

**BID2020-28 SUMMER FOOD PROGRAM SERVICES**

<b>BID2020-28 SUMMER FOOD PROGRAM SERVICES FROM JULY 6, 2020 TO AUGUST 31, 2020 FOR THE DEPARTMENT OF RECREATION AND NATURAL RESOURCES AND CULTURE</b>		
NUMBER OF RESPONDENTS:	2	
NAME OF BIDDER	RED RABBIT	PREFERRED MEAL SYSTEMS, INC.
ADDRESS	1751 PARK AVENUE	5240 ST. CHARLES ROAD
CITY, STATE, ZIP	NEW YORK, NY 10035	BERKELEY, IL 60163
CONTACT NAME	PHYS POWELL	PATRICE TILLMAN, VP -CONTROLLER
TELEPHONE	866-6973372	708-318-2500
FAX	N/A	708-493-2690
E-MAIL	<a href="mailto:Inquiries@myredrabbit.com">Inquiries@myredrabbit.com</a>	<a href="mailto:patrice.tillman@preferredmeals.com">patrice.tillman@preferredmeals.com</a>
BID BOND 10% MANDATORY	N/A	10% THE AMERICAN INSTITUTE OF ARCHITECTS AIA - A310
CONSENT OF SURETY	N/A	ASPEN AMERICAN INSURANCE COMPANY- WPOA - STEPHEN A. VANN
PERFORMANCE BOND 10% REQUIRED	REQUIRED FROM AWARDED BIDDER	REQUIRED FROM AWARDED BIDDER
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE		
EXHIBIT A	INCLUDED	INCLUDED
REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	N/A	N/A
NJ BUSINESS REGISTRATION CERTIFICATE	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED
DEBARMENT NOTICE	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN MANDATORY	INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED
EIC	REQUIRED FROM AWARDED BIDDER	CERT#2895 EXP.8/15/2021
PERMIT/LICENSE	NEW YORK CITY WHOLESALE FOOD ESTABLISHMENT LICENSE	FOOD PROCESSING LICENSE STATE OF NY & BUSINESS LICENSE
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR
COMPLIANCE WITH 60-DAY CONTRACT EXTENSION	YES	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES	YES
THREE (3) REFERENCES	INCLUDED	INCLUDED
EXCEPTIONS	NONE	NONE
BREAKFAST UNIT PRICE	\$1.65	\$2.16
TOTAL PRICE FOR BREAKFAST	\$48,267.00	\$63,050.40
LUNCH UNIT PRICE	\$2.65	\$4.61
TOTAL PRICE FOR LUNCH	\$148,267.00	\$231,698.60
GRAND TOTAL FOR BREAKFAST AND LUNCH	\$196,430.50	\$294,749.00
FATAL FLAW	YES	NONE

NJBA SFSP FOOD SERVICE MANAGEMENT COMPANY CONTRACT

This document contains an invitation to food service management companies to bid for the furnishing of Untitled means to be served to children participating in the Summer Food Service Program (SFSP) authorized by Section 13 of the National School Lunch Act and operated under Part 225 of the United States Department of Agriculture (USDA) regulations. This document sets forth the terms and conditions applicable to the proposed procurement. Upon acceptance it shall constitute the contract between the bidder and the sponsor named below.

**Agreement No.:** 11-0107  
**Vendor ID:** V21600124206  
**Sponsor:** CITY OF TRENTON  
319 E STATE ST  
TRENTON, NJ 08601

CCR-Completed: Yes Phone: (609)989-3635  
DUNS No: 136478000  
Contact Person: ADAM CRUZ ACRUZ@TRENTONNJ.ORG

Revision Date 08/21/2019 Effective Date 07/02/2019 Status A Approval Date 08/20/2019

**New Jersey Department of Agriculture  
Division of Food & Nutrition  
Summer Food Service Program - Schedule A**

Agreement No.: 11-0107  
Vendor ID: V21600124206  
Sponsor: CITY OF TRENTON  
319 E STATE ST  
TRENTON, NJ 086081809

**CCR-Completed:** Yes **Phone:** (609)989-3635  
**DUNS No:** 136478000  
**Contact Person:** ADAM CRUZ **ACRUZ@TRENTONNJ.ORG**

**Agreement No.:** 11-0107  
**Vendor ID:** V21600124206  
**Sponsor:** CITY OF TRENTON  
319 E STATE ST  
TRENTON, NJ 086081809

**CCR-Completed:** Yes **Phone:** (609)989-3635  
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**New Jersey Department of Agriculture  
Division of Food & Nutrition  
Summer Food Service Program - Schedule A**

CCR-Completed: Yes Phone: (609)989-3635  
DUNS No: 136478000  
Contact Person: ADAM CRUZ; ACRUZ@TRENTONNJ.ORG

New Jersey Department of Agriculture  
 Division of Food & Nutrition  
 Summer Food Service Program - Schedule A

Agreement No.: 11-0107

Vendor ID: V21600124206

Sponsor: CITY OF TRENTON  
 319 E STATE ST  
 TRENTON, NJ 086081809

CCR-Completed: Yes

Phone: (609)989-3635

DUNS No: 136478000

Contact Person: ADAM CRUZ; ACRUZ@TRENTONNJ.ORG

Revision Date: 08/21/2019 Effective Date: 07/02/2019 Status: A Approval Date: 08/20/2019

Site	Name/Address	Add. Days	Incl. Wthr	Bfst ALMS	Time Bfst	AM Sppl	AM ALMS	Time Sppl	AM Lnch	Time ALMS Lnch	PM Sppl	PM ALMS	Time Sppl	PM Sppl	Time Dinn	Dinn ALMS	Time Dinn	ALMS Dinn	Active
O-18	JOHN Q. WILSON HAMILTON 160 WILFRED AVENUE TRENTON, NJ 08610	Ph: (609)393-648 From 07/08/2019 To: 08/16/2019 Elig Yea 2019	O						35	45 12:00								S A	
A-430	MERGER COUNTY COLLEGE 100-434 N BROAD ST RM 334 TRENTON, NJ 08608	Ph: (609)498-4158 From 07/01/2019 To: 07/09/2019 Elig Yea 2019	C	19	29 08:30				19	29 12:00									S A
A-440	GREGORY ELEM SCHOOL 500 RUTHERFORD AVE TRENTON, NJ 08618	Ph: (609)656-4740 From 07/08/2019 To: 07/12/2019 Elig Yea 2019	O	50	60 08:30				50	60 12:00								S A	
O-441	SAMARTIAN BAPTIST CHURCH 534 MARTIN LUTHER KING JR TRENTON, NJ 08618	Ph: (609)393-0016 From 07/02/2019 To: 08/23/2019 Elig Yea 2019	O	30	40 08:00				30	40 12:00								S A	
O-442	EXTRAVAGANZA CALDWELLER PARK	Ph: (609)989-3161 From 08/15/2019 To: 08/15/2019 Elig Yea 2019	C						450	450 12:00								A	

Count: 39

Total: 1106 1416 100 110 1791 2166 0 0 100 110

## **NJDA SFSP FOOD SERVICE MANAGEMENT COMPANY CONTRACT**

This document contains an invitation to food service management companies to bid for the furnishing of unlabeled meals to be served to children participating in the Summer Food Service Program (SFSP) authorized by Section 13 of the National School Lunch Act and operated under Part 225 of the United States Department of Agriculture (USDA) regulations. This document sets forth the terms and conditions applicable to the proposed procurement. Upon acceptance it shall constitute the contract between the bidder and the sponsor named below.

SPONSOR		BID OPENING	
NAME	CITY OF TRENTON	BID ADVERTISING DATE	BID NUMBER
AGREEMENT #21200003		DATE: 05/05/2020	BID2020-2B
ADDRESS (Include City, State, Zip Code)		TIME 11:00 AM	
319 E. STATE STREET, TRENTON, NJ 08608		LOCATION: CITY OF TRENTON DIV. OF PURCHASING, CITY	
CONTACT NAME: MARIA RICHARDSON		HALL, FIRST FLOOR, 319 E STATE ST, TRENTON, NJ 08608	
TELEPHONE NUMBER: 609-989-3361		TELEPHONE NUMBER: 609-989-3138	
BIDDER			
NAME	Preferred Meal Systems, Inc.	SIGNATURE (In Ink)	
STREET ADDRESS (Include City, State, Zip Code)	5240 St. Charles Rd., Berkeley, IL 60163	NAME (Print or Type)	Patrice Tillman
TELEPHONE NUMBER	708-318-2500	TITLE	VP Controller

SECTION A - UNIT PRICE SCHEDULE/CONTRACT DATES				
START DATE: July 6, 2020	END DATE: August 21, 2020			
MEAL TYPE	ESTIMATED NUMBER OF SERVINGS (MEALS) PER DAY	ESTIMATED NUMBER OF SERVING DAYS	UNIT PRICE	ESTIMATED TOTAL PER MEAL
BREAKFAST	834	35	\$2.16	\$63,050.40

Estimated Total \$ 231,698.60

BID BOND PERCENTAGE REQUIRED		PERCENTAGE REQUIRED	
Insert appropriate percentage from 5% to 10% <sup>1</sup>	Sponsor shall	Performance bond	PERCENTAGE
	(See WPS, above)		

Bid Bond 10.00%  
Performance Bond 10.00%

ACCEPTANCE

Contract.

SPONSOR SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

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## **NEW Jersey Department of Agriculture Division of Food & Nutrition Summer Food Service Program - Schedule A**

Other Food Service Programs - 50

<b>Summer Food Service Program - Schedule A</b>	
<b>New Jersey Department of Agriculture</b>	
<b>Division of Food &amp; Nutrition</b>	
<b>Agreement No.:</b>	11-0107
<b>Vendor ID:</b>	V2160012020
<b>Spender:</b>	319 E STATE ST TRENTON, NJ 08601-1500
<b>CCR Completed:</b>	Yes
<b>DUNS No.:</b>	10676000
Contract Review - Adam Cruz, ACT/DOA/22, MENTON, NJ 07041	
<b>Review Date</b>	<b>Effective Date</b>
06/27/2019	07/01/2019
<b>Status</b>	<b>Approval Date</b>
A Approved	06/27/2019

0 340 LAUREL AVE PARK		NAME: <b>NOVEMBER 31ST</b>	AM TIME	PM TIME
LAUREL AVE		10:00 AM	1:00 PM	
TRENTON, NJ 08510		12:00 PM	3:00 PM	
TEL: 212/267-2000		1:00 PM	4:00 PM	
FAX: 212/267-2000		2:00 PM	5:00 PM	
E-MAIL: <b>NOVEMBER31ST@AOL.COM</b>		3:00 PM	6:00 PM	
DATE OF OPERATION: <b>11/11/01</b>		4:00 PM	7:00 PM	
Comments: <b>SWEET BEEF BURGERS, LUNCH BURGERS, CHICKEN</b>		5:00 PM	8:00 PM	

O 306 LIPINSKI PARK  
HEL STREET *Half* *2010* From 00202000-  
TRENTON, NJ 08608 *2010* To 00202075  
Date of Question: 8/16/2014  
Somerset Closed July 01/2014 Friday 10AM LUNCH HOURS 1PM  
Eq. Pmt. 2010  
Pmt. #0020206-3026 [27] C 19 2500.00 [ ] 19 2512.00 [ ]  
[5A]

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		TRENTON, NJ 08608	01/01/2010 to 01/01/2010
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6 365 GRODKE PAGE PARK  
N OLDEN & LAWRENCE, ET AL. *from Plaintiff's  
TRENTON, NJ case*  
Plaintiff's  
Attorneys  
Eligible  
Date  
Eligible  
Year  
Date of Operation: 11/1/1911  
Comments: **CLOSED** ALL STAFFED CLOSURE 11/1/1911-12/31/2011

0 348 ME WILLIAMS CENTER  
CLAY STREET 740202 FROM 0800-1611  
TRENTON, NJ 08609 To 0800-2015  
12/1/2000 Eng Yea 2016  
Comments: CLOSED JUN 4TH 2007 0800-1611 UNK END-1320M

0347 GRANT PARK	PI. (000000-000)
ESTATE STREET	4/1/2020 FROM DIRECTOR
TRENTON, NJ 08801	Days of Operation: M,T,W,T,H,E
END DATE 04/14/2020	Comments: REST. ENDS 10AM, LUNCH 2020-21

0	1	2	3	4	5	6	7	8	9
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600	601	602	603	604	605	606	607	608	609
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620	621	622	623	624	625	626	627	628	629
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700	701	702	703	704	705	706	707	708	709
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730	731	732	733	734	735	736	737	738	739
740	741	742	743	744	745	746	747	748	749
750	751	752	753	754	755	756	757	758	759
760	761	762	763	764	765	766	767	768	769
770	771	772	773	774	775	776	777	778	779
780	781	782	783	784	785	786	787	788	789
790	791	792	793	794	795	796	797	798	799
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820	821	822	823	824	825	826	827	828	829
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840	841	842	843	844	845	846	847	848	849
850	851	852	853	854	855	856	857	858	859
860	861	862	863	864	865	866	867	868	869
870	871	872	873	874	875	876	877	878	879
880	881	882	883	884	885	886	887	888	889
890	891	892	893	894	895	896	897	898	899
900	901	902	903	904	905	906	907	908	909
910	911	912	913	914	915	916	917	918	919
920	921	922	923	924	925	926	927	928	929
930	931	932	933	934	935	936	937	938	939
940	941	942	943	944	945	946	947	948	949
950	951	952	953	954	955	956	957	958	959
960	961	962	963	964	965	966	967	968	969
970	971	972	973	974	975	976	977	978	979
980	981	982	983	984	985	986	987	988	989
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Agreement No.: 11-0107  
Vendor ID: V21600124203  
Sponsor: CITY OF TRENTON  
JIGE STATE ST.

CCRA-Completed Yes  
DUNS No: 120476000

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0-544-FOUNDRY-AC-CHART—PA  
SOUTHERN  
TRENTON, NJ 08818  
215 W MONTGOMERY ST  
TRENTON, NJ 08811  
TELE 7-1240  
EATON

o 377 TRENTON POLICE HQ 225 NORTH CLINTON AVENUE

०३ अक्टूबर १९४८

O 342 JEAN MARTINEZ MEM PARK Ph.  
FURMAN ST ALABERTON ST Fam.  
TRONTON N.H. 03861 To

Types of Operations: MANUFACTURE

O 341 CROWDLADER PARK  
PROGRAM CIVIC CENTER  
200 PARKSIDE AVE TRENTON, NJ 08608  
312-220-1010

514 EAST STREET  
TRENTON, NEW JERSEY

90% of Optometrists RECOMMEND  
**CLOSED MORNINGS** & **LUNCH HOURS**

Glossary of PADI® Terminology

Editorial Board

NEW Jersey Department of Agriculture  
Division of Food & Nutrition  
Summer Food Service Program - Schedule A

Agreement No.:	11-0107
Vendor ID:	U2-00012420
Sponsor:	CITY OF TRENTON
	319 E. STATE ST.
CCR Certified:	Yes
DUNS No.:	136478000
Phone:	(609)264-3513

Contract Period: April 1, 2011 - October 31, 2011. Address changes must be submitted in writing to the State Director, Division of Food & Nutrition, P.O. Box 400, Trenton, NJ 08640-0400.

0-201-MONMOUTH COUNTY  
PREX  
225-229 FAIRFAX STREET  
TRENTON, NJ 08511  
From 07/02/2019  
To 07/16/2019  
Eq 1ea 2016  
Date of Operation: NJ/NJL  
Zonement: CLOSED ALY/STREETS END 1:30AM UNLTD END 2:30AM

0-412-PART ROBESON CRIMSON  
-SCH-  
-ADA INDIAH-HENKE-  
-ZEPHRYN-#06230-  
Pr. #000324-7271 0 1 100 119 97 25 100 117 1100  
From 08/20/09 0 1 100 119 97 25 100 117 1100  
To 07/20/10 0 1 100 119 97 25 100 117 1100  
Eig 100 201  
Days of Operation: 11/12/10  
Comments: CLOSED JULY 10 IN AND BECAUSE OF JUNIOR'S 100TH BIRTHDAY

New Jersey Department of Agriculture  
Division of Food & Nutrition  
Summer Food Service Program - Schedule A

AUG-21-10 1124 AM

Agreement No.: 11-0107  
Vendor ID: V21000124205  
Sponsor: CITY OF TRENTON  
319 E STATE ST  
TRENTON NJ 086010208

CCR-Completed: Yes DUNS No.: 135470000  
Contact Person: ALMA CRUZ, AGCRUZ@TRENTONNJ.GOV  
Revision Date: Effective Date: 08/21/2019 07/02/2019  
Status: A Approval Date: 04/20/2019

Site Number/Address

0-423-444 ALMS CENTER  
354 PROSPECT AVE  
TRENTON, NJ 08608

Comments: **Open**

Ph: (609)880-3107  
From 07/15/2019  
To 08/06/2019  
Elig Year: 2017

Ph: (609)880-3135  
From 07/12/2019  
To 08/06/2019  
Elig Year:

0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				
AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time
Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St

Comments: **Open**

0-426-CARVER PARK  
CARVER PARK  
BENJAMIN E. STATE  
PARKWAY  
TRENTON, NJ 08608

Comments: **Open**

Ph: (609)880-3107  
From 07/12/2019  
To 08/06/2019  
Elig Year:

0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		
AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time	AM	Time
Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	Days	Wk	St	

Comments: **CLOSED**

0-429-W TRENTON COMM CENTER Ph: (609)880-3110  
510 STUYVESANT AVE  
TRENTON, NJ 08611

Comments: **CLOSED**

0-430-SAM NARLES COMM CENTER Ph: (609)880-3402  
611 CHESTNUT AVE  
TRENTON, NJ 08611

Comments: **CLOSED**

0-431-CHARLESVILLE SCHOOL Ph: (609)880-3110  
✓-101-CHARLESVILLE  
TRENTON, NJ 08608

Comments: **CLOSED**

0-432-JONES ALUMNI CENTER Ph: (609)880-1556  
1000 STATEMENT AVENUE  
TRENTON, NJ 08608

Comments: **CLOSED**

0-433-JONES ALUMNI CENTER Ph: (609)880-1556  
1000 STATEMENT AVENUE  
TRENTON, NJ 08608

Comments: **CLOSED**

