

**BID2022-37 IMPROVEMENTS TO SOUTH CLINTON AVENUE-PHASE III FOR THE CITY OF TRENTON,  
DEPARTMENT OF PUBLIC WORKS, DIVISION OF TRAFFIC AND TRANSPORTATION BID OPENING 5/13/2022 AT  
11:00AM**

BID2022-37 IMPROVEMENTS TO SOUTH CLINTON AVENUE-PHASE III FOR THE CITY OF TRENTON, DEPARTMENT OF PUBLIC WORKS, DIVISION OF TRAFFIC AND TRANSPORTATION		
NUMBER OF RESPONDENTS:	2	
NAME OF BIDDER	RICHARD T. BARRETT PAVING CO, INC.	EARLE ASPHALT COMPANY
ADDRESS	400 PROSPECT STREET	P.O. BOX 556
CITY, STATE, ZIP	TRENTON, NJ 08618	FARMINGDALE, NJ 07727
CONTACT NAME	RICK BARRETT	BILL MEAD/BRIAN COOPER, PE
TELEPHONE	609-882-2236	732-308-1113
FAX	609-396-0572	732-308-1034
E-MAIL	<a href="mailto:EILEEN@RTBARRETPAVING.COM">EILEEN@RTBARRETPAVING.COM</a>	<a href="mailto:BMEAD@EARLECO.COM">BMEAD@EARLECO.COM</a> OR <a href="mailto:BCOOPER@EARLECO.COM">BCOOPER@EARLECO.COM</a>
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED
BID GUARANTEE	10% SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION W.P.O.A/FERNANDA L. DEPAOLANTONIO	10% FEDERAL INSURANCE COMPANY W.P.O.A/DONNA M. PLANETA
CONSENT OF SURETY	SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION	FEDERAL INSURANCE COMPANY
PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND	REQUIRED FROM AWARDED VENDOR PRIOR TO AWARD	REQUIRED FROM AWARDED VENDOR PRIOR TO AWARD
NOTICE OF INTENT TO SUBCONTRACT	YES	YES
SUB-CONTRACTORS	STRAIGHT EDGE STRIPING (STRIPING SIGNALE)	STRAIGHT EDGE STRIPING (STRIPING SIGNALE)
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	N/A	N/A
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR	INCLUDED	REQUIRED PRIOR TO AWARD
NJ PUBLIC WORKS CONTRACTOR REGISTRATION ACT FOR CONTRACTOR	CERT.#615531 EXP. 03/07/2024	CERT.#18315 EXP. 05/05/2023
NJ BUSINESS REGISTRATION CERTIFICATE FOR SUB-CONTRACTOR	INCLUDED	INCLUDED
NJ PUBLIC WORKS CONTRACTOR REGISTRATION ACT FOR SUB-CONTRACTOR	STRAIGHT EDGE STRIPING (CERT.#653443 EXP. 09/27/2022)	STRAIGHT EDGE STRIPING (CERT.#653443 EXP. 09/27/2022)
EIC	CERT.#21868 EXP. 10/15/2024	REQUIRED PRIOR TO AWARD
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED	INCLUDED
EQUIPMENT CERTIFICATION	INCLUDED	INCLUDED
FEDERAL NON-DEBARMENT CERTIFICATION	INCLUDED	INCLUDED
PREVAILING WAGE STATEMENT	INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED PRIOR TO AWARD FROM VENDOR	REQUIRED PRIOR TO AWARD FROM VENDOR
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES	YES
THREE (3) REFERENCES	INCLUDED	N/A
W-9	N/A	N/A
TOTAL BID AMOUNT	\$290,555.15 (SEE ATTACHED BREAKDOWN OF PRICING)	\$355,613.13 (SEE ATTACHED BREAKDOWN OF PRICING)
EXCEPTIONS (IF ANY)	NONE	NONE
FATAL FLAW	NONE	NONE

## PROPOSAL (BID2022-037)

## Improvements to South Clinton Ave – Phase 3

## City of Trenton, Mercer County, New Jersey

The undersigned proposes to furnish all labor, equipment and material necessary to complete in every detail, the work indicated on the plans and/or outlined in the specifications.

PAY ITEM NO.	DESCRIPTION	UNIT	CONTRACT QUANTITY	UNIT PRICE	COST
1	PERFORMANCE BOND AND PAYMENT BOND	DOLLAR	1	3950.00	3950.00
2	MOBILIZATION	LS	1	10,000.00	10,000.00
3	BREAKWAY BARRICADE	UNIT	10	1.00	10.00
4	DRUM	UNIT	15	1.00	15.00
5	TRAFFIC CONE	UNIT	150	1.00	150.00
6	CONSTRUCTION SIGNS	SF	200	1.00	200.00
7	ASPHALT PRICE ADJUSTMENT	DOLLAR	1	\$5,000.00	\$5,000.00
8	EXCAVATION, UNCLASSIFIED	CY	113	10.00	1130.00
9	DENSE GRADED AGGREGATE BASE COURSE, 6" THICK	SY	313	8.50	2660.50
10	HMA MILLING, 3" OR LESS	SY	10,095	2.75	27,761.25
11	TACK COAT	GAL	1,043	2.00	2086.00
12	HOT MIX ASPHALT 9.5M64 SURFACE COURSE	TON	1,252	90.90	113,806.80
13	HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK	TON	96	70.60	6720.00
14	RESET EXISTING CASTING	UNIT	3	150.00	450.00
15	BICYCLE SAFE GRATE	UNIT	5	300.00	1500.00
16	CURB PIECE, VARIABLE HEIGHT	UNIT	5	300.00	1500.00
17	TRAFFIC DIRECTOR, FLAGGER	HOUR	240	10.00	2400.00
18	CONCRETE SIDEWALK, 4" THICK	SY	512	87.50	44,800.00
19	DETECTABLE WARNING SURFACE	SY	25	310.00	7750.00
20	9" X 18" CONCRETE VERTICAL CURB	LF	1,375	39.50	54,312.50
21	TRAFFIC MARKING LINES, 4"	LF	200	1.50	300.00
22	TRAFFIC MARKING LINES, 6"	LF	1,031	2.10	2165.10
23	TRAFFIC MARKING LINES, 24"	LF	36	8.00	288.00

PAY ITEM NO.	DESCRIPTION	UNIT	CONTRACT QUANTITY	UNIT PRICE	COST
24	TOPSOIL SPREADING, 4" THICK	SY	100	10.00	1,000.00
25	FERTILIZING AND SEEDING, TYPE A-3	SY	100	3.00	300.00
26	STRAW MULCHING	SY	100	3.00	300.00

*\$ 290.555.15*

	Total Base Bid Amount Written:
	<i>Two hundred ninety thousand five hundred fifty five dollars and fifteen cents</i>
1	ALL LUMP SUM ITEMS WILL BE PAID IN ACCORDANCE WITH NJDOT CRITERIA.
2	UNBALANCED BIDS WILL BE REJECTED.

TO BE COMPLETED 45 CALENDAR DAYS AFTER NOTICE-TO- PROCEED.

BID DATE: May 13, 2022 at 11:00 AM

*Richard T. Barrett Laving Co Inc.*

COMPANY NAME

*400 Prospect St Trenton N.J. 08618*

ADDRESS

*Richard T. Barrett Jr*

COMPANY REPRESENTATIVE

*Estimator*

TITLE

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID  
(MANDATORY IF APPLICABLE)

NAME STRAIGHT EDGE STRIPPING  
ADDRESS 201 WILTON AVE.  
CITY, STATE, ZIP MIDDLESEX N.J. 08846  
TELEPHONE: 732-302-3001  
FAX NO. 732-469-4812  
TRADE STRIPPING SIGNAGE  
LICENSE NO.       

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
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TRADE \_\_\_\_\_  
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2

PROPOSAL (BID2022-037)

Improvements to South Clinton Ave – Phase 3

City of Trenton, Mercer County, New Jersey

Eane  
Asphalt  
Company

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PAY ITEM NO.	DESCRIPTION	UNIT	CONTRACT QUANTITY	UNIT PRICE	COST
1	PERFORMANCE BOND AND PAYMENT BOND	DOLLAR	1	\$1,500.00	\$1,500.00
2	MOBILIZATION	LS	1	\$27,082.69	\$27,082.69
3	BREAKWAY BARRICADE	UNIT	10	\$0.01	\$0.10
4	DRUM	UNIT	15	\$0.01	\$0.15
5	TRAFFIC CONE	UNIT	150	\$0.01	\$1.50
6	CONSTRUCTION SIGNS	SF	200	\$0.01	\$2.00
7	ASPHALT PRICE ADJUSTMENT	DOLLAR	1	\$5,000.00	\$5,000.00
8	EXCAVATION, UNCLASSIFIED	CY	113	\$1.00	\$113.00
9	DENSE GRADED AGGREGATE BASE COURSE, 6" THICK	SY	313	\$1.00	\$313.00
10	HMA MILLING, 3" OR LESS	SY	10,095	\$5.35	\$54,008.25
11	TACK COAT	GAL	1,043	\$0.01	\$10.43
12	HOT MIX ASPHALT 9.5M64 SURFACE COURSE	TON	1,252	\$99.88	\$125,049.76
13	HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK	TON	96	\$85.00	\$8,160.00
14	RESET EXISTING CASTING	UNIT	3	\$450.00	\$1,350.00
15	BICYCLE SAFE GRATE	UNIT	5	\$370.00	\$1,850.00
16	CURB PIECE, VARIABLE HEIGHT	UNIT	5	\$540.00	\$2,700.00
17	TRAFFIC DIRECTOR, FLAGGER	HOUR	240	\$0.01	\$2.40
18	CONCRETE SIDEWALK, 4" THICK	SY	512	\$105.00	\$53,760.00
19	DETECTABLE WARNING SURFACE	SY	25	\$350.00	\$8,750.00
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22	TRAFFIC MARKING LINES, 6"	LF	1,031	\$2.35	\$2,422.85
23	TRAFFIC MARKING LINES, 24"	LF	36	\$10.00	\$360.00

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25	FERTILIZING AND SEEDING, TYPE A-3	SY	100	\$0.01	\$1.00
26	STRAW MULCHING	SY	100	\$0.01	\$1.00

	Total Base Bid Amount Written: \$355,613.13 Three hundred fifty five thousand six hundred thirteen dollars & thirteen cents
	<b>1 ALL LUMP SUM ITEMS WILL BE PAID IN IN ACCORDANCE WITH NJDOT CRITERIA.</b>
<b>2 UNBALANCED BIDS WILL BE REJECTED.</b>	

TO BE COMPLETED 45 CALENDAR DAYS AFTER NOTICE-TO- PROCEED.

**BID DATE: May 13, 2022 at 11:00 AM**

Earle Asphalt Company  
COMPANY NAME



COMPANY REPRESENTATIVE

P.O. Box 556, Farmingdale, NJ 07727  
ADDRESS

Brian M. Cooper, PE, Manager of Engineering  
TITLE

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID**

**(MANDATORY IF APPLICABLE)**

NAME Straight Edge Striping  
ADDRESS 201 Wilton Avenue  
CITY, STATE, ZIP Middlesex, NJ 08846  
TELEPHONE: (732) 302-3001  
FAX NO. (732) 469-4812  
TRADE Striping  
LICENSE NO. N/A

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
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