

**BID2020-49 READING SENIOR CENTER IMPROVEMENTS FOR THE CITY OF TRENTON,
DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT BID OPENING 8/5/2020 AT 11:00AM**

BID2020-49 READING SENIOR CENTER IMPROVEMENTS FOR THE CITY OF TRENTON, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT				
NUMBER OF RESPONDENTS:	4			
NAME OF BIDDER	LEVY CONSTRUCTION COMPANY	HELIOS CONSTRUCTION, INC.	SCOZZARI BUILDERS, INC.	J.H. WILLIAMS ENTERPRISES, INC.
ADDRESS	134 CUTHBERT BOULEVARD	1315 ALLENHURST AVENUE	1891 NORTH OLDEN AVENUE	231 HAINES DRIVE
CITY, STATE, ZIP	AUDUBON, NJ 081068	OCEAN, NJ 07712	TRENTON, NJ 08638	MOORESTOWN, NJ 08057
CONTACT NAME	SIMON LEVY, PRESIDENT	STEVE SOURIAS	LEONARD J. SCOZZARI	JAMES H. WILLIAMS
TELEPHONE	856-547-0707	732-663-0200	609-989-1221	856-793-7114
FAX	856-547-2424	732-663-0204	609-989-1262	856-222-0017
E-MAIL	SIMON@LEVYCONSTRUCTION.COM	HELIOSCONSTRUCTION@YAHOO.COM	LSCOZZARI@SCOZZARI.COM	BW@JHWILLIAMSINC.COM
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BID GUARANTEE	10% GREAT AMERICAN INSURANCE COMPANY W.P.O.A/PATRICIA M. MCGLOONE-MCCALL	10% SELECTIVE INSURANCE COMPANY OF AMERICA W.P.O.A/DAWN M. JONES	10% THE AMERICAN INSTITUTE OF ARCHITECTS W.P.O.A/RICHARD V. DOBBS	10% LIBERTY MUTUAL INSURANCE COMPANY W.P.O.A/RICHARD K. STRONG
CONSENT OF SURETY	GREAT AMERICAN INSURANCE COMPANY	SELECTIVE INSURANCE COMPANY OF AMERICA	THE AMERICAN INSTITUTE OF ARCHITECTS	LIBERTY MUTUAL INSURANCE COMPANY
PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS
AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED	INCLUDED	INCLUDED	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT B	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA#1 DATED 7/22/2020	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE OF CONTRACTOR	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NJPW CONTRACTOR REGISTRATION CERTIFICATE FROM CONTRACTOR	CERT.#62577 EXP. 04/08/2022	CERT.#604425 EXP. 04/03/2022	CERT.#589040 EXP. 6/28/2021	CERT.#20496 EXP. 11/19/2021
NOTICE OF INTENT TO SUBCONTRACT	YES-MAROLDA PLUMBING AND HEATING (PLUMBING); DRISCOLL MECHANICAL (HVAC); TIMOTHY P. BRYAN ELECTRIC (ELECTRIC)	YES-CHAPPELLE MECHANICAL INC.(PLUMBING); PJM MECHANICAL CONTRACTORS, INC. (HVAC); TAJ MACHAL ELECTRICAL CONTRACTOR INC. (ELECTRICAL)	YES-TIMOTHY P. BRAN ELECTRIC CO., INC.(ELECTRICAL); GAUDELLI BRO INC. (HVAC); DISHLAMO PLUMS (PLUMBING)	YES- CHAPPELLE MECHANICAL(HVAC/PLUMBING); TIMOTHY P. BRYAN ELECTRIC (ELECTRIC)
SUBCONTRACTOR(S)	MAROLDA PLUMBING AND HEATING (PLUMBING); DRISCOLL MECHANICAL (HVAC); TIMOTHY P. BRYAN ELECTRIC CO. INC. (INCLUDED)	CHAPPELLE MECHANICAL INC.(PLUMBING); PJM MECHANICAL CONTRACTORS, INC. (HVAC); TAJ MACHAL ELECTRICAL CONTRACTOR INC. (ELECTRICAL)	TIMOTHY P. BRAN ELECTRIC CO., INC.(ELECTRICAL); GAUDELLI BRO INC. (HVAC); DISHLAMO PLUMS (PLUMBING)	CHAPPELLE MECHANICAL(HVAC/PLUMBING); TIMOTHY P. BRYAN ELECTRIC (ELECTRIC)
NJ BUSINESS REGISTRATION CERTIFICATE FROM SUBCONTRACTOR(S)	MAROLDA PLUMBING AND HEATING (INCLUDED); DRISCOLL MECHANICAL (HVAC); TIMOTHY P. BRYAN ELECTRIC CO. INC. (INCLUDED)	CHAPPELLE MECHANICAL INC.(INCLUDED); PJM MECHANICAL CONTRACTORS, INC. (INCLUDED); TAJ MACHAL ELECTRICAL CONTRACTOR INC. (INCLUDED)	TIMOTHY P. BRAN ELECTRIC CO., INC.(INCLUDED); GAUDELLI BRO INC. (INCLUDED); DISHLAMO PLUMS (INCLUDED)	CHAPPELLE MECHANICAL (INCLUDED); TIMOTHY P. BRYAN ELECTRIC (INCLUDED)
NJPW CONTRACTOR REGISTRATION CERTIFICATE FROM SUB-CONTRACTOR(S)	MAROLDA PLUMBING AND HEATING (CERT.#72225 EXP. 12/15/2020); DRISCOLL MECHANICAL (CERT.#639312 EXP. 08/15/2021); TIMOTHY P. BRYAN ELECTRIC CO. INC. (CERT.#59900 EXP. 04/30/2022)	CHAPPELLE MECHANICAL INC.(CERT.#53735 EXP. 10/3/2020); PJM MECHANICAL CONTRACTORS, INC. (CERT.#604648 EXP. 5/2/2022); TAJ MACHAL ELECTRICAL CONTRACTOR INC.(CERT.#63924 EXP. 08/22/2020)	TIMOTHY P. BRAN ELECTRIC CO., INC.(CERT.#59900 EXP. 04/30/2022); GAUDELLI BRO INC. (CERT.#44574 EXP. 04/16/2021); DISHLAMO PLUMS (CERT.#603781 EXP. 03/10/2022)	CHAPPELLE MECHANICAL(CERT.#65375 EXP. 10/3/2020); TIMOTHY P. BRYAN ELECTRIC (CERT.#59900 EXP.4/30/2022)
PREVAILING WAGE STATEMENT	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EQUIPMENT CERTIFICATION	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ETHIC COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DEBARMENT NOTICE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR
MBE/WBE SECTION 3 CONTRACT SOLICITATION AND COMMITMENT STATEMENT (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SECTION 3 CONTRACT CLAUSE (REQUIRED FOR BIDS OVER \$100,000)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SECTION 3 CERTIFICATION (REQUIRED FOR BIDS OVER \$100,000.00)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATION FOR SECTION 3 COMPLIANCE (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
LIST OF SUBCONTRACTORS AND SUPPLIERS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATION ON FEDERAL CONTRACT REQUIREMENTS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATION (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
QUESTIONNAIRE REGARDING BIDDER (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION FOR BUSINESS CONCERN'S SEEKING SECTION 3	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SECTION 3 OPPORTUNITIES PLAN (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CONTRACTOR'S SECTION 3 ACTION PLAN FOR BUSINESS UTILIZATION (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION OF BIDDER REGARDING EQUAL EMPLOYMENT OPPORTUNITY (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION BY CONTRACTOR/SUBCONTRACT COMPLIANCE WITH STATE AND FEDERAL WAGE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DECISIONS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SF LL DISCLOSURE OF LOBBYING CERTIFICATION (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	NO	YES	YES	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES	NO	YES	YES
THREE (3) REFERENCES	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EXCEPTIONS (IF ANY)	NONE	NONE	NONE	NONE
TOTAL BASE BID AMOUNT FOR ITEMS#1-8	\$651,600.00	\$677,000.00	\$724,000.00	\$809,000.00
FATAL FLAW	NONE	NONE	NONE	NONE



DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: Levy Construction Company, Inc.
- B. Project Name: **Reading Senior Center Improvements**
- C. Project Location: **15 Ringold St, Trenton, NJ 08618**
- D. Owner: **City of Trenton**
Department of Housing and Economics and Development.
- E. Owner Project Number: **2020-49.**
- F. Architect: **Clark Caton Hintz.**
- G. Architect Project Number: **2070 BG9.**

1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. Six hundred Fifty-one Thousand Six Hundred ⁰⁰/₁₀₀ Dollars (\$651,600.00).

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

1.06 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME Macolda Plumbing & Heating
ADDRESS 127 S Central Ave
CITY, STATE, ZIP Mingata, NJ 08341
TELEPHONE: 866-397-7104
FAX NO. _____
TRADE Plumbing
LICENSE NO. 36B301313500

NAME Driscoll Mechanical
ADDRESS 108 Main St.
CITY, STATE, ZIP MT Ephraim, NJ 08047
TELEPHONE: 856-348-2429
FAX NO. _____
TRADE HVAC
LICENSE NO. 19A (00200) 00

NAME Boxen Electric
ADDRESS 186 Chestnut Ave
CITY, STATE, ZIP Trenton, NJ 08611
TELEPHONE: 609-393-8325
FAX NO. _____
TRADE Electric
LICENSE NO. 34ET 60611700

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____



DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: Helios Construction, Inc.
- B. Project Name: **Reading Senior Center Improvements**
- C. Project Location: **15 Ringold St, Trenton, NJ 08618**
- D. Owner: **City of Trenton**
Department of Housing and Economics and Development.
- E. Owner Project Number: **2020-49.**
- F. Architect: **Clark Caton Hintz.**
- G. Architect Project Number: **2070 BG9.**

1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. Six hundred seventy seven thousand Dollars (\$ 677,000.00)

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

1.06 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME Chappelle Mechanical Inc.

ADDRESS 105 Fleming street

CITY, STATE, ZIP Piscataway, NJ 08854

TELEPHONE: (732) 968-2880

FAX NO. (732) 968-4401

TRADE Plumbing

LICENSE NO. 36B101091900

NAME PJM Mechanical Contractors, Inc.

ADDRESS 1688 Fifth Street

CITY, STATE, ZIP Trenton NJ 08638

TELEPHONE: (609) 921-1394

FAX NO.

TRADE HVAC

LICENSE NO. 19HC00261000

NAME Taj Mahal Electrical Contractor Inc.

ADDRESS 2504 Westminster Blvd

CITY, STATE, ZIP Parlin, NJ 08859

TELEPHONE: (732) 423-5230

FAX NO.

TRADE Electrical

LICENSE NO. 34E101707000

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____



DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: Scozzari Builders, Inc.
- B. Project Name: **Reading Senior Center Improvements**
- C. Project Location: **15 Ringold St, Trenton, NJ 08618**
- D. Owner: **City of Trenton**
Department of Housing and Economics and Development.
- E. Owner Project Number: **2020-49.**
- F. Architect: **Clark Caton Hintz.**
- G. Architect Project Number: **2070 BG9.**

1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. Seven hundred thirty four thousand Dollars (\$ 724,00).

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

1.06 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME Bryan Electric
ADDRESS _____
CITY, STATE, ZIP TRENTON, NJ
TELEPHONE: _____
FAX NO. _____
TRADE Electric
LICENSE NO. _____

NAME GAUDERI Rmos Inc
ADDRESS _____
CITY, STATE, ZIP Millville, NJ
TELEPHONE: _____
FAX NO. _____
TRADE Hvac
LICENSE NO. _____

NAME Dashford Plums
ADDRESS _____
CITY, STATE, ZIP TRENTON, NJ
TELEPHONE: _____
FAX NO. _____
TRADE Plumbing
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

4

DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: JH Williams Enterprises, Inc.
- B. Project Name: **Reading Senior Center Improvements**
- C. Project Location: **15 Ringold St, Trenton, NJ 08618**
- D. Owner: **City of Trenton**
Department of Housing and Economics and Development.
- E. Owner Project Number: **2020-49.**
- F. Architect: **Clark Caton Hintz.**
- G. Architect Project Number: **2070 BG9.**

1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. eight hundred and nine thousand Dollars (\$ 809,000.00).

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

1.06 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME Chappelle Mechanical
ADDRESS 105 Fleming St.
CITY, STATE, ZIP Piscataway, NJ 08854
TELEPHONE: 732 - 968 - 2020
FAX NO.
TRADE HVAC/ Plumbing
LICENSE NO. 19HC00172400 / 36BI01091900

NAME Bryan Electric Co.
ADDRESS 1926 Chestnut Ave.
CITY, STATE, ZIP Trenton, NJ 08611
TELEPHONE: 609 - 393 - 8225
FAX NO. 609 - 393 - 7931
TRADE Electric
LICENSE NO. 34EJ00622200

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____