

## RESOLUTION

No. \_\_\_\_\_

Date of Adoption APR 21 2022

Factual content certified by

C. ANDRE DANIELS, DIRECTOR OF HOUSING AND ECONOMIC DEVELOPMENT

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Councilman /woman

Caldwell-Wilson

presents the following Resolution:

**RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS  
IN ACCORDANCE WITH N.J.S.A. 40A:11-4, TO NORTHEAST AND  
BUCKS COMPANY T/A MULLIN AND LONERGAN ASSOCIATES TO PROVIDE  
PLANNING SERVICES FOR DEVELOPMENT AND PREPARATION OF THE 2022  
ANNUAL ACTION PLAN, CONSOLIDATED ANNUAL PERFORMANCE AND  
EVALUATION REPORT (CAPER), COMPLETION OF ENVIRONMENTAL REVIEWS  
(ERR), HOME ARP PLAN, AND TECHNICAL SUPPORT RELATED TO HUD  
PROGRAMS IN AN AMOUNT NOT TO EXCEED \$125,000.00 FOR A PERIOD OF ONE  
(1) YEAR FROM MARCH 18, 2022 TO MARCH 17, 2023 PER RFP2022-01B**

**WHEREAS**, the City has a need to Provide Planning Services for Development and Preparation of the 2022 Annual Action Plan, Consolidated Annual Performance and Evaluation Report (CAPER), Completion of Environmental Reviews (ERR), Home ARP Plan, and Technical Support related to HUD Programs for a period of one (1) year from date of award for the City of Trenton, by and through the Department of Housing and Economic Development; and

**WHEREAS**, RFP2021-01 for The Action Plan, CAPER, Environmental Reviews, Home ARP Plan and Technical Assistance for the CPD Programs were advertised on December 16, 2021 with bids required to be received and opened by the Division of Purchasing on January 12, 2022; and

**WHEREAS**, no proposals were received on January 12, 2022 so a second request for proposal was advertised by the Division of Purchasing on January 14, 2022 and one (1) sole proposal was received on February 2, 2022 and was evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

**WHEREAS**, the sole proposal from Northeast and Bucks Company T/A Mullin and Lonergan Associates, having an address at 800 Venial Street, Suite B414, Pittsburgh, PA 15212 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

**WHEREAS**, funds in an amount not to exceed \$125,000.00 have been certified to be available in the following trust account number(s): CY'2022 T-19-22-26-2500-290 (\$125,000.00) for a period of one (1) year from March 18, 2022 to March 17, 2023.

# RESOLUTION

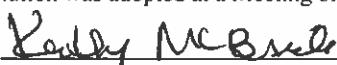
**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Trenton, as follows:

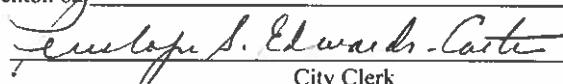
1. The Mayor is hereby authorized to enter into a contract with Northeast and Bucks Company T/A Mullin and Lonergan Associates, having and address at 800 Venial Street, Suite B414, Pittsburgh, PA 15212 to Provide Planning Services for Development and Preparation of the 2022 Annual Action Plan, Consolidated Annual Performance and Evaluation Report (CAPER), Completion of Environmental Reviews (ERR), Home ARP Plan, and Technical Support related to HUD Programs in an amount not to exceed \$125,000.00 for a period of one (1) year from March 18, 2022 to March 17, 2023 for the City of Trenton, by and through the Department of Housing and Economic Development.
2. This Contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and Contract shall remain on file in the City Clerk's Office.

	Aye	Nay	Absent	Absent		Aye	Nay	Absent	Absent		Aye	Nay	Absent	Absent
CADWELL WILSON	✓				RODRIGUEZ		✓			MCHUGH	✓			
HARRISON	✓				VALLEEN		✓							
MUSCHAL	✓				WILLIAMS	✓								

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

APR 21 2022

  
Randy McBride  
President of Council

  
Penelope S. Edwards-Carter  
City Clerk

Penelope S. Edwards-Carter  
Assistant Municipal Clerk

**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

**Vendor Name: Northeast & Bucks Company T/A Mullin & Lonergan Associates**

**Address: 800 Venial Street Suite B414, Pittsburgh, PA 15212**

**Fund: Community Development Block Grant**

**Account Number: T-19-22-26-2500-290**

*Ron Zilinski* 2/2/22

**Vendor ID: MULLI005**

**Requisition Number:**

**Amount not to exceed: \$125,000.00**

*Ronald Zilinski*  
\_\_\_\_\_  
Chief Financial Officer  
\_\_\_\_\_  
*2/2/22*  
\_\_\_\_\_  
Date