

**BID2020-18 STRUCTURAL IMPROVEMENT TO FIRE HOUSE APPARATUS FLOOR AT ENGINE #8 FOR THE CITY OF TRENTON,  
DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING BID OPENING 3/25/2020 AT 11:00AM**

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|---|--|--|--|
| BID2020-18 STRUCTURAL IMPROVEMENT TO FIRE HOUSE APPARATUS FLOOR AT ENGINE #8 FOR THE CITY OF TRENTON, DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING |  |  |  |
| NUMBER OF RESPONDENTS:  | <b>3</b>   |  |  |
| NAME OF BIDDER  | <b>LEVY CONSTRUCTION COMPANY, INC.</b>   | <b>J.H. WILLIAMS ENTERPRISES, INC.</b>   | <b>GEORGE KOUSTAS PAINTING AND CONSTRUCTION,LLC</b>                      |
| ADDRESS   | 134 CUTHBERT BOULEVARD   | 231 HAINES DRIVE   | 70 BEECHWOOD AVENUE  |
| CITY, STATE, ZIP  | AUDUBON, NJ 08106  | MORRESTOWN, NJ 08057   | W.L.B, NJ 07764  |
| CONTACT NAME  | <b>SIMON LEVY, PRESIDENT</b>   | <b>JAMES H. WILLIAMS</b>   | <b>GOERGE OR ARIS</b>  |
| TELEPHONE   | 856-547-0707   | 856-793-7114   | 732-571-1148   |
| FAX   | 856-547-2424   | 856-222-0017   | 732-571-1147   |
| E-MAIL  | <a href="mailto:SIMON@LEVYCONSTRUCTION.COM">SIMON@LEVYCONSTRUCTION.COM</a>   | <a href="mailto:BW@JHWILLIAMSINC.COM">BW@JHWILLIAMSINC.COM</a>   | <a href="mailto:GEORGEKOUSTAS@COMCAST.NET">GEORGEKOUSTAS@COMCAST.NET</a> |
| BID GUARANTEE   | 10% GREAT AMERICAN INSURANCE COMPANY W.P.O.A/JOSEPH M. MCGLONE   | 10% WESTERN SURETY COMPANY: SOUTH DAKOTA CORPORATION   | 10% UNITED STATES SURETY COMPANY W.P.O.A/TIMOTHY J. WAGNER               |
| CONSENT OF SURETY   | GREAT AMERICAN INSURANCE COMPANY   | WESTERN SURETY COMPANY: SOUTH DAKOTA CORPORATION   | UNITED STATES SURETY COMPANY   |
| PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND  | <b>REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS</b>  | <b>REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS</b>  | <b>REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS</b>                |
| NOTICE OF INTENT TO SUBCONTRACT   | YES  | YES  | YES  |
| SUB-CONTRACTOR  | DJH ELECTRIC, INC (ELECTRICAL); MAZZA MECHANICAL, LLC(PLUMBING/HVAC); CAPITOL STEEL PRODUCTS(STEEL)  | SMITH ELECTRIC COMPANY,INC.(ELECTRIC); MAZZA MECHANICAL, LLC(PLUMBING); WEL-DONE WELDING, INC.(STRUCTURAL STEEL)   | MC'S WELDING, FABRICATION & ERECTION, LLC (STEEL)                        |
| STATEMENT OF OWNERSHIP DISCLOSURE   | INCLUDED   | INCLUDED   | INCLUDED   |
| MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A  | INCLUDED   | INCLUDED   | INCLUDED   |
| MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT B  | INCLUDED   | INCLUDED   | INCLUDED   |
| REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE  | INCLUDED   | INCLUDED   | INCLUDED   |
| ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA   | N/A  | N/A  | N/A  |
| NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR   | INCLUDED   | INCLUDED   | INCLUDED   |
| NJPW CONTRACTOR REGISTRATION EIC FOR CONTRACTOR   | CERT.#62577 EXP. 04/08/2022<br><b>REQUIRED PRIOR TO AWARD</b>  | CERT.#20496 EXP. 11/19/2021<br>CERT.#54063 EXP. 02/15/2022   | CERT.#62819 EXP. 01/02/2021<br>CERT.#36950 EXP. 06/15/2026               |
| NJ BUSINESS REGISTRATION CERTIFICATE FOR SUBCONTRACTOR  | DJH ELECTRIC, INC(INCLUDED); MAZZA MECHANICAL, LLC(INCLUDED); CAPITOL STEEL PRODUCTS(INCLUDED)   | SMITH ELECTRIC COMPANY, INC.(INCLUDED); MAZZA MECHANICAL, LLC(INCLUDED); WEL-DONE WELDING, INC.(INCLUDED)  | MC'S WELDING, FABRICATION & ERECTION, LLC (INCLUDED)                     |
| EIC FOR SUB-CONTRACTOR  | DJH ELECTRIC, INC(REQUIRED PRIOR TO AWARD); MAZZA MECHANICAL, LLC(REQUIRED PRIOR TO AWARD); CAPITOL STEEL PRODUCTS(REQUIRED PRIOR TO AWARD)                | SMITH ELECTRIC COMPANY, INC.(REQUIRED PRIOR TO AWARD); MAZZA MECHANICAL, LLC(REQUIRED PRIOR TO AWARD); WEL-DONE WELDING, INC.(REQUIRED PRIOR TO AWARD)             | MC'S WELDING, FABRICATION & ERECTION, LLC (REQUIRED PRIOR TO AWARD)      |
| NJPW SUB-CONTRACTOR REGISTRATION  | DJH ELECTRIC, INC(CERT.#632324 EXP. 03/30/2020); MAZZA MECHANICAL, LLC(CERT.#634136 EXP. 11/17/2021); CAPITOL STEEL PRODUCTS(CERT.#608424 EXP. 08/22/2021) | SMITH ELECTRIC COMPANY, INC.(CERT.#67925 EXP. 07/10/2020); MAZZA MECHANICAL, LLC(CERT#634136 EXP. 11/17/2021); WEL-DONE WELDING, INC.(CERT.#56471 EXP. 05/29/2020) | MC'S WELDING, FABRICATION & ERECTION, LLC (CERT.#649256 EXP. 11/11/2020) |
| NON-COLLUSION AFFIDAVIT   | INCLUDED   | INCLUDED   | INCLUDED   |
| AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE  | INCLUDED   | INCLUDED   | INCLUDED   |
| DISCLOSURE OF INVESTED ACTIVITIES IN IRAN   | INCLUDED   | INCLUDED   | INCLUDED   |
| DEBARMENT NOTICED   | INCLUDED   | INCLUDED   | INCLUDED   |
| EQUIPMENT CERTIFICATE   | INCLUDED   | INCLUDED   | INCLUDED   |
| ETHICS COMPLAINT DISCLOSURE   | INCLUDED   | INCLUDED   | INCLUDED   |
| PREVAILING WAGE STATEMENT   | INCLUDED   | INCLUDED   | INCLUDED   |
| CERTIFICATE OF INSURANCE  | <b>REQUIRED FROM AWARDED VENDOR</b>  | <b>REQUIRED FROM AWARDED VENDOR</b>  | <b>REQUIRED FROM AWARDED VENDOR</b>                                      |
| CITY OF TRENTON RESIDENT EMPLOYMENT POLICY  | N/A  | INCLUDED   | INCLUDED   |
| 60-DAY EXTENSION COMPLIANCE   | YES  | YES  | YES  |
| COMPLIANCE WITH EMERGENCY SERVICES  | YES  | YES  | YES  |
| THREE (3) REFERENCES  | INCLUDED   | INCLUDED   | INCLUDED   |
| BID BASE TOTAL FOR ITEM#1-7   | <b>\$176,300.00 (SEE ATTACHED BREAKDOWN OF PRICING)</b>  | <b>\$182,000.00 (SEE ATTACHED BREAKDOWN OF PRICING)</b>  | <b>\$321,000.00 (SEE ATTACHED BREAKDOWN OF PRICING)</b>                  |
| EXCEPTIONS (IF ANY)   | NONE   | NONE   | NONE   |
| FATAL FLAW  | <b>NONE</b>  | <b>NONE</b>  | <b>NONE</b>  |

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# BID PROPOSAL FORM VENDOR MUST COMPLETE

The undersigned bidder declares that he/she has read the Notice to Bidders, Instructions to Bidders, Affidavits and Specifications attached, that he/she has determined the conditions affecting the bid agrees, if the proposal is accepted, to furnish and deliver the following:

| BASE BID     |                        |          |    |            |           |
|--------------|------------------------|----------|----|------------|-----------|
| PAY ITEM NO. | DESCRIPTION            | QUANTITY |    | UNIT PRICE | COST      |
| 1            | Site Prep and Clearing | 1        | LS | \$ 30,000  | \$ 30,000 |
| 2            | Wood work              | 1        | LS | \$ 20,000  | \$ 20,000 |
| 3            | Structural Steel       | 1        | LS | \$ 50,000  | \$ 50,000 |
| 4            | Concrete Footing       | 2        | CY | \$ 10,000  | \$ 10,000 |
| 5            | Concrete Deck          | 11       | CY | \$ 20,000  | \$ 20,000 |
| 6            | Concrete Slab on Grade | 4        | CY | \$ 20,000  | \$ 20,000 |
| 7            | Concrete Apron         | 1        | CY | \$ 16,300  | \$ 16,300 |

Base Bid Total (in numbers)

\$ 176,300.00

(in words) One Hundred Seventy Six Thousand Three Hundred

dollars and Zero cents.

Simon Levy, President

(SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or Individual under the laws of the State of New Jersey having its principal office at 134 Cuthbert Blvd., Audubon, NJ 08106

COMPANY Levy Construction Company, Inc.  
 ADDRESS 134 Cuthbert Boulevard  
 ADDRESS Audubon, NJ 08106  
 FED. ID # \_\_\_\_\_  
 NAME Simon Levy, President  
 TELEPHONE 856-547-0707  
 FAX 856-547-2424  
 EMAIL simon@levyconstruction.com  
 DATE 3/24/20

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID  
(MANDATORY IF APPLICABLE)

NAME DJH Electric, Inc.  
ADDRESS 512 Lagoon Boulevard  
CITY, STATE, ZIP Brigantine, NJ 08203  
TELEPHONE: 609-868-6556  
FAX NO. \_\_\_\_\_  
TRADE Electrical  
LICENSE NO. 34EB00780000 and 34EL00780000

NAME Mazza Mechanical, LLC  
ADDRESS 390 S. White Horse Pike  
CITY, STATE, ZIP Berlin, NJ 08009  
TELEPHONE: 856-753-9057  
FAX NO. \_\_\_\_\_  
TRADE HVAC and Plumbing  
LICENSE NO. Plumbing: 36BIO10884000/HVAC: 19HC00160500

NAME Capital Steel Products  
ADDRESS 10 Escherst  
CITY, STATE, ZIP Trenton, NJ 08608  
TELEPHONE: 609-538-9315  
FAX NO. 609-538-9315  
TRADE Steel  
LICENSE NO. N/A

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

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### BID PROPOSAL FORM VENDOR MUST COMPLETE

The undersigned bidder declares that he/she has read the Notice to Bidders, Instructions to Bidders, Affidavits and Specifications attached, that he/she has determined the conditions affecting the bid agrees, if the proposal is accepted, to furnish and deliver the following:

| PAY ITEM NO. | DESCRIPTION            | QUANTITY | UNIT | UNIT PRICE   | COST         |
|--------------|------------------------|----------|------|--------------|--------------|
| 1            | Site Prep and Clearing | 1        | LS   | \$ 30,000.00 | \$ 30,000.00 |
| 2            | Wood work              | 1        | LS   | \$ 86,000.00 | \$ 86,000.00 |
| 3            | Structural Steel       | 1        | LS   | \$ 50,000.00 | \$ 50,000.00 |
| 4            | Concrete Footing       | 2        | CY   | \$ 3,000.00  | \$ 6,000.00  |
| 5            | Concrete Deck          | 11       | CY   | \$ 636.00    | \$ 7,000.00  |
| 6            | Concrete Slab on Grade | 4        | CY   | \$ 650.00    | \$ 2,500.00  |
| 7            | Concrete Apron         | 1        | CY   | \$ 500.00    | \$ 500.00    |

Base Bid Total (in numbers) \$ 182,000.00  
 (in words) one hundred and eighty two thousand  
 dollars and zero cents.

James H. Williams  
 (SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or Individual under the laws of the State of New Jersey having its principal office at 231 Haines Dr., Moorestown, NJ

COMPANY JH Williams Enterprises, Inc.  
 ADDRESS 231 Haines Dr.  
 ADDRESS Moorestown, NJ 08057  
 FED. ID # \_\_\_\_\_  
 NAME James H. Williams  
 TELEPHONE 856-793-7114  
 FAX 856-222-0017  
 EMAIL bwe@jhwilliamsinc.com  
 DATE 3/24/20

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME Smith Electric Company, Inc.  
ADDRESS 26 Capitol Ave.  
CITY, STATE, ZIP Oaklyn, NJ, 08107  
TELEPHONE: 856-854-4903  
FAX NO. \_\_\_\_\_  
TRADE Electric  
LICENSE NO. 34 EB 01604600

NAME Mazza Mechanical, LLC  
ADDRESS 390 S. White Horse Pike  
CITY, STATE, ZIP Berlin, NJ 08009  
TELEPHONE: 856-753-9057  
FAX NO. \_\_\_\_\_  
TRADE Plumbing  
LICENSE NO. 36B101088400

NAME Weld-Done Welding, Inc.  
ADDRESS 20 Woodland Ave.  
CITY, STATE, ZIP hurstville, NJ 08080  
TELEPHONE: 856-582-7080  
FAX NO. 856-582-2002  
TRADE Structural steel  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

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### BID PROPOSAL FORM VENDOR MUST COMPLETE

The undersigned bidder declares that he/she has read the Notice to Bidders, Instructions to Bidders, Affidavits and Specifications attached, that he/she has determined the conditions affecting the bid agrees, if the proposal is accepted, to furnish and deliver the following:

| PAY ITEM NO. | DESCRIPTION            | QUANTITY |    | UNIT PRICE | COST       |
|--------------|------------------------|----------|----|------------|------------|
| 1            | Site Prep and Clearing | 1        | LS | \$ 60,000- | \$ 60,000- |
| 2            | Wood work              | 1        | LS | \$ 47,000- | \$ 47,000- |
| 3            | Structural Steel       | 1        | LS | \$ 58,000- | \$ 58,000- |
| 4            | Concrete Footing       | 2        | CY | \$ 27,000- | \$ 54,000- |
| 5            | Concrete Deck          | 11       | CY | \$ 6,270.  | \$ 68,970- |
| 6            | Concrete Slab on Grade | 4        | CY | \$ 6,000   | \$ 24,000- |
| 7            | Concrete Apron         | 1        | CY | \$ 9,030   | \$ 9,030-  |

Base Bid Total (in numbers) \$ 321,000-  
 (in words) Three hundred Twenty One Thousand  
 dollars and zero cents.

\*George Koustas  
 (SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or LLC under the laws of the State of NJ having its principal office at 70 Beechwood Ave  
W.L.B NJ 07264

COMPANY George Koustas pt6.t Constr. LLC  
 ADDRESS 70 Beechwood Ave. W.L.B NJ 07264  
 ADDRESS \_\_\_\_\_  
 FED. ID # \_\_\_\_\_  
 NAME George Koustas  
 TELEPHONE 732- 571- 1148  
 FAX same no.  
 EMAIL georgekoustas@comcast.net  
 DATE 3-16-20

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME MC's Welding, fabrication & Erection LLC  
ADDRESS 908 Berkeley Ave  
CITY, STATE, ZIP Trenton, NJ 08618  
TELEPHONE: 609-575-0418  
FAX NO. 609-393-0429  
TRADE Steel  
LICENSE NO. N/A

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_