

BID2020-46 SOUTH BROAD STREET SENIOR CENTER IMPROVEMENTS FOR THE CITY OF TRENTON, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT-THIS IS A FEDERALLY FUNDED PROJECT (CDBG) FEDERAL AND STATE LABOR COMPLIANCE APPLY			
NUMBER OF RESPONDENTS:	3		
NAME OF BIDDER	LEVY CONSTRUCTION COMPANY, INC.	J.H. WILLIAMS ENTERPRISES, INC.	PAX MUNDUS ENTERPRISE, LLC
ADDRESS	134 CUTHBERT BOULEVARD	231 HAINES DRIVE	7 TAMARON COURT
CITY, STATE, ZIP	AUDUBON, NJ 08106	MOORESTOWN, NJ 08057	MONMOUTH JUNCTION, NJ 08852
CONTACT NAME	JOSH LEVY, PRESIDENT	BRENDAN WILLIAMS	IMRAN CHAUDRY
TELEPHONE	856-547-0070	856-793-7114	732-647-5120
FAX	856-547-2424	856-222-0017	N/A
E-MAIL	JOSH@LEVYCONSTRUCTION.COM	BW@JHWILLIAMSINC.COM	PAXMUNDUS@OUTLOOK.COM
BID GUARANTEE	GREAT AMERICAN INSURANCE COMPANY	LIBERTY MUTUAL INSURANCE COMPANY	SELECTIVE INSURANCE COMPANY OF AMERICA
CONSENT OF SURETY	GREAT AMERICAN INSURANCE COMPANY W.P.O.A./PATRICIA M. MCGLONE-MCCALL	LIBERTY MUTUAL INSURANCE COMPANY W.P.O.A./RICHARD K. STRONG	SELECTIVE INSURANCE COMPANY OF AMERICA W.P.O.A./JEANNE PRIMAVERA
PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS
NOTICE OF INTENT TO SUBCONTRACT	NO	YES-TORTORICE CONTRACTORS, INC. (ROOFING)	YES-HILT CONSTRUCTION, INC.
SUB-CONTRACTORS	NONE	TORTORICE CONTRACTORS, INC.	HILT CONSTRUCTION, INC.
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #1 DATED FOR 7/7/2020	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #1 DATED FOR 7/16/2020	INCLUDED	INCLUDED	INCLUDED
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE FOR SUB-CONTRACTOR	NONE	TORTORICE CONTRACTORS, INC.(REQUIRED FROM AWARDED VENDOR)	HILT CONSTRUCTION, INC.(INCLUDED)
NJPW CERTIFICATE FROM CONTRACTOR	CERT.#62577 EXP. 04/8/2022	CERT.#20496 EXP. 11/19/2021	CERT.#691905 EXP. 01/02/2021
NJPW CERTIFICATE FROM SUB-CONTRACTOR	NONE	TORTORICE CONTRACTORS, INC.(REQUIRED FROM AWARDED VENDOR)	HILT CONSTRUCTION, INC.(cert.#67421 exp. 05/02/2022)
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED	INCLUDED	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT B	INCLUDED	INCLUDED	INCLUDED
PREVAILING WAGE STATEMENT	INCLUDED	INCLUDED	INCLUDED
EQUIPMENT CERTIFICATION	INCLUDED	INCLUDED	INCLUDED
DEBARMENT NOTICED	INCLUDED	INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED
AWB/NBC SECTION 3 CONTRACT SOLICITATION AND COMMITMENT STATEMENT	INCLUDED	INCLUDED	INCLUDED
SECTION 3 CONTRACT CLAUSE (REQUIRED FOR ALL BIDS OVER \$100,000.00)	INCLUDED	INCLUDED	INCLUDED
SECTION 3 CERTIFICATION (REQUIRED FOR ALL BIDS OVER \$100,000.00)	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATION FOR SECTION 3 COMPLIANCE (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED
SUB-CONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED
LIST OF SUBCONTRACTORS AND SUPPLIES (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATIONS ON FEDERAL CONTRACT REQUIREMENTS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATION (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED
QUESTIONNAIRE REGARDING BIDDERS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION FOR BUSINESS CONCERNS SEEKING SECTION 3	INCLUDED	INCLUDED	INCLUDED
SECTION 3 OPPORTUNITIES PLAN (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED
CONTRACTOR'S SECTION 3 ACTION PLAN FOR BUSINESS UTILIZATION (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION OF BIDDER REGARDING EQUAL EMPLOYMENT OPPORTUNITY (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION BY CONTRACTOR/SUBCONTRACTOR COMPLIANCE WITH STATE AND FEDERAL WAGE DECISIONS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED
SF 111 DISCLOSURE OF LOBBYING CERTIFICATION (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES	YES	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES	YES	YES
THREE (3) REFERENCES	INCLUDED	INCLUDED	INCLUDED
BASE BID SINGLE-PRIME (ALL TRADES) CONTRACT	\$214,600.00	\$238,000.00	\$241,000.00
EXCEPTIONS (IF ANY)	NONE	NONE	NONE
FATAL FLAW	NONE	NONE	NONE

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DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: Levy Construction Company, Inc.
- B. Project Name: **South Broad Street Senior Center Improvements**
- C. Project Location: **870, Trenton New Jersey.**
- D. Owner: **City of Trenton
Department of Housing and Economics and Development.**
- E. Owner Project Number: **2020-46.** Architect:
- F. **Clark Caton Hintz.** Architect Project Number:
- G. **2070 BG6. CERTIFICATIONS AND BASE BID**

1.02

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

- 1. Two Hundred Fourteen Thousand Six Hundred ⁰⁰/₁₀₀ Dollars (\$ 214,600.00).
- 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

1.06 ACKNOWLEDGEMENT OF ADDENDA

DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: JH Williams Enterprises Inc.
- B. Project Name: **South Broad Street Senior Center Improvements**
- C. Project Location: **870, Trenton New Jersey.**
- D. Owner: **City of Trenton
Department of Housing and Economics and Development.**
- E. Owner Project Number: **2020-46.** Architect:
- F. **Clark Caton Hintz.** Architect Project Number:
- G. **2070 BG6. CERTIFICATIONS AND BASE BID**

1.02

A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

- 1. two hundred and thirty-eight thousand Dollars (\$ 238,000.00).
- 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.03 BID GUARANTEE

A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

1.06 ACKNOWLEDGEMENT OF ADDENDA

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME Tortorice Contractors, Inc.
ADDRESS 161 Blackwood - Barnsboro Rd
CITY, STATE, ZIP Sewell, NJ 08080
TELEPHONE: 856 - 232 - 2222
FAX NO. 856 - 232 - 7343
TRADE Roofing
LICENSE NO. 13VH00345900

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____



DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: PAX MUNDUS ENTERPRISE LLC
- B. Project Name: **South Broad Street Senior Center Improvements**
- C. Project Location: **870, Trenton New Jersey.**
- D. Owner: **City of Trenton
Department of Housing and Economics and Development.**
- E. Owner Project Number: **2020-46.**
- F. Architect: **Clark Caton Hintz.**
- G. Architect Project Number: **2070 BG6.**

1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

- 1. Two hundred forty one thousand & ⁰⁰/₁₀₀ Dollars (\$ 241,000.⁰⁰).
- 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

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- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

1.06 ACKNOWLEDGEMENT OF ADDENDA

**PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID**

(MANDATORY IF APPLICABLE)

NAME HILT CONSTRUCTION INC
ADDRESS 120 OLD CAMPLAIN ROAD
CITY, STATE, ZIP HILLSBOROUGH, NJ 08844
TELEPHONE: 908=255-4215 EXT 1
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
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CITY, STATE, ZIP _____
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FAX NO. _____
TRADE _____
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