

**BID2020-47 NORTH CLINTON RECREATION CENTER IMPROVEMENTS, 454 NORTH CLINTON AVENUE, TRENTON, NEW JERSEY 08609 FOR THE CITY OF TRENTON, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT BID OPENING
8/11/2020 AT 11:00AM**

BID2020-47 NORTH CLINTON RECREATION CENTER IMPROVEMENTS, 454 NORTH CLINTON AVENUE, TRENTON, NEW JERSEY 08609 FOR THE CITY OF TRENTON, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT				
NUMBER OF RESPONDENTS:	4			
NAME OF BIDDER	SCOZZARI BUILDERS, INC.	J.H. WILLIAMS ENTERPRISES, INC.	LEVY CONSTRUCTION COMPANY, INC.	EMY SOLUTIONS, LLC
ADDRESS	1891 NORTH OLDEN AVENUE	231 HAINES DRIVE	134 CUTHBERT BOULEVARD	19 SUMMERFIELD BLVD
CITY, STATE, ZIP	TRENTON, NJ 08638	MOORESTOWN, NJ 08057	AUDUBON, NJ 08106	DAYTON, NJ 08810
CONTACT NAME	LEONARD J. SCOZZARI	BRENDAN WILLIAMS	SIMON LEVY, PRESIDENT	ERUM YOUSUF
TELEPHONE	609-989-1221	856-729-7114	856-547-0202	732-790-2441
FAX	609-989-1262	856-222-0017	856-547-2474	732-201-4100
E-MAIL	LSCOZZARI@SCOZZARI.COM	NBW@JHWILLIAMSINC.COM	SIMON@LEVYCONSTRUCTI ON.COM	INFO@EMYSOLUTIONS.COM
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BID GUARANTEE	10% THE AMERICAN INSTITUTE OF ARCHITECTS W.P.O.A/RICHARD V. DOBBS	10% LIBERTY MUTUAL INSURANCE COMPANY W.P.O.A/RICHARD K. STRONG	10% GREAT AMERICAN INSURANCE COMPANY W.P.O.A/JOSEPH M. MCGLONE	10% COLONIAL SURETY COMPANY W.P.O.A/PHILIP SHEPARD
CONSENT OF SURETY	THE AMERICAN INSTITUTE OF ARCHITECTS	LIBERTY MUTUAL INSURANCE COMPANY	GREAT AMERICAN INSURANCE COMPANY	COLONIAL SURETY COMPANY
PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS
AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED	INCLUDED	INCLUDED	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT B	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA#1 DATED 7/24/2020	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE OF CONTRACTOR	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NJPW CONTRACTOR REGISTRATION CERTIFICATE FROM CONTRACTOR	CERT.#589040 EXP. 06/28/2021	CERT.#20496 EXP. 11/19/2021	CERT.#62577 EXP. 04/8/2022	CERT.#701214 EXP. 06/15/2022
NOTICE OF INTENT TO SUBCONTRACT	YES- D'ISTEGANO PLUMBING(PLUMBING); GAUDELLI BROS, INC.(HVAC); MJF ELECTRIC CONTRACTING (ELECTRIC)	YES- WEST JERSEY AIR CONDITIONING&HEATING (HVAC); MJF ELECTRICAL CONTRACTING (ELECTRICAL); AGP & SONS, INC. (PLUMBING)	YES- GAUDELLI BROS, INC. (HVAC), MAROLDA PLUMBING&HEATING(PLUMBING); CAPITOL STEEL PRODUCTS (STEEL); MJF ELECTRICAL CONTRACTING (ELECTRICAL)	YES- AEROTECH(HVAC); A&M CONTRACTING (PLUMBING); MJF ELECTRICAL (ELETICAL)
SUBCONTRACTOR(S)	D'ISTEGANO PLUMBING(PLUMBING); GAUDELLI BROS, INC.(HVAC); MJF ELECTRIC CONTRACTING (ELECTRIC)	WEST JERSEY AIR CONDITIONING&HEATING (HVAC); MJF ELECTRICAL CONTRACTING (ELECTRICAL); AGP & SONS, INC. (PLUMBING)	MAROLDA PLUMBING&HEATING(PLUMBING); CAPITOL STEEL PRODUCTS (STEEL); MJF ELECTRICAL CONTRACTING (ELECTRICAL)	YES- AEROTECH(HVAC); A&M CONTRACTING (PLUMBING); MJF ELECTRICAL CONTRACTING(ELETICAL)
NJ BUSINESS REGISTRATION CERTIFICATE FROM SUBCONTRACTOR(S)	DI'STEGANO PLUMBING(INCLUDED); GAUDELLI BROS, INC.(INCLUDED); MJF ELECTRIC CONTRACTING (INCLUDED)	WEST JERSEY AIR CONDITIONING&HEATING (INCLUDED); MJF ELECTRICAL CONTRACTING (CERT.#619432 EXP. 11/27/2021); AGP & SONS, INC. (PLUMBING)	GAUDELLI BROS, INC. (INCLUDED), MAROLDA PLUMBING&HEATING(INCLUDED); CAPITOL STEEL PRODUCTS (INCLUDED); MJF ELECTRICAL CONTRACTING (INCLUDED)	YES- AEROTECH(INCLUDED); A&M CONTRACTING (INCLUDED); MJF ELECTRICAL CONTRACTING (INCLUDED)
NJPW CONTRACTOR REGISTRATION CERTIFICATE FROM SUB-CONTRACTOR(S)	DI'STEGANO PLUMBING(CERT.#603781 EXP. 03/10/2022); GAUDELLI BROS, INC.(CERT.#44574 EXP. 04/16/2021); MJF ELECTRIC CONTRACTING (CERT.#619432 EXP. 11/27/2021)	WEST JERSEY AIR CONDITIONING&HEATING (CERT.#624252 EXP. 05/15/2022); MJF ELECTRICAL CONTRACTING (INCLUDED); AGP & SONS, INC. (CERT.#649883 EXP. 03/07/2020)	GAUDELLI BROS, INC. (CERT.#44574 EXP. 04/16/2021), MAROLDA PLUMBING&HEATING(CERT.#722215 EXP. 12/15/2020); CAPITOL STEEL PRODUCTS (CERT.#608424 EXP. 08/22/2021); MJF ELECTRICAL CONTRACTING (CERT.#619432 EXP. 11/27/2021)	YES- AEROTECH(CERT.#729087 EXP. 06/22/2021); A&M CONTRACTING (CERT.#69939 EXP. 01/31/2021); MJF ELECTRICAL CONTRACTING (CERT.#619432 EXP. 11/27/2021)
PREVAILING WAGE STATEMENT	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EQUIPMENT CERTIFICATION	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ETHIC COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DEBARMENT NOTICE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR
MBE/WBE SECTION 3 CONTRACT SOLICITATION AND COMMITMENT STATEMENT (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SECTION 3 CONTRACT CLAUSE (REQUIRED FOR BIDS OVER \$100,000)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SECTION 3 CERTIFICATION (REQUIRED FOR BIDS OVER \$100,000.00)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATION FOR SECTION 3 COMPLIANCE (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
LIST OF SUBCONTRACTORS AND SUPPLIERS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATION ON FEDERAL CONTRACT REQUIREMENTS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BIDDER'S CERTIFICATION (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
QUESTIONNAIRE REGARDING BIDDERS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION FOR BUSINESS CONCERN SEEKING SECTION 3 SECTION 3 OPPORTUNITIES PLAN (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CONTRACTOR'S SECTION 3 ACTION PLAN FOR BUSINESS UTILIZATION (REQUIRED FOR PROJECTS \$100,000.00 OR MORE)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION OF BIDDER REGARDING EQUAL EMPLOYMENT OPPORTUNITY (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION BY CONTRACTOR/SUBCONTRACT COMPLIANCE WITH STATE AND FEDERAL WAGE DECISIONS (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
SF LL DISCLOSURE OF LOBBYING CERTIFICATION (REQUIRED FOR ALL PROJECTS)	INCLUDED	INCLUDED	INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES	YES	YES	NO
COMPLIANCE WITH EMERGENCY SERVICES	YES	YES	YES	YES
THREE (3) REFERENCES	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EXCEPTIONS (IF ANY)	NONE	NONE	NONE	NONE
TOTAL BASE BID AMOUNT	\$754,245.00	\$820,000.00	\$863,000.00	\$870,000.00
FATAL FLAW	NONE	NONE	NONE	NONE



PART 1 - DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: Scozzari Builders, Inc.
- B. Project Name: **North Clinton Center.**
- C. Project Location: **454 North Clinton, Trenton New Jersey.**
- D. Owner: **City of Trenton**
Department of Housing and Economics and Development.
- E. Owner Project Number: **2020-47.**
- F. Architect: **Clark Caton Hintz.**
- G. Architect Project Number: **2070 BG4.**

1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

- 1. Seven hundred fifty four thousand Two hundred forty three dollars Dollars (\$ 754,243).
- 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME D. Stefano Plumbing
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: TRIENTON, NJ
FAX NO. _____
TRADE Plumbing
LICENSE NO. _____

NAME Grandini Bros Inc
ADDRESS _____
CITY, STATE, ZIP MILLVILLE, NJ
TELEPHONE: _____
FAX NO. _____
TRADE HVAC
LICENSE NO. _____

NAME MJF Electric
ADDRESS _____
CITY, STATE, ZIP MORRISVILLE, PA
TELEPHONE: _____
FAX NO. _____
TRADE ELECTRICAL
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

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PART 1 - DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: JH Williams Enterprises, Inc.
- B. Project Name: **North Clinton Center.**
- C. Project Location: **454 North Clinton, Trenton New Jersey.**
- D. Owner: **City of Trenton**
Department of Housing and Economics and Development.
- E. Owner Project Number: **2020-47.**
- F. Architect: **Clark Caton Hintz.**
- G. Architect Project Number: **2070 BG4.**

1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. eight hundred and twenty thousand Dollars (\$ 820,000.00).
2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME West Jersey Air Conditioning & Heating
ADDRESS 5800 Westfield Ave.
CITY, STATE, ZIP Pennsauken, NJ 08110
TELEPHONE: 856 662 8484
FAX NO. 856 662 4451
TRADE HVAC
LICENSE NO. 19HC00132300

NAME MJF Electrical Contracting
ADDRESS 1380 S. Pennsylvania Ave.
CITY, STATE, ZIP Morrisville, PA 19061
TELEPHONE: 215-355-7308
FAX NO. 215-355-7309
TRADE Electrical
LICENSE NO. 34EB01289200

NAME A6P & Sons Inc.
ADDRESS 918 Charles Dr.
CITY, STATE, ZIP Toms River, NJ 08753
TELEPHONE: 732 864 1717
FAX NO.
TRADE Plumbing
LICENSE NO. 36B101324400

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____



PART 1 - DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

- A. Bidder: Levy Construction Company, Inc.
- B. Project Name: **North Clinton Center.**
- C. Project Location: **454 North Clinton, Trenton New Jersey.**
- D. Owner: **City of Trenton**
Department of Housing and Economics and Development.
- E. Owner Project Number: **2020-47.**
- F. Architect: **Clark Caton Hintz.**
- G. Architect Project Number: **2070 BG4.**

1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

- 1. Eight hundred Sixty Three Thousand Six hundred ⁰⁰/₁₀₀ Dollars (\$ 863,600.00).
- 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.03 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

- A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID
(MANDATORY)

NAME Gaultell Bros
ADDRESS 202 S. Claude Blvd
CITY, STATE, ZIP Mt. Holly, NJ 08060
TELEPHONE: 896-885-0636
FAX NO. 896-327-8861
TRADE HVAC
LICENSE NO. 194C00063100

NAME Marolda Plumbing & Heating
ADDRESS 127 S. Central Ave
CITY, STATE, ZIP Minotola, NJ 08331
TELEPHONE: 896-297-7109
FAX NO.
TRADE Plumbing
LICENSE NO. 3613P0133500

NAME Capitol Steel Products
ADDRESS 82 Gates Ave
CITY, STATE, ZIP Trenton, NJ 08638
TELEPHONE: 609-847-6805
FAX NO.
TRADE Steel
LICENSE NO. N/A

NAME MF Electrical
ADDRESS 1380 S. Pennsylvania Ave
CITY, STATE, ZIP Morrisville, PA 18067
TELEPHONE: 215-355-7308
FAX NO. 215-355-7309
TRADE Electrical
LICENSE NO. 34B501839200

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____



PART 1 - DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.01 Bid Information

A. Bidder: EMY Solutions LLC.

B. Project Name: **North Clinton Center.**

C. Project Location: **454 North Clinton, Trenton New Jersey.**

D. Owner: **City of Trenton**
Department of Housing and Economics and Development.

E. Owner Project Number: **2020-47.**

F. Architect: **Clark Caton Hintz.**

G. Architect Project Number: **2070 BG4.**

1.02 CERTIFICATIONS AND BASE BID

A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Clarke Caton Hintz and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. Eight hundred & Seventy Thousand Dollars (\$ 870,000) -

2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.03 BID GUARANTEE

A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified in the Instructions to Bidders.

1.04 SUBCONTRACTORS AND SUPPLIERS

A. Companies shall execute subcontracts for the portions of the Work indicated in section titled City of Trenton Bidder Certification for Section 3 Compliance

1.05 TIME OF COMPLETION

A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within schedule duration indicated in the Notice to Bidders.

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY)

NAME Aero Tech
ADDRESS 1970 8th Street.
CITY, STATE, ZIP North Brunswick NJ 08802
TELEPHONE: 732-985-1990.
FAX NO. _____
TRADE HVAC
LICENSE NO. 19 H C 00416400.

NAME A & M Contracting
ADDRESS 1967 Rt 27, Suite #15
CITY, STATE, ZIP Edison, NJ 08817.
TELEPHONE: 732-902-2106.
FAX NO. 732-333-5872
TRADE Plumbing.
LICENSE NO. 36 B1007478600.

NAME M J F Electrical.
ADDRESS 4800 Boston Ave.
CITY, STATE, ZIP Feasterville Trevose, PA
TELEPHONE: 215-355-7308
FAX NO. 215-355-7309.
TRADE Electrical.
LICENSE NO. 341E B01289200.

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____