 30, 2005                                     | E        | \$ | -               |
| INCREASED BY CHARGES 2005/06, NET OF CHARGES<br>CANCELLED | E-18     |    | 66,760          |
| DECREASED BY DISBURSEMENTS                                | E-4, E-5 |    | <u>66,760</u>   |
| BALANCE JUNE 30, 2006                                     | E        | \$ | <u><u>-</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

E-23

PARKING UTILITY OPERATING FUND

SCHEDULE OF ENCUMBRANCE PAYABLE

YEAR ENDED JUNE 30, 2006

|                                           | REFERENCE<br>(EXHIBIT) |                      |
|-------------------------------------------|------------------------|----------------------|
| BALANCE, JUNE 30, 2005                    | E                      | \$ 1,845             |
| INCREASED BY TRANSFER TO ACCOUNTS PAYABLE | E-13                   | 125                  |
| DECREASED BY CASH DISBURSED               | E-4                    | <u>1,845</u>         |
| BALANCE, JUNE 30, 2006                    | E                      | <u><u>\$ 125</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

E-24

PARKING UTILITY CAPITAL FUNDS

SCHEDULE OF RESERVE FOR DEFERRED AMORTIZATION

YEAR ENDED JUNE 30, 2006

|                               | REFERENCE<br>(EXHIBIT) |                         |
|-------------------------------|------------------------|-------------------------|
| BALANCE, JUNE 30, 2005        | E                      | \$ 85,000               |
| INCREASED BY PAYMENT OF BAN'S | E-3                    | <u>-</u>                |
| BALANCE, JUNE 30, 2006        | E                      | <u><u>\$ 85,000</u></u> |

## CITY OF TRENTON - COUNTY OF MERCER

E-25

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF QUALIFIED SERIAL BONDS

YEAR ENDED JUNE 30, 2006

|                                                     | REFERENCE<br>(EXHIBIT) |                     |
|-----------------------------------------------------|------------------------|---------------------|
| BALANCE, JUNE 30, 2005                              | E                      | \$ 1,155,000        |
| INCREASED BY BONDS ISSUED                           |                        | 140,000             |
| DECREASED BY 2006 BUDGET APPROPRIATION TO PAY BONDS | E20, E3                | <u>170,000</u>      |
| BALANCE, JUNE 30, 2006                              | E                      | <u>\$ 1,125,000</u> |

SCHEDULE OF QUALIFIED BONDS OUTSTANDING  
PARKING UTILITY CAPITAL FUND  
FOR YEAR ENDED JUNE 30, 2006

| PURPOSE OF ISSUE                                                                                                           | DATE OF<br>ISSUE | ORIGINAL ISSUE | DATE OF<br>MATURITY                               | YEARLY<br>MATURITIES                                       | INTEREST<br>RATE                             | BALANCE<br>06/30/06 |
|----------------------------------------------------------------------------------------------------------------------------|------------------|----------------|---------------------------------------------------|------------------------------------------------------------|----------------------------------------------|---------------------|
| IMPROVEMENTS TO VARIOUS PARKING LOTS, VARIOUS<br>GARAGES, SMARTS METERS AND VEHICLES;<br>PURCHASE OF PARK METERS & VEHICLE | 4/1/2002         | \$ 360,000     | 2007-2012                                         | 40,000                                                     | 5.00                                         | \$ 240,000          |
| REFUNDING - QUALIFIED BONDS                                                                                                | 1/15/2004        | 275,000        | 2007<br>2008                                      | 60,000<br>65,000                                           | 4.00<br>4.50                                 | 125,000             |
| REFUNDING - QUALIFIED BONDS                                                                                                | 9/15/2004        | 690,000        | 2007<br>2008<br>2009-2011<br>2012<br>2013<br>2014 | 50,000<br>60,000<br>80,000<br>90,000<br>100,000<br>100,000 | 3.00<br>3.00<br>3.00<br>3.00<br>3.00<br>3.13 | 640,000             |
| NEW REFUNDING - QUALIFIED BONDS                                                                                            | 7/8/2005         | 140,000        | 2007-2008<br>2009<br>2010<br>2011-2012            | 20,000<br>20,000<br>20,000<br>20,000                       | 3.00<br>3.25<br>3.50<br>5.00                 | <u>120,000</u>      |
|                                                                                                                            |                  |                |                                                   |                                                            |                                              | <u>\$ 1,125,000</u> |
| REFERENCE (EXHIBIT)                                                                                                        |                  |                |                                                   |                                                            |                                              | E                   |

## CITY OF TRENTON - COUNTY OF MERCER

F-5

## SEWER UTILITY FUND

## SCHEDULE OF CASH

## TREASURER

YEAR ENDED JUNE 30, 2006

|                                                  | REFERENCE<br>(EXHIBIT) | OPERATING    | CAPITAL    |
|--------------------------------------------------|------------------------|--------------|------------|
| BALANCE, JUNE 30, 2005                           | F                      | \$ 4,151     | \$ 2,971   |
| INCREASED BY RECEIPTS                            |                        |              |            |
| INTEREST ON INVESTMENTS                          | F-3                    | 303,874      | -          |
| SEWER FEES AND CHARGES                           | F-8                    | 12,152,575   | -          |
| SEWER RENTALS                                    | F-1, F-3               | 31,900       | -          |
| SEWER LIENS                                      | F-3, F-25              | 23,175       | -          |
| MISC. REV.                                       | F-3                    | 3,448        | -          |
| INVESTMENTS MATURED                              | F-6                    | 54,409,583   | 34,989,311 |
| INTEREST OF INVESTMENTS DUE SEWER OPERATING FUND | F-10, F-17             | -            | 68,549     |
| BOND ANTICIPATION NOTES ISSUED                   | F-27, F-7              | -            | 2,590,000  |
| OTHER ACCOUNTS RECEIVABLE                        | F-9                    | 297,641      | -          |
| SEWER FEES RECEIVED                              | F-10                   | 11,664,458   | -          |
| INTERFUND ADVANCES RETURNED                      | F-2, F-10, F-17        | 15,297,887   | 660,238    |
| REDEPOSIT OF PETTY CASH FUND                     |                        | 200          | -          |
| PREMIUM SALE OF NOTES                            | F-7, F-2               | -            | 21,364     |
| ADDITIONAL SEWER CAPITAL SURPLUS                 | F-1                    | 407,316      | -          |
| TOTAL RECEIPTS                                   |                        | 94,592,057   | 38,329,462 |
| SUBTOTAL                                         |                        | 94,596,208   | 38,332,433 |
| DECREASED BY DISBURSEMENTS                       |                        |              |            |
| OVERPAID SEWER CHARGES REFUNDED                  | F-8                    | 66,823       | -          |
| PRIOR YEARS REV REFUNDED                         | F-8                    | 13,987       | -          |
| BUDGET APPROPRIATION                             | F-4                    | 14,117,758   | -          |
| INVESTMENTS PURCHASED                            | F-6                    | 48,219,774   | 34,612,403 |
| INTERFUND ADVANCES                               | F-10, F-17             | 14,776,758   | 725,255    |
| SEWER FEES COLLECTED                             | F-10                   | 12,215,015   | -          |
| INTEREST IN INVESTMENTS                          | F-10, F-17             | 85,150       | -          |
| IMPROVEMENT AUTHORIZATIONS                       | F-20, F-7              | -            | 7,343      |
| BOND ANTICIPATION NOTES                          | F-27, F7               | -            | 2,340,000  |
| APPROPRIATION RESERVES                           | F-13                   | 119,764      | -          |
| ENCUMBRANCE PAYABLE                              | F-19, F-7, F24         | 231,038      | 239,732    |
| INTEREST ON BONDS AND NOTES                      | F-15                   | 168,036      | -          |
| ACCRUED PAYROLL                                  | F-16                   | 46,802       | -          |
| BUDGET REVENUE APPROPRIATION                     | F2                     | -            | 407,316    |
| PETTY CASH                                       |                        | 200          | -          |
| ROUNDING                                         |                        | (1)          | -          |
| TOTAL DISBURSEMENTS                              |                        | 90,061,104   | 38,332,049 |
| BALANCE, JUNE 30, 2006                           | F                      | \$ 4,535,104 | \$ 384     |



## CITY OF TRENTON - COUNTY OF MERCER

F-6

## SEWER UTILITY FUND

## SCHEDULE OF INVESTMENTS

YEAR ENDED JUNE 30, 2006

|                                    | REFERENCE<br>(EXHIBIT) | OPERATING         | CAPITAL             |
|------------------------------------|------------------------|-------------------|---------------------|
| BALANCE, JUNE 30, 2005             | F                      | \$ 6,229,545      | \$ 2,109,117        |
| INCREASED BY INVESTMENTS PURCHASED | F-5                    | <u>48,219,774</u> | <u>34,612,403</u>   |
|                                    |                        | 54,449,319        | 36,721,520          |
| DECREASED BY INVESTMENTS MATURED   | F-5                    | <u>54,409,583</u> | <u>34,989,311</u>   |
| BALANCE, JUNE 30, 2006             | F                      | <u>\$ 39,736</u>  | <u>\$ 1,732,209</u> |

## CITY OF TRENTON - COUNTY OF MERCER

F-7

## SEWER UTILITY CAPITAL FUND

## ANALYSIS OF CASH AND INVESTMENTS

JUNE 30, 2006

|                            | BALANCE<br>6/30/2005 | RECEIPTS                     |            | DISBURSEMENTS   |              |            | TRANSFERS  |            | BALANCE<br>6/30/2006 |
|----------------------------|----------------------|------------------------------|------------|-----------------|--------------|------------|------------|------------|----------------------|
|                            |                      | BOND ANTICI-<br>PATION NOTES | MISC       | IMPROVE<br>AUTH | BAN SALE     | MISC       | FROM       | TO         |                      |
| FUND BALANCE               | \$ 799,882           | \$ -                         | \$ -       | \$ -            | \$ -         | \$ 407,316 | \$ -       | \$ 21,364  | \$ 413,930           |
| PREMIUM SALE OF NOTES      | -                    | -                            | 21,364     | -               | -            | -          | 21,364     | -          | -                    |
| REFUNDING BONDS RES #      | -                    | -                            | -          | -               | -            | -          | -          | -          | -                    |
| INTERFUND-A/C              | -                    | -                            | 475,865    | -               | -            | 472,333    | -          | -          | 3,532                |
| ENCUMBRANCE/CONT. PAYABLE  | 239,732              | -                            | -          | -               | -            | -          | -          | -          | 107,600              |
| CAPITAL IMPROVEMENT FUND   | 19,178               | -                            | -          | -               | -            | -          | -          | 107,600    | 19,178               |
| IMPROVEMENT AUTHORIZATIONS | -                    | -                            | -          | -               | -            | -          | -          | -          | -                    |
| ORDINANCE NUMBERS          |                      |                              |            |                 |              |            |            |            |                      |
| 76-23                      | 1,295,952            | -                            | -          | -               | -            | -          | -          | -          | -                    |
| 95-184                     | -                    | 85,000                       | -          | -               | 85,000       | -          | -          | -          | 1,295,952            |
| 94-60                      | -                    | 642,519                      | -          | -               | 642,519      | -          | -          | -          | -                    |
| 95-3                       | -                    | 44,000                       | -          | -               | 44,000       | -          | -          | -          | -                    |
| 97-17                      | (5,489)              | 452,000                      | -          | 511             | 446,000      | -          | -          | -          | -                    |
| 97-135                     | (22,519)             | 760,000                      | -          | -               | 737,481      | -          | -          | -          | -                    |
| 99-5                       | (19,000)             | 44,000                       | -          | -               | 25,000       | -          | -          | -          | -                    |
| 00-14                      | (47,381)             | 48,481                       | -          | 1,099           | -            | -          | -          | -          | -                    |
| 01-002                     | 2,273                | 360,000                      | -          | 2,273           | 360,000      | -          | -          | -          | -                    |
| 04-067                     | (150,540)            | 154,000                      | -          | 3,460           | -            | -          | 107,600    | -          | -                    |
|                            | \$ 2,112,088         | \$ 2,590,000                 | \$ 497,229 | \$ 7,343        | \$ 2,340,000 | \$ 879,649 | \$ 128,964 | \$ 128,964 | (107,600)            |
| F                          |                      | F-5, F-27                    | F-2, F-5   | F-5, F-20       | F-5          | F-5, F-24  |            |            | \$ 1,732,593         |
|                            |                      |                              |            |                 |              |            |            |            | F                    |

## CITY OF TRENTON - COUNTY OF MERCER

F-8

## SEWER UTILITY OPERATING FUND

## SCHEDULE OF SEWER FEES &amp; CHARGES RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                        | REFERENCE<br>(EXHIBIT) |               |                     |
|----------------------------------------|------------------------|---------------|---------------------|
| BALANCE, JUNE 30, 2005                 |                        |               | \$ 1,912,586        |
| INCREASED BY SEWER FEES AND<br>CHARGES |                        |               | <u>11,846,221</u>   |
|                                        |                        |               | 13,758,807          |
| DECREASED BY                           |                        |               |                     |
| COLLECTIONS                            | F-5                    | 12,152,575    |                     |
| LESS CURRENT YEAR REFUNDS              | F-5                    | <u>66,823</u> |                     |
|                                        | F-3                    | 12,085,752    |                     |
| LESS REFUND OF PRIOR YEAR'S<br>REVENUE | F-1, F-5               | 13,987        |                     |
| TRANSFER TO LIEN<br>ROUNDING           | F-25                   | 26,674        |                     |
|                                        |                        | <u>(1)</u>    | <u>12,098,438</u>   |
| BALANCE, JUNE 30, 2006                 | F                      |               | <u>\$ 1,660,369</u> |

CITY OF TRENTON - COUNTY OF MERCER

F-9

SEWER UTILITY OPERATING FUND

SCHEDULE OF OTHER ACCOUNTS RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                                | REFERENCE<br>(EXHIBIT) |                         |
|--------------------------------|------------------------|-------------------------|
| BALANCE, JUNE 30, 2005         | F                      | \$ 45,647               |
| INCREASED BY CHARGES 2005-2006 |                        | <u>315,731</u>          |
|                                |                        | 361,378                 |
| DECREASED BY COLLECTIONS       | F-5, F-3               | <u>297,641</u>          |
| BALANCE, JUNE 30, 2006         | F                      | <u><u>\$ 63,737</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

F-10

SCHEDULE OF INTERFUND ACCOUNTS RECEIVABLE

SEWER UTILITY OPERATING FUND

YEAR ENDED JUNE 30, 2006

|                                         | REFERENCE<br>(EXHIBIT) | TOTAL             | CURRENT<br>FUND   | SEWER<br>UTILITY<br>CAPITAL<br>FUND | WATER<br>UTILITY<br>OPERATING<br>FUND |
|-----------------------------------------|------------------------|-------------------|-------------------|-------------------------------------|---------------------------------------|
| BALANCE, JUNE 30, 2005                  | F                      | \$ 460,119        | \$ (21,086)       | \$ -                                | \$ 481,205                            |
| INCREASED RECEIVABLE, DECREASED PAYABLE |                        |                   |                   |                                     |                                       |
| INTEREST ON INVESTMENTS                 | F-5                    | 85,150            | -                 | 85,150                              | -                                     |
| INTERFUND ADVANCES                      | F-5                    | 14,776,758        | 13,491,099        | 407,316                             | 878,343                               |
| SEWER FEES AND CHARGES COLLECTED        | F-5                    | 12,215,015        | -                 | -                                   | 12,215,015                            |
|                                         |                        | <u>27,537,042</u> | <u>13,470,013</u> | <u>492,466</u>                      | <u>13,574,563</u>                     |
| DECREASED RECEIVABLE, INCREASED PAYABLE |                        |                   |                   |                                     |                                       |
| INTERFUND ADVANCES RETURNED             | F-5                    | 15,297,887        | 13,449,405        | 488,934                             | 1,359,548                             |
| SEWER FEES AND CHARGES RECEIVED         | F-5                    | 11,664,458        | -                 | -                                   | 11,664,458                            |
|                                         |                        | <u>26,962,345</u> | <u>13,449,405</u> | <u>488,934</u>                      | <u>13,024,006</u>                     |
| BALANCE, JUNE 30, 2006                  | F                      | <u>\$ 574,697</u> | <u>\$ 20,608</u>  | <u>\$ 3,532</u>                     | <u>\$ 550,557</u>                     |

## CITY OF TRENTON

F-11

## SEWER UTILITY CAPITAL FUND

## SCHEDULE OF FIXED CAPITAL

YEAR ENDED JUNE 30, 2006

|                                                     | FIXED CAPITAL<br>AUTHORIZED AND<br>UNCOMPLETED | BALANCE<br>6/30/2005 | CAP. OUT<br>INCREASES | FIXED CAPITAL<br>AUTHORIZED AND<br>UNCOMPLETED | BALANCE<br>6/30/2006 |
|-----------------------------------------------------|------------------------------------------------|----------------------|-----------------------|------------------------------------------------|----------------------|
| SEWER SYSTEM                                        | \$ 224,021                                     | \$ 58,894,689        | \$ -                  | \$ -                                           | \$ 58,894,689        |
| MAINTENANCE EQUIPMENT                               | -                                              | 343,082              | -                     | -                                              | 343,082              |
| HOSPITAL AND LABORATORY EQUIPMENT                   | -                                              | 18,180               | -                     | -                                              | 18,180               |
| ELECTRICAL, LIGHTING AND COMMUNICATION<br>EQUIPMENT | -                                              | 157,355              | -                     | -                                              | 157,355              |
| GENERAL EQUIPMENT AND MACHINERY                     | 5,922                                          | 592,273              | 24,323                | -                                              | 616,596              |
| PLUMBING, AIR CONDITIONING AND HEATING<br>EQUIPMENT | -                                              | 18,720               | -                     | -                                              | 18,720               |
| MISCELLANEOUS - CONSULT SERVICE                     | -                                              | 91,433               | -                     | 7,343                                          | 98,776               |
| SEWAGE PUMP STATION                                 | -                                              | 156,241              | -                     | -                                              | 156,241              |
| VEHICLES                                            | -                                              | 1,274,675            | -                     | 239,732                                        | 1,514,407            |
|                                                     | \$ 229,943                                     | \$ 61,546,648        | \$ 24,323             | \$ 247,075                                     | \$ 61,818,046        |

REFERENCE (EXHIBIT)

F

F-21

F-12

F

## CITY OF TRENTON - COUNTY OF MERCER

F-12

## SEWER UTILITY CAPITAL FUND

## SCHEDULE OF FIXED CAPITAL AUTHORIZED AND UNCOMPLETED

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | DATE       | IMPROVEMENT DESCRIPTION                | BALANCE<br>06/30/05 | 2006<br>AUTHORIZATIONS | TRANSFER TO<br>FIXED CAPITAL | BALANCE<br>06/30/06 |
|---------------------|------------|----------------------------------------|---------------------|------------------------|------------------------------|---------------------|
| 76-23               | 3/3/1972   | IMPROVEMENT TO SANITARY SEWER SYSTEMS  | \$ 1,132,144        | \$ -                   | \$ -                         | \$ 1,132,144        |
| 81-132              | 12/6/1977  |                                        |                     |                        |                              |                     |
| 82-144              | 9/1/1978   |                                        |                     |                        |                              |                     |
| 84-44               | 4/18/1980  |                                        |                     |                        |                              |                     |
| 85-66               | 7/8/1981   |                                        |                     |                        |                              |                     |
| 95-184              | 12/21/1991 | IMPROVEMENTS TO SANITARY SEWER SYSTEMS | 165,000             | -                      | -                            | 165,000             |
| 97-17               | 1/16/1993  | IMPROVEMENTS TO SANITARY SEWER SYSTEMS | 403,511             | -                      | 511                          | 403,000             |
| 97-135              | 11/24/1993 | IMPROVEMENTS TO SANITARY SEWER SYSTEMS | 20,519              | -                      | 20,519                       | -                   |
| 99-5                | 1/21/1995  | IMPROVEMENTS TO SEWER DISPOSAL SYSTEM  | 19,000              | -                      | 19,000                       | -                   |
| 00-14               | 2/3/1996   | IMPROVEMENTS TO SEWER DISPOSAL SYSTEM  | 712,832             | -                      | 51,312                       | 661,520             |
| 01-002              | 1/18/1997  | IMPROVEMENTS TO SEWER DISPOSAL SYSTEM  | 642,274             | -                      | 2,273                        | 640,001             |
| 04-067              | 8/4/2000   | IMPROVEMENTS TO SEWER DISPOSAL SYSTEM  | 1,049,460           | -                      | 153,460                      | 896,000             |
| 05-085              | 7/20/2005  | IMPROVEMENTS TO SEWER DISPOSAL SYSTEM  | -                   | 1,050,000              | -                            | 1,050,000           |
| REFERENCE (EXHIBIT) |            |                                        | \$ 4,144,740        | \$ 1,050,000           | \$ 247,075                   | \$ 4,947,665        |
|                     |            |                                        | F                   | F-20, F-23             | F-11                         | F                   |

## CITY OF TRENTON - COUNTY OF MERCER

F-13

## SEWER UTILITY OPERATING FUND

## SCHEDULE OF 2005 APPROPRIATION RESERVES

YEAR ENDED JUNE 30, 2006

|                         | <u>BALANCE<br/>JUNE 30, 2005</u> | <u>PAID</u>       | <u>BALANCE<br/>LAPSED</u> |
|-------------------------|----------------------------------|-------------------|---------------------------|
| OPERATING               |                                  |                   |                           |
| SALARIES AND WAGES      | \$ 152,119                       | \$ -              | \$ 152,119                |
| OTHER EXPENSES          | 195,618                          | 117,963           | 77,655                    |
| CAPITAL OUTLAY          | 18,861                           | 1,801             | 17,060                    |
| STATUTORY EXPENDITURES  |                                  |                   |                           |
| SOCIAL SECURITY SYSTEMS | <u>5,750</u>                     | <u>-</u>          | <u>5,750</u>              |
|                         | <u>\$ 372,348</u>                | <u>\$ 119,764</u> | <u>\$ 252,584</u>         |
| REFERENCE (EXHIBIT)     | F                                | F-5               | F-1                       |



## CITY OF TRENTON - COUNTY OF MERCER

F-14

## SEWER UTILITY OPERATING FUND

## SCHEDULE OF ACCOUNTS PAYABLE

YEAR ENDED JUNE 30, 2006

|                                                  | REFERENCE<br>(EXHIBIT) |                    |
|--------------------------------------------------|------------------------|--------------------|
| BALANCE, JUNE 30, 2005                           | F                      | \$ -               |
| INCREASED BY 2006 BUDGET<br>APPROPRIATIONS       | F-4                    | 223,776            |
| DECREASED BY TRANSFER TO<br>ENCUMBRANCES PAYABLE | F-19                   | <u>223,776</u>     |
| BALANCE, JUNE 30, 2006                           | F                      | <u><u>\$ -</u></u> |

## SEWER UTILITY OPERATING FUND

## SCHEDULE OF ACCRUED INTEREST ON BONDS AND NOTES

YEAR ENDED JUNE 30, 2006

|                                   | REFERENCE<br>(EXHIBIT) | TOTAL            | INTEREST<br>ON NOTES | INTEREST<br>ON BONDS |
|-----------------------------------|------------------------|------------------|----------------------|----------------------|
| BALANCE, JUNE 30, 2005            | F                      | \$ 98,717        | \$ 49,790            | \$ 48,927            |
| INCREASED BY BUDGET APPROPRIATION | F-4                    | 142,087          | 93,266               | 48,821               |
|                                   |                        | 240,804          | 143,056              | 97,748               |
| DECREASED BY CASH DISBURSEMENTS   | F-5                    | 168,036          | 70,288               | 97,748               |
| BALANCE, JUNE 30, 2006            | F                      | <u>\$ 72,768</u> | <u>\$ 72,768</u>     | <u>\$ -</u>          |

PRINCIPAL OUTSTANDING  
JUNE 30, 2006

|                                 | SERIES/ORD | AMOUNT              | INTEREST<br>RATE<br>(PERCENT) | FROM       | AMOUNT           |
|---------------------------------|------------|---------------------|-------------------------------|------------|------------------|
| ACCRUED INTEREST ON BONDS       |            |                     |                               |            |                  |
| JE REVISED 1/23/07              |            |                     |                               |            |                  |
| ISSUE                           | 3/1/2000   |                     |                               |            |                  |
| REFUNDED 7/8/06                 |            | \$ -                |                               | 3/1/2005   | \$ -             |
| SERIAL BONDS OUTSTANDING        |            |                     |                               |            |                  |
| QUALIFIED BOND ISSUE            | 4/1/2002   | 385,000             | 5.00%                         |            | -                |
| QUALIFIED BOND ISSUE            | 9/15/2004  | 1,780,000           | 3.0%-4.50%                    |            | -                |
| NEW QUALIFIED BOND ISSUE        | 7/8/2005   | 2,755,000           | 3.0%-5.0%                     |            | -                |
| TOTAL BONDS OUTSTANDING         |            | <u>4,920,000</u>    |                               |            | <u>-</u>         |
| ACCRUED INTEREST ON NOTES       |            |                     |                               |            |                  |
| BAN ISSUE 10/16/03              | 94-60      | 642,519             | 4.000%                        | 10/13/2005 | 18,348           |
|                                 | 95-3       | 44,000              | 4.000%                        | 10/13/2005 | 1,256            |
|                                 | 97-17      | 206,000             | 4.000%                        | 10/13/2005 | 5,882            |
|                                 | 97-135     | 732,481             | 4.000%                        | 10/13/2005 | 20,916           |
| BAN ISSUE 5/13/04               | 95-184     | 50,000              | 4.000%                        | 10/13/2005 | 1,428            |
|                                 | 97-17      | 240,000             | 4.000%                        | 10/13/2005 | 6,853            |
|                                 | 97-135     | 5,000               | 4.000%                        | 10/13/2005 | 143              |
|                                 | 99-05      | 25,000              | 4.000%                        | 10/13/2005 | 715              |
|                                 | 01-002     | 360,000             | 4.000%                        | 10/13/2005 | 10,280           |
| BAN ISSUE 12/16/04              | 95-184     | 35,000              | 4.500%                        | 12/15/2005 | 853              |
| NEW BAN ISSUE 12/15/05          | 97-17      | 6,000               | 4.500%                        | 12/15/2005 | 146              |
|                                 | 97-135     | 22,519              | 4.500%                        | 12/15/2005 | 549              |
|                                 | 99-05      | 19,000              | 4.500%                        | 12/15/2005 | 463              |
|                                 | 00-014     | 48,481              | 4.500%                        | 12/15/2005 | 1,182            |
|                                 | 04-067     | 154,000             | 4.500%                        | 12/15/2005 | 3,754            |
| TOTAL NOTES OUTSTANDING         |            | <u>2,590,000</u>    |                               |            | <u>72,768</u>    |
| TOTAL BONDS & NOTES OUTSTANDING |            | <u>\$ 7,510,000</u> |                               |            | <u>\$ 72,768</u> |

CITY OF TRENTON - COUNTY OF MERCER

F-16

SEWER UTILITY OPERATING FUND

SCHEDULE OF ACCRUED PAYROLL

YEAR ENDED JUNE 30, 2006

|                                         | REFERENCE<br>(EXHIBIT) |                  |
|-----------------------------------------|------------------------|------------------|
| BALANCE, JUNE 30, 2005                  | F                      | \$ 46,802        |
| INCREASED BY CHARGES TO 2006 OPERATIONS | F-4                    | 64,561           |
|                                         |                        | <u>111,363</u>   |
| DECREASED BY DISBURSEMENT               | F-5                    | 46,802           |
| BALANCE, JUNE 30, 2006                  | F                      | <u>\$ 64,561</u> |

CITY OF TRENTON - COUNTY OF MERCER

F-17

SCHEDULE OF INTERFUND ACCOUNTS (PAYABLE) RECEIVABLE

SEWER UTILITY CAPITAL FUND

YEAR ENDED JUNE 30, 2006

|                                                                                                                               | REFERENCE<br>(EXHIBIT) | TOTAL             | SEWER<br>UTILITY<br>OPERATING<br>FUND | CURRENT<br>FUND |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|---------------------------------------|-----------------|
| BALANCE, JUNE 30, 2005                                                                                                        | F                      | \$ -              | \$ -                                  | \$ -            |
| INCREASED RECEIVABLES, DECREASED PAYABLE<br>INTERFUND ADVANCES RETURNED                                                       | F-5                    | 725,255           | 472,333                               | 252,922         |
|                                                                                                                               |                        | <u>725,255</u>    | <u>472,333</u>                        | <u>252,922</u>  |
| DECREASED RECEIVABLES, INCREASE PAYABLE<br>INTEREST ON INVESTMENTS DUE SEWER<br>OPERATING FUND<br>INTERFUND ADVANCES RETURNED | F-5<br>F-5             | 68,549<br>660,238 | 68,549<br>407,316                     | 252,922         |
|                                                                                                                               |                        | <u>728,787</u>    | <u>475,865</u>                        | <u>252,922</u>  |
| BALANCE, JUNE 30, 2006                                                                                                        | F                      | \$ (3,532)        | \$ (3,532)                            | \$ -            |

**CITY OF TRENTON - COUNTY OF MERCER**  
**F-18**  
**SCHEDULE OF SERIAL BONDS OUTSTANDING**

**SEWER UTILITY CAPITAL FUND**

**YEAR ENDED JUNE 30, 2006**

|                        |      |                  |
|------------------------|------|------------------|
| BALANCE, JUNE 30, 2005 |      | \$ 2,575,000     |
| BONDS REFUNDED 7/8/06  | F-21 | <u>2,575,000</u> |
| BALANCE, JUNE 30, 2006 | F    | <u>\$ -</u>      |

CITY OF TRENTON - COUNTY OF MERCER

F-18

SEWER UTILITY CAPITAL FUND

SCHEDULE OF SERIAL BONDS OUTSTANDING

YEAR ENDED JUNE 30, 2006

| PURPOSE OF ISSUE                        | DATE OF  | ORIGINAL ISSUE | DATE OF   | YEARLY    | INTEREST | BALANCE      | FY'06        | BALANCE    |
|-----------------------------------------|----------|----------------|-----------|-----------|----------|--------------|--------------|------------|
|                                         | ISSUE    |                |           |           |          | MATURITY     |              | MATURITIES |
| IMPROVEMENT TO SANITARY<br>SEWER SYSTEM | 3/1/2000 | 2,870,000      | 2007-2008 | \$ 90,000 | 5.7      | \$2,575,000  |              | \$ -       |
|                                         |          |                | 2009-2030 | 105,000   | 5.7      |              |              |            |
| REFERENCE (EXHIBIT)                     |          |                |           |           |          | \$ 2,575,000 | \$ 2,575,000 | \$ -       |
|                                         |          |                |           |           |          | F            | F-22         | F          |

## CITY OF TRENTON - COUNTY OF MERCER

F-19

## SEWER UTILITY OPERATING FUND

## SCHEDULE OF ENCUMBRANCE PAYABLE

YEAR ENDED JUNE 30, 2006

|                                | REFERENCE<br>(EXHIBIT) |                          |
|--------------------------------|------------------------|--------------------------|
| BALANCE, JUNE 30, 2005         | F                      | \$ 333,983               |
| INCREASED BY                   |                        |                          |
| TRANSFER FROM ACCOUNTS PAYABLE | F-14                   | <u>223,776</u>           |
|                                |                        | <u>557,759</u>           |
| DECREASED BY                   |                        |                          |
| DISBURSEMENTS                  | F-5                    | 231,038                  |
| CANCEL ENCUMBRANCE PAYABLE     | F-1                    | <u>621</u>               |
|                                |                        | <u>231,659</u>           |
| BALANCE, JUNE 30, 2006         | F                      | <u><u>\$ 326,100</u></u> |

CITY OF TRENTON - COUNTY OF MERCER

F-20

SEWER UTILITY CAPITAL FUND

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

Year Ended June 30, 2006

| IMPROVEMENT DESCRIPTION                              | ORDINANCE<br>NUMBER | DATE       | AMOUNT        | BALANCE 6/30/05 |              | FY '06<br>AUTHORIZATIONS | PAID OR<br>CHARGED | BALANCE 6/30/06 |              |
|------------------------------------------------------|---------------------|------------|---------------|-----------------|--------------|--------------------------|--------------------|-----------------|--------------|
|                                                      |                     |            |               | FUNDED          | UNFUNDED     |                          |                    | FUNDED          | UNFUNDED     |
| IMPROVEMENTS TO SANITARY SEWER SYSTEM                | 76-23               | 3/4/1976   | \$ 33,400,000 |                 |              |                          |                    |                 |              |
|                                                      | 81-132              | 12/7/1981  | 10,600,000    |                 |              |                          |                    |                 |              |
|                                                      | 82-144              | 9/2/1982   | 805,000       |                 |              |                          |                    |                 |              |
|                                                      | 84-44               | 4/19/1984  | 2,800,000     |                 |              |                          |                    |                 |              |
|                                                      | 85-66               | 7/9/1985   | 855,000       |                 |              |                          |                    |                 |              |
|                                                      |                     |            |               | \$ 1,132,144    | \$ -         | \$ -                     | \$ -               | \$ 1,132,144    | \$ -         |
| IMPROVEMENTS TO SEWER                                | 95-184              | 12/22/1995 | 600,000       | -               | 165,000      | -                        | -                  | -               | 165,000      |
| IMPROVEMENTS TO SEWER                                | 97-17               | 1/17/1997  | 3,210,000     | -               | 403,511      | -                        | 511                | -               | 403,000      |
| IMPROVEMENTS TO SEWER COLLECTION SYSTEM &<br>VEHICLE | 00-14               | 2/4/2000   | 845,000       | -               | 662,619      | -                        | 1,099              | -               | 661,520      |
| IMPROVEMENTS TO SEWER DISPOSAL SYSTEM                | 01-002              | 1/19/2001  | 1,000,000     | -               | 642,273      | -                        | 2,273              | -               | 640,000      |
| IMPROVEMENTS TO SEWER                                | 04-067              | 8/4/2000   | 1,050,000     | -               | 899,460      | -                        | 3,460              | -               | 896,000      |
| IMPROVEMENTS TO SEWER                                | 05-085              | 7/20/2005  |               | -               | -            | 1,050,000                | 107,600            | -               | 942,400      |
| ROUNDING                                             |                     |            |               | -               | -            | -                        | -                  | -               | (1)          |
|                                                      |                     |            |               | \$ 1,132,144    | \$ 2,772,863 | \$ 1,050,000             | \$ 114,943         | \$ 1,132,144    | \$ 3,707,919 |
|                                                      |                     |            |               | F               | F            | F-12                     | F-23               | F               | F            |

|                     |          |                   |
|---------------------|----------|-------------------|
| ENCUMBRANCE PAYABLE | F-24     | \$ 107,600        |
| CASH DISBURSED      | F-5, F-7 | 7,343             |
|                     |          | <u>\$ 114,943</u> |



## CITY OF TRENTON - COUNTY OF MERCER

F-21

## SEWER UTILITY CAPITAL FUND

## SCHEDULE OF RESERVE FOR AMORTIZATION

YEAR ENDED JUNE 30, 2006

|                                        | REFERENCE<br>(EXHIBIT) |                             |
|----------------------------------------|------------------------|-----------------------------|
| BALANCE, JUNE 30, 2005                 | F                      | \$ 55,316,424               |
| INCREASED BY                           |                        |                             |
| 2006 BUDGET APPROPRIATION TO PAY BONDS | F-28                   | 75,000                      |
| FY '06 BONDS PAID BY REFUNDING ISSUE   | F-18                   | 2,575,000                   |
| OPERATING BUDGET CAPITAL OUTLAY        | F-11                   | 24,323                      |
| DECREASED BY REFUNDING BONDS ISSUED    | F-28                   | <u>2,755,000</u>            |
| BALANCE, JUNE 30, 2006                 | F                      | <u><u>\$ 55,235,747</u></u> |

CITY OF TRENTON - COUNTY OF MERCER  
F-22  
SCHEDULE OF RESERVE FOR DEFERRED AMORTIZATION

SEWER UTILITY CAPITAL FUND

YEAR ENDED JUNE 30, 2006

|                       | REFERENCE<br>(EXHIBIT) |                   |
|-----------------------|------------------------|-------------------|
| BALANCE JUNE 30, 2005 | F                      | <u>\$ 368,253</u> |
| BALANCE JUNE 30, 2006 | F                      | <u>\$ 368,253</u> |

**CITY OF TRENTON - COUNTY OF MERCER**

**F-23**

**SEWER UTILITY CAPITAL FUND**

**SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED**

**YEAR ENDED JUNE 30, 2006**

| ORDINANCE<br>NUMBER | IMPROVEMENT DESCRIPTION              | BALANCE<br>JULY 1,<br>2005 | FY 2006<br>AUTHORI-<br>ZATION | BANS<br>ISSUED    | BALANCE<br>JUNE 30,<br>2006 |
|---------------------|--------------------------------------|----------------------------|-------------------------------|-------------------|-----------------------------|
|                     |                                      | \$ 165,000                 | \$ -                          | \$ -              | \$ 165,000                  |
| 95-184              | VARIOUS IMPROVEMENTS TO SEWER SYSTEM |                            |                               |                   |                             |
| 97-17               | VARIOUS IMPROVEMENTS TO SEWER SYSTEM | 409,000                    | -                             | 6,000             | 403,000                     |
| 97-135              | VARIOUS IMPROVEMENTS TO SEWER SYSTEM | 22,519                     | -                             | 22,519            | -                           |
| 99-5                | VARIOUS IMPROVEMENTS TO SEWER SYSTEM | 19,000                     | -                             | 19,000            | -                           |
| 00-14               | VARIOUS IMPROVEMENTS TO SEWER SYSTEM | 710,000                    | -                             | 48,481            | 661,519                     |
| 01-002              | VARIOUS IMPROVEMENTS TO SEWER SYSTEM | 640,000                    | -                             | -                 | 640,000                     |
| 04-067              | VARIOUS IMPROVEMENTS TO SEWER SYSTEM | 1,050,000                  | -                             | 154,000           | 896,000                     |
| 05-085              | VARIOUS IMPROVEMENTS TO SEWER SYSTEM | -                          | 1,050,000                     | -                 | 1,050,000                   |
|                     |                                      | <u>\$ 3,015,520</u>        | <u>\$ 1,050,000</u>           | <u>\$ 250,000</u> | <u>\$ 3,815,520</u>         |

REFERENCE

F F-12, F-20 F-27 F

**CITY OF TRENTON - COUNTY OF MERCER**

**F-24**

**SEWER UTILITY CAPITAL FUND**

**SCHEDULE OF ENCUMBRANCE PAYABLE**

**YEAR ENDED JUNE 30, 2006**

|                                                        | REFERENCE<br>(EXHIBIT) |                   |
|--------------------------------------------------------|------------------------|-------------------|
| BALANCE JUNE 30, 2005                                  | F                      | \$ 239,732        |
| INCREASED BY CHARGES 2005/06, NET OF CHARGES CANCELLED | F-20                   | 107,600           |
| DECREASED BY DISBURSEMENTS                             | F-5, F-7               | <u>239,732</u>    |
| BALANCE JUNE 30, 2006                                  | F                      | <u>\$ 107,600</u> |

**ANALYSIS OF ENCUMBRANCE PAYABLE 6/30/2006**

| VENDOR                 | ORD.#  | RES.#  | PO#      | AMOUNT              |
|------------------------|--------|--------|----------|---------------------|
| PLAZA FORD MOTOR FLEET | 05-085 | 06-260 | 07-01693 | <u>\$107,600.00</u> |

## CITY OF TRENTON - COUNTY OF MERCER

F-25

## SEWER UTILITY OPERATING FUND

## SCHEDULE OF SEWER LIEN RECEIVABLE

YEAR ENDED JUNE 30, 2006

|                        | REFERENCE<br>(EXHIBIT) |                |                   |
|------------------------|------------------------|----------------|-------------------|
| BALANCE, JUNE 30, 2005 | F                      |                | \$ 254,321        |
| INCREASED BY           |                        |                |                   |
| TRANSFER TO LIEN       | F-8                    | 26,674         |                   |
| LESS CHARGES CANCELLED |                        | <u>(8,153)</u> |                   |
|                        |                        |                | <u>18,521</u>     |
|                        |                        |                | 272,842           |
| DECREASED BY           |                        |                |                   |
| COLLECTIONS            | F-3, F-5               | 23,175         |                   |
| LESS MISC.             |                        | <u>(439)</u>   |                   |
|                        |                        |                | <u>22,736</u>     |
| BALANCE, JUNE 30, 2006 | F                      |                | <u>\$ 250,106</u> |

CITY OF TRENTON - COUNTY OF MERCER

F-26

SEWER UTILITY CAPITAL FUND

CAPITAL IMPROVEMENT FUND

YEAR ENDED JUNE 30, 2006

|                        | REFERENCE<br>(EXHIBIT) |                  |
|------------------------|------------------------|------------------|
| BALANCE, JUNE 30, 2005 | F                      | <u>\$ 19,178</u> |
| BALANCE, JUNE 30, 2006 | F                      | <u>\$ 19,178</u> |

## CITY OF TRENTON - COUNTY OF MERCER

F-27

## SCHEDULE OF BOND ANTICIPATION NOTES

## SEWER UTILITY CAPITAL FUND

YEAR ENDED JUNE 30, 2006

| ORDINANCE<br>NUMBER | DATE OF<br>ORIGINAL NOTE | IMPROVEMENT DESCRIPTION               | DATE OF<br>MATURITY      | INTEREST<br>RATE | BALANCE<br>06/30/05 | INCREASE     | DECREASE     | BALANCE<br>06/30/06 |
|---------------------|--------------------------|---------------------------------------|--------------------------|------------------|---------------------|--------------|--------------|---------------------|
|                     |                          |                                       |                          |                  |                     | \$           | \$           | \$                  |
| 94-60               | 10/16/2003               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | \$ 642,519<br>-     | 642,519<br>- | 642,519<br>- | 642,519<br>-        |
| 95-3                | 10/16/2003               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | 44,000<br>-         | -<br>44,000  | 44,000<br>-  | -<br>44,000         |
| 97-17               | 10/16/2003               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | 206,000<br>-        | -<br>206,000 | 206,000<br>- | -<br>206,000        |
| 97-135              | 10/16/2003               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | 732,481<br>-        | -<br>732,481 | 732,481<br>- | -<br>732,481        |
| 95-184              | 5/13/2004                | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | 50,000<br>-         | -<br>50,000  | 50,000<br>-  | -<br>50,000         |
| 97-17               | 5/13/2004                | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | 240,000<br>-        | -<br>240,000 | 240,000<br>- | -<br>240,000        |
| 97-135              | 5/13/2004                | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | 5,000<br>-          | -<br>5,000   | 5,000<br>-   | -<br>5,000          |
| 99-05               | 5/13/2004                | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | 25,000<br>-         | -<br>25,000  | 25,000<br>-  | -<br>25,000         |
| 01-002              | 5/13/2004                | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 10/14/2005<br>10/13/2006 | 3.00%<br>4.00%   | 360,000<br>-        | -<br>360,000 | 360,000<br>- | -<br>360,000        |
| 95-184              | 12/16/2004               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 12/16/2005<br>12/15/2006 | 3.25%<br>4.50%   | 35,000<br>-         | -<br>35,000  | 35,000<br>-  | -<br>35,000         |
| 97-17               | 12/15/2005               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 12/15/2006               | 4.50%            | -                   | 6,000        | -            | 6,000               |
| 97-135              | 12/15/2005               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 12/15/2006               | 4.50%            | -                   | 22,519       | -            | 22,519              |
| 99-05               | 12/15/2005               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 12/15/2006               | 4.50%            | -                   | 19,000       | -            | 19,000              |
| 00-14               | 12/15/2005               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 12/15/2006               | 4.50%            | -                   | 48,481       | -            | 48,481              |
| 04-067              | 12/15/2005               | IMPROVEMENTS TO SANITARY SEWER SYSTEM | 12/15/2006               | 4.50%            | -                   | 154,000      | -            | 154,000             |
|                     |                          |                                       |                          |                  | \$ 2,340,000        | \$ 2,590,000 | \$ 2,340,000 | \$ 2,590,000        |

REFERENCE

F

F-5, F-7

F-5, F-7

F

## CITY OF TRENTON - COUNTY OF MERCER

F-28

## SEWER UTILITY CAPITAL FUND

## SCHEDULE OF QUALIFIED SERIAL BONDS

YEAR ENDED JUNE 30, 2006

|                                                     | REFERENCE<br>(EXHIBIT) |                     |
|-----------------------------------------------------|------------------------|---------------------|
| BALANCE, JUNE 30, 2005                              | F                      | \$ 2,240,000        |
| INCREASED BY BONDS ISSUED                           | F-21                   | 2,755,000           |
| DECREASED BY 2006 BUDGET APPROPRIATION TO PAY BONDS | F-21                   | <u>75,000</u>       |
| BALANCE, JUNE 30, 2006                              | F                      | <u>\$ 4,920,000</u> |

CITY OF TRENTON  
SCHEDULE OF QUALIFIED BONDS OUTSTANDING  
SEWER UTILITY CAPITAL FUND  
YEAR ENDED JUNE 30, 2006

| PURPOSE OF ISSUE                     | DATE<br>OF ISSUE | ORIGINAL ISSUE | DATE OF<br>MATURITY | YEARLY<br>MATURITIES | INTEREST<br>RATE | BALANCE<br>06/30/06      |
|--------------------------------------|------------------|----------------|---------------------|----------------------|------------------|--------------------------|
| IMPROVEMENT TO SANITARY SEWER SYSTEM | 4/1/2002         | \$ 500,000     | 2007                | 40,000               | 5.00%            | \$ 385,000               |
|                                      |                  |                | 2008                | 45,000               | 5.00%            |                          |
|                                      |                  |                | 2009-2014           | 50,000               | 5.00%            |                          |
| REFUNDING QUALIFIED BONDS            | 9/15/2004        | 1,815,000      | 2007-2009           | 35,000               | 3.00%            | 1,780,000                |
|                                      |                  |                | 2010-2012           | 40,000               | 3.00%            |                          |
|                                      |                  |                | 2013                | 55,000               | 3.00%            |                          |
|                                      |                  |                | 2014                | 55,000               | 3.13%            |                          |
|                                      |                  |                | 2015-2019           | 65,000               | 4.00%            |                          |
|                                      |                  |                | 2020-2023           | 70,000               | 4.00%            |                          |
|                                      |                  |                | 2024-2025           | 70,000               | 4.13%            |                          |
|                                      |                  |                | 2026                | 70,000               | 4.30%            |                          |
|                                      |                  |                | 2027-2029           | 70,000               | 4.40%            |                          |
|                                      |                  |                | 2030-2035           | 70,000               | 4.50%            |                          |
| NEW REFUNDING QUALIFIED BOND ISSUE   | 7/8/2005         | 2,755,000      | 2007-2008           | 110,000              | 3.00%            | 2,755,000                |
|                                      |                  |                | 2009                | 125,000              | 3.25%            |                          |
|                                      |                  |                | 2010                | 125,000              | 3.50%            |                          |
|                                      |                  |                | 2011-2012           | 125,000              | 5.00%            |                          |
|                                      |                  |                | 2013                | 120,000              | 3.375%           |                          |
|                                      |                  |                | 2014                | 120,000              | 5.000%           |                          |
|                                      |                  |                | 2015                | 120,000              | 3.625%           |                          |
|                                      |                  |                | 2016                | 120,000              | 3.750%           |                          |
|                                      |                  |                | 2017                | 120,000              | 3.800%           |                          |
|                                      |                  |                | 2018-2020           | 115,000              | 4.000%           |                          |
|                                      |                  |                | 2021-2027           | 110,000              | 5.000%           |                          |
|                                      |                  |                | 2028                | 110,000              | 4.375%           |                          |
|                                      |                  |                | 2029-2030           | 105,000              | 4.375%           |                          |
| REFERENCE                            |                  |                |                     |                      |                  | <u>\$ 4,920,000</u><br>F |



## **SUPPLEMENTARY INFORMATION**

INDEPENDENT AUDITORS' REPORT ON COMPLIANCE WITH REQUIREMENTS  
APPLICABLE TO EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER  
COMPLIANCE IN ACCORDANCE WITH OMB CIRCULAR A-133

The Honorable Mayor and Members of the City Council  
City of Trenton  
County of Mercer, New Jersey

Compliance

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\* CPA USA NETWORK  
\* AMERICAN INSTITUTE OF  
CERTIFIED PUBLIC ACCOUNTANTS  
\* NEW JERSEY SOCIETY OF  
CERTIFIED PUBLIC ACCOUNTANTS  
\* NEW YORK SOCIETY OF  
CERTIFIED PUBLIC ACCOUNTANTS  
\* PENNSYLVANIA INSTITUTE OF  
CERTIFIED PUBLIC ACCOUNTANTS  
\* PRIVATE COMPANIES PRACTICE SECTION  
\* CENTER FOR PUBLIC COMPANY AUDIT FIRMS  
\* REGISTERED WITH THE PCAOB  
\* AN INDEPENDENTLY OWNED MEMBER OF THE  
RSM MCGladREY NETWORK

We have audited the compliance of the City of Trenton (the "City") with the types of compliance requirements described in the U.S. Office of Management and Budget ("OMB") Circular A-133 Compliance Supplement and the State of New Jersey's State Grant Compliance Supplement that are applicable to each of its major federal and state programs for the year ended June 30, 2006. The City's major federal and state programs are identified in the "Summary of Auditors' Results" section of the accompanying schedule of findings and questioned costs. Compliance with the requirements of laws, regulations, contracts and grants applicable to each of its major federal and state programs is the responsibility of the City's management. Our responsibility is to express an opinion on the City's compliance based on our audit.

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; OMB Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*; and New Jersey OMB's Circular Letter 04-04, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid*. Those standards, OMB Circular A-133, and State of New Jersey Circular Letter 04-04-OMB require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal or state program occurred. An audit includes examining, on a test basis, evidence about the City's compliance with those requirements and performing such other procedures as we considered necessary under the circumstances. We believe that our audit provides a reasonable basis for our opinion. Our audit does not provide a legal determination of the City's compliance with those requirements.

We noted one matter involving noncompliance which we have reported in the accompanying schedule of findings and questioned costs as finding 2006-1.

INDEPENDENT AUDITORS' REPORT ON COMPLIANCE WITH REQUIREMENTS APPLICABLE  
TO EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE IN  
ACCORDANCE WITH OMB CIRCULAR A-133 (CONTINUED)

Internal Control Over Compliance

The management of the City is responsible for establishing and maintaining effective internal control over compliance with the requirements of laws, regulations, contracts and grants applicable to federal and state programs. In planning and performing our audit, we considered the City's internal control over compliance with requirements that could have a direct and material effect on a major federal or state program in order to determine our auditing procedures for the purpose of expressing our opinion on compliance and to test and report on the internal control over compliance in accordance with OMB Circular A-133 and New Jersey Circular Letter 04-04-OMB. We noted a certain matter involving internal control over compliance and its operation that we consider to be a reportable condition. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control over compliance that, in our judgment, could adversely affect the City's ability to administer a major federal or state program in accordance with the applicable requirements of laws, regulations, contracts, and grants. A reportable condition is described in the accompanying schedule of findings and questioned costs as finding 2006-2.

Our consideration of the internal control over compliance would not necessarily disclose all matters in the internal control that might be material weaknesses. A material weakness is a condition under which the design or operation of one or more of the internal control components does not reduce to a relatively low level the risk that noncompliance with applicable requirements of laws, regulations, contracts and grants caused by error or fraud that would be material in relation to a major federal or state program being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control over compliance and its operation that we consider to be material weaknesses. However, we noted one matter involving noncompliance which we have reported in the accompanying schedule of findings and questioned costs as finding 2006-1.

This report is intended solely for the information and use of the Honorable Mayor and Member of the City Council, management, others within the City, and federal and state awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than those specified parties.



Eugene J. Elias, CPA  
Registered Municipal Accountant  
License No. 505

**MERCADIEN, P.C.**  
**CERTIFIED PUBLIC ACCOUNTANTS**

March 30, 2007

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

YEAR ENDED JUNE 30, 2006

| FEDERAL GRANTOR PROGRAM TITLE                     |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
|---------------------------------------------------|-----------------------------------|-------------------|--------------|----------------------------------------|--------------|------------------------|-------------------------------|----------------------------------|--------------------------------------|-------------------------|-------------|------------|
| CFDA No.                                          | Grant Number                      | Grant Period      | Grant Award  | Accrued (Deferred) Balance 6/30/2005** | Expenditures | Cash Received Refunded | Reserve Adjustments Cancelled | Receivable Adjustments Cancelled | Accrued (Deferred) Balance 6/30/2006 | Grants/ Special Purpose | Reserve for |            |
|                                                   |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| Community Development Block Grant Fund:           |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| Department of Housing and Urban Development:      |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| Direct Payment                                    |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| Community Development Block Grant                 |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| 14.218                                            | CB-04-MC-34-0007                  | 06/01/00-05/31/01 | \$ 3,825,000 | \$ 1 2,655,532                         | \$ 367,807   | \$ 2,967,262           | \$ -                          | \$ -                             | \$ 37,338                            | \$ -                    | \$ 1        | \$ 1       |
| 14.218                                            |                                   | 06/01/04-05/31/05 | 3,686,000    | 210,786                                | 2,927,234    | 2,161,569              | -                             | (18,739)                         | 811,221                              | (37,338)                | -           | -          |
| 14.218                                            | CB-05-MC-34-0007                  | 06/01/05-05/31/06 | 3,483,299    | -                                      | 165,978      | -                      | -                             | (165,231)                        | 165,978                              | 345,279                 | -           | 1,156,499  |
| 14.218                                            | CB-06-MC-34-0007                  | 06/01/06-05/31/07 | 3,124,323    | -                                      | -            | -                      | -                             | -                                | -                                    | 2,958,345               | -           | 3,124,323  |
|                                                   |                                   |                   |              | 2,866,319                              | 3,461,020    | 5,128,831              | -                             | (183,970)                        | 1,014,538                            | 3,266,285               | -           | 4,280,823  |
| 14.231                                            | S-04-MC-34-0010                   | 05/01/04-04/30/05 | 137,574      | 137,574                                | -            | 137,574                | -                             | -                                | -                                    | -                       | -           | 134,816    |
| 14.231                                            | S-05-MC-34-0010                   | 05/01/05-04/30/06 | 134,816      | -                                      | 134,816      | -                      | -                             | -                                | 134,816                              | 133,976                 | -           | 133,976    |
| 14.231                                            | S-06-MC-34-0010                   | 05/01/06-04/30/07 | -            | -                                      | 134,816      | 137,574                | -                             | -                                | 134,816                              | 133,976                 | -           | 268,792    |
|                                                   |                                   |                   |              | 137,574                                | -            | -                      | -                             | -                                | -                                    | -                       | -           | -          |
| 14.370                                            | M-01-MC-34-01210                  | 06/01/01-05/31/02 | 976,000      | 539,628                                | -            | 539,628                | -                             | -                                | -                                    | -                       | -           | 342,795    |
| 14.370                                            | M-02-MC-34-01210                  | 06/01/02-05/31/03 | 1,025,365    | 1,025,365                              | -            | 682,570                | -                             | -                                | 342,795                              | -                       | -           | 1,016,821  |
| 14.370                                            | M-03-MC-34-01210                  | 06/01/03-05/31/04 | 1,016,821    | 678,398                                | 338,423      | -                      | -                             | -                                | 1,016,821                            | -                       | -           | 980,518    |
| 14.370                                            | M-04-MC-34-01210                  | 06/01/04-05/31/05 | 980,518      | -                                      | 980,518      | -                      | -                             | -                                | 980,518                              | -                       | -           | 922,737    |
| 14.370                                            | M-05-MC-34-01210                  | 06/01/05-05/31/06 | 922,737      | -                                      | 109,364      | -                      | -                             | -                                | 109,364                              | 813,373                 | -           | 3,262,871  |
|                                                   |                                   |                   |              | 2,243,391                              | 1,428,305    | 1,222,197              | -                             | -                                | 2,449,498                            | 813,373                 | -           | -          |
| 14.235                                            | NI-39-B96-0202                    | 05/01/97-04/30/00 | 577,500      | (2)                                    | -            | -                      | -                             | -                                | (2)                                  | 31,942                  | -           | 31,940     |
|                                                   |                                   |                   |              | (2)                                    | -            | -                      | -                             | -                                | (2)                                  | 31,942                  | -           | -          |
| Continuum of Care Program*                        |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| 14.235                                            | NI-39-B11-4002                    | 05/01/03-04/30/06 | 452,844      | -                                      | 143,409      | 143,409                | -                             | -                                | -                                    | 16,188                  | -           | 16,188     |
| 14.235                                            | NI-39-B11-4003                    | 06/01/04-05/31/07 | 201,000      | -                                      | 190,156      | 190,157                | -                             | -                                | (1)                                  | 36,601                  | -           | 36,600     |
| 14.235                                            | NI-39-C11-4004                    | 06/01/03-05/31/06 | 136,000      | (5,169)                                | 28,731       | 23,561                 | -                             | -                                | 1                                    | (1)                     | -           | -          |
| 14.235                                            | NI-39-B11-4005                    | 08/01/03-07/31/05 | 478,750      | (48,951)                               | 4,245        | 256                    | -                             | -                                | (44,962)                             | 44,962                  | -           | -          |
| 14.235                                            | NI-39-B21-4004                    | -                 | 136,668      | -                                      | 136,668      | 136,668                | -                             | -                                | -                                    | -                       | -           | -          |
| 14.235                                            | NI-39-B31-4005                    | 01/01/05-12/31/07 | 192,488      | -                                      | 51,102       | -                      | -                             | -                                | 51,102                               | (51,102)                | -           | 157,169    |
| 14.235                                            |                                   |                   |              | (35,319)                               | 20,975       | -                      | -                             | -                                | (14,344)                             | 171,513                 | -           | -          |
| 14.235                                            |                                   |                   |              | 43,636                                 | 43,635       | 43,636                 | -                             | -                                | 43,635                               | (43,635)                | -           | -          |
| 14.235                                            |                                   |                   |              | -                                      | 113,114      | 51,102                 | -                             | -                                | 62,012                               | (113,114)               | -           | (51,102)   |
| 14.235                                            |                                   |                   |              | -                                      | 98,828       | 98,829                 | -                             | -                                | (1)                                  | 51,172                  | -           | 51,171     |
| 14.235                                            |                                   |                   |              | -                                      | -            | 342,500                | -                             | -                                | (342,500)                            | 342,500                 | -           | -          |
| 14.235                                            |                                   |                   |              | -                                      | -            | -                      | -                             | -                                | -                                    | 192,488                 | -           | 192,488    |
| 14.235                                            |                                   |                   |              | -                                      | -            | 113,114                | -                             | -                                | (113,114)                            | 239,375                 | -           | 126,261    |
| 14.235                                            |                                   |                   |              | -                                      | 48,805       | 48,804                 | -                             | -                                | 1                                    | 50,395                  | -           | 50,396     |
| 14.235                                            |                                   |                   |              | -                                      | 879,669      | 1,192,036              | -                             | -                                | (358,171)                            | 937,342                 | -           | 579,171    |
|                                                   |                                   |                   |              | (45,803)                               | 37,512       | 35,859                 | -                             | -                                | (2,078)                              | 2,078                   | -           | -          |
| 14.235                                            | NI-39-B91-3003                    | 06/01/02-05/31/05 | 325,000      | (3,731)                                | 20,975       | 20,975                 | -                             | -                                | (20,973)                             | 51,100                  | -           | 30,127     |
| 14.235                                            | NI-39-B31-3004                    | 01/01/05-12/31/05 | 150,000      | 2                                      | -            | -                      | -                             | -                                | -                                    | -                       | -           | -          |
|                                                   |                                   |                   |              | (3,729)                                | 37,512       | 56,834                 | -                             | -                                | (23,051)                             | 53,178                  | -           | 30,127     |
|                                                   |                                   |                   |              | (49,534)                               | 917,180      | 1,248,870              | -                             | -                                | (381,224)                            | 1,022,462               | -           | 641,238    |
| Shelter Plus Care Program                         |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| 14.238                                            | NI-39-C91-3001                    | 06/01/01-05/31/06 | 488,000      | (14,799)                               | -            | 95,674                 | -                             | -                                | (110,473)                            | 110,473                 | -           | -          |
| 14.238                                            | NI-39-C91-4001                    | 06/01/02-05/31/07 | 238,800      | -                                      | 12,338       | 12,338                 | -                             | -                                | -                                    | 111,838                 | -           | 111,838    |
| Shelter Plus Care Program                         |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| 14.238                                            | Catholic                          | 08/01/02-07/31/07 | 339,360      | (5)                                    | 94,882       | 94,882                 | -                             | -                                | (5)                                  | 108,260                 | -           | 108,255    |
| 14.238                                            | Greater Trenton Behavioral Health |                   |              | -                                      | 1,060        | 1,060                  | -                             | -                                | -                                    | 126,140                 | -           | 126,140    |
| 14.238                                            | YWCA                              |                   |              | -                                      | 68,799       | 53,702                 | -                             | -                                | 15,097                               | 71,121                  | -           | 86,218     |
| 14.238                                            | Trenton Perm Housing              |                   |              | -                                      | -            | 15,097                 | -                             | -                                | (15,097)                             | 706,080                 | -           | 690,983    |
|                                                   |                                   |                   |              | (14,804)                               | 177,079      | 272,753                | -                             | -                                | (110,478)                            | 1,233,912               | -           | 1,123,434  |
|                                                   |                                   |                   |              | 1,056,628                              | 146,501      | 847,543                | -                             | -                                | 355,586                              | 257,118                 | -           | 612,704    |
| 14.244                                            | HZ97-025                          | 07/01/98-06/30/03 | 3,875,000    | -                                      | 146,501      | 847,543                | -                             | -                                | 355,586                              | 257,118                 | -           | 612,704    |
|                                                   |                                   |                   |              | 6,239,574                              | 6,264,901    | 8,857,768              | -                             | -                                | 3,462,737                            | 6,727,126               | -           | 10,189,863 |
|                                                   |                                   |                   |              | 6,239,574                              | 6,264,901    | 8,857,768              | -                             | -                                | 3,462,737                            | 6,727,126               | -           | 10,189,863 |
| Total Department of Housing and Urban Development |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |
| TOTAL COMMUNITY DEVELOPMENT BLOCK GRANT FUND      |                                   |                   |              |                                        |              |                        |                               |                                  |                                      |                         |             |            |

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

YEAR ENDED JUNE 30, 2006

| FEDERAL GRANTOR PROGRAM TITLE                                                                                                                                                                                                                                                                                                                                                                                                              | CFDA No. | Grant Number      | Grant Period        | Grant Award | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | Reserve<br>Adjustments<br>Cancelled | Receivable<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|---------------------|-------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|---------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Federal<br>Grants<br>Receivable |
| Current Fund:<br>U. S. Department of Health:<br>FNS Special Supplemental Nutrition Program for<br>Women, Infants and Children*                                                                                                                                                                                                                                                                                                             | 10.557   | 87-89-256         | 1987-1989           |             | (9,557)                                         | -            | -                            | -                                   | -                                      | (9,557)                                       | 9,557                         | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 96-266            | 10/01/95-09/30/96   | 506,475     | (1,658)                                         | -            | -                            | (9,073)                             | -                                      | (10,731)                                      | 46,606                        | 35,875                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 97-266            | 10/01/96-09/30/97   | 861,900     | (2,251)                                         | -            | -                            | -                                   | -                                      | (2,251)                                       | 77,238                        | 74,987                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 98-266            | 10/01/97-09/30/98   | 859,800     | (1,282)                                         | -            | -                            | -                                   | -                                      | (1,282)                                       | 91,189                        | 89,907                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 99-266            | 10/01/98-09/30/99   | 738,480     | (753)                                           | -            | -                            | -                                   | -                                      | (753)                                         | 19,519                        | 18,766                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 00-144WIC-02      | 10/01/99-09/30/2000 | 798,200     | (1)                                             | -            | -                            | -                                   | -                                      | (1)                                           | 15,301                        | 15,300                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 01-144WIC-02      | 10/01/00-09/30/2001 | 754,800     | (172)                                           | -            | -                            | -                                   | -                                      | (172)                                         | 23,658                        | 23,486                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 02-121WIC-02      | 10/01/01-09/30/2002 | 736,300     | (2,044)                                         | -            | -                            | -                                   | -                                      | (2,044)                                       | 12,945                        | 10,901                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 03-121WIC-02      | 10/01/02-09/30/2003 | 731,390     | (182)                                           | -            | -                            | -                                   | -                                      | (182)                                         | 23,600                        | 23,418                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 04-121WIC-02      | 10/01/03-09/30/2004 | 752,900     | (248)                                           | 169          | -                            | -                                   | -                                      | (80)                                          | 80                            | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 95-256            | 10/01/94-09/30/95   | 423,670     | 4,847                                           | -            | -                            | -                                   | -                                      | 4,847                                         | (4,847)                       | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 05-238WIC-L-1     | 10/01/04-09/30/2005 | 915,600     | 95,919                                          | 282,397      | 519,620                      | -                                   | 67,520                                 | (73,784)                                      | 73,784                        | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.557   | 06-238WIC         | 10/01/05-09/30/2006 | 890,363     | -                                               | 550,662      | 340,784                      | -                                   | (67,520)                               | 142,358                                       | 339,701                       | 482,059                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             | 82,619                                          | 833,227      | 860,404                      | (9,073)                             | -                                      | 46,369                                        | 728,330                       | 774,699                         |
| Childhood Lead Poisoning Prevention Block Grant                                                                                                                                                                                                                                                                                                                                                                                            | 13.994   | 95-376-LP-00      | 01/01/95-12/31/95   | 101,000     | (1)                                             | -            | -                            | -                                   | -                                      | (1)                                           | 275                           | 274                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             | (1)                                             | -            | -                            | -                                   | -                                      | (1)                                           | 275                           | 274                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             |                                                 |              |                              |                                     |                                        |                                               |                               |                                 |
| HRSA Healthy Start Initiative*<br>Healthy Start Initiative<br>Healthy Start Initiative<br>Healthy Start Initiative                                                                                                                                                                                                                                                                                                                         | 93.926E  |                   |                     |             | 1,757                                           | -            | 1,757                        | -                                   | -                                      | -                                             | -                             | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.926E  |                   |                     |             | 742                                             | -            | 742                          | -                                   | -                                      | -                                             | -                             | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.926E  |                   |                     | 816,667     | 7,277                                           | 502,084      | 416,386                      | -                                   | -                                      | 92,774                                        | 307,307                       | 400,081                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.926E  | 5 H49 MC 00079-04 | 07/01/01-05/31/05   | 2,800,050   | 481,322                                         | 11,344       | 492,666                      | -                                   | -                                      | -                                             | 96,000                        | 96,000                          |
| HRSA Maternal and Child Health Services Block Grant to the State<br>Porsche<br>Porsche<br>Porsche<br>Porsche<br>Porsche                                                                                                                                                                                                                                                                                                                    | 93.994   | 00-330-CHS-M-3    | 01/01/00-12/31/00   | 177,247     | (479)                                           | -            | -                            | -                                   | -                                      | (479)                                         | 479                           | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.994   | 02-423-CHS-M-2    | 01/01/01-12/31/03   | 584,913     | 1,961                                           | -            | -                            | -                                   | -                                      | 1,961                                         | 4,444                         | 6,405                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.994   | 04-148-CHS-L-1    | 07/01/03-06/30/04   | 109,334     | 1,857                                           | -            | -                            | (1,857)                             | -                                      | -                                             | -                             | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.994   |                   |                     | 112,558     | 112,558                                         | (395)        | 112,558                      | -                                   | -                                      | (395)                                         | 395                           | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.994   |                   |                     | 151,721     | -                                               | 141,670      | 33,390                       | -                                   | -                                      | 108,280                                       | 10,051                        | 118,331                         |
| Better Survival Partnership Outreach & Education<br>Better Survival Partnership Outreach & Education<br>Better Survival Partnership Outreach & Education<br>Better Survival Partnership Outreach & Education                                                                                                                                                                                                                               | 93.926   | 03-303-CHS-L-0    | 07/01/02-06/30/03   | 191,140     | (23,856)                                        | -            | -                            | (1,857)                             | -                                      | 109,367                                       | 15,369                        | 124,736                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.926   | 04-356-CHS-L-0    | 07/01/03-06/30/04   | 190,000     | 20,828                                          | -            | -                            | -                                   | 2,535                                  | (21,321)                                      | 21,321                        | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.926   |                   |                     | 195,700     | 75,036                                          | 3,130        | 78,166                       | -                                   | (2,535)                                | 18,293                                        | 2,085                         | 20,378                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.926   |                   |                     | 192,900     | -                                               | 191,440      | 11,702                       | -                                   | -                                      | 179,738                                       | 1,610                         | 1,610                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             | 72,008                                          | 194,570      | 89,868                       | -                                   | -                                      | 176,711                                       | 26,475                        | 181,198                         |
| CDC HIV Prevention Activities Health Department Based<br>HIP Program for Women<br>HIP Program for Women<br>HIP Program for Women<br>HIP Program for Women<br>HIP Program for Women<br>HIP Program for Women<br>HIP Program for Women<br>HIP Program for Women<br>HIP Program for Women                                                                                                                                                     | 93.940   |                   |                     | 130,000     | (6,366)                                         | -            | -                            | -                                   | -                                      | (6,366)                                       | 19,284                        | 12,918                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.940   |                   |                     | 190,261     | (322)                                           | -            | -                            | -                                   | -                                      | (322)                                         | 1,251                         | 929                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.940   |                   |                     | 219,375     | (1,629)                                         | -            | -                            | -                                   | -                                      | (1,629)                                       | 3,843                         | 2,214                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.940   |                   |                     | 416,100     | (3,995)                                         | -            | -                            | -                                   | -                                      | (3,995)                                       | 3,995                         | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.940   | 03-807-AID-L-0    | 01/01/03-12/31/03   | 366,100     | (1)                                             | -            | -                            | -                                   | -                                      | (1)                                           | 9                             | 8                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.940   | 04-797-AID-L-0    | 01/01/04-12/31/04   | 376,100     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 510                           | 510                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.940   |                   |                     | 386,100     | 86,150                                          | 183,831      | 269,981                      | -                                   | -                                      | -                                             | 50,383                        | 50,383                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.940   |                   |                     | 441,100     | -                                               | 207,465      | 150,113                      | -                                   | -                                      | 57,352                                        | 233,635                       | 290,987                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             | 73,837                                          | 391,296      | 420,094                      | -                                   | -                                      | 45,038                                        | 312,910                       | 357,949                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             | (1,365)                                         | -            | -                            | -                                   | -                                      | (1,365)                                       | 1,365                         | -                               |
| Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs<br>Improve Clinical Care Services for STDs | 13.997   | 9-512-STD-03      | 07/01/95-06/30/96   | 35,973      | (1,365)                                         | -            | -                            | -                                   | -                                      | (1,365)                                       | 1,365                         | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.977   | 06-40-STD-L-1     | 07/01/05-06/30/06   | 61,327      | -                                               | 55,518       | 35,672                       | -                                   | -                                      | 19,846                                        | 5,809                         | 25,655                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.977   | 97-25-STD-01      | 01/01/97-12/31/97   | 49,000      | (2,216)                                         | -            | -                            | -                                   | -                                      | (2,216)                                       | 2,216                         | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.977   | 00-1068-STD-L-1   | 01/01/00-12/31/00   | 61,000      | 1                                               | -            | -                            | -                                   | -                                      | 1                                             | 6,510                         | 6,511                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.977   | 01-1068-STD-L-2   | 01/01/01-12/31/01   | 49,000      | (2)                                             | -            | -                            | -                                   | -                                      | (2)                                           | 2                             | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.997   | 01-29-STD-L-2     | 07/01/00-06/30/01   | 45,353      | -                                               | -            | -                            | -                                   | -                                      | -                                             | 6,865                         | 6,865                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93.977   | 02-1068-STD-L-2   | 01/01/02-12/31/02   | 100,000     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 14,122                        | 14,122                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.997   | 02-40-STD-L-1     | 07/01/01-06/30/02   | 48,350      | -                                               | -            | -                            | -                                   | -                                      | -                                             | 34                            | 34                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             |                                                 |              |                              |                                     |                                        |                                               |                               |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                   |                     |             |                                                 |              |                              |                                     |                                        |                                               |                               |                                 |



CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

YEAR ENDED JUNE 30, 2006

| FEDERAL GRANTOR PROGRAM TITLE                           |                                                |                   |             |                                        |              |                        |                               |                                  |                                      | Detail of Balance       |                                       |  |  |
|---------------------------------------------------------|------------------------------------------------|-------------------|-------------|----------------------------------------|--------------|------------------------|-------------------------------|----------------------------------|--------------------------------------|-------------------------|---------------------------------------|--|--|
| CFDA No.                                                | Grant Number                                   | Grant Period      | Grant Award | Accrued (Deferred) Balance 6/30/2005** | Expenditures | Cash Received Refunded | Reserve Adjustments Cancelled | Receivable Adjustments Cancelled | Accrued (Deferred) Balance 6/30/2006 | Grants/ Special Purpose | Reserve for Federal Grants Receivable |  |  |
| TOTAL U. S. DEPARTMENT OF HUMAN SERVICES                |                                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| U. S. Department of Justice:                            |                                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| Executive Office for Weed and Seed                      |                                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| 16.595                                                  | 94-DD-CX-0139                                  | 06/01/94-09/30/95 | 1,363,000   | (425)                                  | -            | -                      | -                             | -                                | (36)                                 | 36                      | -                                     |  |  |
| 16.595                                                  | Weed & Seed                                    |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| 16.595                                                  | Weed & Seed - FY-2001                          | 07/01/01-06/30/03 | 675,000     | (1)                                    | -            | 90,465                 | -                             | 46,747                           | (425)                                | 425                     | -                                     |  |  |
| 16.595                                                  | Weed & Seed - FY-2001                          | 07/01/01-06/30/04 | 675,000     | 185,200                                | -            | 185,201                | -                             | (46,747)                         | (43,719)                             | 43,719                  | -                                     |  |  |
| 16.595                                                  | Weed & Seed - FY-2005                          |                   | 225,000     | 72,550                                 | 136,024      | 205,561                | -                             | -                                | (46,748)                             | 89,800                  | 43,052                                |  |  |
| 16.595                                                  | Weed & Seed - FY-2005                          |                   | 225,000     | 81,343                                 | 124,456      | 112,206                | -                             | -                                | 3,013                                | 1,342                   | 4,355                                 |  |  |
| 16.595                                                  | Weed & Seed - FY-99 - Safe Haven               |                   | 175,000     | (1)                                    | -            | -                      | -                             | -                                | 93,593                               | 4,017                   | 97,610                                |  |  |
| 16.595                                                  | Weed & Seed - Violent Offender Project         | 07/01/95-06/30/96 | 250,000     | (2)                                    | -            | -                      | -                             | 1                                | (1)                                  | 1                       | -                                     |  |  |
| 16.595                                                  | Weed & Seed - Violent Offender Project Year 2  | 06/01/96-09/30/97 | 250,000     | (3,876)                                | -            | -                      | -                             | 3,876                            | (1)                                  | -                       | -                                     |  |  |
| 16.595                                                  | Weed & Seed - Violent Offender Project Year 3  | 06/01/97-09/30/98 | 100,000     | 8,538                                  | -            | -                      | -                             | (3,877)                          | 4,661                                | (1)                     | 4,660                                 |  |  |
| 16.595                                                  | Weed & Seed - Violent Offender Project         |                   | 48,000      | -                                      | -            | -                      | -                             | -                                | -                                    | 48,000                  | 48,000                                |  |  |
| 16.595                                                  | Weed & Seed - Asset Forfeiture                 |                   | 50,000      | 39,606                                 | -            | -                      | -                             | -                                | 39,606                               | 10,394                  | 50,000                                |  |  |
|                                                         |                                                |                   |             | 382,932                                | 260,480      | 593,433                | -                             | -                                | 49,979                               | 197,698                 | 247,677                               |  |  |
| National Service Grant                                  |                                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| 16.595                                                  | 94-DD-CX-0030                                  | 07/01/95-06/30/96 | 414,722     | (16,406)                               | -            | -                      | -                             | -                                | (16,406)                             | 16,406                  | -                                     |  |  |
|                                                         |                                                |                   |             | (16,406)                               | -            | -                      | -                             | -                                | (16,406)                             | 16,406                  | -                                     |  |  |
| Public Safety Partnership and Community Policing Grants |                                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| 16.710                                                  | 97-CM-WX-1068                                  | 12/01/95-11/30/96 | 10,000      | (156)                                  | -            | -                      | -                             | -                                | (156)                                | 156                     | -                                     |  |  |
| 16.710                                                  | DOJ Cops More                                  |                   | 31,704      | (815)                                  | -            | -                      | -                             | -                                | (815)                                | 815                     | -                                     |  |  |
| 16.710                                                  | DOJ Cops More                                  | 12/01/95-11/30/96 | 56,680      | (716)                                  | -            | -                      | -                             | -                                | (716)                                | 716                     | -                                     |  |  |
|                                                         |                                                |                   |             | (1,687)                                | -            | -                      | -                             | -                                | (1,687)                              | 1,687                   | -                                     |  |  |
| Juvenile Accountability Incentive Block Grants          |                                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| 16.523                                                  | Juvenile Accountability Incentive              |                   | 65,520      | 54,600                                 | 10,920       | -                      | -                             | -                                | 65,520                               | -                       | 65,520                                |  |  |
| 16.523                                                  | Juvenile Accountability Incentive - City Match |                   | 7,280       | (7,280)                                | 7,280        | -                      | -                             | -                                | -                                    | -                       | -                                     |  |  |
| 16.523                                                  | Juvenile Accountability Incentive - City Match |                   | 9,281       | (1)                                    | -            | -                      | -                             | -                                | (1)                                  | 1                       | -                                     |  |  |
| 16.523                                                  | Juvenile Accountability Incentive              |                   | 79,145      | 70,352                                 | -            | 79,145                 | -                             | -                                | (8,793)                              | 8,793                   | -                                     |  |  |
| 16.523                                                  | Juvenile Accountability Incentive - City Match |                   | 8,794       | 8,794                                  | -            | -                      | -                             | -                                | 8,794                                | (8,794)                 | -                                     |  |  |
| 16.523                                                  | Juvenile Accountability Incentive              |                   | 12,870      | -                                      | -            | -                      | -                             | -                                | -                                    | 12,870                  | 12,870                                |  |  |
| 16.523                                                  | Juvenile Accountability Incentive - City Match |                   | -           | -                                      | -            | 1,430                  | -                             | -                                | (1,430)                              | 1,430                   | -                                     |  |  |
| 16.523                                                  | Juvenile Accountability Incentive              |                   | 13,493      | -                                      | 13,493       | -                      | -                             | -                                | 13,493                               | -                       | 13,493                                |  |  |
| 16.523                                                  | Juvenile Accountability Incentive - City Match |                   | -           | -                                      | 1,499        | 1,499                  | -                             | -                                | -                                    | -                       | -                                     |  |  |
|                                                         |                                                |                   |             | 126,465                                | 33,192       | 82,074                 | -                             | -                                | 77,583                               | 14,300                  | 91,883                                |  |  |
| 20.602                                                  | Make It Click 2001                             |                   | 13,137      | -                                      | -            | -                      | -                             | -                                | -                                    | 641                     | 641                                   |  |  |
| 20.602                                                  | Make It Click 2002                             |                   | 9,720       | 3,105                                  | -            | -                      | -                             | -                                | 3,105                                | 960                     | 4,065                                 |  |  |
| 20.613                                                  | Child Passenger Safety                         |                   | 8,400       | -                                      | -            | -                      | -                             | -                                | -                                    | 5,840                   | 5,840                                 |  |  |
|                                                         |                                                |                   |             | 3,105                                  | -            | -                      | -                             | -                                | 3,105                                | 7,441                   | 10,546                                |  |  |
| 16.540                                                  | Juvenile Justice and Delinquency Prevention    | 07/01/03-12/31/03 | 199,729     | 785                                    | -            | -                      | -                             | -                                | 785                                  | 8                       | 793                                   |  |  |
|                                                         |                                                |                   | 481,305     | 187,198                                | 27,802       | 215,000                | -                             | -                                | -                                    | -                       | -                                     |  |  |
|                                                         |                                                |                   |             | 187,983                                | 27,802       | 215,000                | -                             | -                                | 785                                  | -                       | -                                     |  |  |
|                                                         |                                                |                   |             | (100)                                  | -            | -                      | -                             | -                                | (100)                                | 8                       | 793                                   |  |  |
| 16.547                                                  | Victims of Child Abuse                         |                   | 300,000     | (100)                                  | -            | -                      | -                             | -                                | (100)                                | 100                     | -                                     |  |  |
| 16.547                                                  | Trenton Loves Children                         |                   | 274,000     | -                                      | -            | -                      | -                             | -                                | -                                    | 3,115                   | 3,115                                 |  |  |
| 16.547                                                  | Trenton Loves Children                         |                   | 192,000     | -                                      | -            | -                      | -                             | -                                | -                                    | 5,017                   | 5,017                                 |  |  |
|                                                         |                                                |                   |             | (100)                                  | -            | -                      | -                             | -                                | (100)                                | 8,232                   | 8,132                                 |  |  |
| Bureau of Justice Assistance                            |                                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| Office of Justice Programs                              |                                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |  |  |
| 16.607                                                  | Bulletproof Vest Partnership Act               |                   | 30,308      | (325)                                  | -            | -                      | -                             | -                                | (325)                                | 325                     | -                                     |  |  |
| 16.607                                                  | Bulletproof Vest Partnership Act               |                   | 38,035      | (7,332)                                | -            | -                      | -                             | -                                | (7,332)                              | 7,332                   | -                                     |  |  |
| 16.607                                                  | Bulletproof Vest Partnership Act               |                   | 30,069      | (15,686)                               | -            | -                      | -                             | -                                | (15,686)                             | 30,069                  | 14,383                                |  |  |
| 16.607                                                  | Bulletproof Vest Partnership Act               |                   | 12,948      | -                                      | -            | -                      | -                             | -                                | -                                    | 12,948                  | 12,948                                |  |  |
| 16.607                                                  | Bulletproof Vest Partnership Act               |                   | 33,424      | -                                      | -            | -                      | -                             | -                                | -                                    | 33,424                  | 33,424                                |  |  |
|                                                         |                                                |                   |             | (23,343)                               | -            | -                      | -                             | -                                | (23,343)                             | 84,098                  | 60,755                                |  |  |
| 16.007                                                  | Domestic Preparedness Equipment                | 03/28/02-03/27/05 | 172,023     | (270)                                  | -            | -                      | -                             | -                                | (270)                                | 270                     | -                                     |  |  |



CITY OF TRENTON  
COUNTY OF MERCER  
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
YEAR ENDED JUNE 30, 2006

| YEAR ENDED JUNE 30, 2006 |              |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |                                 |         |
|--------------------------|--------------|-------------------|-------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|---------------------------------|---------|
| Detail of Balance        |              |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |                                 |         |
| CFDA No.                 | Grant Number | Grant Period      | Grant Award | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | Reserve<br>Adjustments<br>Cancelled | Receivable<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Grants/<br>Special<br>Purpose | Reserve for                     |         |
|                          |              |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               | Federal<br>Grants<br>Receivable |         |
| 16.007                   | 02-ODP-027   | 10/01/02-09/30/04 | 177,535     | 1,544                                           | 17,447       | -                            | -                                   | -                                      | 18,991                                        | 91,273                        |                                 | 110,264 |
|                          |              |                   | 300,000     | 76,116                                          | 88,349       | 76,116                       | -                                   | -                                      | 88,349                                        | 29,762                        |                                 | 118,111 |
| 16.007                   |              |                   |             |                                                 | 77,390       | 105,796                      | 76,116                              | -                                      | -                                             | 107,070                       | 121,305                         |         |
|                          |              |                   |             | -                                               | -            | 69,726                       | -                                   | -                                      | (69,726)                                      | 69,726                        |                                 | -       |
|                          |              |                   |             | -                                               | -            | 69,726                       | -                                   | -                                      | (69,726)                                      | 69,726                        |                                 | -       |
| 16.738                   |              |                   |             | 736,339                                         | 427,270      | 1,036,349                    | -                                   | -                                      | 127,260                                       | 520,901                       |                                 | 648,161 |

TOTAL U. S. DEPARTMENT OF JUSTICE

|                                                |                                              |          |                   |         |          |        |   |   |   |          |         |         |
|------------------------------------------------|----------------------------------------------|----------|-------------------|---------|----------|--------|---|---|---|----------|---------|---------|
| U. S. Department of Treasury:                  |                                              |          |                   |         |          |        |   |   |   |          |         |         |
| Gang Resistance Education and Training (GREAT) |                                              |          |                   |         |          |        |   |   |   |          |         |         |
| 21.052                                         | Bureau of Alcohol Tobacco & Firearms (GREAT) | 95699055 | 07/01/94-06/30/95 | 400,000 | (34,599) | -      | - | - | - | (34,599) | 299,001 | 264,402 |
| 21.052                                         | Bureau of Alcohol Tobacco & Firearms (GREAT) | 95689041 | 07/01/95-06/30/96 | 278,320 | 27,058   | -      | - | - | - | 27,058   | 72,908  | 99,966  |
| 21.052                                         | Bureau of Alcohol Tobacco & Firearms (GREAT) | 97288037 | 07/01/97-06/30/98 | 340,000 | 99,679   | -      | - | - | - | 99,679   | 562     | 100,241 |
| 21.052                                         | Bureau of Alcohol Tobacco & Firearms (GREAT) |          | 07/01/00-06/30/01 | 47,600  | (1)      | -      | - | - | - | (1)      | 1       | -       |
| 21.052                                         | Bureau of Alcohol Tobacco & Firearms (GREAT) |          | 07/01/01-06/30/02 | 48,580  | -        | -      | - | - | - | -        | 8,161   | 8,161   |
| 21.052                                         | Bureau of Alcohol Tobacco & Firearms (GREAT) |          | 07/01/02-06/30/03 | 41,300  | (293)    | -      | - | - | - | (293)    | 12,390  | 12,097  |
| 21.052                                         | Bureau of Alcohol Tobacco & Firearms (GREAT) |          | 07/01/03-06/30/04 | 81,806  | 40,003   | 33,981 | - | - | - | 73,984   | 7,822   | 81,806  |
|                                                |                                              |          |                   |         | 131,848  | 33,981 | - | - | - | 165,829  | 400,844 | 566,673 |
|                                                |                                              |          |                   |         | 131,848  | 33,981 | - | - | - | 165,829  | 400,844 | 566,673 |

TOTAL U. S. DEPARTMENT OF TREASURY

|                                               |                                                            |  |                   |         |           |         |        |   |   |           |           |           |
|-----------------------------------------------|------------------------------------------------------------|--|-------------------|---------|-----------|---------|--------|---|---|-----------|-----------|-----------|
| U. S. Department of Environmental Protection: |                                                            |  |                   |         |           |         |        |   |   |           |           |           |
| Brownfields Pilots Cooperative Agreements     |                                                            |  |                   |         |           |         |        |   |   |           |           |           |
| 66.811                                        | Brownfields Pilots Cooperative Agreements                  |  |                   | 200,000 | (2,279)   | 67,613  | -      | - | - | 65,334    | 131,973   | 197,307   |
| 66.811                                        | Brownfields Pilots Cooperative Agreements                  |  |                   | 422,728 | (316,470) | -       | -      | - | - | (316,470) | 316,470   | -         |
| 66.818                                        | Brownfields Assessment*                                    |  |                   |         | 400,000   | 95,276  | -      | - | - | 495,276   | (95,276)  | 400,000   |
| 66.818                                        | Brownfields Assessment*                                    |  |                   | 720,000 | -         | 188,365 | -      | - | - | 188,365   | 531,635   | 720,000   |
| 66.818                                        | Brownfields Assessment                                     |  |                   | 200,000 | -         | -       | -      | - | - | -         | 200,000   | 200,000   |
| 66.818                                        | Brownfields Assessment                                     |  |                   | 200,000 | -         | -       | -      | - | - | -         | 200,000   | 200,000   |
| 66.818                                        | Brownfields Assessment                                     |  |                   | 200,000 | -         | -       | -      | - | - | -         | 200,000   | 200,000   |
|                                               |                                                            |  |                   |         | 81,251    | 351,254 | -      | - | - | 432,505   | 1,484,802 | 1,917,307 |
|                                               |                                                            |  |                   |         | 30,997    | 13,429  | 36,342 | - | - | 8,084     | 55,574    | 63,658    |
| 66.46                                         | Watershed Pollution Management - Urban Stormwater Retrofit |  | 09/16/03-09/15/05 | 100,000 | 1,912     | -       | -      | - | - | 1,912     | 80,879    | 82,791    |
| 66.46                                         | Watershed Pollution Management - Crescent Wire Site        |  | 09/01/02-06/30/03 | 100,000 | 32,909    | 13,429  | 36,342 | - | - | 9,996     | 136,453   | 146,449   |
|                                               |                                                            |  |                   |         | 114,160   | 364,682 | 36,342 | - | - | 442,501   | 1,621,255 | 2,063,756 |

TOTAL U. S. DEPARTMENT OF ENVIRONMENTAL PROTECTION

|                                            |                                                        |                 |                   |           |          |         |   |   |   |          |           |           |
|--------------------------------------------|--------------------------------------------------------|-----------------|-------------------|-----------|----------|---------|---|---|---|----------|-----------|-----------|
| U. S. Department of Interior:              |                                                        |                 |                   |           |          |         |   |   |   |          |           |           |
| Urban Park and Recreation Recovery Program |                                                        |                 |                   |           |          |         |   |   |   |          |           |           |
| 15.919                                     | National Park Service - MLK Park                       | 34CTY3380-94-01 | 07/01/95-06/30/96 | 199,180   | -        | -       | - | - | - | -        | 199,180   | 199,180   |
| 15.919                                     | National Park Service - Stacy Park                     | CA4000-6-9005   |                   | 8,000     | (2,300)  | -       | - | - | - | (2,300)  | 2,300     | -         |
| 15.919                                     | National Park Service - Stacy Park                     |                 |                   | 7,500     | (296)    | -       | - | - | - | (296)    | 296       | -         |
| 15.919                                     | National Park Service - Cadwalder Park                 |                 |                   | 1,466,400 | 55,226   | -       | - | - | - | 55,226   | (55,226)  | -         |
| 15.919                                     | National Park Service - Historic Preservation Projects |                 |                   | 734,788   | (56,227) | -       | - | - | - | (56,227) | 1,101,030 | 1,044,804 |
|                                            |                                                        |                 |                   |           | 7,200    | 225,480 | - | - | - | 232,680  | 502,108   | 734,788   |
|                                            |                                                        |                 |                   |           | 3,603    | 225,480 | - | - | - | 229,083  | 1,749,688 | 1,978,772 |
|                                            |                                                        |                 |                   |           | 3,603    | 225,480 | - | - | - | 229,083  | 1,749,688 | 1,978,772 |

TOTAL U. S. DEPARTMENT OF INTERIOR

|                                                 |                              |                    |                   |           |          |       |         |   |   |          |         |         |
|-------------------------------------------------|------------------------------|--------------------|-------------------|-----------|----------|-------|---------|---|---|----------|---------|---------|
| U.S. Department of Housing & Urban Development: |                              |                    |                   |           |          |       |         |   |   |          |         |         |
| Office of Administration                        |                              |                    |                   |           |          |       |         |   |   |          |         |         |
| 14.251                                          | Neighborhood Initiative      | B-01-NI-NJ-TR-0004 | 06/01/01-05/31/06 | 500,000   | 493,705  | 8,315 | 500,000 | - | - | 2,020    | (2,020) | -       |
|                                                 |                              |                    |                   |           | 493,705  | 8,315 | 500,000 | - | - | 2,020    | (2,020) | -       |
| 83.551                                          | Federal Emergency Management | EMN-1999-GR-0006   |                   | 500,000   | (17,500) | -     | -       | - | - | (17,500) | 17,500  | -       |
| 83.551                                          | Project Impact               |                    |                   | 5,000     | (1,599)  | -     | -       | - | - | (1,599)  | 1,599   | -       |
|                                                 | Project Impact Summit        |                    |                   |           | (19,099) | -     | -       | - | - | (19,099) | 19,099  | -       |
|                                                 |                              |                    |                   |           | (312)    | -     | -       | - | - | (312)    | 312     | -       |
| 83.554                                          | Assistance to Firefighters   | EMW-2003-FG-06464  | 09/01/03-08/31/04 | 159,600   | (312)    | -     | -       | - | - | (312)    | -       | -       |
|                                                 |                              |                    |                   |           | (312)    | -     | -       | - | - | (312)    | -       | -       |
| 14.905                                          | Hazard Mitigation            | 1295-DR-NJ         |                   | 1,299,176 | (11,280) | -     | -       | - | - | (11,280) | 168,797 | 157,517 |
| 14.905                                          | Hazard Mitigation            |                    |                   |           | (13,711) | -     | -       | - | - | (13,711) | 13,711  | -       |



CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
YEAR ENDED JUNE 30, 2006

| YEAR ENDED JUNE 30, 2006                                                  |          |                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |
|---------------------------------------------------------------------------|----------|--------------------------------|-------------------|-------------|----------------------------------------|--------------|------------------------|-------------------------------|----------------------------------|--------------------------------------|-------------------------|---------------------------------------|
| FEDERAL GRANTOR PROGRAM TITLE                                             | CFDA No. | Grant Number                   | Grant Period      | Grant Award | Accrued (Deferred) Balance 6/30/2005** | Expenditures | Cash Received Refunded | Reserve Adjustments Cancelled | Receivable Adjustments Cancelled | Accrued (Deferred) Balance 6/30/2006 | Detail of Balance       |                                       |
|                                                                           |          |                                |                   |             |                                        |              |                        |                               |                                  |                                      | Grants/ Special Purpose | Reserve for Federal Grants Receivable |
|                                                                           |          |                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |
| Division of Urban Management:                                             |          |                                |                   |             | (24,991)                               | -            | -                      | -                             | -                                | (24,991)                             | 182,508                 | 157,517                               |
| DVUW - Emergency Shelter & Food                                           | 14.231   | N/A                            | 11/01/94-10/30/95 | 110,000     | (595)                                  | -            | -                      | -                             | -                                | (595)                                | 595                     | -                                     |
| DVUW - Emergency Shelter & Food                                           | 14.231   | N/A                            | 11/01/95-10/30/96 | 127,560     | (182)                                  | -            | -                      | -                             | -                                | (182)                                | 182                     | -                                     |
| DVUW - Emergency Shelter & Food                                           | 14.231   | N/A                            | 11/01/97-10/30/98 | 100,168     | 134                                    | -            | -                      | -                             | -                                | 134                                  | (134)                   | -                                     |
| DVUW - Emergency Shelter & Food                                           | 14.231   | N/A                            | 11/01/98-10/30/99 | 72,500      | (215)                                  | -            | -                      | -                             | -                                | (215)                                | 215                     | -                                     |
|                                                                           |          |                                |                   |             | (857)                                  | -            | -                      | -                             | -                                | (858)                                | 858                     | -                                     |
| Shelter Support of Service Program                                        | 14.235   | N/A                            | 11/01/00-10/30/01 | 96,726      | (626)                                  | -            | -                      | -                             | -                                | (626)                                | 626                     | -                                     |
| Shelter Support of Service Program                                        | 14.235   | N/A                            | 11/01/01-10/30/02 | 102,700     | 50,174                                 | -            | -                      | -                             | -                                | 50,174                               | 1,176                   | 51,350                                |
| Shelter Support of Service Program                                        | 14.235   | N/A                            | 11/01/04-10/30/05 | 100,200     | 31,383                                 | 18,717       | 50,100                 | -                             | -                                | -                                    | -                       | -                                     |
| Shelter Support of Service Program                                        | 14.235   |                                |                   |             | 1                                      | 80,687       | 45,117                 | -                             | -                                | 35,571                               | 9,546                   | 45,117                                |
|                                                                           |          |                                |                   |             | 80,932                                 | 99,404       | 95,217                 | -                             | -                                | 85,119                               | 11,348                  | 96,467                                |
|                                                                           |          |                                |                   |             | 72,158                                 | -            | -                      | -                             | -                                | 72,158                               | 56,558                  | 128,716                               |
|                                                                           |          |                                |                   |             | 72,158                                 | -            | -                      | -                             | -                                | 72,158                               | 56,558                  | 128,716                               |
|                                                                           |          |                                |                   |             | 601,536                                | 107,719      | 595,217                | -                             | -                                | 114,037                              | 268,663                 | 382,700                               |
| EDJ Special Projects - South Ward Senior Center                           | 14.251   |                                | 10/01/01-12/31/02 | 128,716     |                                        |              |                        |                               |                                  |                                      |                         |                                       |
| TOTAL U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT                   |          |                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |
| U. S. Department of Commerce:                                             |          |                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |
| Grants for Publics Works and Economic Development                         |          |                                |                   |             | 725,009                                | -            | -                      | (454,055)                     | (454,055)                        | 725,009                              | 3,974,991               | 4,700,000                             |
| Route 1/New York Avenue Industrial Park                                   | 11.300   | 01-79-55025                    | 02/20/02-6/20/06  | 5,154,055   | -                                      | -            | -                      | 454,055                       | 454,055                          | -                                    | 454,055                 | 454,055                               |
| Route 1/New York Avenue Industrial Park                                   | 11.300   |                                |                   |             | -                                      | -            | -                      | -                             | -                                | -                                    | 939,115                 | 939,115                               |
| Route 1/New York Avenue Industrial Park                                   | 11.300   |                                |                   |             | -                                      | -            | -                      | -                             | -                                | -                                    | 621                     | 31,813                                |
| CV Hill Reconstruction Projects                                           | 11.300   | 01-01-03712                    | 05/20/98-05/19/00 | 1,000,000   | 31,192                                 | -            | -                      | -                             | -                                | 31,192                               |                         |                                       |
|                                                                           |          |                                |                   |             | 756,201                                | -            | -                      | -                             | -                                | 756,201                              | 5,368,782               | 6,124,983                             |
| Economic Development - State and Urban Area Economic Development Planning |          |                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |
| Economic Development Planning                                             | 11.302   | 01-87-07865                    |                   | 42,000      | 15,063                                 | -            | 15,063                 | -                             | -                                | -                                    | -                       | -                                     |
| Economic Development Planning                                             | 11.302   |                                |                   | 50,000      | 16,831                                 | 12,324       | -                      | -                             | -                                | 29,155                               | 29,155                  | 29,155                                |
| Economic Development Planning                                             | 11.302   |                                |                   | 67,268      | -                                      | 31,248       | -                      | -                             | -                                | 31,248                               | 36,020                  | 67,268                                |
|                                                                           |          |                                |                   |             | 31,894                                 | 43,572       | 15,063                 | -                             | -                                | 60,403                               | 36,020                  | 96,423                                |
|                                                                           |          |                                |                   |             | 788,095                                | 43,572       | 15,063                 | -                             | -                                | 816,604                              | 5,404,802               | 6,221,406                             |
| TOTAL U. S. DEPARTMENT OF COMMERCE                                        |          |                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |
| U. S. Department of Agriculture:                                          |          |                                |                   |             |                                        |              |                        |                               |                                  |                                      |                         |                                       |
| Summer Food Service Program - 95                                          | 10.559   | 21-60012427                    | 06/26/95-08/31/95 | 484,164     | (727)                                  | -            | -                      | -                             | -                                | (727)                                | 147,361                 | 146,634                               |
| Summer Food Service Program - 96                                          | 10.559   | 21-60012427                    | 06/26/96-08/31/96 | 579,507     | 412                                    | -            | -                      | -                             | -                                | 412                                  | 241,986                 | 242,398                               |
| Summer Food Service Program - 98                                          | 10.559   | 21-60012427                    | 06/26/97-08/31/97 | 554,713     | (5,318)                                | -            | -                      | -                             | -                                | (5,318)                              | 260,450                 | 255,132                               |
| Summer Food Service Program - 99                                          | 10.559   |                                |                   | 588,352     | (578)                                  | -            | -                      | -                             | -                                | (578)                                | 241,382                 | 240,804                               |
| Summer Food Service Program - 00                                          | 10.559   |                                |                   | 556,215     | 1                                      | -            | -                      | -                             | -                                | 1                                    | 197,270                 | 197,271                               |
| Summer Food Service Program - 01                                          | 10.559   | 336-100-010-3360-078-CCCC-6130 | 09/01/99-04/30/01 | 420,644     | -                                      | -            | -                      | -                             | -                                | -                                    | 98,441                  | 98,441                                |
| Summer Food Service Program - 02                                          | 10.559   |                                |                   | 387,119     | (3,930)                                | -            | -                      | -                             | -                                | (3,930)                              | 62,610                  | 58,680                                |
| Summer Food Service Program - 03                                          | 10.559   |                                |                   | 375,222     | 360,138                                | -            | -                      | -                             | -                                | 360,138                              | 15,084                  | 375,222                               |
| Summer Food Service Program - 04                                          | 10.559   |                                |                   | 426,416     | (17,578)                               | -            | -                      | -                             | -                                | (17,578)                             | 115,933                 | 98,355                                |
| Summer Food Service Program - 05                                          | 10.559   |                                |                   | 367,092     | -                                      | -            | -                      | -                             | -                                | -                                    | 69,661                  | 69,661                                |
| Summer Food Service Program - 06*                                         | 10.559   |                                |                   | 326,316     | 899                                    | 364,977      | 320,040                | -                             | -                                | 45,835                               | 165,611                 | 211,447                               |
| Summer Food Service Program - 07*                                         | 10.559   |                                |                   | 707,645     | -                                      | 1,126        | -                      | -                             | -                                | 1,126                                | 706,519                 | 707,645                               |
|                                                                           |          |                                |                   |             | 333,319                                | 366,103      | 320,040                | -                             | -                                | 379,381                              | 2,322,308               | 2,701,690                             |
|                                                                           |          |                                |                   |             | 333,319                                | 366,103      | 320,040                | -                             | -                                | 379,381                              | 2,322,308               | 2,701,690                             |

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

YEAR ENDED JUNE 30, 2006

| FEDERAL GRANTOR PROGRAM TITLE              |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|--------------------------------------------|----------------------------------------------------|-------------------|-------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|-------------|---------------------------------|
| CFDA No.                                   | Grant Number                                       | Grant Period      | Grant Award | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | Reserve<br>Adjustments<br>Cancelled | Receivable<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Grants/<br>Special<br>Purpose | Reserve for | Federal<br>Grants<br>Receivable |
| 20.205                                     | DVRPC - Regional Highway Transportation            | 07/01/02-06/30/03 | 24,440      | 23,603                                          | -            | 23,603                       | -                                   | -                                      | -                                             | 837                           | -           | 837                             |
|                                            | DVRPC - Regional Highway Transportation            | 07/01/02-06/30/03 | 8,750       | -                                               | -            | -                            | -                                   | -                                      | -                                             | 8,750                         | -           | 8,750                           |
|                                            | DVRPC - Regional Highway Transportation            |                   | 24,440      | 4,563                                           | 7,444        | -                            | -                                   | -                                      | 12,007                                        | 12,433                        | -           | 24,440                          |
|                                            | DVRPC - Regional Highway Transportation            |                   | 31,059      | -                                               | -            | -                            | -                                   | -                                      | -                                             | 31,059                        | -           | 31,059                          |
|                                            | DVRPC - Regional Highway Transportation            |                   | 70,000      | 28,528                                          | 41,469       | -                            | -                                   | -                                      | 69,997                                        | 3                             | -           | 70,000                          |
|                                            | DVRPC - Regional Highway Transportation            |                   | 6,156       | -                                               | 6,155        | -                            | -                                   | -                                      | 1                                             | 3,000                         | -           | 124                             |
|                                            | DVRPC - Regional Highway Transportation            | 07/01/93-06/30/94 | 108,000     | (2,876)                                         | -            | -                            | -                                   | -                                      | (2,876)                                       | -                             | -           | 28,678                          |
|                                            | DVRPC - Regional Highway Transportation            |                   | 28,678      | 28,678                                          | -            | -                            | -                                   | -                                      | 28,678                                        | -                             | -           | 28,460                          |
|                                            | DVRPC - Regional Highway Transportation            |                   | 31,059      | 31,059                                          | -            | 2,599                        | -                                   | -                                      | 12,342                                        | 12,658                        | -           | 25,000                          |
|                                            | DVRPC - Regional Highway Transportation            |                   |             | -                                               | 12,342       | -                            | -                                   | -                                      | -                                             | -                             | -           | -                               |
| 20.205                                     |                                                    |                   |             | 273,827                                         | 67,411       | 161,332                      | -                                   | -                                      | 179,905                                       | 237,782                       | -           | 417,688                         |
|                                            |                                                    |                   |             | 273,827                                         | 67,411       | 161,332                      | -                                   | -                                      | 179,905                                       | 237,782                       | -           | 417,688                         |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| TOTAL U. S. FEDERAL HIGHWAY ADMINISTRATION |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| 20.609                                     | U. S. Department of Transportation                 |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            | National Highway Traffic Safety Administration     | 09/28/01-09/27/02 | 50,000      | -                                               | -            | -                            | -                                   | -                                      | -                                             | 7,260                         | -           | 7,260                           |
|                                            | Seabelt Innovative Demonstration Program           |                   |             | -                                               | -            | -                            | -                                   | -                                      | -                                             | 7,260                         | -           | 7,260                           |
| 20.601                                     | DWI Checkpoints                                    |                   | 2,440       | (3,105)                                         | -            | -                            | -                                   | -                                      | (3,105)                                       | -                             | -           | (3,105)                         |
|                                            |                                                    |                   |             | (3,105)                                         | -            | -                            | -                                   | -                                      | (3,105)                                       | -                             | -           | (3,105)                         |
|                                            |                                                    |                   |             | -                                               | -            | -                            | -                                   | -                                      | -                                             | -                             | -           | -                               |
| 20.601                                     | You Drink, You Drive, You Lose                     |                   |             | -                                               | 3,975        | 3,975                        | -                                   | -                                      | -                                             | 25                            | -           | 25                              |
|                                            |                                                    |                   |             | -                                               | 3,975        | 3,975                        | -                                   | -                                      | -                                             | 25                            | -           | 25                              |
|                                            |                                                    |                   |             | -                                               | 3,975        | 3,975                        | -                                   | -                                      | -                                             | (3,105)                       | 7,285       | -                               |
| 45.024                                     | TOTAL U. S. DEPARTMENT OF TRANSPORTATION           |                   | 75,000      | 52,195                                          | 7,447        | 75,000                       | -                                   | -                                      | (15,358)                                      | 15,358                        | -           | -                               |
|                                            |                                                    |                   |             | 52,195                                          | 7,447        | 75,000                       | -                                   | -                                      | (15,358)                                      | 15,358                        | -           | -                               |
|                                            |                                                    |                   |             | 10,288                                          | 8,792        | -                            | -                                   | -                                      | 10,288                                        | 124                           | -           | 10,412                          |
|                                            | Recreation for Individuals with Disabilities       | 01/01/03-12/31/03 | 29,750      | 4,008                                           | -            | -                            | -                                   | -                                      | 12,800                                        | 200                           | -           | 13,000                          |
|                                            |                                                    | 01/01/05-12/31/05 | 20,000      | -                                               | 2,800        | -                            | -                                   | -                                      | (2,800)                                       | 16,800                        | -           | 14,000                          |
|                                            |                                                    |                   |             | -                                               | -            | 2,800                        | -                                   | -                                      | -                                             | -                             | -           | -                               |
|                                            | Recreation for Individuals with Disabilities-Match |                   |             | 14,296                                          | 8,792        | 2,800                        | -                                   | -                                      | 20,288                                        | 17,124                        | -           | 37,412                          |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| 94.006                                     | Corporation for National and Community Service     | 09/01/04-08/31/05 | 13,206      | 3,916                                           | 5,593        | 8,677                        | -                                   | -                                      | 832                                           | -                             | -           | 832                             |
|                                            |                                                    |                   |             | -                                               | 306          | -                            | -                                   | -                                      | 306                                           | 10,773                        | -           | 11,079                          |
|                                            |                                                    |                   |             | 3,916                                           | 5,899        | 8,677                        | -                                   | -                                      | 1,138                                         | 10,773                        | -           | 11,911                          |
| 94.006                                     | Americorps Bonner Leaders Program                  |                   |             | 3,930,701                                       | 4,204,124    | 5,240,338                    | (10,930)                            | -                                      | 2,883,554                                     | 14,940,398                    | -           | 17,823,953                      |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| TOTAL CURRENT FUND                         |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| General Capital Fund:                      | FEMA:                                              |                   |             | 68,712                                          | -            | -                            | 90,888                              | -                                      | 159,600                                       | -                             | -           | 159,600                         |
|                                            |                                                    |                   |             | -                                               | -            | -                            | 483,000                             | (483,000)                              | -                                             | -                             | -           | -                               |
|                                            |                                                    |                   |             | 68,712                                          | -            | -                            | 573,888                             | (483,000)                              | 159,600                                       | -                             | -           | 159,600                         |
| Breathing apparatus                        | Emergency management rescue vehicle                |                   |             | 68,712                                          | -            | -                            | 573,888                             | (483,000)                              | 159,600                                       | -                             | -           | 159,600                         |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| TOTAL FEMA                                 |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| U. S. Federal Highway Administration:      | Delaware Valley Regional Planning Commission:      |                   | 1,505,000   | 873,593                                         | -            | 280,000                      | -                                   | -                                      | 593,593                                       | 631,407                       | -           | 1,225,000                       |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| Computerized Signal System Project         | Market & South Warren St Intersection              |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| Greenwood @ Cuyler/Monmouth/Chestnut       | Pennington/North Willow Intersection               |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| TOTAL U. S. FEDERAL HIGHWAY ADMINISTRATION |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| TOTAL GENERAL CAPITAL FUND                 |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| Sewer Utility Fund:                        | Department of Environmental Protection:            |                   |             | 164,737                                         | -            | -                            | (164,737)                           | -                                      | -                                             | -                             | -           | -                               |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
|                                            |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| Sewer Utility Grant                        |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |
| 66.990                                     |                                                    |                   |             |                                                 |              |                              |                                     |                                        |                                               |                               |             |                                 |

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

YEAR ENDED JUNE 30, 2006

|                                                             |          |              |              |             | Detail of Balance                               |               |                              |                                     |                                        |                                               |                               |                                                |
|-------------------------------------------------------------|----------|--------------|--------------|-------------|-------------------------------------------------|---------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------|
| FEDERAL GRANTOR PROGRAM TITLE                               | CFDA No. | Grant Number | Grant Period | Grant Award | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures  | Cash<br>Received<br>Refunded | Reserve<br>Adjustments<br>Cancelled | Receivable<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Grants/<br>Special<br>Purpose | Reserve for<br>Federal<br>Grants<br>Receivable |
| TOTAL DEPARTMENT OF ENVIRONMENTAL PROTECTION                |          |              |              |             | 164,737                                         | -             | -                            | (164,737)                           | -                                      | -                                             | -                             | -                                              |
| TOTAL SEWER UTILITY FUND                                    |          |              |              |             | 164,737                                         | -             | -                            | (164,737)                           | -                                      | -                                             | -                             | -                                              |
| Water Utility Fund:                                         |          |              |              |             |                                                 |               |                              |                                     |                                        |                                               |                               |                                                |
| Department of Environmental Protection:                     |          |              |              |             |                                                 |               |                              |                                     |                                        |                                               |                               |                                                |
| Vulnerability Assessments and Related Security Improvements |          |              |              |             |                                                 |               |                              |                                     |                                        |                                               |                               |                                                |
|                                                             | 66.476   |              |              |             | -                                               | -             | -                            | (115,000)                           | (115,000)                              | -                                             | -                             | -                                              |
|                                                             |          |              |              |             | -                                               | -             | -                            | (115,000)                           | (115,000)                              | -                                             | -                             | -                                              |
|                                                             |          |              |              |             | -                                               | -             | -                            | (115,000)                           | (115,000)                              | -                                             | -                             | -                                              |
|                                                             |          |              |              |             | -                                               | -             | -                            | (115,000)                           | (115,000)                              | -                                             | -                             | -                                              |
| TOTAL DEPARTMENT OF ENVIRONMENTAL PROTECTION                |          |              |              |             | \$ 11,277,317                                   | \$ 10,469,025 | \$ 14,378,106                | \$ 283,221                          | \$ (781,970)                           | \$ 7,099,484                                  | \$ 22,298,931                 | \$ 29,398,416                                  |
| TOTAL WATER UTILITY FUND                                    |          |              |              |             |                                                 |               |                              |                                     |                                        |                                               |                               |                                                |
| TOTAL FEDERAL FINANCIAL ASSISTANCE                          |          |              |              |             |                                                 |               |                              |                                     |                                        |                                               |                               |                                                |

\*Denotes Major Program

\*\*Certain June 30, 2005 balances were adjusted.

CITY OF TRENTON

COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                | CFDA No. | Grant Number | Grant Period          | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                              |
|--------------------------------------------|----------|--------------|-----------------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------|
|                                            |          |              |                       |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Reserve for<br>State<br>Grants<br>Receivable |
| Current Fund:                              |          |              |                       |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Department of Community Affairs            |          |              |                       |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Neighborhood Preservation Balanced Housing |          |              |                       |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Greenwood Ave                              |          | 93-5015-00   | 12/01/93-11/30/94     | \$ -                                            | \$ -         | \$ -                         | \$ -                                | \$ -                                   | \$ -                                          | \$ 15,000                     | \$ 15,000                                    |
| Church St                                  |          | 93-5004-00   | 12/01/92-11/30/93     | (5,000)                                         | -            | -                            | -                                   | -                                      | (5,000)                                       | 5,000                         | -                                            |
| Balanced Housing - Hope                    |          | 95-1253-00   | 09/01/94-02/29/96     | (8,000)                                         | -            | -                            | -                                   | -                                      | (8,000)                                       | 11,000                        | 3,000                                        |
| Carroll Street                             |          | 96-0502-00   | 12/1/95-01/30/97      | 46,130                                          | -            | -                            | -                                   | -                                      | 46,130                                        | 11,000                        | 57,130                                       |
| Walnut, Sheridan and Grant                 |          |              |                       | (203,000)                                       | -            | -                            | -                                   | -                                      | (203,000)                                     | 470,000                       | 267,000                                      |
| Circle F                                   |          | 96-0489-00   | 12/01/95-12/31/96     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 35,000                        | 35,000                                       |
| Perry Street                               |          | 96-0490-00   | 12/01/95-12/31/96     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 10,000                        | 10,000                                       |
| Lamberton Street                           |          | 96-0487-00   | 07/01/95-10/30/97     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 13,000                        | 13,000                                       |
| Locust Street                              |          | 96-0504-00   | 02/01/96-01/03/98     | 190,900                                         | -            | -                            | -                                   | -                                      | 190,900                                       | 5,000                         | 195,900                                      |
| Stockton Street                            |          | 96-0501-00   | 12/01/95-11/30/97     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 13,000                        | 13,000                                       |
| Isles Phase                                |          | 96-0503-00   | 03/01/96-08/31/97     | 11,000                                          | -            | -                            | -                                   | -                                      | 11,000                                        | 3,000                         | 14,000                                       |
| Humboldt/Sweets                            |          | 95-1268-00   | 03/01/95-02/29/96     | 30,000                                          | -            | -                            | -                                   | -                                      | 30,000                                        | -                             | 30,000                                       |
| Pelletieri Homers                          |          | 97-2026-00   | 08/01/96-12/31/97     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 34,500                        | 34,500                                       |
| Stepping Stone                             |          | 97-2028-00   | 08/01/96-01/03/97     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 16,000                        | 16,000                                       |
| Academy St                                 |          | 97-2029-00   | 11/01/96-10/31/98     | -                                               | -            | -                            | -                                   | -                                      | (4,000)                                       | 102,299                       | 98,299                                       |
| Warren Street Apartments III               |          |              |                       | -                                               | 268,697      | 272,697                      | -                                   | -                                      | -                                             | 3,000                         | 3,000                                        |
| 210 E. Hanover St                          |          | 98-0592-00   | 12/01/97-11/30/98     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 32,000                        | 520,150                                      |
| Dunham Hall                                |          |              |                       | 488,150                                         | -            | -                            | -                                   | -                                      | 488,150                                       | 15,500                        | 15,500                                       |
| Warren Street Rental                       |          |              |                       | -                                               | -            | -                            | -                                   | -                                      | -                                             | 131,933                       | 116,229                                      |
| Clinton Park Townhouses                    |          |              |                       | (1)                                             | -            | 15,703                       | -                                   | -                                      | (15,704)                                      | -                             | 117,850                                      |
| Academy Court                              |          |              |                       | 117,850                                         | -            | -                            | -                                   | -                                      | 117,850                                       | -                             | -                                            |
| E Hanover St                               |          |              |                       | 70,450                                          | -            | 70,450                       | -                                   | -                                      | -                                             | -                             | -                                            |
| Bellevue Court                             |          | 03-0125-00   | 07/01/02-06/30/05     | (23,644)                                        | 81,623       | 57,979                       | -                                   | -                                      | 433,324                                       | 24,776                        | 458,100                                      |
| Northward Development                      |          | 04-1975-00   |                       | (207,683)                                       | 641,007      | -                            | -                                   | -                                      | (155,216)                                     | 2,935,544                     | 2,780,328                                    |
| Trenton Prospect House                     |          |              |                       | -                                               | 1,036,448    | 1,191,664                    | -                                   | -                                      | -                                             | 3,906,551                     | 4,832,986                                    |
|                                            |          |              |                       | 507,152                                         | 2,027,775    | 1,608,493                    | -                                   | -                                      | 926,435                                       | -                             | -                                            |
| Fire Offender Responsive Child Education   |          |              |                       | (1,031)                                         | -            | -                            | -                                   | -                                      | (1,031)                                       | 1,031                         | -                                            |
|                                            |          |              |                       | (1,031)                                         | -            | -                            | -                                   | -                                      | (1,031)                                       | -                             | -                                            |
| Neighborhood Preservation/Strategic Plan   |          | 01-1632-00   | 06/30/01-06/29/02     | -                                               | -            | -                            | -                                   | -                                      | -                                             | 125,000                       | 125,000                                      |
|                                            |          |              |                       | -                                               | -            | -                            | -                                   | -                                      | -                                             | 125,000                       | 125,000                                      |
| Juvenile Firesetter Program                |          |              |                       | (36)                                            | -            | -                            | -                                   | -                                      | (36)                                          | 36                            | -                                            |
|                                            |          |              |                       | (36)                                            | -            | -                            | -                                   | -                                      | (36)                                          | 36                            | -                                            |
| Livable Communities                        |          |              |                       | -                                               | 28,732       | 25,000                       | -                                   | -                                      | 3,732                                         | 21,268                        | 25,000                                       |
|                                            |          |              |                       | -                                               | 28,732       | 25,000                       | -                                   | -                                      | 3,732                                         | 21,268                        | 25,000                                       |
| Special Legislative Grant*                 |          |              | 01/01/2001-12/31/2002 | (376,562)                                       | 374,662      | -                            | -                                   | -                                      | (1,900)                                       | 1,900                         | -                                            |
|                                            |          |              |                       | (376,562)                                       | 374,662      | -                            | -                                   | -                                      | (1,900)                                       | 1,900                         | -                                            |
| Smart Growth Planning                      |          | 00-6077-00   | 01/01/2000-12/31/2001 | 110,000                                         | -            | 60,000                       | -                                   | -                                      | 50,000                                        | -                             | 50,000                                       |
|                                            |          |              |                       | 110,000                                         | -            | 60,000                       | -                                   | -                                      | 50,000                                        | -                             | 50,000                                       |
| Hurricane Floyd                            |          | 1295-DR-NJ   |                       | (5,936)                                         | -            | -                            | -                                   | -                                      | (5,936)                                       | 5,936                         | -                                            |
|                                            |          |              |                       | (5,936)                                         | -            | -                            | -                                   | -                                      | (5,936)                                       | 5,936                         | -                                            |
|                                            |          |              |                       | 233,588                                         | 2,431,169    | 1,693,493                    | -                                   | -                                      | 971,264                                       | 4,061,722                     | 5,032,986                                    |
| TOTAL DEPARTMENT OF COMMUNITY AFFAIRS      |          |              |                       |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Department of Human Services:              |          |              |                       |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Urban Centers Grants                       |          | 93-4902      | 07/01/92-06/30/93     | (717)                                           | -            | -                            | -                                   | -                                      | (717)                                         | 717                           | -                                            |
|                                            |          |              |                       | (717)                                           | -            | -                            | -                                   | -                                      | (717)                                         | 717                           | -                                            |
| Public Education                           |          | P4LE2C       | 07/01/01-06/30/04     | (1,180)                                         | -            | -                            | -                                   | -                                      | (1,180)                                       | 4,204                         | 3,024                                        |
|                                            |          |              |                       | (1,180)                                         | -            | -                            | -                                   | -                                      | (1,180)                                       | 4,204                         | 3,024                                        |

TOTAL DEPARTMENT OF COMMUNITY AFFAIRS

Department of Human Services:

Urban Centers Grants

Public Education

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                    | CFDA No. | Grant Number | Grant Period      | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                              |
|------------------------------------------------|----------|--------------|-------------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------|
|                                                |          |              |                   |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Reserve for<br>State<br>Grants<br>Receivable |
| Office of Education                            |          |              |                   |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Mercer Teach                                   |          |              |                   | 4,997                                           | -            | 4,997                        | -                                   | -                                      | -                                             | -                             | -                                            |
| Project Teach                                  |          |              |                   | -                                               | 16,563       | 6,672                        | -                                   | -                                      | 9,891                                         | 3,442                         | 13,332                                       |
|                                                |          |              |                   | 4,997                                           | 16,563       | 11,669                       | -                                   | -                                      | 9,891                                         | 3,442                         | 13,332                                       |
| Parent as Teachers - Mothers Educating Mothers |          |              |                   | 310                                             | -            | -                            | -                                   | -                                      | 310                                           | -                             | 310                                          |
| Parent as Teachers - Mothers Educating Mothers |          |              |                   | 1,593                                           | -            | -                            | -                                   | -                                      | 1,593                                         | -                             | 1,593                                        |
|                                                |          |              |                   | 1,903                                           | -            | -                            | -                                   | -                                      | 1,903                                         | -                             | 1,903                                        |
| Neighborhood Community Service Center          |          |              |                   | 135                                             | -            | -                            | -                                   | -                                      | 135                                           | 83,908                        | 84,043                                       |
| Neighborhood Community Service Center          |          |              |                   | (1,418)                                         | -            | -                            | -                                   | -                                      | (1,418)                                       | 13,754                        | 12,336                                       |
| Neighborhood Community Service Center          |          |              |                   | (38,330)                                        | -            | -                            | -                                   | -                                      | (38,330)                                      | 38,330                        | -                                            |
|                                                |          |              |                   | (39,613)                                        | -            | -                            | -                                   | -                                      | (39,613)                                      | 135,992                       | 96,379                                       |
| Mercer Street Friends, 21st Century            |          |              |                   | (160)                                           | -            | -                            | -                                   | -                                      | (160)                                         | 9,056                         | 8,896                                        |
| Mercer Street Friends, 21st Century            |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 16,919                        | 16,919                                       |
| Mercer Street Friends, 21st Century            |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 13,189                        | 13,189                                       |
| Mercer Street Friends, 21st Century            |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 18,481                        | 18,481                                       |
| Mercer Street Friends, 21st Century            |          |              |                   | (4,416)                                         | -            | -                            | -                                   | -                                      | (4,416)                                       | 4,416                         | -                                            |
| Mercer Street Friends, 21st Century            |          |              |                   | 37,080                                          | -            | 37,080                       | -                                   | -                                      | -                                             | 12,360                        | 12,360                                       |
|                                                |          |              |                   | 32,504                                          | -            | 37,080                       | -                                   | -                                      | (4,576)                                       | 74,420                        | 69,845                                       |
| Families Children Early Education Services     |          |              |                   | 7,468                                           | -            | -                            | -                                   | -                                      | 7,468                                         | 17,514                        | 24,982                                       |
| Families Children Early Education Services     |          |              |                   | (1,094)                                         | -            | -                            | -                                   | -                                      | (1,094)                                       | 1,094                         | -                                            |
| Families Children Early Education Services     |          |              |                   | 417                                             | -            | -                            | 417                                 | -                                      | -                                             | -                             | -                                            |
| Families Children Early Education Services     |          |              |                   | (417)                                           | -            | -                            | (417)                               | -                                      | -                                             | -                             | -                                            |
| Families Children Early Education Services     |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 100                           | 100                                          |
| Families Children Early Education Services     |          |              |                   | (285)                                           | -            | -                            | -                                   | -                                      | (285)                                         | 659                           | 374                                          |
|                                                |          |              |                   | 6,090                                           | -            | -                            | -                                   | -                                      | 6,090                                         | 19,366                        | 25,456                                       |
| Financial Literacy Program                     |          |              |                   | -                                               | 80,224       | -                            | -                                   | -                                      | 80,224                                        | 4,776                         | 85,000                                       |
|                                                |          |              |                   | -                                               | 80,224       | -                            | -                                   | -                                      | 80,224                                        | 4,776                         | 85,000                                       |
| Minority Male - Fathers and Children Together  |          |              | 11/01/02-10/31/04 | 1,099                                           | -            | 694                          | -                                   | -                                      | 405                                           | 12,894                        | 13,299                                       |
|                                                |          |              |                   | 1,099                                           | -            | 694                          | -                                   | -                                      | 405                                           | 12,894                        | 13,299                                       |
|                                                |          |              |                   | 5,082                                           | 96,787       | 49,443                       | -                                   | -                                      | 52,426                                        | 255,811                       | 308,238                                      |
| TOTAL DEPARTMENT OF HUMAN SERVICES             |          |              |                   | (2)                                             | -            | -                            | -                                   | -                                      | (2)                                           | 2                             | -                                            |
| Department of Recreation:                      |          |              |                   | (2)                                             | -            | -                            | -                                   | -                                      | (2)                                           | 2                             | -                                            |
| NJDEP - National Recreation Trails Act         |          | N/A          | 1997              | 262                                             | -            | -                            | -                                   | -                                      | 262                                           | 102,169                       | 102,431                                      |
|                                                |          | SBEDBC       | 10/01/97-09/30/98 | 262                                             | -            | -                            | -                                   | -                                      | 262                                           | 102,169                       | 102,431                                      |
|                                                |          |              |                   | 260                                             | -            | -                            | -                                   | -                                      | 260                                           | 102,171                       | 102,431                                      |
| Safe and Drug Free Schools                     |          |              |                   | 29,772                                          | -            | -                            | -                                   | -                                      | 29,772                                        | 228                           | 30,000                                       |
| TOTAL DEPARTMENT OF RECREATION                 |          |              |                   | 29,772                                          | -            | -                            | -                                   | -                                      | 29,772                                        | 228                           | 30,000                                       |
| Department of Housing and Development:         |          |              |                   | (450,057)                                       | (15,216)     | -                            | -                                   | -                                      | (465,273)                                     | 465,273                       | -                                            |
| Civic Center Study                             |          | 4-92-8629-4  | 07/01/95-06/30/96 | (450,057)                                       | (15,216)     | -                            | -                                   | -                                      | (465,273)                                     | 465,273                       | -                                            |
| Roebling Complex Development                   |          | N/A          | 07/01/92-01/01/93 | (7,662)                                         | -            | -                            | -                                   | -                                      | (7,662)                                       | 7,662                         | -                                            |
|                                                |          | F21LC7C      | 07/01/96-06/30/97 | (7,662)                                         | -            | -                            | -                                   | -                                      | (7,662)                                       | 7,662                         | -                                            |
| Family Development                             |          |              |                   | (73,924)                                        | -            | -                            | -                                   | -                                      | (73,924)                                      | 117,674                       | 43,750                                       |
| Work First New Jersey                          |          |              |                   | (73,924)                                        | -            | -                            | -                                   | -                                      | (73,924)                                      | 117,674                       | 43,750                                       |
| Sr. Citizen Safe Housing and Transportation    |          | 95-0260-00   | As of 6/30/96     | 1,727                                           | -            | -                            | -                                   | -                                      | 1,727                                         | -                             | 1,727                                        |
| Sr. Citizen Safe Housing and Transportation    |          |              |                   | 66,257                                          | -            | -                            | -                                   | -                                      | 66,257                                        | -                             | 66,257                                       |





CITY OF TRENTON

COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                      |  | CFDA No. | Grant Number | Grant Period | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                              |
|--------------------------------------------------|--|----------|--------------|--------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------|
|                                                  |  |          |              |              |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Reserve for<br>State<br>Grants<br>Receivable |
| Aggressive Driver Enforcement                    |  |          |              |              | -                                               | 9,250        | 9,250                        | -                                   | -                                      | -                                             | 5,150                         | 5,150                                        |
|                                                  |  |          |              |              | -                                               | 9,250        | 9,250                        | -                                   | -                                      | -                                             | 6,550                         | 6,550                                        |
|                                                  |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| Boy Scouts of America/Urban Emphasis             |  |          | DE 16-4-99   |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
|                                                  |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
|                                                  |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| Project Safe Neighborhood                        |  |          |              |              | -                                               | 9,832        | 9,832                        | -                                   | -                                      | -                                             | 31,430                        | 31,430                                       |
|                                                  |  |          |              |              | -                                               | 9,832        | 9,832                        | -                                   | -                                      | -                                             | 31,430                        | 31,430                                       |
|                                                  |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| S&L All Hazards Emergency Operation Planning     |  |          |              |              | (2,406)                                         | -            | -                            | -                                   | (2,406)                                | 2,406                                         | -                             | -                                            |
|                                                  |  |          |              |              | (2,406)                                         | -            | -                            | -                                   | (2,406)                                | 2,406                                         | -                             | -                                            |
|                                                  |  |          |              |              | (166,826)                                       | 117,738      | 96,695                       | -                                   | -                                      | (145,783)                                     | 214,171                       | 68,388                                       |
| TOTAL DEPARTMENT OF LAW AND PUBLIC SAFETY        |  |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Department of Labor:                             |  |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Construction Trades for Women                    |  |          |              |              | (1)                                             | 203          | 162,315                      | -                                   | -                                      | (1)                                           | 12,702                        | 12,701                                       |
| Construction Trades for Women                    |  |          |              |              | 167,739                                         | 203          | 162,315                      | -                                   | -                                      | 5,627                                         | 101,952                       | 107,579                                      |
|                                                  |  |          |              |              | 167,738                                         | 203          | 162,315                      | -                                   | -                                      | 5,626                                         | 114,654                       | 120,280                                      |
|                                                  |  |          |              |              | 167,738                                         | 203          | 162,315                      | -                                   | -                                      | 5,626                                         | 114,654                       | 120,280                                      |
| TOTAL DEPARTMENT OF LABOR                        |  |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Administrative Office of the Courts:             |  |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Alcohol Education, Rehabilitation & Enforcement  |  |          |              |              | (166)                                           | -            | -                            | -                                   | -                                      | (166)                                         | 166                           | -                                            |
|                                                  |  |          |              |              | (858)                                           | -            | -                            | -                                   | -                                      | (858)                                         | 858                           | -                                            |
|                                                  |  |          |              |              | 2,430                                           | -            | -                            | -                                   | -                                      | 2,430                                         | 1,815                         | 4,245                                        |
|                                                  |  |          |              |              | 5,000                                           | -            | -                            | -                                   | -                                      | 5,000                                         | (5,000)                       | -                                            |
|                                                  |  |          |              |              | (1,725)                                         | -            | -                            | -                                   | -                                      | (1,725)                                       | 2,475                         | 750                                          |
|                                                  |  |          |              |              | 4,619                                           | -            | -                            | -                                   | -                                      | 4,619                                         | -                             | 4,619                                        |
|                                                  |  |          |              |              | 8,620                                           | -            | -                            | -                                   | -                                      | 8,620                                         | -                             | 8,620                                        |
|                                                  |  |          |              |              | 17,920                                          | -            | -                            | -                                   | -                                      | 17,920                                        | 314                           | 18,234                                       |
|                                                  |  |          |              |              | 17,920                                          | -            | -                            | -                                   | -                                      | 17,920                                        | 314                           | 18,234                                       |
| TOTAL ADMINISTRATIVE OFFICE OF THE COURTS        |  |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Department of Commerce and Economic Development: |  |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| NJ Urban Enterprise Zone Authority               |  |          |              |              | 1,122                                           | 7,902        | 9,024                        | -                                   | -                                      | -                                             | 6,266                         | 6,266                                        |
| UEZ 00-09 WARREN ST REDEVELOPMENT                |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 65,172                        | 65,172                                       |
| UEZ 00-26 ADMINISTRATION                         |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 408,620                       | 408,620                                      |
| UEZ 00-76 HILL INCUBATOR DESIGN PROJECT          |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 10,389                        | 10,389                                       |
| UEZ 01-26 ADMINISTRATION                         |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 8,975                         | 8,975                                        |
| UEZ 02-26 ADMINISTRATION                         |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 500,000                       | 500,000                                      |
| UEZ 02-78 PSE&G ACQUISITION PROJECT              |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 38,629                        | 38,629                                       |
| UEZ 03-26 ADMINISTRATION                         |  |          |              |              | 1,108                                           | -            | 1,108                        | -                                   | -                                      | -                                             | -                             | 309,850                                      |
| UEZ 03-76 PROSERVICES PROJECT                    |  |          |              |              | -                                               | 97,000       | -                            | -                                   | -                                      | 97,000                                        | 212,850                       | -                                            |
| UEZ 03-84 CARTER WALLACE PROJECT                 |  |          |              |              | 25,246                                          | 19,255       | 44,501                       | -                                   | -                                      | -                                             | -                             | -                                            |
| UEZ 03-99 ENVIRONMENTAL WORK PROJECT             |  |          |              |              | 39,725                                          | 39,725       | 39,725                       | -                                   | -                                      | -                                             | -                             | -                                            |
| Local Match                                      |  |          |              |              | -                                               | 3,000,000    | 3,000,000                    | -                                   | -                                      | -                                             | -                             | -                                            |
| UEZ 04-147 HILL WALLACK PROJECT*                 |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| UEZ 04-28 ADMINISTRATION                         |  |          |              |              | 46,515                                          | -            | -                            | -                                   | -                                      | 46,515                                        | 4,288                         | 50,803                                       |
| UEZ 04-40 TRENTON POLICE                         |  |          |              |              | (46,319)                                        | -            | 46,319                       | -                                   | -                                      | (92,638)                                      | -                             | (92,638)                                     |
| UEZ 04-93 ARCHITECTS OFFICE PROJECT              |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 400,000                       | 400,000                                      |
| UEZ 05-115 ENVIRONMENTAL WORK PROJECT            |  |          |              |              | -                                               | 52,582       | 31,514                       | -                                   | -                                      | 21,069                                        | 97,418                        | 118,486                                      |
| UEZ 05-28 ADMINISTRATION                         |  |          |              |              | 88,460                                          | 785          | 42,157                       | -                                   | -                                      | 47,089                                        | 26,661                        | 73,750                                       |
| UEZ 05-45 TRENTON POLICE                         |  |          |              |              | 45,896                                          | 33,903       | 79,799                       | -                                   | -                                      | -                                             | -                             | -                                            |
| UEZ 06-115 TRENTON POLICE                        |  |          |              |              | -                                               | 94,110       | 47,342                       | -                                   | -                                      | 46,768                                        | 142,602                       | 189,370                                      |
| UEZ 06-30 ADMINISTRATION                         |  |          |              |              | -                                               | 174,193      | 79,437                       | -                                   | -                                      | 94,756                                        | 25,828                        | 120,584                                      |
| UEZ 92-07 ROEBLING IMPROV                        |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 76,453                        | 76,453                                       |
| UEZ 93-26 WA YFINDING PROJ                       |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 8,511                         | 8,511                                        |
| UEZ 93-39 PRE-DEVELOPMENT                        |  |          |              |              | -                                               | -            | -                            | -                                   | -                                      | -                                             | 14,985                        | 14,985                                       |
| UEZ 94-27 HERMITAGE AVE                          |  |          |              |              | 1,595                                           | -            | -                            | -                                   | -                                      | 1,595                                         | -                             | 1,595                                        |

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| Detail of Balance                                       |          |                         |                   |                                                 |              |                              |
|---------------------------------------------------------|----------|-------------------------|-------------------|-------------------------------------------------|--------------|------------------------------|
| STATE GRANTOR PROGRAM TITLE                             | CFDA No. | Grant Number            | Grant Period      | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded |
| UEZ 94-41 TRENTON POLICE                                |          |                         |                   | (6,101)                                         | -            | -                            |
| UEZ 95-11 ADMINISTRATION                                |          |                         |                   | -                                               | -            | -                            |
| UEZ 96-20 ADMINISTRATION                                |          |                         |                   | 19                                              | -            | -                            |
| UEZ 96-43 MKT PAVILLION                                 |          |                         |                   | 9,253                                           | -            | -                            |
| UEZ 96-44 CHAMPALE                                      |          |                         |                   | 116,679                                         | -            | -                            |
| UEZ 96-44 CHAMPALE PROJ                                 |          |                         |                   | (116,679)                                       | -            | -                            |
| UEZ 96-45 CRANE SITE                                    |          |                         |                   | (1)                                             | -            | -                            |
| UEZ 96-46 PERFORMING ARTS                               |          |                         |                   | -                                               | -            | -                            |
| UEZ 96-78 821 S BROAD ST                                |          |                         |                   | 88                                              | -            | -                            |
| UEZ 97-110 TBAC COMPUTER                                |          |                         |                   | 2,613                                           | -            | -                            |
| UEZ 97-21 ADMINISTRATION                                |          |                         |                   | (5,659)                                         | -            | -                            |
| UEZ 98-21 HILL COMPLEX                                  |          |                         |                   | -                                               | -            | -                            |
| UEZ 99-122 CAPITAL SOUTH FACADE PROGRAM                 |          |                         |                   | -                                               | -            | -                            |
| UEZ 99-132 ROEBLING GATEWAY ACQUISITION                 |          |                         |                   | -                                               | -            | -                            |
| UEZ 99-133 ROEBLING BLOCK 3 PROJECT                     |          |                         |                   | -                                               | -            | -                            |
| UEZ 99-134 NEIGHBORHOOD STUDY PROJECT                   |          |                         |                   | -                                               | -            | -                            |
| UEZ 99-26 ADMINISTRATION                                |          |                         |                   | 1,896                                           | -            | -                            |
| UEZ 99-51 CLOCK TOWER PROJECT                           |          |                         |                   | -                                               | -            | -                            |
| UEZ WARREN ST REDEVELOPMENT                             |          |                         |                   | -                                               | -            | -                            |
| UEZ-HERMITAGE AVE                                       |          |                         |                   | (99,096)                                        | -            | -                            |
| UEZ-ROEBLING AVE STREETSCAPE                            |          |                         |                   | -                                               | -            | -                            |
| UEZ-ROEBLING COMPLEX BLK                                |          |                         |                   | -                                               | -            | -                            |
|                                                         |          |                         |                   | 106,358                                         | 3,479,731    | 3,420,925                    |
|                                                         |          |                         |                   | 106,358                                         | 3,479,731    | 3,420,925                    |
| <b>TOTAL DEPARTMENT OF COMMERCE AND</b>                 |          |                         |                   |                                                 |              |                              |
| Department of Transportation:                           |          |                         |                   |                                                 |              |                              |
| Pothole Repair Program                                  |          | N/A                     | N/A               | (548)                                           | -            | -                            |
|                                                         |          |                         |                   | (548)                                           | -            | -                            |
| Intersection Improvements - Market/Warren St.           |          | N/A                     |                   | 10,235                                          | -            | 10,235                       |
|                                                         |          |                         |                   | 10,235                                          | -            | 10,235                       |
| NJDOT - Wayfinding Directional Signals                  |          | STP-A00S02              | 07/01/96-06/30/97 | 132,818                                         | -            | 100,329                      |
| Wayfinding Program                                      | 14,370   | N/A                     | 07/01/95-06/30/96 | (51,539)                                        | -            | -                            |
|                                                         |          |                         |                   | 81,279                                          | -            | 100,329                      |
| Perry Street/Lincoln Avenue/Clinton Avenue Intersection |          | 95-DTTRE C003           | 06/26/95-05/31/97 | -                                               | 19,178       | -                            |
|                                                         |          |                         |                   | -                                               | 19,178       | -                            |
| Pedestrian Safety Project                               |          |                         |                   | -                                               | -            | -                            |
|                                                         |          |                         |                   | -                                               | -            | -                            |
| Road Classifier Project                                 |          |                         |                   | 498                                             | -            | -                            |
|                                                         |          |                         |                   | 498                                             | -            | -                            |
| Linear Park                                             |          |                         |                   | (9,293)                                         | -            | -                            |
|                                                         |          |                         |                   | (9,293)                                         | -            | -                            |
| Restoration W. Hanover St Bridge                        |          | LCC-31 (109) 3150031109 |                   | -                                               | -            | -                            |
|                                                         |          |                         |                   | -                                               | -            | -                            |
| Beautifications to Stacy Park                           |          |                         |                   | 296                                             | -            | -                            |
|                                                         |          |                         |                   | 296                                             | -            | -                            |
| Pedestrian Safety Program - School Safety Signing       |          |                         |                   | 95,368                                          | -            | -                            |
|                                                         |          |                         |                   | 95,368                                          | -            | -                            |
| Centers of Place - Safe Transport                       |          |                         |                   | (98,269)                                        | 138,269      | -                            |
|                                                         |          |                         |                   | (98,269)                                        | 138,269      | -                            |

|                                               |                                        |                                     |                                        |                              |              |                              |
|-----------------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------|------------------------------|--------------|------------------------------|
| Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | RECEIVABLE<br>Adjustments<br>Cancelled | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Cash<br>Received<br>Refunded | Expenditures | Cash<br>Received<br>Refunded |
| (6,101)                                       | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 19                                            | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 9,253                                         | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 116,679                                       | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (116,679)                                     | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (1)                                           | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 88                                            | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 2,613                                         | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (5,659)                                       | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 1,896                                         | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (99,096)                                      | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 165,164                                       | -                                      | -                                   | -                                      | 3,420,925                    | 3,479,731    | 3,420,925                    |
| 165,164                                       | -                                      | -                                   | -                                      | 3,420,925                    | 3,479,731    | 3,420,925                    |
| (548)                                         | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (548)                                         | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | 10,235                       | -            | 10,235                       |
| -                                             | -                                      | -                                   | -                                      | 10,235                       | -            | 10,235                       |
| 32,489                                        | -                                      | -                                   | -                                      | 100,329                      | -            | 100,329                      |
| (51,539)                                      | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (19,050)                                      | -                                      | -                                   | -                                      | 100,329                      | -            | 100,329                      |
| 19,178                                        | -                                      | -                                   | -                                      | -                            | 19,178       | -                            |
| 19,178                                        | -                                      | -                                   | -                                      | -                            | 19,178       | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 498                                           | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 498                                           | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (9,293)                                       | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (9,293)                                       | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| -                                             | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 296                                           | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 296                                           | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 95,368                                        | -                                      | -                                   | -                                      | -                            | -            | -                            |
| 95,368                                        | -                                      | -                                   | -                                      | -                            | -            | -                            |
| (98,269)                                      | -                                      | -                                   | -                                      | -                            | 138,269      | -                            |
| (98,269)                                      | -                                      | -                                   | -                                      | -                            | 138,269      | -                            |



CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                    |  |  |  |  | CFDA No. | Grant Number | Grant Period      | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Reserve for<br>Grants/<br>Special<br>Purpose |           | State<br>Grants<br>Receivable |
|------------------------------------------------|--|--|--|--|----------|--------------|-------------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|----------------------------------------------|-----------|-------------------------------|
| Marine Terminal Park Bulkhead Reconstruction   |  |  |  |  |          |              |                   | 430,086                                         | -            | -                            | -                                   | -                                      | 430,086                                       | 69,914                                       | 500,000   |                               |
|                                                |  |  |  |  |          |              |                   | 430,086                                         | -            | -                            | -                                   | -                                      | 430,086                                       | 69,914                                       | 500,000   |                               |
| Safe Streets to School                         |  |  |  |  |          |              |                   | 15,828                                          | -            | -                            | -                                   | -                                      | 15,828                                        | 144,172                                      | 160,000   |                               |
|                                                |  |  |  |  |          |              |                   | 15,828                                          | -            | -                            | -                                   | -                                      | 15,828                                        | 144,172                                      | 160,000   |                               |
| SNJDOT - Urban Gateway Enhancement             |  |  |  |  |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 596                                          | 596       |                               |
| SNJDOT - Urban Gateway Enhancement             |  |  |  |  |          |              |                   | 24,394                                          | 600          | 24,993                       | -                                   | -                                      | 1                                             | 6                                            | 7         |                               |
| SNJDOT - Urban Gateway Enhancement             |  |  |  |  |          |              |                   | -                                               | 25,000       | 25,000                       | -                                   | -                                      | -                                             | -                                            | -         |                               |
|                                                |  |  |  |  |          |              |                   | 24,394                                          | 25,600       | 49,993                       | -                                   | -                                      | 1                                             | 602                                          | 603       |                               |
|                                                |  |  |  |  |          |              |                   | 549,874                                         | 183,046      | 160,557                      | -                                   | -                                      | 572,363                                       | 638,690                                      | 1,211,053 |                               |
| <b>TOTAL DEPARTMENT OF TRANSPORTATION</b>      |  |  |  |  |          |              |                   |                                                 |              |                              |                                     |                                        |                                               |                                              |           |                               |
| <u>Department of Health:</u>                   |  |  |  |  |          |              |                   |                                                 |              |                              |                                     |                                        |                                               |                                              |           |                               |
| Office of Minority Health                      |  |  |  |  |          |              | 10/01/96-09/30/96 | (150)                                           | -            | -                            | -                                   | -                                      | (150)                                         | 150                                          | -         |                               |
| Minority Health                                |  |  |  |  |          |              |                   | (150)                                           | -            | -                            | -                                   | -                                      | (150)                                         | 150                                          | -         |                               |
| HIV/AIDS Demonstration                         |  |  |  |  |          |              |                   | (2,300)                                         | -            | -                            | -                                   | -                                      | (2,300)                                       | 2,300                                        | -         |                               |
| HIV/AIDS Demonstration                         |  |  |  |  |          |              |                   | (735)                                           | -            | -                            | -                                   | -                                      | (735)                                         | 735                                          | -         |                               |
|                                                |  |  |  |  |          |              |                   | (3,035)                                         | -            | -                            | -                                   | -                                      | (3,035)                                       | 3,035                                        | -         |                               |
|                                                |  |  |  |  |          |              |                   | (15,244)                                        | -            | -                            | -                                   | -                                      | (15,244)                                      | 15,244                                       | -         |                               |
|                                                |  |  |  |  |          |              |                   | (15,244)                                        | -            | -                            | -                                   | -                                      | (15,244)                                      | 15,244                                       | -         |                               |
| Able - Bodied Adults                           |  |  |  |  |          |              |                   | (31,517)                                        | 31,517       | -                            | -                                   | -                                      | -                                             | -                                            | -         |                               |
| Public Health Priority                         |  |  |  |  |          | N/A          | N/A               | (19,361)                                        | 43,534       | 39,549                       | -                                   | -                                      | (15,376)                                      | 15,376                                       | -         |                               |
| Public Health Priority                         |  |  |  |  |          | N/A          | N/A               | -                                               | 20,886       | 35,637                       | -                                   | -                                      | (14,751)                                      | 14,751                                       | -         |                               |
| Public Health Priority                         |  |  |  |  |          | N/A          | N/A               | 33,994                                          | -            | -                            | (33,994)                            | (33,994)                               | (33,994)                                      | (33,994)                                     | -         |                               |
| Public Health Priority                         |  |  |  |  |          | N/A          | N/A               | (33,994)                                        | -            | -                            | 33,994                              | 33,994                                 | 33,994                                        | 33,994                                       | -         |                               |
|                                                |  |  |  |  |          |              |                   | (50,878)                                        | 95,937       | 75,186                       | -                                   | -                                      | (30,127)                                      | 30,127                                       | -         |                               |
| Parents as Teachers                            |  |  |  |  |          | N/A          | 1996              | (7)                                             | -            | -                            | -                                   | -                                      | (7)                                           | 7                                            | -         |                               |
| Parents as Teachers                            |  |  |  |  |          | N/A          | 1997              | (255)                                           | -            | -                            | -                                   | -                                      | (255)                                         | 255                                          | -         |                               |
| Parents as Teachers                            |  |  |  |  |          |              |                   | (732)                                           | -            | -                            | -                                   | -                                      | (732)                                         | 732                                          | -         |                               |
|                                                |  |  |  |  |          |              |                   | (994)                                           | -            | -                            | -                                   | -                                      | (994)                                         | 994                                          | -         |                               |
| HM/HB Coalition - Early Childhood PAT          |  |  |  |  |          |              |                   | (137)                                           | -            | -                            | -                                   | -                                      | (137)                                         | 153                                          | 16        |                               |
| HM/HB Coalition - Early Childhood PAT          |  |  |  |  |          |              |                   | 173                                             | -            | -                            | -                                   | -                                      | 173                                           | 614                                          | 787       |                               |
| HM/HB Coalition - Early Childhood PAT          |  |  |  |  |          |              |                   | (13)                                            | -            | -                            | -                                   | (13)                                   | 15                                            | 2                                            |           |                               |
| HM/HB Coalition - Early Childhood PAT          |  |  |  |  |          |              |                   | (6,900)                                         | -            | -                            | -                                   | 6,900                                  | -                                             | -                                            | -         |                               |
| Community Outreach                             |  |  |  |  |          |              |                   | 6,900                                           | -            | -                            | -                                   | (6,900)                                | -                                             | -                                            | -         |                               |
|                                                |  |  |  |  |          |              |                   | 22                                              | -            | -                            | -                                   | -                                      | 22                                            | 783                                          | 805       |                               |
| Parent Educator                                |  |  |  |  |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 50                                           | 50        |                               |
|                                                |  |  |  |  |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 50                                           | 50        |                               |
| Community Outreach                             |  |  |  |  |          |              |                   | 6,900                                           | -            | -                            | -                                   | (6,900)                                | -                                             | -                                            | -         | -                             |
|                                                |  |  |  |  |          |              |                   | 6,900                                           | -            | -                            | -                                   | (6,900)                                | -                                             | -                                            | -         | -                             |
| Local West Nile Virus Surveillance System      |  |  |  |  |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 810                                          | 810       |                               |
|                                                |  |  |  |  |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 810                                          | 810       |                               |
|                                                |  |  |  |  |          |              |                   | (63,379)                                        | 95,937       | 75,186                       | -                                   | (6,900)                                | (49,528)                                      | 51,193                                       | 1,665     |                               |
| <b>TOTAL DEPARTMENT OF HEALTH</b>              |  |  |  |  |          |              |                   |                                                 |              |                              |                                     |                                        |                                               |                                              |           |                               |
| <u>Department of Environmental Protection:</u> |  |  |  |  |          |              | 09/01/94-08/31/95 | (1,114)                                         | -            | -                            | -                                   | -                                      | (1,114)                                       | 1,114                                        | -         | -                             |
| NJDEP - Gateway Greening                       |  |  |  |  |          | PF-95-072    |                   | (1,114)                                         | -            | -                            | -                                   | -                                      | (1,114)                                       | 1,114                                        | -         | -                             |
|                                                |  |  |  |  |          |              |                   | (170)                                           | -            | -                            | -                                   | -                                      | (170)                                         | 170                                          | -         | -                             |
| NJDEP - Tree Planting                          |  |  |  |  |          | 81441600     |                   | (505)                                           | -            | -                            | -                                   | -                                      | (505)                                         | 505                                          | -         | -                             |
| NJDEP - Tree Planting                          |  |  |  |  |          | 81441600     |                   | (675)                                           | -            | -                            | -                                   | -                                      | (675)                                         | 675                                          | -         | -                             |

CITY OF TRENTON  
COUNTY OF MERCER  
SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                                   | CFDA No. | Grant Number | Grant Period          | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                              |
|---------------------------------------------------------------|----------|--------------|-----------------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------|
|                                                               |          |              |                       |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Reserve for<br>State<br>Grants<br>Receivable |
| New Jersey Redevelopment Authority                            |          |              |                       |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Brownfield Redevelopment Initiative - Old Trenton Water Works |          |              |                       | (4,915)                                         | -            | -                            | -                                   | -                                      | (4,915)                                       | 4,915                         | -                                            |
| Brownfield Redevelopment Initiative - N Warren/Pennington Ave |          |              |                       | 14,000                                          | -            | -                            | -                                   | -                                      | 14,000                                        | -                             | 14,000                                       |
| Cyberdistrict Grant                                           |          |              |                       | (2,905)                                         | -            | -                            | -                                   | -                                      | (2,905)                                       | 2,905                         | -                                            |
| Canal Banks Study                                             |          |              |                       | 12,500                                          | (24)         | -                            | -                                   | -                                      | 12,476                                        | 24                            | 12,500                                       |
| Pennington Avenue Shopping Center                             |          |              |                       | 2,251                                           | -            | -                            | -                                   | -                                      | 2,251                                         | 67,749                        | 70,000                                       |
| Restoration of Mill Hill Park                                 |          |              |                       | -                                               | -            | 25,000                       | -                                   | -                                      | (25,000)                                      | 25,000                        | -                                            |
|                                                               |          |              |                       | 20,931                                          | (24)         | 25,000                       | -                                   | -                                      | (4,093)                                       | 100,593                       | 96,500                                       |
| Clean Communities                                             |          | 11.11        | 01/01/96-12/31/96     | (62,300)                                        | 614          | -                            | -                                   | -                                      | (61,686)                                      | 61,686                        | -                                            |
| 04 CLEAN COMMUNITY                                            |          |              |                       | (65,503)                                        | 41,120       | -                            | -                                   | -                                      | (24,383)                                      | 24,383                        | -                                            |
| 06 CLEAN COMMUNITY                                            |          |              |                       | -                                               | 20,924       | 68,678                       | -                                   | -                                      | (47,754)                                      | 47,754                        | -                                            |
| 89 CLEAN COMMUNITY                                            |          |              |                       | (79)                                            | -            | -                            | -                                   | -                                      | (79)                                          | 79                            | -                                            |
| 97 CLEAN COMMUNITY                                            |          |              |                       | (115)                                           | -            | -                            | -                                   | -                                      | (115)                                         | 115                           | -                                            |
| 99 CLEAN COMMUNITY                                            |          |              |                       | (247)                                           | -            | -                            | -                                   | -                                      | (247)                                         | 247                           | -                                            |
|                                                               |          |              |                       | (128,245)                                       | 62,658       | 68,678                       | -                                   | -                                      | (134,265)                                     | 134,265                       | -                                            |
| Hazardous Discharge                                           |          |              |                       | (9,346)                                         | -            | -                            | -                                   | -                                      | (9,346)                                       | 9,346                         | -                                            |
| HAZ DISCHARGE - 230 HERMITAGE AVENUE                          |          |              |                       | (3,572)                                         | 2,350        | -                            | -                                   | -                                      | (1,222)                                       | 1,222                         | -                                            |
| HAZ DISCHARGE - 421 BRIDGE                                    |          |              |                       | (719)                                           | 719          | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| HAZ DISCHARGE - 667 MLK                                       |          |              |                       | (265)                                           | 265          | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| HAZ DISCHARGE - ADDICTION SCIENCE                             |          |              |                       | (260)                                           | 260          | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| HAZ DISCHARGE - ADDICTION SCIENCE CENTER                      |          |              |                       | (2,577)                                         | -            | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| HAZ DISCHARGE - ARATEX SITE                                   |          |              |                       | 8,000                                           | -            | -                            | -                                   | -                                      | (2,577)                                       | 2,577                         | -                                            |
| HAZ DISCHARGE-GREENWAY SITE                                   |          |              |                       | (7,564)                                         | -            | -                            | -                                   | -                                      | 8,000                                         | -                             | 8,000                                        |
| HAZ DISCHARGE - BLAKELY                                       |          |              |                       | (10,918)                                        | 10,150       | -                            | -                                   | -                                      | (7,564)                                       | 7,564                         | -                                            |
| HAZ DISCHARGE - CANAL PLAZA                                   |          |              |                       | (500)                                           | -            | -                            | -                                   | -                                      | (768)                                         | 768                           | -                                            |
| HAZ DISCHARGE - CHAMPALE                                      |          |              |                       | (745)                                           | 185          | -                            | -                                   | -                                      | (500)                                         | 500                           | -                                            |
| HAZ DISCHARGE - CRANE SITE                                    |          |              |                       | (8)                                             | 407          | -                            | 8,110                               | -                                      | (560)                                         | 560                           | -                                            |
| HAZ DISCHARGE - CRANE SITE                                    |          |              |                       | -                                               | -            | -                            | -                                   | -                                      | (7,711)                                       | 8,711                         | 1,000                                        |
| HAZ DISCHARGE - GREENWAY SITE                                 |          |              |                       | (58,410)                                        | 15,009       | -                            | -                                   | -                                      | (43,401)                                      | 43,401                        | -                                            |
| HAZ DISCHARGE - KRAMER SITE                                   |          |              |                       | (12,371)                                        | -            | -                            | -                                   | -                                      | (12,371)                                      | 12,371                        | -                                            |
| HAZ DISCHARGE - MAGIC MARKER SITE                             |          |              |                       | -                                               | 4,027        | -                            | -                                   | -                                      | 4,027                                         | 50,423                        | 54,450                                       |
| HAZ DISCHARGE - MAGIC MARKER SITE                             |          |              |                       | -                                               | -            | 49,500                       | -                                   | -                                      | (49,500)                                      | 2,522,651                     | 2,473,151                                    |
| HAZ DISCHARGE - MAGIC MKR                                     |          |              |                       | -                                               | -            | -                            | -                                   | -                                      | -                                             | 500                           | 500                                          |
| HAZ DISCHARGE - MAGIC MKR                                     |          |              |                       | (3,004)                                         | -            | -                            | -                                   | -                                      | (3,004)                                       | 3,004                         | -                                            |
| HAZ DISCHARGE - ROEBLING COMPLEX                              |          |              |                       | (8,377)                                         | -            | -                            | -                                   | -                                      | (8,377)                                       | 8,877                         | 500                                          |
| HAZ DISCHARGE - SHERIDAN/GRANT HOUSING                        |          |              |                       | (1,202)                                         | -            | -                            | -                                   | -                                      | (1,202)                                       | 1,202                         | -                                            |
| HAZ DISCHARGE - SWEENEY PROPERTY                              |          |              |                       | (7,524)                                         | -            | -                            | -                                   | -                                      | (7,524)                                       | 7,524                         | -                                            |
| HAZ DISCHARGE - THROPP                                        |          |              |                       | (2,686)                                         | -            | -                            | -                                   | -                                      | (2,686)                                       | 2,686                         | -                                            |
| HAZ DISCHARGE - W END AVE.                                    |          |              |                       | (602)                                           | -            | -                            | -                                   | -                                      | (602)                                         | 602                           | -                                            |
| HAZ DISCHARGE - WARREN BALDERSTN.                             |          |              |                       | 20,868                                          | -            | -                            | -                                   | (19,288)                               | 1,580                                         | 1,367                         | 2,947                                        |
| HAZ DISCHARGE - WEST WARD FIREHOUSE                           |          |              |                       | (3,386)                                         | -            | -                            | -                                   | 1                                      | (3,385)                                       | 3,385                         | -                                            |
| HAZ DISCHARGE - WEST WARD FIREHOUSE                           |          |              |                       | (19,606)                                        | 5,202        | -                            | -                                   | -                                      | (14,405)                                      | 14,405                        | -                                            |
| HAZARDOUS DISCHARGE                                           |          | 2001         |                       | (19,287)                                        | -            | -                            | -                                   | 19,287                                 | -                                             | -                             | -                                            |
|                                                               |          |              |                       | (144,059)                                       | 38,573       | 49,500                       | 8,110                               | -                                      | (163,096)                                     | 2,703,643                     | 2,540,548                                    |
| Municipal Stormwater Regulation Program                       |          | WQ04-306     | 06/30/2004-02/28/2007 | (15,464)                                        | 2,174        | 15,464                       | -                                   | -                                      | (28,754)                                      | 39,064                        | 10,310                                       |
|                                                               |          |              |                       | (15,464)                                        | 2,174        | 15,464                       | -                                   | -                                      | (28,754)                                      | 39,064                        | 10,310                                       |
| 05 - Shore Protection/MarineTerminal Bulkhead                 |          |              |                       | -                                               | 742,900      | -                            | -                                   | -                                      | 742,900                                       | 307,100                       | 1,050,000                                    |
|                                                               |          |              |                       | -                                               | 742,900      | -                            | -                                   | -                                      | 742,900                                       | 307,100                       | 1,050,000                                    |
|                                                               |          |              |                       | (268,626)                                       | 846,281      | 158,642                      | 8,110                               | -                                      | 410,904                                       | 3,286,454                     | 3,697,358                                    |
| TOTAL DIVISION OF ENVIRONMENTAL PROTECTION                    |          |              |                       |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                                           | CFDA No. | Grant Number | Grant Period      | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                              |
|-----------------------------------------------------------------------|----------|--------------|-------------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------|
|                                                                       |          |              |                   |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Reserve for<br>State<br>Grants<br>Receivable |
| Department of Economic Opportunity:<br>NJ Transit - Outreach Training |          | 97-EW-940    | 06/01/97-05/31/98 | 1,814                                           | -            | -                            | -                                   | -                                      | 1,814                                         | 25,335                        | 27,149                                       |
|                                                                       |          |              |                   | 1,814                                           | -            | -                            | -                                   | -                                      | 1,814                                         | 25,335                        | 27,149                                       |
|                                                                       |          |              |                   | 1,814                                           | -            | -                            | -                                   | -                                      | 1,814                                         | 25,335                        | 27,149                                       |
| <b>TOTAL DEPARTMENT OF ECONOMIC OPPORTUNITY</b>                       |          |              |                   | (3,045)                                         | -            | -                            | -                                   | -                                      | (3,045)                                       | 3,045                         | -                                            |
| Department of Treasury:<br>Cross-Acceptance Grant                     |          |              |                   | (3,045)                                         | -            | -                            | -                                   | -                                      | (3,045)                                       | 3,045                         | -                                            |
|                                                                       |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 560                           | 560                                          |
| OK Operation Fatherhood                                               |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 560                           | 560                                          |
|                                                                       |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 240                           | 800                                          |
| Teenage Theater Project                                               |          |              |                   | 560                                             | -            | -                            | -                                   | -                                      | 560                                           | 240                           | 800                                          |
|                                                                       |          |              |                   | 560                                             | -            | -                            | -                                   | -                                      | 560                                           | 240                           | 800                                          |
| William Trent House & Carriage House                                  |          |              |                   | (28,000)                                        | -            | -                            | -                                   | -                                      | (28,000)                                      | 28,000                        | -                                            |
|                                                                       |          |              |                   | (28,000)                                        | -            | -                            | -                                   | -                                      | (28,000)                                      | 28,000                        | -                                            |
| Reebok Trust Settlement                                               |          |              |                   | (7,000)                                         | -            | -                            | -                                   | -                                      | (7,000)                                       | 20,000                        | 13,000                                       |
|                                                                       |          |              |                   | (7,000)                                         | -            | -                            | -                                   | -                                      | (7,000)                                       | 20,000                        | 13,000                                       |
| Refurbishment of D&R Canal House                                      |          |              |                   | -                                               | -            | 25,000                       | -                                   | -                                      | (25,000)                                      | 25,000                        | -                                            |
| Refurbishment of Animal EquipmentD&R Canal House                      |          |              |                   | (25,000)                                        | 16,691       | -                            | -                                   | -                                      | (8,309)                                       | 8,309                         | -                                            |
|                                                                       |          |              |                   | (25,000)                                        | 16,691       | 25,000                       | -                                   | -                                      | (33,309)                                      | 33,309                        | -                                            |
| Alcohol/Drug Abuse Prevention and Early                               |          |              |                   | 1,864                                           | -            | -                            | -                                   | -                                      | 1,864                                         | -                             | 1,864                                        |
| TMAC                                                                  |          | 95-598       | 01/01/95-12/31/95 | (16,393)                                        | -            | -                            | -                                   | -                                      | (16,393)                                      | 16,393                        | -                                            |
| TMAC                                                                  |          |              |                   | 20,595                                          | -            | -                            | -                                   | -                                      | 20,595                                        | 5,697                         | 26,292                                       |
| TMAC                                                                  |          | 98-598       | 01/01/98-12/31/98 | (21)                                            | -            | -                            | -                                   | -                                      | (21)                                          | 21                            | -                                            |
| TMAC                                                                  |          |              |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 1,046                         | 1,046                                        |
| TMAC                                                                  |          |              |                   | (1,532)                                         | -            | -                            | -                                   | -                                      | (1,532)                                       | 3,871                         | 2,339                                        |
| TMAC                                                                  |          |              |                   | (7,675)                                         | -            | -                            | -                                   | -                                      | (7,675)                                       | 12,030                        | 4,355                                        |
| TMAC                                                                  |          |              |                   | (2,234)                                         | -            | -                            | -                                   | -                                      | (2,234)                                       | 2,234                         | -                                            |
| TMAC                                                                  |          |              |                   | (3,285)                                         | -            | -                            | -                                   | -                                      | (3,285)                                       | 8,285                         | 5,000                                        |
| TMAC                                                                  |          |              |                   | 5,719                                           | 115,978      | 124,925                      | -                                   | -                                      | (3,228)                                       | 5,321                         | 2,093                                        |
| TMAC                                                                  |          |              |                   | -                                               | 37,881       | 32,113                       | -                                   | -                                      | 5,768                                         | 122,772                       | 128,540                                      |
|                                                                       |          |              |                   | (2,962)                                         | 153,859      | 157,038                      | -                                   | -                                      | (6,141)                                       | 177,671                       | 171,529                                      |
|                                                                       |          |              |                   | (65,447)                                        | 170,550      | 182,038                      | -                                   | -                                      | (76,935)                                      | 262,824                       | 185,889                                      |
| <b>TOTAL DEPARTMENT OF TREASURY</b>                                   |          |              |                   | (27)                                            | -            | -                            | -                                   | -                                      | (27)                                          | 27                            | -                                            |
| Department of State:<br>N. J. Historical Commission                   |          |              |                   | (37)                                            | -            | -                            | -                                   | -                                      | (37)                                          | 37                            | -                                            |
| General Operating Support                                             |          |              |                   | 6,645                                           | 513          | 7,200                        | -                                   | -                                      | (42)                                          | 42                            | -                                            |
| General Operating Support                                             |          |              |                   | (30,862)                                        | 30,862       | -                            | -                                   | -                                      | (1)                                           | 1                             | -                                            |
| General Operating Support                                             |          |              |                   | -                                               | 4,597        | 28,800                       | -                                   | -                                      | (24,203)                                      | 31,403                        | 7,200                                        |
| General Operating Support                                             |          |              |                   | (24,281)                                        | 35,971       | 36,000                       | -                                   | -                                      | (24,310)                                      | 31,510                        | 7,200                                        |
| NJ State Council on the Arts                                          |          | 404 CUL 18   | 07/01/93-07/01/95 | 4,510                                           | -            | -                            | -                                   | -                                      | 4,510                                         | 795,490                       | 800,000                                      |
| NJ State Council on the Arts                                          |          |              |                   | -                                               | 5,100        | 18,750                       | -                                   | -                                      | (13,650)                                      | 19,900                        | 6,250                                        |
|                                                                       |          |              |                   | 4,510                                           | 5,100        | 18,750                       | -                                   | -                                      | (9,140)                                       | 815,390                       | 806,250                                      |
| Faith Based Initiative                                                |          |              |                   | -                                               | 6,423        | 22,500                       | -                                   | -                                      | (16,077)                                      | 23,577                        | 7,500                                        |
|                                                                       |          |              |                   | -                                               | 6,423        | 22,500                       | -                                   | -                                      | (16,077)                                      | 23,577                        | 7,500                                        |
| Paris Grants Program                                                  |          |              |                   | -                                               | 20,000       | 22,625                       | -                                   | -                                      | (2,625)                                       | 25,250                        | 22,625                                       |
|                                                                       |          |              |                   | -                                               | 20,000       | 22,625                       | -                                   | -                                      | (2,625)                                       | 25,250                        | 22,625                                       |
|                                                                       |          |              |                   | (19,771)                                        | 67,494       | 99,875                       | -                                   | -                                      | (52,152)                                      | 895,727                       | 843,575                                      |
| <b>TOTAL DEPARTMENT OF STATE</b>                                      |          |              |                   |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |

CITY OF TRENTON

COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                                                           | CFDA No. | Grant Number      | Grant Period      | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                              |
|---------------------------------------------------------------------------------------|----------|-------------------|-------------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------|
|                                                                                       |          |                   |                   |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Reserve for<br>State<br>Grants<br>Receivable |
| Department of Education:<br>Pass through Carolyn Stokes Day Nursery<br>Abbott Program |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 13,500                        | 13,500                                       |
|                                                                                       |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 13,500                        | 13,500                                       |
| Pass through Trinity Episcopal Cathedral<br>Abbott Program                            |          |                   |                   | (630)                                           | -            | -                            | -                                   | -                                      | (630)                                         | 4,000                         | 3,370                                        |
| Abbott Program                                                                        |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 93                            | 93                                           |
|                                                                                       |          |                   |                   | (630)                                           | -            | -                            | -                                   | -                                      | (630)                                         | 4,093                         | 3,463                                        |
| Pass through Howley School<br>Abbott Program                                          |          |                   |                   | 4,890                                           | -            | -                            | -                                   | -                                      | 4,890                                         | 2,530                         | 7,420                                        |
| Abbott Program                                                                        |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 2,758                         | 2,758                                        |
|                                                                                       |          |                   |                   | 4,890                                           | -            | -                            | -                                   | -                                      | 4,890                                         | 5,288                         | 10,178                                       |
| Pass through Parents for Action<br>Abbott Program                                     |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 82                            | 82                                           |
|                                                                                       |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 82                            | 82                                           |
| Pass through Forest Valley Daycare<br>Abbott Program                                  |          |                   |                   | (1,926)                                         | -            | -                            | -                                   | -                                      | (1,926)                                       | 1,926                         | -                                            |
|                                                                                       |          |                   |                   | (1,926)                                         | -            | -                            | -                                   | -                                      | (1,926)                                       | 1,926                         | -                                            |
| Pass through Kids 'R' First Daycare<br>Abbott Program                                 |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 103                           | 103                                          |
|                                                                                       |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 103                           | 103                                          |
| Pass through Little Friends Daycare Center<br>Abbott Program                          |          |                   |                   | 1,172                                           | -            | -                            | -                                   | -                                      | 1,172                                         | 1,612                         | 2,784                                        |
|                                                                                       |          |                   |                   | 1,172                                           | -            | -                            | -                                   | -                                      | 1,172                                         | 1,612                         | 2,784                                        |
|                                                                                       |          |                   |                   | 3,505                                           | -            | -                            | -                                   | -                                      | 3,505                                         | 26,604                        | 30,110                                       |
| TOTAL DEPARTMENT OF EDUCATION                                                         |          |                   |                   | -                                               | -            | -                            | -                                   | -                                      | -                                             | 205,000                       | 205,000                                      |
| The New Jersey Historic Trust<br>Cadwalader Park Comfort Stations                     |          |                   |                   | -                                               | -            | 12,000                       | -                                   | -                                      | (12,000)                                      | 15,000                        | 3,000                                        |
| William Trent House & Carriage House                                                  |          |                   |                   | -                                               | -            | 12,000                       | -                                   | -                                      | (12,000)                                      | 220,000                       | 208,000                                      |
| N. J. Commerce & Economic Growth Commission<br>Local Tourism<br>Rounding              |          |                   |                   | (25,000)                                        | -            | -                            | -                                   | -                                      | (25,000)                                      | 25,000                        | -                                            |
|                                                                                       |          |                   |                   | (500)                                           | -            | -                            | -                                   | -                                      | (500)                                         | 500                           | -                                            |
|                                                                                       |          |                   |                   | (25,500)                                        | -            | -                            | -                                   | -                                      | (25,500)                                      | 25,500                        | -                                            |
| Hurricane Katrina Response                                                            |          |                   |                   | -                                               | 28,237       | 28,237                       | -                                   | -                                      | -                                             | -                             | -                                            |
|                                                                                       |          |                   |                   | -                                               | 28,237       | 28,237                       | -                                   | -                                      | -                                             | -                             | -                                            |
| TOTAL STATE                                                                           |          |                   |                   | 73,844                                          | 7,501,957    | 6,139,406                    | 8,110                               | (6,900)                                | 1,421,387                                     | 14,329,972                    | 15,751,360                                   |
| County of Mercer:<br>Mercer County - Adolescent Screener - 98                         | 14,218   | County Grant-1998 | 07/01/97-06/30/98 | 411                                             | -            | -                            | -                                   | -                                      | 411                                           | 242                           | 653                                          |
|                                                                                       |          |                   |                   | 411                                             | -            | -                            | -                                   | -                                      | 411                                           | 242                           | 653                                          |
| General Assistance - Work 1st                                                         |          | County Grant      | 07/01/95-06/30/96 | (1,001)                                         | -            | -                            | -                                   | -                                      | (1,001)                                       | 1,000                         | (1)                                          |
|                                                                                       |          |                   |                   | (1,001)                                         | -            | -                            | -                                   | -                                      | (1,001)                                       | 1,000                         | (1)                                          |
| Mercer County - Hetzel Field Access                                                   |          | O3-O1             |                   | (91,750)                                        | -            | -                            | -                                   | -                                      | (91,750)                                      | 91,750                        | -                                            |
|                                                                                       |          |                   |                   | (91,750)                                        | -            | -                            | -                                   | -                                      | (91,750)                                      | 91,750                        | -                                            |
| 99 Mercer County - Welfare to Work                                                    |          | County Grant      |                   | 152,344                                         | -            | -                            | -                                   | -                                      | 152,344                                       | 60,309                        | 212,653                                      |
|                                                                                       |          |                   |                   | 152,344                                         | -            | -                            | -                                   | -                                      | 152,344                                       | 60,309                        | 212,653                                      |
| Back on Track - JJC                                                                   |          |                   |                   | -                                               | 65,085       | -                            | -                                   | -                                      | 65,085                                        | -                             | 65,085                                       |

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS  
YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                 |                |                   |                                        | Detail of Balance |                        |                               |                                  |                                      |                         |                                     |
|---------------------------------------------|----------------|-------------------|----------------------------------------|-------------------|------------------------|-------------------------------|----------------------------------|--------------------------------------|-------------------------|-------------------------------------|
| CFDA No.                                    | Grant Number   | Grant Period      | Accrued (Deferred) Balance 6/30/2005** | Expenditures      | Cash Received Refunded | RESERVE Adjustments Cancelled | RECEIVABLE Adjustments Cancelled | Accrued (Deferred) Balance 6/30/2006 | Grants/ Special Purpose | Reserve for State Grants Receivable |
| 06 Back on Track - JJC                      |                |                   | -                                      | -                 | -                      | -                             | -                                | -                                    | 68,000                  | 68,000                              |
|                                             |                |                   | -                                      | 65,085            | -                      | -                             | -                                | 65,085                               | 68,000                  | 133,085                             |
|                                             |                |                   | (3,071)                                | -                 | -                      | -                             | -                                | (3,071)                              | 3,071                   | -                                   |
|                                             |                |                   | (3,071)                                | -                 | -                      | -                             | -                                | (3,071)                              | 3,071                   | -                                   |
| Project Summer Help                         |                |                   |                                        |                   |                        |                               |                                  |                                      |                         |                                     |
| County of Mercer Aging Title III            |                |                   | 2                                      | -                 | -                      | -                             | -                                | 2                                    | -                       | 2                                   |
|                                             | 13.633 1107-95 | 01/01/95-12/31/96 | 45,000                                 | -                 | -                      | -                             | -                                | 45,000                               | 10,000                  | 55,000                              |
|                                             | 13.633 1107-96 | 01/01/96-12/31/96 | 45                                     | -                 | -                      | -                             | -                                | 45                                   | -                       | 45                                  |
|                                             | 13.633 1107-97 | 01/01/97-12/31/97 | 85,755                                 | -                 | -                      | -                             | -                                | 85,755                               | -                       | 85,755                              |
|                                             |                |                   | (110,000)                              | -                 | -                      | -                             | 110,000                          | -                                    | -                       | -                                   |
|                                             |                |                   | 55,000                                 | -                 | -                      | -                             | (55,000)                         | -                                    | -                       | -                                   |
|                                             |                |                   | 12,668                                 | 42,332            | -                      | -                             | (55,000)                         | -                                    | -                       | -                                   |
| Title XX                                    |                |                   | -                                      | 50,189            | 55,000                 | -                             | -                                | (4,811)                              | 59,811                  | 55,000                              |
|                                             |                |                   | 88,470                                 | 92,521            | 55,000                 | -                             | -                                | 125,989                              | 69,811                  | 195,802                             |
|                                             |                |                   | (46,556)                               | -                 | -                      | -                             | -                                | (46,556)                             | 46,556                  | -                                   |
|                                             |                |                   | (64)                                   | -                 | -                      | -                             | -                                | (64)                                 | 64                      | -                                   |
| Pass-through payment from County of Mercer: |                |                   | 11,828                                 | -                 | -                      | -                             | -                                | 11,828                               | (11,828)                | -                                   |
|                                             |                |                   | (37,399)                               | -                 | -                      | -                             | -                                | (37,399)                             | 37,399                  | -                                   |
|                                             |                |                   | (15,443)                               | -                 | -                      | -                             | -                                | (15,443)                             | 15,443                  | -                                   |
|                                             |                |                   | 5,768                                  | -                 | -                      | -                             | -                                | 5,768                                | 4,212                   | 9,980                               |
|                                             |                |                   | 10,066                                 | -                 | -                      | -                             | -                                | 10,066                               | 273                     | 10,339                              |
|                                             |                |                   | (830)                                  | -                 | -                      | -                             | -                                | (830)                                | 830                     | -                                   |
|                                             |                |                   | 80,995                                 | 91,567            | -                      | -                             | -                                | 172,562                              | 970                     | 173,532                             |
|                                             |                |                   | -                                      | 78,360            | 50,108                 | -                             | -                                | 28,252                               | 145,280                 | 173,532                             |
|                                             |                |                   | 8,365                                  | 169,927           | 50,108                 | -                             | -                                | 128,184                              | 239,199                 | 367,383                             |
|                                             |                |                   | (970)                                  | -                 | -                      | -                             | -                                | (970)                                | 2,970                   | 2,000                               |
|                                             |                |                   | -                                      | -                 | -                      | -                             | -                                | -                                    | 2,000                   | 2,000                               |
|                                             |                |                   | 1,186                                  | -                 | -                      | -                             | -                                | 1,186                                | 1,814                   | 3,000                               |
| Early Disposition Program                   |                |                   | (314)                                  | -                 | -                      | -                             | -                                | (314)                                | 314                     | -                                   |
|                                             |                |                   | (98)                                   | -                 | -                      | -                             | -                                | (98)                                 | 7,098                   | 7,000                               |
|                                             |                |                   | (4,200)                                | -                 | -                      | -                             | -                                | (4,200)                              | 4,200                   | -                                   |
|                                             |                |                   | (1,000)                                | -                 | -                      | -                             | -                                | (1,000)                              | 1,000                   | -                                   |
| Demand Treatment Together                   |                |                   | (50)                                   | -                 | -                      | -                             | -                                | (50)                                 | 14,350                  | 14,300                              |
|                                             |                |                   | 78,900                                 | -                 | -                      | -                             | -                                | 78,900                               | 1,100                   | 80,000                              |
|                                             |                |                   | (5,500)                                | -                 | -                      | -                             | -                                | (5,500)                              | 5,500                   | -                                   |
|                                             |                |                   | 30,900                                 | 125,100           | 156,000                | -                             | -                                | -                                    | -                       | -                                   |
| West Ward Senior Center                     |                |                   | -                                      | 50,100            | -                      | -                             | -                                | 50,100                               | (50,100)                | -                                   |
|                                             |                |                   | 99,050                                 | 175,200           | 156,000                | -                             | -                                | 118,250                              | (23,950)                | 94,300                              |
|                                             |                |                   | 30,000                                 | -                 | -                      | -                             | -                                | 30,000                               | -                       | 30,000                              |
|                                             |                |                   | 30,000                                 | -                 | -                      | -                             | -                                | 30,000                               | -                       | 30,000                              |
| Homeland Security                           |                |                   | 242,673                                | 57,327            | -                      | -                             | -                                | 300,000                              | -                       | 300,000                             |
|                                             |                |                   | 242,673                                | 57,327            | -                      | -                             | -                                | 300,000                              | -                       | 300,000                             |
|                                             |                |                   | (2,744)                                | -                 | -                      | -                             | -                                | (2,744)                              | 2,744                   | -                                   |
|                                             |                |                   | (2,744)                                | -                 | -                      | -                             | -                                | (2,744)                              | 2,744                   | -                                   |
| Step Program                                |                |                   | -                                      | -                 | -                      | -                             | -                                | -                                    | 80,000                  | 80,000                              |
|                                             |                |                   | -                                      | -                 | -                      | -                             | -                                | -                                    | 80,000                  | 80,000                              |
| Renovations Warren St Plaza                 |                |                   | (22,641)                               | 13,691            | -                      | -                             | -                                | (8,950)                              | 8,950                   | -                                   |
|                                             |                |                   | (22,641)                               | 13,691            | -                      | -                             | -                                | (8,950)                              | 8,950                   | -                                   |

CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS  
YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                                        | CFDA No. | Grant Number | Grant Period | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                              |
|--------------------------------------------------------------------|----------|--------------|--------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------|
|                                                                    |          |              |              |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Reserve for<br>State<br>Grants<br>Receivable |
| <b>TOTAL COUNTY</b>                                                |          |              |              | 500,009                                         | 573,751      | 261,108                      | -                                   | -                                      | 812,650                                       | 608,223                       | 1,420,875                                    |
| Private:                                                           |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Trenton Cares                                                      |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| March of Dimes Central Jersey Chapter                              |          |              |              | (540)                                           | -            | -                            | -                                   | -                                      | (540)                                         | 540                           | -                                            |
| March of Dimes Central Jersey Chapter                              |          |              |              | (25,000)                                        | 49,526       | 25,000                       | -                                   | -                                      | (474)                                         | 474                           | -                                            |
|                                                                    |          |              |              | (25,540)                                        | 49,526       | 25,000                       | -                                   | -                                      | (1,013)                                       | 1,013                         | -                                            |
| Union Industrial Home for Children                                 |          |              |              | 377                                             | -            | -                            | -                                   | -                                      | 377                                           | 7,965                         | 8,342                                        |
|                                                                    |          |              |              | 377                                             | -            | -                            | -                                   | -                                      | 377                                           | 7,965                         | 8,342                                        |
|                                                                    |          |              |              | 2,000                                           | -            | -                            | -                                   | -                                      | 2,000                                         | -                             | 2,000                                        |
|                                                                    |          |              |              | 2,000                                           | -            | -                            | -                                   | -                                      | 2,000                                         | -                             | 2,000                                        |
| National Association of Pediatric Nurse Associates & Practitioners |          |              |              | (10,289)                                        | -            | -                            | -                                   | -                                      | (10,289)                                      | 10,289                        | -                                            |
| 02 PSE&G Arts Program                                              |          |              |              | (841)                                           | -            | -                            | -                                   | -                                      | (841)                                         | 841                           | -                                            |
| 00 PSE&G Cool Summer Program                                       |          |              |              | (183)                                           | -            | -                            | -                                   | -                                      | (183)                                         | 183                           | -                                            |
| 01 PSE&G Cool Summer Program                                       |          |              |              | (268)                                           | -            | -                            | -                                   | -                                      | (268)                                         | 268                           | -                                            |
| 02 PSE&G Cool Summer Program                                       |          |              |              | (19,110)                                        | 943          | -                            | -                                   | -                                      | (18,167)                                      | 18,167                        | -                                            |
| 03 PSE&G Cool Summer Program                                       |          |              |              | (21,100)                                        | 19,539       | -                            | -                                   | -                                      | (1,561)                                       | 1,561                         | -                                            |
| 04 PSE&G Cool Summer Program                                       |          |              |              | -                                               | -            | 25,000                       | -                                   | -                                      | (25,000)                                      | 25,000                        | -                                            |
| 05 PSE&G Cool Summer Program                                       |          |              |              | (3)                                             | -            | -                            | -                                   | -                                      | (3)                                           | 3                             | -                                            |
| 96 PSE&G Cool Summer Program                                       |          |              |              | (28)                                            | -            | -                            | -                                   | -                                      | (28)                                          | 28                            | -                                            |
| 97 PSE&G Cool Summer Program                                       |          |              |              | (3)                                             | -            | -                            | -                                   | -                                      | (3)                                           | 3                             | -                                            |
| 98 PSE&G Cool Summer Program                                       |          |              |              | (11)                                            | -            | -                            | -                                   | -                                      | (11)                                          | 11                            | -                                            |
| 99 PSE&G Cool Summer Program                                       |          |              |              | (51,837)                                        | 20,482       | 25,000                       | -                                   | -                                      | (56,355)                                      | 56,355                        | -                                            |
| The Robert Wood Johnson Foundation - New Jersey Health Initiatives |          | 1111187      |              | (638)                                           | -            | -                            | -                                   | -                                      | (638)                                         | 9,764                         | 9,126                                        |
| The Robert Wood Johnson Foundation - New Jersey Health Initiatives |          |              |              | (95,782)                                        | 49,351       | -                            | -                                   | -                                      | (46,431)                                      | 7,331                         | (39,100)                                     |
| The Robert Wood Johnson Foundation - New Jersey Health Initiatives |          |              |              | 59,336                                          | 30,050       | 16,299                       | -                                   | -                                      | 73,087                                        | 47,567                        | 120,654                                      |
| The Robert Wood Johnson Foundation - New Jersey Health Initiatives |          |              |              | -                                               | -            | 41,627                       | -                                   | -                                      | (41,627)                                      | 41,995                        | 368                                          |
|                                                                    |          |              |              | (37,084)                                        | 79,401       | 57,926                       | -                                   | -                                      | (15,609)                                      | 106,657                       | 91,048                                       |
| Healthy Mother/Baby Coalition                                      |          | N/A          | 1999         | (1)                                             | -            | -                            | -                                   | -                                      | (1)                                           | 3                             | 2                                            |
|                                                                    |          |              |              | (1)                                             | -            | -                            | -                                   | -                                      | (1)                                           | 3                             | 2                                            |
| Young's Rubber Corporation                                         |          |              |              | 2,578                                           | 6,654        | -                            | -                                   | -                                      | 9,232                                         | 189,768                       | 199,000                                      |
|                                                                    |          |              |              | 2,578                                           | 6,654        | -                            | -                                   | -                                      | 9,232                                         | 189,768                       | 199,000                                      |
| 05 CNJMCHC - Trenton cares                                         |          |              |              | -                                               | 10,000       | -                            | -                                   | -                                      | 10,000                                        | -                             | 10,000                                       |
| 89 Officer Friendly                                                |          |              |              | (1,716)                                         | -            | -                            | -                                   | -                                      | (1,716)                                       | 1,716                         | -                                            |
| 99 RACE FOR THE CURE - SUSAN KOMEN                                 |          |              |              | (37)                                            | -            | -                            | -                                   | -                                      | (37)                                          | 37                            | -                                            |
| 95 WIC QUALITY ENHANCEMENT PRUDENTIAL                              |          |              |              | (6,121)                                         | -            | -                            | -                                   | -                                      | (6,121)                                       | 6,121                         | -                                            |
| 00 City Home                                                       |          |              |              | (7,142)                                         | -            | -                            | -                                   | -                                      | (7,142)                                       | 7,142                         | -                                            |
| 00 Geraldine R. Dodge Foundation                                   |          |              |              | (3,160)                                         | -            | -                            | -                                   | -                                      | (3,160)                                       | 3,160                         | -                                            |
| 03 Dupont Lead Safe                                                |          |              |              | (16,585)                                        | 16,585       | -                            | -                                   | -                                      | -                                             | -                             | -                                            |
| 03 Demand Treatment Together                                       |          |              |              | (7,006)                                         | -            | -                            | -                                   | -                                      | (7,006)                                       | 7,006                         | -                                            |
| Prevent Child Abuse - PAT                                          |          |              |              | (1,593)                                         | -            | -                            | -                                   | -                                      | (1,593)                                       | 1,593                         | -                                            |
|                                                                    |          |              |              | (43,360)                                        | 26,585       | -                            | -                                   | -                                      | (16,775)                                      | 26,775                        | 10,000                                       |
|                                                                    |          |              |              | (152,867)                                       | 182,648      | 107,926                      | -                                   | -                                      | (78,145)                                      | 388,537                       | 310,392                                      |
| <b>TOTAL PRIVATE</b>                                               |          |              |              | 24,000                                          | -            | -                            | -                                   | -                                      | 24,000                                        | -                             | 24,000                                       |
| Trenton Public Schools:                                            |          |              |              | 24,000                                          | -            | -                            | -                                   | -                                      | 24,000                                        | -                             | 24,000                                       |
| Urban Partners                                                     |          |              |              | (143,864)                                       | 111,012      | -                            | -                                   | -                                      | (32,852)                                      | 32,852                        | -                                            |
| Safe Children/More Learning*                                       |          |              |              | 88,020                                          | 39,625       | 128,339                      | -                                   | -                                      | (694)                                         | 694                           | -                                            |
| Safe Children/More Learning*                                       |          |              |              |                                                 |              |                              | -                                   | -                                      |                                               |                               |                                              |



CITY OF TRENTON  
COUNTY OF MERCER

SCHEDULE OF EXPENDITURES OF STATE AWARDS

YEAR ENDED JUNE 30, 2006

| STATE GRANTOR PROGRAM TITLE                     | CFDA No. | Grant Number | Grant Period | Accrued<br>(Deferred)<br>Balance<br>6/30/2005** | Expenditures | Cash<br>Received<br>Refunded | RESERVE<br>Adjustments<br>Cancelled | RECEIVABLE<br>Adjustments<br>Cancelled | Accrued<br>(Deferred)<br>Balance<br>6/30/2006 | Detail of Balance             |                                              |
|-------------------------------------------------|----------|--------------|--------------|-------------------------------------------------|--------------|------------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------|
|                                                 |          |              |              |                                                 |              |                              |                                     |                                        |                                               | Grants/<br>Special<br>Purpose | Reserve for<br>State<br>Grants<br>Receivable |
| Safe Children/More Learning*                    |          |              |              | -                                               | 585,643      | 473,881                      | -                                   | -                                      | 111,761                                       | 164,357                       | 276,119                                      |
|                                                 |          |              |              | (55,844)                                        | 736,280      | 602,221                      | -                                   | -                                      | 78,215                                        | 197,903                       | 276,119                                      |
| 21ST CENTURY COMMUNITY LEARNING CENTERS PROGRAM |          |              |              | 53,000                                          | -            | 53,000                       | -                                   | -                                      | -                                             | -                             | -                                            |
| 21ST CENTURY COMMUNITY LEARNING CENTERS PROGRAM |          |              |              | -                                               | 48,775       | 24,079                       | -                                   | -                                      | 24,696                                        | 4,225                         | 28,921                                       |
| 21ST CENTURY COMMUNITY LEARNING CENTERS PROGRAM |          |              |              | 19,279                                          | 1,178        | 20,457                       | -                                   | -                                      | -                                             | 3,263                         | 3,263                                        |
| 21ST CENTURY COMMUNITY LEARNING CENTERS PROGRAM |          |              |              | -                                               | 23,147       | 15,595                       | -                                   | -                                      | 7,552                                         | 583                           | 8,135                                        |
|                                                 |          |              |              | 72,279                                          | 73,100       | 113,131                      | -                                   | -                                      | 32,248                                        | 8,071                         | 40,319                                       |
|                                                 |          |              |              | 40,434                                          | 809,381      | 715,351                      | -                                   | -                                      | 134,464                                       | 205,974                       | 340,438                                      |
|                                                 |          |              |              | 461,421                                         | 9,067,737    | 7,223,791                    | 8,110                               | (6,900)                                | 2,290,356                                     | 15,532,705                    | 17,823,065                                   |
| Total Trenton Public Schools                    |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| TOTAL CURRENT FUND                              |          |              |              | 448,236                                         | 34,351       | 882,750                      | (110,000)                           | -                                      | (510,163)                                     | 4,360,699                     | 3,850,536                                    |
| General Capital Fund:                           |          |              |              | 448,236                                         | 34,351       | 882,750                      | (110,000)                           | -                                      | (510,163)                                     | 4,360,699                     | 3,850,536                                    |
| Department of Transportation                    |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Department of Community Affairs                 |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Green Acres:                                    |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| Assumpink Creek Greenway                        |          | 111-93-009   |              | 849,857                                         | 299,500      | -                            | -                                   | -                                      | 1,149,357                                     | 350,643                       | 1,500,000                                    |
| Hetzel Field                                    |          | 111-91-023   |              | -                                               | -            | -                            | (10,575)                            | (10,575)                               | -                                             | -                             | -                                            |
| Battle Monument Park                            |          | 111-96-030   |              | 18,950                                          | -            | -                            | -                                   | -                                      | 18,950                                        | -                             | 18,950                                       |
| Agabeti Park Program                            |          |              |              | 417,500                                         | -            | -                            | -                                   | -                                      | 417,500                                       | -                             | 417,500                                      |
|                                                 |          |              |              | 1,286,307                                       | 299,500      | -                            | (10,575)                            | (10,575)                               | 1,585,807                                     | 350,643                       | 1,936,450                                    |
|                                                 |          |              |              | 1,734,543                                       | 333,851      | 882,750                      | (120,575)                           | (10,575)                               | 1,075,644                                     | 4,711,342                     | 5,786,986                                    |
|                                                 |          |              |              | \$ 2,195,964                                    | \$ 9,401,588 | \$ 8,106,541                 | \$ (112,465)                        | \$ (17,475)                            | \$ 3,366,000                                  | \$ 20,244,047                 | \$ 23,610,051                                |
| TOTAL CAPITAL FUND                              |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |
| TOTAL STATE FINANCIAL ASSISTANCE                |          |              |              |                                                 |              |                              |                                     |                                        |                                               |                               |                                              |

\*Denotes Major Program

\*\*Certain June 30, 2005 balances were adjusted.

CITY OF TRENTON – COUNTY OF MERCER

NOTE TO SCHEDULES OF EXPENDITURES OF FEDERAL AND STATE AWARDS

YEAR ENDED JUNE 30, 2006

Note 1. Basis of Presentation

The accompanying schedules of expenditures of federal and state awards include the federal and state grant activity of the City of Trenton and are presented on the modified accrual basis of accounting. The information in these schedules is presented in accordance with the requirements of OMB Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*.



CITY OF TRENTON

SCHEDULE OF FINDINGS AND QUESTIONED COSTS

YEAR ENDED JUNE 30, 2006

**Section I - Summary of Auditors' Results**

*Financial Statements*

Type of auditors' report issued: *unqualified*

Internal control over financial reporting:

- Material weakness identified? ☐ yes ☒ no
- Reportable conditions identified that are not considered to be material weaknesses? ☒ yes ☐ none reported
- Noncompliance material to the financial statements noted? ☐ yes ☒ no

*Federal Awards*

Internal control over major programs:

- Material weakness identified? ☐ yes ☒ no
- Reportable conditions identified that are not considered to be material weaknesses? ☐ yes ☒ none reported

Type of auditor's report issued on compliance for major programs: *unqualified*

Any audit findings disclosed that are required to be reported in accordance with section 510(a) of Circular A-133? ☐ yes ☒ no

Identification of major programs:

| <i>CFDA Number</i> | <i>Name of Federal or Cluster</i>                |
|--------------------|--------------------------------------------------|
| 66.818             | Brownfields Pilots Cooperative Agreements        |
| 10.559             | Summer Food Program                              |
| 10.557             | WIC – FNS Special Supplemental Nutrition Program |
| 14.235             | Continuum Care Program                           |
| 93.926             | HRSA Healthy Start Initiative                    |

Dollar threshold used to distinguish between type A and type B programs: \$321,895

Auditee qualified as low-risk auditee? ☒ yes ☐ no

CITY OF TRENTON – COUNTY OF MERCER

SCHEDULE OF FINDINGS AND QUESTIONED COSTS (CONTINUED)

YEAR ENDED JUNE 30, 2006

**Section I - Summary of Auditors' Results (Continued)**

*State Awards*

Internal control over major programs:

- Material weakness identified? \_\_\_\_\_yes      X  no
- Reportable conditions identified that are not considered to be material weaknesses?   X  yes    \_\_\_\_\_no

Type of auditor's report issued on compliance for major programs: *unqualified*

Any audit findings disclosed that are required to be  
Reported in accordance with section 510(a) of  
Circular A-133? \_\_\_\_\_yes      X  no

Identification of major programs:

| <i>CFDA Number/State Account Number</i> | <i>Name of State Program or Cluster</i> |
|-----------------------------------------|-----------------------------------------|
| N/A                                     | Safe Children More Learning             |
| N/A                                     | Special Legislative Grant               |
| N/A                                     | NJ UEZA – Hill Wallack                  |

Dollar threshold used to distinguish between type A  
and type B programs: \$300,000

Auditee qualified as low-risk auditee?   X  yes    \_\_\_\_\_no

All Federal and State payroll tax returns were filed in a timely manner, and all required tax payments were made.

CITY OF TRENTON – COUNTY OF MERCER

SCHEDULE OF FINDINGS AND QUESTIONED COSTS (CONTINUED)

YEAR ENDED JUNE 30, 2006

**Section II – Financial Statement Findings**

2006-1

Criteria

New Jersey OMB's Circular Letter 04-04 requires the Schedule of State Awards to disclose cumulative expenditures in addition to current fiscal year expenditures for each state grant, as well as grant award amounts.

Condition

The City does not currently provide the cumulative expenditures in their Schedule of State Awards as required. Also, the City was unable to provide all of the grant award amounts as required.

Context

The amount of the cumulative expenditures for each state grant and certain grant award amounts could not be determined.

Effect

This results in noncompliance with the terms of New Jersey OMB's Circular Letter 04-04.

Cause

The terms of New Jersey OMB's Circular Letter 04-04 were not performed properly.

Recommendation

All state grants reported in the Schedule of State Awards should disclose cumulative expenditures and grant awards.

City Response

The City's previous accounting system, which was in effect through June 30, 2006, did not allow for reporting of cumulative grant expenditures. As of July 1, 2006, the City has migrated to a new system that enables us to report cumulative expenditures on new grants received. This will be reflected on the Schedule of State Awards for the fiscal year ended June 30, 2007.

CITY OF TRENTON – COUNTY OF MERCER

SCHEDULE OF FINDINGS AND QUESTIONED COSTS (CONTINUED)

YEAR ENDED JUNE 30, 2006

**Section III – Federal and State Award Findings and Questioned Costs**

2006-2

Criteria

All required reports in accordance with grant agreements should be filed on a timely basis.

Condition

It was noted that the required final report was not filed in a timely fashion for the Special Legislative Grant. The required inventory listing of equipment and real property management was also not maintained in accordance with the grant agreement. In addition, the City was not able to provide evidence that it had filed a required annual report with the U.S. Department of Housing and Urban Development with respect to the Continuing Care Grant.

Context

Grant terms require that a final report be filed in order to properly monitor terms, progress, and closeout of grant activity. Grant terms also require the maintenance of an inventory of equipment and real property management.

Effect

This could result in noncompliance with the terms of the grant agreement.

Cause

The terms of the grant were not performed properly.

Recommendation

All reports required by grant agreements should be filed in a timely manner. Also, all inventory listings required by grant agreements should be properly maintained. Copies of all submitted reports and maintained inventory listings should be kept on file by the City.

City Response

The City is currently in the process of evaluating and upgrading its Fixed Asset accounting system. Improvements will be implemented so that inventories of real property will be maintained for all grants, as applicable. This initiative, as well as others, will also facilitate the timely and accurate submission of all required grant reports.

SCHEDULE 1

CITY OF TRENTON

OFFICIALS IN OFFICE AND SURETY BONDS

The following officials were in office during the fiscal year 2006:

| Name                         | Office                                                        | Corporate<br>Surety | Note |
|------------------------------|---------------------------------------------------------------|---------------------|------|
| Douglas Palmer               | Mayor                                                         | \$ 10,000           | 1    |
| Paul M. Pintella             | Council President                                             | 10,000              | 1    |
| Annette H. Lartigue          | Council Vice President                                        | 10,000              | 1    |
| Milford Bethea               | Councilman                                                    | 10,000              | 1    |
| John G. Ungrady              | Councilman                                                    | 10,000              | 1    |
| Cordelia M. Staton           | Councilwoman                                                  | 10,000              | 1    |
| Gino A. Melone               | Councilman                                                    | 10,000              | 1    |
| Manuel Segura                | Councilman                                                    | 10,000              | 1    |
| Anthony J. Conti             | City Clerk                                                    | 10,000              | 1    |
| Department of Administration |                                                               |                     |      |
| Renee P. Haynes              | Chief of Staff                                                | 100,000             | 1    |
| Jane Feigenbaum              | Business Administrator                                        | 100,000             | 1    |
| Karen Marut                  | Purchasing Agent                                              | 100,000             | 1    |
| Department of Finance        |                                                               |                     |      |
| Chris Stankiewicz            | Director/Municipal Comptroller (through August 2006)          | 300,000             | 3    |
| Patricia A. Hice             | Chief Assessor                                                | 100,000             | 1    |
| Leo A. Jablonski             | Treasurer (Interim Chief Financial Officer as of August 2006) | 300,000             | 3    |
| Edward Kirkendoll            | Tax Collector                                                 | 300,000             | 3    |
| Various Employees            | Cashiers - Tax Collector's Office - each                      | 100,000             | 1    |
| Various Employees            | Cashiers - Water Collector's Office - each                    | 100,000             | 1    |

SCHEDULE 1

CITY OF TRENTON

OFFICIALS IN OFFICE AND SURETY BONDS

The following officials were in office during the fiscal year 2006:

| Name                                  | Office                                                    | Corporate<br>Surety | Note |
|---------------------------------------|-----------------------------------------------------------|---------------------|------|
| Department of Law                     |                                                           |                     |      |
| R. Denise Lyles                       | Director and City Attorney                                | 10,000              | 1    |
| Department of Housing and Development |                                                           |                     |      |
| Dennis Gonzalez                       | Director                                                  | 10,000              | 1    |
| Blanca Valentin                       | Director of Real Estate                                   | 10,000              | 1    |
| Taneshia Laird                        | Director of Economic Development                          | 10,000              | 1    |
| Various Employees                     | Parking Lot Attendants - each                             | 10,000              | 1    |
| Department of Inspections             |                                                           |                     |      |
| Leonard M. Pucciatti                  | Director                                                  | 10,000              | 1    |
| W.P. Simmins III                      | Director of Housing Inspections                           | 10,000              | 1    |
| Anthony Sebastiani                    | Building Sub-Code Official                                | 10,000              | 1    |
| Edward Osvai                          | Plumbing Sub-Code Official                                | 10,000              | 1    |
| Department of Public Works            |                                                           |                     |      |
| Eric E. Jackson                       | Director                                                  | 10,000              | 1    |
| Joseph A. McIntyre                    | Chief Engineer - Sanitation                               | 10,000              | 1    |
| Brandino Cacallori                    | General Superintendent and Chief Engineer - Water Utility | 10,000              | 1    |
| Janet Schoenhaar                      | Assistant Chief Accountant - Water Billing                | 10,000              | 1    |
| Sean Sample                           | Acting Director - Traffic and Transportation              | 10,000              | 1    |
| Department of Public Safety           |                                                           |                     |      |
| Joseph Santiago                       | Director - Police                                         | 10,000              | 1    |
| Dennis M. Keenan                      | Director - Fire                                           | 10,000              | 1    |

SCHEDULE 1

CITY OF TRENTON

OFFICIALS IN OFFICE AND SURETY BONDS

The following officials were in office during the fiscal year 2006:

| Name                                        | Office                         | Corporate<br>Surety | Note |
|---------------------------------------------|--------------------------------|---------------------|------|
| Municipal Court                             |                                |                     |      |
| Louis Sancineto                             | Chief Judge - Municipal Court  | 100,000             | 1    |
| Eunice Samuels-Lewis                        | Municipal Court Director       | 100,000             | 1    |
| Maria Cosme                                 | Court Administrator            | 100,000             | 1    |
| Various Employees                           | Violations Bureau, etc. - each | 100,000             | 2    |
| Department of Health, Education and Welfare |                                |                     |      |
| Carolyn Lewis-Spruill                       | Director                       | 10,000              | 1    |
| Ollie Green                                 | Director of Social Services    | 10,000              | 1    |
| Richard D. Salter                           | Health Officer                 | 10,000              | 1    |

Notes:

1. Public employees' faithful performance blanket position bond, insuring all employees of the City issued by the Federal Insurance Company, New York, as part of an institutional policy.

Basic coverage is \$10,000 per incident with an additional \$90,000 honesty blanket position bond coverage per incident provided for employees of the following departments: Administration, Purchasing, Finance Accounts and Control, Treasurer and Tax Collector.

2. Public employees' faithful performance blanket position bond insuring employees of the Municipal Court, issued by the Continental Insurance Company, New York, as a part of an institutional policy.

3. Basic coverage described in Note 1 with an additional \$300,000 surety bond issued by RLI Insurance Company.

## CITY OF TRENTON – COUNTY OF MERCER

## SCHEDULE OF TAX RATE, TAX LEVY AND TAX COLLECTIONS

2006

Comparison of Tax Rate Information

|                            | 2006        | 2005        | 2004        |
|----------------------------|-------------|-------------|-------------|
| Total Tax Rate             | <u>4.10</u> | <u>4.06</u> | <u>4.00</u> |
| Apportionment of Tax Rate: |             |             |             |
| Municipal                  | 2.38        | 2.34        | 2.17        |
| County                     | 0.60        | 0.59        | 0.67        |
| Local School               | 1.08        | 1.14        | 1.14        |
| County Open Space          | 0.04        | 0.03        | 0.02        |

Assessed Valuation – Net Valuation Taxable

|      |                  |
|------|------------------|
| 2006 | \$ 1,939,226,395 |
| 2005 | 1,918,990,947    |
| 2004 | 1,899,865,910    |

Comparison of Current Tax Levies and Collections:

| Year Ended June 30, | Tax Levy      | Cash Collection | Percentage<br>of Collection |
|---------------------|---------------|-----------------|-----------------------------|
| 2006                | \$ 81,403,670 | \$ 79,651,581   | 97.85%                      |
| 2005                | 78,766,364    | 76,747,319      | 97.44%                      |
| 2004                | 76,110,241    | 73,708,681      | 96.84%                      |

Delinquent Taxes and Tax Title Liens:

| Year Ended June 30, | Amount of<br>Tax Title | Amount of<br>Delinquent | Total Delinquent | % of Tax<br>Levy |
|---------------------|------------------------|-------------------------|------------------|------------------|
| 2006                | \$ 8,680,594           | \$ 684,085              | \$ 9,364,679     | 11.50%           |
| 2005                | 8,761,600              | 594,809                 | 9,356,409        | 11.87%           |
| 2004                | 9,938,416              | 569,284                 | 10,507,700       | 13.77%           |



## CITY OF TRENTON – COUNTY OF MERCER

## SCHEDULE OF SUPPLEMENTARY DATA

2006

Property Acquired by Tax Title Lien Liquidation:

The value of property acquired by liquidation of tax title liens on the basis of the last assessed valuation of such properties was as follows:

| Year | Amount       |
|------|--------------|
| 2006 | \$46,748,500 |
| 2005 | 48,031,100   |
| 2004 | 47,636,300   |

Comparison of Water Utility Charges

| Year | Water<br>Charges | Other<br>Charges | Total        |
|------|------------------|------------------|--------------|
| 2006 | \$25,736,747     | \$1,836,891      | \$27,573,638 |
| 2005 | 23,824,542       | 1,761,705        | 25,586,247   |
| 2004 | 22,692,323       | 1,750,249        | 24,442,572   |

Comparison of Parking Utility Charges

| Year | Parking<br>Charges | Other<br>Charges | Total      |
|------|--------------------|------------------|------------|
| 2006 | \$ 557,970         | \$ 169,195       | \$ 727,165 |
| 2005 | 516,899            | 184,577          | 701,476    |
| 2004 | 553,916            | 184,577          | 738,493    |

Comparison of Sewer Utility Charges

| Year | Sewer<br>Charges | Other<br>Charges | Total        |
|------|------------------|------------------|--------------|
| 2006 | \$12,410,016     | \$ 31,900        | \$12,441,916 |
| 2005 | 12,687,445       | 524,003          | 13,211,448   |
| 2004 | 11,671,374       | 73,718           | 11,745,092   |

## CITY OF TRENTON – COUNTY OF MERCER

## SCHEDULE OF SUPPLEMENTARY DATA (CONTINUED)

2006

Delinquent Water Utility Charges

| Year | Other Accounts<br>Receivable | Delinquent<br>Water Charges | Water Liens<br>Receivable | Total<br>Delinquent | Percentage<br>of Charges |
|------|------------------------------|-----------------------------|---------------------------|---------------------|--------------------------|
| 2006 | \$ 2,400                     | \$ 3,536,943                | \$ 218,241                | \$3,757,584         | 13.63%                   |
| 2005 | 1,200                        | 4,226,516                   | 237,904                   | 4,465,620           | 17.45%                   |
| 2004 | 1,080                        | 3,812,560                   | 175,463                   | 3,989,103           | 16.32%                   |

Delinquent Parking Utility ChargesDelinquent Parking Utility Charges

| Year | Accounts<br>Receivable | Percentage<br>of Charges |
|------|------------------------|--------------------------|
| 2006 | \$ 30,763              | 5.51%                    |
| 2005 | \$ 15,381              | 2.98%                    |
| 2004 | \$ 15,381              | 2.08%                    |

Delinquent Sewer Utility ChargesDelinquent Sewer Utility Charges

| Year | Other Accounts<br>Receivable | Delinquent<br>Sewer Charges | Sewer Liens<br>Receivable | Total<br>Delinquent | Percentage<br>of Charges |
|------|------------------------------|-----------------------------|---------------------------|---------------------|--------------------------|
| 2006 | \$ 63,737                    | \$ 1,660,369                | \$ 250,106                | \$1,910,475         | 15.39%                   |
| 2005 | 45,647                       | 1,912,586                   | 254,321                   | 2,166,907           | 17.08%                   |
| 2004 | -                            | 1,631,405                   | 220,291                   | 1,851,696           | 15.87%                   |

## CITY OF TRENTON – COUNTY OF MERCER

## CALCULATION OF SELF-LIQUIDATION PURPOSE PER N.J.S. 40A:2-45

Water Utility

|                                                                        |                  |                     |
|------------------------------------------------------------------------|------------------|---------------------|
| Cash Receipts from Fees, Rents, Fund Balance or Other Charges for Year |                  | \$32,858,898        |
| Deductions                                                             |                  |                     |
| Operating and Maintenance Costs                                        | \$19,635,550     |                     |
| Debt Service per Water Account                                         | <u>6,972,694</u> | <u>26,608,244</u>   |
| Excess in Revenue                                                      |                  | <u>\$ 6,250,654</u> |

Parking Utility

|                                                                        |                |                   |
|------------------------------------------------------------------------|----------------|-------------------|
| Cash Receipts from Fees, Rents, Fund Balance or Other Charges for Year |                | \$ 2,168,914      |
| Deductions                                                             |                |                   |
| Operating and Maintenance Costs                                        | \$ 1,372,344   |                   |
| Debt Service per Parking Account                                       | <u>291,920</u> | <u>1,664,264</u>  |
| Excess in Revenue                                                      |                | <u>\$ 504,650</u> |

Sewer Utility

|                                                                        |                |                     |
|------------------------------------------------------------------------|----------------|---------------------|
| Cash Receipts from Fees, Rents, Fund Balance or Other Charges for Year |                | \$15,336,544        |
| Deductions                                                             |                |                     |
| Operating and Maintenance Costs                                        | \$ 9,664,208   |                     |
| Debt Service per Sewer Account                                         | <u>334,203</u> | <u>9,998,411</u>    |
| Excess in Revenue                                                      |                | <u>\$ 5,338,133</u> |

CITY OF TRENTON

COUNTY OF MERCER, NEW JERSEY

PRIOR YEAR

FINDINGS AND RECOMMENDATIONS SUMMARY

All findings and recommendations from June 30, 2005, have been resolved except for the following items:

05-1 EXPENDITURES

- Finding - Overexpenditures of appropriations and appropriation reserves occurred in the Current Fund during fiscal year 2005.
- Recommendation - Department division heads should closely monitor budget versus actual line items in the current fund expenditure accounts for their departments. They should be reminded that expenditures cannot be incurred without sufficient budget appropriations.

05-2 GRANT RECEIVABLES AND RESERVES

- Finding - There are a few grants receivable and reserve accounts that have been outstanding for several years and that are of questionable value.
- Recommendation - Each year, every program director should supply the finance department with a listing of grants on which the City will not be able to collect the receivable balance or will not have to pay the remaining payable balance.

05-3 COMPLIANCE WITH CIRCULAR 04-04 OMB

- Finding - New Jersey Office of Management and Budget Circular 04-04 OMB requires the Schedule of State Awards to disclose cumulative expenditures in addition to current fiscal year expenditures for each State grant. The City currently does not provide this information.
- Recommendation - The City should comply with the requirement of OMB 04-04 and provide cumulative expenditure information.

CITY OF TRENTON

COUNTY OF MERCER, NEW JERSEY

FINDINGS AND RECOMMENDATIONS SECTION

JUNE 30, 2006

Contracts and Agreements Required to be Advertised for N.J.S. 40A:11-4

N.J.S. 40A:11-4 states that "Every contract awarded by the contracting agent for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the governing body of the contracting unit to the lowest responsible bidder after public advertising for bids and bidding therefore except as is provided otherwise in this act or specifically by any other law."

N.J.S. 40A:11-3a states, in part, "When the cost or price of any contract awarded by the contracting agent in the aggregate does not exceed in a contract year the total sum of \$17,500, the contract may be awarded by a purchasing agent when so authorized by ordinance or resolution, as appropriate to the contracting unit, of the governing body of the contracting unit without public advertising for bids, except that the governing body of any contracting unit may adopt an ordinance or resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If the purchasing agent is qualified pursuant subsection b. of section 9 of P.L. 1971, c. 198 (C.40A:11-9), the governing body of the contracting unit may establish that the bid threshold may be up to \$29,000."

Subsection c of N.J.S. 40A:11-3 directs the Governor, in consultation with the Department of the Treasury, to adjust the threshold amounts every fifth year after enactment of P.L. 1999 c.440. The bid threshold amount for the City was \$29,000 for the period from July 1, 2005, to June 30, 2006.

There were no exceptions to the above-referenced purchasing requirements noted during the audit.

It is also noted that, as an alternative to public advertising, the City uses state contracts to purchase certain approved items.

The minutes indicate that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S. 40A:11-5.

Any interpretation as to possible violations of N.J.S. 40A:11-4 and N.J.A.C. 5:30-14 would be in the province of the municipal solicitor.

Delinquent Taxes and Tax Title Liens

The last tax sale was held on June 28, 2006, and was complete.

CITY OF TRENTON

COUNTY OF MERCER, NEW JERSEY

CURRENT YEAR

FINDINGS AND RECOMMENDATIONS (CONTINUED)

Finding

Over-expenditures of appropriations, appropriation reserves and reserves for special purposes occurred in the Current Fund during fiscal year 2006.

Recommendation

Department division heads should closely monitor budget versus actual line items in the current fund expenditure accounts for their departments. They should be reminded that expenditures cannot be incurred without sufficient budget appropriations.

Finding

The levels of surety bond coverage for the Municipal Court judges are below the minimum amounts set forth in N.J.A.C. 5:30-8.2. The minimum coverage for each judge, based on total annual cash receipts, is \$104,156. Actual coverage is only \$100,000 for each judge.

Recommendation

The administration should review the surety bond requirements and ensure that all employees are covered for at least the minimum amounts.

Finding

In our review of internal control procedures at the Department of Inspections, Division of Housing Inspections, we noted that there is often a lag between the time that checks are received and the time that they are processed. When checks come in, they are bundled and sorted by date received. It may be up to three days before Division of Housing Inspections Office staff actually enter the checks on their Daily Cash Reports and forward them to the cashiers for deposit the following day. This results in a violation of the New Jersey statute requiring that all cash received be deposited within 48 hours of receipt.

Recommendation

We recommend that procedures at the Division of Housing Inspections be streamlined so that checks received are deposited the next day.

Finding

There are a few grants receivable and reserve accounts that have been outstanding for several years and that are of questionable value.

Recommendation

Each year, every program director should supply the finance department with a listing of grants on which the City will not be able to collect the receivable balance or will not have to pay the remaining payable balance.

CITY OF TRENTON

COUNTY OF MERCER, NEW JERSEY

CURRENT YEAR

FINDINGS AND RECOMMENDATIONS (CONTINUED)

Finding

In our review of internal controls at the Parking Utility, we noted that the monies are collected from parking meters at two of the City's surface lots on a bi-monthly basis. However, the funds from the first collection are kept in a safe until the end of the month, when they are deposited. This results in a violation of the New Jersey statute requiring that all monies received be deposited within 48 hours of receipt.

Recommendation

We recommend that monies collected from all parking meters be deposited within 48 hours and not be accumulated until the end of the month.

Finding

The Fixed Asset Account Group ledger had been informally maintained by the former CFO but was not completely updated for activity during the year. Additionally, no physical inventory has been taken since the initial setup of this account group. As a result, reporting of Fixed Assets for 2006 is not complete. However, in accordance with municipal accounting standards, the assets are fully reserved on the balance sheet. There is therefore no *net* impact to the City's financial position of incomplete reporting.

Recommendation

We recommend that the City implement procedures to track additions and deletions of Fixed Assets. First, as opposed to informal "off-line" Excel files, we suggest that the Finance Department explore ways to either integrate the Fixed Asset Account Group into its general ledger system or develop a separate sub-ledger. Second, the Current Fund general ledger system should be modified to flag expenditures that should ultimately be reflected in the Fixed Assets Account Group.

Finding

Subsequent to the year ended June 30, 2006, the City's former Chief Financial Officer (CFO) was suspended on charges of authorizing pay to an employee who was absent from work for a 4-month period. The former CFO had authorized the payments, claiming that the employee had earned compensatory time. The administration did not have records corroborating that level of compensatory time for this employee. The former CFO had reportedly maintained her own, "off-the-books" record of compensatory time for the employees in her group. At the same time, she provided a separate set of records to the administration for its approval. (That set of records generally would show less compensatory time than what was granted to employees.)

The above case indicates an insufficient level of control over compensatory time. We also noted that there is insufficient control over vacation and sick time. The amounts used by employees are not reported on pay stubs. Furthermore, although an individual in the Personnel area does prepare a report that details how much sick and vacation time was used by each employee, this is done only once a year. That report also does not factor in personal/compensatory time used, which, as the above case indicates, requires a higher level of Administration control.

CITY OF TRENTON

COUNTY OF MERCER, NEW JERSEY

CURRENT YEAR

FINDINGS AND RECOMMENDATIONS (CONTINUED)

We noted further evidence of lack of control over payroll records as we examined randomly selected timesheets from the Department of Public Works. For the two pay periods we observed, the individual employee time sheets were not signed by either the employees or the supervisor. The supervisor, however, did sign the cumulative “payroll work sheet” that listed the hours and pay for all employees.

Recommendations

To improve management control over payroll, we offer several recommendations:

- Strict limits should be placed on the amount of personal and compensatory time used by all employees.
- Personal and compensatory time used should be entered on timesheets and reported on the ADP output and pay stubs. Analyses of compensatory and personal time used, as well as overtime pay, should be prepared at a minimum of once per quarter. If desired, periodic internal audits of compensatory time should be conducted by the administration, either by in-house personnel or through an outside firm.
- The Administration should conduct monthly reviews of the payroll process, including distribution of pay stubs and checks. We recommend that a different division be selected randomly each month for such a review, which could entail a check of time-sheets submitted, re-calculation of wages, review of compensatory, vacation and sick time taken, and verification that employees receiving pay checks or stubs have proper identification.
- All individual timesheets should be signed by employees and direct supervisors.

Implementation of these recommendations would result in stronger controls over the City’s payroll costs and reduce the risk of payroll-related fraud in the future.



CITY OF TRENTON

COUNTY OF MERCER, NEW JERSEY

CURRENT YEAR

FINDINGS AND RECOMMENDATIONS (CONTINUED)

Finding

Grant award amounts were not provided for all awards included in the Schedules of Federal and State Awards as required by New Jersey OMB's Circular Letter 04-04.

Recommendation

All grants reported in the Schedules of Federal and State Awards should disclose grant award amounts to comply with OMB 04-04.

Prior Year Findings

See Prior Year findings section for findings not yet resolved.