

# RESOLUTION

No. 22-251

Date of Adoption JUN 16 2022

*[Signature]*  
Actual content certified by

STEVE E. WILSON, DIRECTOR OF POLICE

*[Signature]*  
Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Councilman /woman Marge Caldwell-Wilson presents the following Resolution:

**RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT TO AXON ENTERPRISE, INC., FOR THE PURCHASE OF ANNUAL MAINTENANCE FOR BODY WORN CAMERAS AND INVESTIGATIVE PORTAL TO BE UTILIZED BY THE CRIMINAL INVESTIGATION BUREAU AWARDED THROUGH NEW JERSEY STATE CONTRACT NO.#T-0106 17-FLEET-00738 FOR AN ADDITIONAL ONE (1) YEAR FROM JUNE 17, 2022 TO MAY 14, 2023 IN AN AMOUNT NOT TO EXCEED \$244,020.00 PER YEAR**

**WHEREAS**, Resolution No. 21-144 awarded a contract on April 29, 2021, to Axon Enterprise, Inc., P.O. Box 29661, Department 2018, Phoenix, Arizona 85038-9661 for Law Enforcement Firearms Equipment and Supplies in an amount not to exceed \$1,163,785.00 at \$244,020.00 per year from April 1, 2021 to March 31, 2022 for the City of Trenton, Department of Police; and

**WHEREAS**, the Division of Purchasing has reviewed and verified New Jersey State Contract No. #T-0106 17-FLEET-00738 for Law Enforcement Firearms Equipment and Supplies awarded to Axon Enterprise, Inc., P.O. Box 29661, Department 2018, Phoenix, Arizona 85038-9961 as the requirements of the City of Trenton, Department of Police. The State of New Jersey has awarded this contract from May 15, 2019 to May 14, 2023; and

**WHEREAS**, The City of Trenton, Department of Police has a need to extend the contract for an additional one (1) year for the purchase will consist of annual maintenance on one hundred and seventy-five (175) cameras maintenance, wall mount docking stations, storage of data and assurance, plan, five interview rooms, interview room recording technology, and investigative portal to be utilized by the Criminal Investigation Bureau for the next five (5) years. All five (5) years have been built into the operating budget at \$244,020.00 per year. The department shall extend these services on a yearly basis; and

**WHEREAS**, N.J.S.A. 40A:11-12 (a) permits the City of Trenton to purchase items and utilize the services without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

# RESOLUTION

**WHEREAS**, The City of Trenton, Department of Police has a need to extend the contract for an additional one (1) year for the purchase of annual maintenance on one hundred and seventy-five (175) cameras maintenance, wall mount docking stations, storage of data and assurance, plan, five interview rooms, interview room recording technology, and investigative portal to be utilized by the Criminal Investigation Bureau. This contract was awarded to Axon Enterprise, Inc., P.O. Box 29661, Department 2018, Phoenix, Arizona 85038-9661 through New Jersey State Contract T-0106 17-FLEET-00738; and

**WHEREAS**, funds in an amount not to exceed \$244,020.00 per year for a contract extension for an additional one (1) year have been certified to be available in the following account number(s): CY'2022, 2-01- -50-5000-299. The City shall award this extension from June 17, 2022 to May 14, 2023.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to extend the contract for an additional one (1) year to Axon Enterprise, Inc., P.O. Box 29661, Department 2018, Phoenix, Arizona 85038-9661 in an amount not to exceed \$244,020.00 for the purchase of annual maintenance for body worn cameras and investigative portal to be utilized by the criminal investigation bureau contact for the City of Trenton, Department of Police for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
CALDWELL WILSON	✓				RODRIGUEZ	✓				MCBRIDE	✓			
HARRISON	✓				VAUGHN				✓					
MUSCHAL	✓				WILKINS		✓							

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

JUN 16 2022

*Kathy McBrule*  
President of Council

*Leontine S. Givans-Cox*  
City Clerk

RESOLUTION NUMBER:#22-251

EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR FROM JUNE 17, 2022 TO MAY 14, 2023 FOR THE PURCHASE OF ANNUAL MAINTENANCE FOR BODY WORN CAMERAS AND INVESTIGATIVE PORTAL TO BE UTILIZED BY THE CRIMINAL INVESTIGATION BUREAU AWARDED TO AXON ENTERPRISE, INC., THROUGH STATE CONTRACT NO. #T-0106 17-FLEET-00738

THE AGREEMENT made this 16TH day of JUNE 2022, by and between the **CITY OF TRENTON**, a municipal corporation, of the State of New Jersey, with principal offices located at **319 EAST STATE STREET, TRENTON, NEW JERSEY 08608** (hereinafter the "City") and **AXON ENTERPRISE, INC., P.O. BOX 29661, DEPARTMENT 2018, PHOENIX, ARIZONA 850638-9961** (hereinafter "CONTRACTOR")

WHEREAS, Resolution No. 21-144 awarded a contract on April 29, 2021, to Axon Enterprise, Inc., P.O. Box 29661, Department 2018, Phoenix, Arizona 85038-9661 for Law Enforcement Firearms Equipment and Supplies in an amount not to exceed \$1269,653.00 at \$244,020.00 per year from July 1, 2021 to June 30, 2022 for the City of Trenton, Department of Police; and

WHEREAS, the Division of Purchasing has reviewed and verified New Jersey State Contract No. #T-0106 17-FLEET-00738 for Law Enforcement Firearms Equipment and Supplies awarded to Axon Enterprise, Inc., P.O. Box 29661, Department 2018, Phoenix, Arizona 85038-9961 as the requirements of the City of Trenton, Department of Police. The State of New Jersey has awarded this contract from May 15, 2019 to May 14, 2023; and

WHEREAS, The City of Trenton, Department of Police has a need to extend the contract for an additional one (1) year for the purchase will consist of annual maintenance on one hundred and seventy-five (175) cameras maintenance, wall mount docking stations, storage of data and assurance, plan, five interview rooms, interview room recording technology, and investigative portal to be utilized by the Criminal Investigation Bureau for the next five (5) years. All five (5) years have been built into the operating budget at \$244,020.00 per year. The department shall extend these services on a yearly basis; and

WHEREAS, N.J.S.A. 40A:11-12 (a) permits the City of Trenton to purchase items and utilize the services without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

WHEREAS, it is in the best interest of the City to extend the current contract for an additional one (1) year from June 17, 2022 to May 14, 2023 to Axon Enterprise, Inc., P.O. Box 29661, Department 2018, Phoenix, Arizona 85038-9661 in an amount not to exceed \$244,020.00 per year; and

NOW THEREFORE, the parties mutually agree as follows:

1. The amount of the agreement shall be for funds in an amount not to exceed \$244,020.00 per year for the City of Trenton, various departments and divisions for an additional one (1) year from June 17, 2022 to May 6, 2023.
2. The Mayor is hereby authorized to extend the contract for an additional one (1) year from June 17, 2022 to May 14, 2023 with Axon Enterprise, Inc., P.O. Box 29661, Department 2018, Phoenix, Arizona 85038-9661 through State Contract No. T-0106 17-FLEET-00738 for Law Enforcement Firearms Equipment and Supplies for the City of Trenton, Department of Police for the said purposes in the manner prescribed by law.

IN WITNESS WHEREOF, the parties have hereunto set their bands and seals the day and year first above written.

ATTEST:

CITY OF TRENTON

Witness:

  
MUNICIPAL CLERK

  
REED GUSCIORA, MAYOR

DATE DocuSigned by:

  
Robert E. Driscoll

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AXON ENTERPRISE, INC.,  
P.O. BOX 29661, DEPARTMENT 2018  
PHOENIX, ARIZONA 850638-9961

10/28/2022 | 9:33 AM MST

DATE