

ADDENDUM NO. 1 AND POSTPONEMENT NOTICE
BID2022-72

PURSUANT TO LFN2020-10 that sealed bids will be received by Isabel C. Garcia, QPA, Purchasing Agent, for the City of Trenton, County of Mercer, State of New Jersey on **DECEMBER 9, 2022, at 11:00 A.M.** prevailing time in the Division of Purchasing, 1st. Floor, City Hall Annex, 319 East State Street, Trenton, New Jersey, for:

WATER MAIN CLEANING AND LINING VARIOUS ROADS
IN LIBERTY AREA, HAMILTON TOWNSHIP

Clarifications, amendments, additions, deletions, revisions, and modifications are part of the Contract and change the original documents only in the manner and to the extent stated

BIDDERS SHALL LOG ON TO A NEW VITUAL BID OPENING ON DECEMBER 9, 2022, AT 11:00AM
TO:

Join ZoomGov Meeting

<https://www.zoomgov.com/j/1615724507?pwd=NkxiTnZrb1xcXZHWE1MDV3YzFadz09>

Meeting ID: 161 572 4507

Passcode: 613581

One tap mobile

+16692545252,,1615724507#,,,,*613581# US (San Jose)

+16468287666,,1615724507#,,,,*613581# US (New York)

Dial by your location

+1 669 254 5252 US (San Jose)

+1 646 828 7666 US (New York)

+1 669 216 1590 US (San Jose)

+1 551 285 1373 US

Meeting ID: 161 572 4507

Passcode: 613581

Find your local number: <https://www.zoomgov.com/u/azAEGsoDi>

Specifications and other bid information may be obtained at the Office of Purchasing, 1st Floor, City Hall Annex, 319 East State Street, Trenton, NJ 08608 during regular business hours (8:30 am - 4:30 pm), and on the City's Website at <https://nj-trenton.civicplus.com/list.aspx>

Bidders shall visit the City of Trenton's website at <https://nj-trenton.civicplus.com/list.aspx> for any addenda/notices issued prior to bid opening. Failure to do so could result in the rejection of your submission.

City of Trenton (609)-989-3139
Isabel C. Garcia, QPA

**BID2022-72
ADDENDUM NO. 1**

**WATER MAIN CLEANING AND LINING VARIOUS ROADS IN LIBERTY AREA,
HAMILTON TOWNSHIP**

Clarifications, amendments, additions, deletions, revisions, and modifications are part of the Contract and change the original documents only in the manner and to the extent stated

ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM NO. 1 IS MANDATORY AND MUST BE SUBMITTED WITH YOUR SEALED BID SUBMITTAL ON DECEMBER 9, 2022, BY 11:00AM.

BIDDERS SHALL LOG ON TO A NEW VIRTUAL BID OPENING DATE AND LOG-IN INFORMATION ON DECEMBER 9, 2022, AT 11:00AM TO:

Join ZoomGov Meeting

<https://www.zoomgov.com/j/1615724507?pwd=NkxiTnZrb1lxcXZHWE1IMDV3YzFadz09>

Meeting ID: 161 572 4507

Passcode: 613581

One tap mobile

+16692545252,,1615724507#,,,,*613581# US (San Jose)

+16468287666,,1615724507#,,,,*613581# US (New York)

Dial by your location

+1 669 254 5252 US (San Jose)

+1 646 828 7666 US (New York)

+1 669 216 1590 US (San Jose)

+1 551 285 1373 US

Meeting ID: 161 572 4507

Passcode: 613581

Find your local number: <https://www.zoomgov.com/u/azAEGsoDi>

ADDENDUM NO. 1

November 29, 2022

**WATER MAIN CLEANING & LINING – LIBERTY AREA, HAMILTON TOWNSHIP
CITY OF TRENTON, STATE OF NEW JERSEY**

FILE No.: SCE-R12692.011

To All Concerned:

The Contract Documents associated with the City of Trenton ‘Water Main Cleaning & Lining – Liberty Area, Hamilton Township’ project prepared by SUBURBAN CONSULTING ENGINEERS, INC. (SCE), dated November 07, 2022 are revised as follows:

CONCERNING CONTRACT DOCUMENTS – SPECIFICATIONS:

Time to Completion

- The time for completion is revised to **240** calendar days from the issuance of the Notice to Proceed. All references to completion time shall be adjusted accordingly.

Division 01, Section 012200 Measurement and Payment:

- The following headings in Article 3.6 Hydrant Assembly have been revised:

**CONSTRUCT HYDRANT ASSEMBLY
(ITEM NO. ~~5C~~ **5D**)**

**REMOVE AND CONSTRUCT HYDRANT TEE AND VALVE ONLY
(ITEM NO. **5C** and S-MA-5)**

**CONSTRUCT FLUSHER ASSEMBLY
(ITEM NO. ~~5D~~ **5E**)**

Bidders are advised that submissions must include the Acknowledgement of Receipt of Addenda on page 34 of the specifications.

END OF ADDENDUM NO. 1



11/29/2022

**ROBERT E. WELLS, PE
NJPE LICENSE # 24GE04706300**

DATE

CITY OF TRENTON
ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

MANDATORY

MUST BE SUBMITTED WITH BID SUBMITTAL
BID2022-72

The undersigned Respondent hereby acknowledges receipt of the following Addenda:

Addendum Number

Dated

NOVEMBER 29, 2022

_____ **ICG**

Acknowledged for: _____
(Name of Respondent)

By: _____
(Signature of Authorized Representative)

Name: _____

Title: _____