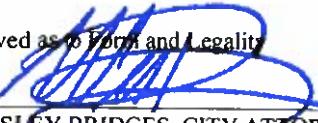


# RESOLUTION

No 22-291

Approved as to Form and Legality

  
WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption

JUL 07 2022

Factual content certified by

  
WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman /woman Joseph A. Harrison

presents the following Resolution:

**RESOLUTION AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF A  
GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL  
PROTECTION'S EQUIPMENT MODERNIZATION PROGRAM IN THE AMOUNT OF  
\$1.2 MILLION FOR THE PURCHASE OF 2 ELECTRIC SANITATION TRUCKS AND 2 ELECTRIC  
VEHICLE CHARGING STATIONS FOR THE DEPARTMENT OF  
PUBLIC WORKS**

**WHEREAS**, the City of Trenton wishes to submit and accept a grant application from the NJ Department of Environmental Protection's Equipment Modernization Program (NJEMP); and

**WHEREAS**, the City's application proposes to purchase 2 Electric Sanitation Trucks and 2 Electric Vehicle Charging Stations including the cost of installation for the City of Trenton's Department of Public Works; and

**WHEREAS**, there are no matching funds required for this grant; and

**WHEREAS**, 75% of the grant funding will be transferred upfront upon passage of this resolution; and

**WHEREAS**, the City of Trenton seeks to optimize the quality of life for its residents by ensuring that its environmental, economic, and social objectives are balanced and mutually supportive; and

**WHEREAS**, the City of Trenton strives to create a healthier and more sustainable community through promoting the use of electric vehicles; and

# RESOLUTION

**THEREFORE, BE IT RESOLVED** by the City Council of the City of Trenton as follows:

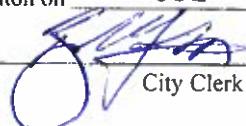
- 1) The Mayor is hereby authorized and directed to file a grant application on behalf of the City of Trenton to the State of New Jersey "Equipment Modernization Grant Program."
- 2) The Mayor is hereby authorized to execute any agreements and other documents necessary to apply for and accept the aforementioned grant.

|          | Aye                                 | Nay | Abstain | Absent |           | Aye                                 | Nay | Abstain | Absent |         | Aye                                 | Nay | Abstain | Absent |
|----------|-------------------------------------|-----|---------|--------|-----------|-------------------------------------|-----|---------|--------|---------|-------------------------------------|-----|---------|--------|
| CALDWELL | <input checked="" type="checkbox"/> |     |         |        | RODRIGUEZ |                                     |     |         |        | MCBRIDE | <input checked="" type="checkbox"/> |     |         |        |
| WILSON   |                                     |     |         |        |           |                                     |     |         |        |         |                                     |     |         |        |
| HARRISON | <input checked="" type="checkbox"/> |     |         |        | VAUGHN    | <input checked="" type="checkbox"/> |     |         |        |         |                                     |     |         |        |
| MUSCHAL  | <input checked="" type="checkbox"/> |     |         |        | WILKINS   | <input checked="" type="checkbox"/> |     |         |        |         |                                     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

JUL 8 2022

Kathy McBride  
President of Council

  
City Clerk



City of Trenton  
Department of Public Works

Wahab Onitiri  
Director

## MEMORANDUM

**Date:** Monday, June 6, 2022

**To:** Adam E. Cruz, Business Administrator *(a)*

**From:** Wahab Onitiri, Director of Public Works *(Signature)*

**Re:** **Resolution Authorizing the Submission and Acceptance of a Grant Application to the New Jersey Department of Environmental Protection Equipment Modernization Program for the Purchase of 2 Electric Sanitation Trucks & 2 Electric Vehicle Charging Stations for The Department of Public Works**

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Attached is a resolution authorizing the submission and acceptance of a grant application to the New Jersey Department of Environmental Protection Equipment Modernization Program for the Purchase of 2 Electric Sanitation Trucks & 2 Electric Vehicle Charging Stations for The Department of Public Works in an amount of \$1.2 million.

There are no matching funds required for this grant and 75% of the grant funding will be transferred upon approval of the resolution.

The City of Trenton's Department of Public Works seeks to optimize the quality of life for its residents by ensuring that its environment cuts back on pollution by eliminating air toxins from heavy duty trucks. Our department strives in creating a healthier and more sustainable community through promoting the use of electric vehicles.

If you have any questions or require additional information, please feel to contact this office at (609) 989-3151.

WO/dh



## NJDEP Equipment Modernization Program (NJEMP) Project Information Form (PIF)

**Please Note: A Separate PIF must be completed for multiple NJ Project locations.**

### NEW JERSEY PROJECT INFORMATION (project in NJ where the new equipment will be used)

Applicant Name: City of Trenton

NJ Project Description: 2 new Electric Sanitation Trucks

NJ Project Address Line 1: 319 E. State Street

NJ Project Address Line 2: \_\_\_\_\_

City Trenton County Mercer State: New Jersey Zip Code: 08608

Latitude: 40°13'14.0"N Longitude: 74°45'31.8"W Geocode: 40.22016065347668, -74.75676182226429

Project Start Date: 7/26/2021 Project End Date: 12/30/2022

Location's Primary Type (Check only One):

Car Dealer  Hotel/Motel  Leisure Destination  Office Building/Complex  
 Public Parking Lot/Garage  Residential/Apartment/Condo  Retail  Rest Stop  
 School/College/University  Shopping Center/Mall  Transit Center  
 Other: DPW/Sanitation Garage

\* If equipment is being replaced for the above NJ Project, please complete the Replacement Equipment section of this form.

\* If electric charging stations are being purchased and installed to support the new equipment for the above project, please complete the Infrastructure Equipment section of this form.