

**RFP2022-22 ADDITIONAL LEGAL SERVICES FOR ASSISTANT MUNICIPAL PROSECUTORS FOR
A PERIOD OF ONE (1) YEAR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATON
PROPOSAL OPENED 5/27/2022 AT 11:00AM**

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| RFP2022-22 ADDITIONAL LEGAL SERVICES FOR ASSISTANT MUNICIPAL PROSECUTORS FOR A PERIOD OF ONE (1) YEAR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATON | |
| NUMBER OF RESPONDENTS: | 1 |
| NAME OF BIDDER | CRISTINA L. VAZQUEZ, ESQ. |
| ADDRESS | 401 KINGS HIGHWAY SOUTH, SUITE #3C |
| CITY, STATE, ZIP | CHERRY HILL, NJ 08034 |
| CONTACT NAME | CRISTINA L. VAZQUEZ |
| TELEPHONE | 856-354-4795 |
| FAX | 856-354-4796 |
| E-MAIL | OFFICE40115@YAHOO.COM |
| STATEMENT OF OWNERSHIP DISCLOSURE | INCLUDED |
| MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A | INCLUDED |
| REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE | INCLUDED |
| ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA | N/A |
| NJ BUSINESS REGISTRATION CERTIFICATE | REQUIRED FROM AWARDED AWARDED VENDOR |
| NON-COLLUSION AFFADAVIT | INCLUDED |
| AMERICANS WITH DISABILITIES ACT OF 1990 | INCLUDED |
| LANGUAGE | INCLUDED |
| ETHICS COMPLAINT DISCLOSURE | INCLUDED |
| CERTIFICATION AND DISCLOSURE OF POLITICAL CONTRIBUTIONS | INCLUDED |
| DISCLOSURE OF INVESTED ACTIVITIES IN IRAN | INCLUDED |
| DEBARMENT NOTICE (REQUIRED) | INCLUDED |
| FEDERAL GOVERNMENT CONTRACTS FORM | INCLUDED |
| EIC | REQUIRED FROM AWARDED AWARDED VENDOR |
| CITY OF TRENTON RESIDENT EMPLOYMENT POLICY | INCLUDED |
| CERTIFICATE OF INSURANCE | REQUIRED FROM AWARDED AWARDED VENDOR |
| 60-DAY EXTENSION COMPLIANCE | YES |
| WILLING TO PROVIDE PRIORITY EMERGENCY SERVICES | YES |
| W-9 | INCLUDED |
| EXCEPTIONS (IF ANY) | NONE |
| HOURLY RATE | \$250.00-\$300 PER SESSION |
| FATAL FLAW | NONE |

BID PROPOSAL FORM
RESPONDENT MUST COMPLETE

We the undersigned propose to furnish and deliver the above services pursuant to the scope of services and requirements and made part hereof: **RESPONDENTS ARE WELCOME TO SUBMIT THEIR OWN PROPOSAL PAGES.**

HOURLY RATE *\$300.00 PREP SESSION
\$250.00 Per session* **\$** _____

(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or Individual under the laws of the State of _____ having its principal office at *401 Kings Hwy South Cherry Hill, NJ Suite 3C*

COMPANY *Cristina L. Vazquez, Esq.*

ADDRESS *401 Kings Hwy South, Suite #3C*

ADDRESS *Cherry Hill, NJ 08034*

FED. ID # _____

NAME *Cristina L. Vazquez*

TELEPHONE *(856) 354-4795*

FAX *(856) 354-4796*

EMAIL *Office 40115@yahoo.com*

DATE *5/20/2022*

SIGNATURE *Cristina L. Vazquez*