

## RESOLUTION

No. \_\_\_\_\_

APR 07 2022

Date of Adoption

Factual content certified by

C. Andre Daniels, Acting Director  
Department of Housing and Economic Development

Approved as to Form and Legality

Wesley Bridges, CITY ATTORNEY  
Department of Law

Councilman/woman

Hallison

presents the following Resolution:

**RESOLUTION AUTHORIZING THE CITY OF TRENTON, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT, TO ACCEPT A HOME INVESTMENT PARTNERSHIP AMERICAN RESCUE PLAN (HOME-ARP) GRANT AWARD IN THE AMOUNT OF \$3,228,324 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)**

**WHEREAS**, The American Rescue Plan Act of 2021 appropriated \$5 billion to provide housing, services, and shelter to individuals experiencing homeless and other vulnerable populations, to be allocated by formula to jurisdictions that qualified for HOME Investment Partnerships Program allocations in Fiscal Year 2021; and

**WHEREAS**, The City of Trenton was allocated \$3,228,324 under the American Rescue Plan Act of 2021; and

**WHEREAS**, In accordance with the Requirements for the Use of Funds in the HOME-American Rescue Plan Program Notice, and the HOME ARP Grant Agreement, a Participating Jurisdiction (PJ), as of the Federal Award Date, may use up to five percent of its total award (\$161,416.20) for administrative and planning activities incurred for the preparation of the City's HOME-ARP Allocation Plan. Once the HOME-ARP Allocation Plan is approved by HUD, the remaining award will be made available to the City; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Trenton, New Jersey as follows: The City Council of the City of Trenton hereby accepts a grant award from the U.S. Department of Housing and Urban Development, HOME ARP Program. The Mayor is hereby authorized to execute any and all documents pertaining to the award of said grant. Upon execution of a contract, the expenditures of funds awarded for the purpose set forth therein is authorized.

|          | Aye | Nay | Abstain | Absent |           | Aye | Nay | Abstain | Absent |         | Aye | Nay | Abstain | Absent |
|----------|-----|-----|---------|--------|-----------|-----|-----|---------|--------|---------|-----|-----|---------|--------|
| CALDWELL | ✓   |     |         |        | RODRIGUEZ | ✓   |     |         |        | MCBRIDE | ✓   |     |         |        |
| WILSON   |     |     |         |        | VAUGHN    |     | ✓   |         |        |         |     |     |         |        |
| HARRISON | ✓   |     |         |        | WILKINS   |     | ✓   |         |        |         |     |     |         |        |
| MUSCHAL  | ✓   |     |         |        |           |     |     |         |        |         |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

APR 07 2022

President of Council

Leland P. Edwards-Carter  
Last Municipal Clerk