

**MEMBERS**  
MARGE CALDWELL-WILSON  
JOSEPH A. HARRISON  
KATHY MCBRIDE  
GEORGE P. MUSCHAL  
SANTIAGO RODRIGUEZ  
ROBIN M. VAUGHN  
SONYA A. WILKINS



**CITY COUNCIL**  
OFFICE: (609) 989-3147  
FAX: (609) 989-3190

**CITY CLERK**  
MATTHEW H. CONLON  
OFFICE: (609) 989-3187  
FAX: (609) 989-3190

## **TRENTON CITY COUNCIL SPECIAL MEETING NOTICE**

WEDNESDAY, MARCH 23, 2022 AT 1:30 PM

### **A G E N D A**

#### **I. CALL TO ORDER**

#### **II. STATEMENT**

This Special Meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were sent to the Trenton Times on Wednesday, March 18, 2022. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk on the aforementioned date. Notices on the bulletin board have remained continuously posted. Proper notice having been given, the City Clerk is directed to include this statement in the minutes of this meeting.

The purpose of this meeting is to discuss the attached docket.

#### **III. ROLL CALL**

#### **IV. NEW BUSINESS:**

- a. RESOLUTIONS**
- b. ORDINANCE**

#### **OFFICE OF THE CITY CLERK**

**22-092** A RESOLUTION APPOINTING PENELOPE EDWARDS CARTER AS PART-TIME ASSISTANT MUNICIPAL CLERK FOR THE CITY OF TRENTON

**22-093** RESOLUTION OF THE CITY OF TRENTON, IN THE COUNTY OF MERCER, STATE OF NEW JERSEY AUTHORIZING THE PREPARATION AND SUBMISSION OF AN APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. §40A:5A-4 IN CONNECTION WITH THE FORMATION OF A REDEVELOPMENT AGENCY

#### **DEPARTMENT OF ADMINISTRATION, ADAM E. CRUZ, BUSINESS ADMINISTRATOR**

**22-046** RESOLUTION AUTHORIZING THE CITY OF TRENTON, COUNTY OF MERCER, NEW JERSEY, IN THE ACCEPTANCE AND SETTING FORTH MINIMUM CONDITIONS OF THE MEMORANDUM OF UNDERSTANDING (MOU) ON THE RECEIPT OF 2021 TRANSITION YEAR CAPITAL CITY AID, IN THE AMOUNT OF \$10,000,000.00

**DEPARTMENT OF FINANCE, ADAM E. CRUZ, ACTING DIRECTOR**

- 22-095** RESOLUTION AUTHORIZING TRANSFERS TO BE MADE BY THE ACTING DIRECTOR OF FINANCE OF THE TY 2021 APPROPRIATIONS (\$2,073,000.00)
- 22-096** RESOLUTION AUTHORIZING EMERGENCY APPROPRIATIONS TO THE CY 2022 TEMPORARY BUDGETS OF THE CITY OF TRENTON CURRENT FUND
- 22-097** RESOLUTION AUTHORIZING EMERGENCY APPROPRIATIONS OF THE CY 2022 TEMPORARY UTILITY BUDGETS OF THE CITY OF TRENTON

**ORDINANCE – 1<sup>st</sup> Reading**

- 022-06** AN ORDINANCE ESTABLISHING THE SALARY RANGES FOR THE POSITIONS OF DEPUTY MUNICIPAL CLERK AND PART-TIME ASSISTANT MUNICIPAL CLERK

- V. PUBLIC COMMENTS**  
**VI. CIVIC COMMENTS**  
**VII. ADJOURNMENT**

The public will be able to participate in this meeting, by either dialing in to 609-453-2732, Pin Number 403492258# or accessing through the meeting link. You can also join the meeting from the City website by going to the City Council meetings and click on the link (<https://www.trentonnj.org/476/meetings>.) Please do not dial in or log on before 1:25 pm as you might get disconnected and be required to log or dial back in.

**Microsoft Teams meeting**

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 609-453-2732](tel:+16094532732), [403492258#](tel:+16094532732) United States, Atlantic City

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