

## RESOLUTION

No. \_\_\_\_\_

APR 21 2022  
Date of Adoption

Factual content certified by

MARK LAVENBERG, DIRECTOR OF WATER &amp; SEWER

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Councilman /woman

Caldwell - wilson

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
MUNICIPAL MAINTENANCE COMPANY FOR ELECTRICAL, MECHANICAL  
AND GENERAL MAINTENANCE EMERGENCY REPAIRS ON AN AS NEEDED  
BASIS FOR A PERIOD OF ONE (1) YEAR FROM APRIL 8, 2022 TO APRIL 7, 2023  
IN AN AMOUNT NOT TO EXCEED \$125,500.00  
BID 2022-08**

**WHEREAS**, two (2) sealed bids were received in the Division of Purchasing on January 25, 2022, for Electrical, Mechanical, and General Maintenance Emergency Repairs on an as needed for a period of one (1) year with an option to extend one (1) additional year the City of Trenton, Department of Water and Sewer; and

**WHEREAS**, this contract is necessary to have a company on stand-by for any electrical, mechanical, and general maintenance emergency repairs on an as needed basis; and

**WHEREAS**, the low bidder, Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsive, responsible bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$125,500.00 (see attached breakdown of pricing per item description) have been certified to be available in the following account number: CY' 2022, 2-05- -55-5500-823-006, contingent upon the temporary and final adoption of CY'2022 budget; with an option to extend the contract for an additional one (1) year in an amount not to exceed \$126,000.00 (see attached breakdown of pricing per item description). A resolution must be prepared for the option to extend for the additional one (1) year prior to the one (1) year expiration date, and the awarded vendor must submit an extension letter for their services and pricing.

# RESOLUTION

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 in an amount not to exceed \$125,500.00 for Electrical, Mechanical, and General Maintenance Emergency Repairs on an as needed basis for a period of one (1) year with an option to extend one (1) additional year for the City of Trenton, Department of Water and Sewer for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
CALDWELL WILSON	✓				RODRIGUEZ	✓				MCBRIDE	✓			
HARRISON	✓				VAUGHN		✓							
MUSCHAL	✓				WILKINS	✓								

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

APR 21 2022

Kathy McBride  
President of Council

Penelope S. Edwards-Carter  
City Clerk

Penelope S. Edwards-Carter  
Assistant Municipal Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

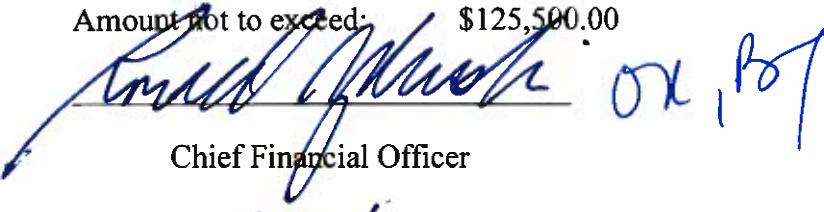
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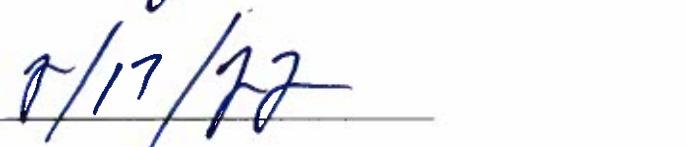
**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilink, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Municipal Maintenance Company  
Address: 1352 Taylors Lane  
City/State/Zip: Cinnaminson, NJ 08077  
Purpose: CY' 2022 Electrical, Mechanical and General Maintenance  
Emergency Repair Contract Bid No. 2022-08  
Fund: Operating  
Account Number: 2-05- -55-5500-823-006  
Vendor ID: MUNIC030  
Requisition Number: Q2-00884

Amount not to exceed: \$125,500.00

  
Chief Financial Officer

  
Date