

AGREEMENT  
RESOLUTION # 20-501  
CONTRACT EXTENSION  
WITH ALS GROUP CORPORATION DBA ALS ENVIRONMENTAL  
BID2018-68

THE AGREEMENT made this 3RD day of SEPTEMBER 2020, by and between the CITY OF TRENTON, a municipal corporation, of the State of New Jersey, with principal offices located at 319 EAST STATE STREET, TRENTON, NEW JERSEY 08608 (hereinafter the "City") and ALS GROUP CORPORATION DBA ALS ENVIRONMENTAL, 301 FULLING MILL ROAD, MIDDLETON, PA 17507 (hereinafter "CONTRACTOR")

WHEREAS, Resolution No. 18-735 awarded a contract on November 1, 2018, to ALS Group Corporation DBA ALS Environmental, 301 Fulling Mill Road, Middletown, PA 17507 for Sewer Utility Laboratory Analysis in an amount not to exceed \$57,706.00 for (items #1-14) for a period of two (2) year from November 1, 2018 to October 31, 2020 with an option to extend two (2) for the City of Trenton, Sewer Utility;

WHEREAS, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

WHEREAS, The City of Trenton, Department of Water and Sewer has determined that the vendor has performed its services in a satisfactory manner and it is in the best interest of the City to extend the contract for two (2) years to ALS Group Corporation DBA ALS Environmental, 301 Fulling Mill Road, Middletown, PA 17507 in an amount not exceed \$57,706.00 for items (#1-14); and

NOW THEREFORE, the parties mutually agree as follows:

1. The amount of the agreement shall be funds in an amount not to exceed \$57,706.00 with the option to extend two (2) years for the City of Trenton, Department of Water and Sewer, Sewer Utility from September 4, 2020 to September 2, 2022.
2. The Mayor is hereby authorized to enter into a contract extension for the second (2<sup>nd</sup>) year from September 4, 2020 to September 3, 2022 with ALS Group Corporation DBA ALS Environmental, 301 Fulling Mill Road, Middletown, PA 17507 in an amount not to exceed \$57,706.00 for items#1-14 for Sewer Utility Laboratory Analysis for the City of Trenton for the City of Trenton, Department of Water and Sewer, Sewer Utility for the said purposes in the manner prescribed by law.

IN WITNESS WHEREOF, the parties have hereunto set their bands and seals the day and year first above written.

ATTEST:

Witness:

MATTHEW H. CONLON, RMC

10-23-2020

DATE

CITY OF TRENTON

W. REED GUSCIORA, MAYOR

11-4-2020  
DATE

ALS GROUP CORPORATION DBA ALS  
ENVIRONMENTAL  
301 FULLING MILL ROAD  
MIDDLETON, PA 17507



# RESOLUTION

20-501

Date of Adoption

SEP 03 2020

Approved as to Form and Legality

JOHN MORELLI, CITY ATTORNEY

Councilman /woman

Factual content certified by

MARK LAVENBERG

Acting Director of Water and Sewer  
presents the following Resolution:

## RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR ONE (1) YEAR AWARDED TO ALS GROUP CORPORATION DBA ALS ENVIRONMENTAL IN AN AMOUNT NOT TO EXCEED \$57,706.00– BID 2018-68

**WHEREAS.** Resolution No. 18-735 awarded a contract on November 1, 2018, to ALS Group Corporation DBA ALS Environmental, 34 Dogwood Lane, Middletown, PA 17507 for Sewer Utility Laboratory Analysis in an amount not to exceed \$57,706.00 for (items #1-14) for a period of two (2) year from November 1, 2018 to October 31, 2020 with an option to extend two (2) for the City of Trenton, Sewer Utility;

**WHEREAS.** pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

**WHEREAS.** The City of Trenton, Department of Water and Sewer has determined that the vendor has performed its services in a satisfactory manner and it is in the best interest of the City to extend the contract for two (2) years to ALS Group Corporation DBA ALS Environmental, 34 Dogwood Lane, Middletown, PA 17507 in an amount not exceed \$57,706.00 for items (#1-14); and

**WHEREAS,** funds in an amount not to exceed \$57,706.00 with the option to extend two (2) years have been certified to be available in the following account number(s): 1-07- 55-5500-290 (\$28,853.00), and 2-07- 55-5500-290 (\$28,853.00) from September 4, 2020 to September 3, 2022.

**NOW, THEREFORE, IT IS RESOLVED,** by the City Council of the City of Trenton that the Mayor is hereby authorized to exercise the option to extend the contract two (2) years with ALS Group Corporation DBA ALS Environmental, 34 Dogwood Lane, Middletown, PA 17507 in an amount not to exceed \$57,706.00 for items#1-14 for the City of Trenton, Sewer Utility for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
BLAKELLY	✓				MUSCHAI	✓				MCBRIDE	✓			
CALDWELL WILSON	✓				RODRIGUEZ	✓								
HARRISON	✓				VAUGHN	✓								

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

SEP 03 2020

President of Council

City Clerk

# RESOLUTION

18-735

No.

Date of Adoption NOV 01 2018

Approved as to Form and Legality

*Mell*  
CITY ATTORNEY

Councilman /woman

Factual content certified by

*WAHAB ONITIRI*  
WAHAB ONITIRI, ACTING DIRECTOR, DEPARTMENT OF  
PUBLIC WORKS

presents the following Resolution:

## RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO ALS GROUP CORPORATION DBA ALS ENVIRONMENTAL, 34 DOGWOOD LANE, MIDDLETOWN, PA 17507 FOR SEWER UTILITY LABORATORY ANALYSIS IN AN AMOUNT NOT TO EXCEED \$57,706.00- BID 2018-68

WHEREAS, two (2) sealed bid were received on August 28, 2018 for Sewer Utility Laboratory Analysis for a Period of Two (2) Years from date of award with an option to extend Two (2) Years for the City of Trenton, Sewer Utility; and

WHEREAS, the bid of ALS Group Corporation DBA ALS Environmental, 34 Dogwood Lane, Middletown, PA 17507 made pursuant to advertisement, be and is now hereby accepted legally as the lowest responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$57,706.00, for items (#1-17) for two (2) years have been certified to be available in account number(s): 09- 07- -55-5500-290 (\$28,853.00) and 0-07- -55-5500-290 (\$28,853.00) contingent upon FY'2019 temporary and or final budget with an option to extend two (2) years at the same price.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with ALS Group Corporation DBA ALS Environmental, 34 Dogwood Lane, Middletown, PA 17507 for the City of Trenton, Sewer Utility for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
BLAKELEY	✓				MUSCHAL.	✓				MCBRIDE	✓			
CALDWELL WILSON	✓				RODRIGUEZ	✓								
HARRISON	✓				VAUGHN	✓								

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

NOV 01 2018

*Kathy McBride*  
President of Council

*Mell*  
City Clerk