

**BID2022-71 VACUUM HANDLING MAINTENANCE FOR A PERIOD OF ONE (1) WITH AN OPTION TO EXTEND ONE (1) YEAR FOR  
TRENTON WATER FILTRATION PLANT - BID OPENING DECEMBER 2, 2022 AT 11:00AM**

<b>BID2022-71 VACUUM HANDLING MAINTENANCE FOR THE TRENTON WATER FILTRATION PLANT FOR A PERIOD OF ONE YEAR WITH AN OPTION TO EXTEND ONE (1) YEAR BID OPENING DATE DECEMBER 2, 2022 AT 11:00AM</b>	
<b>NUMBER OF RESPONDENTS:</b>	
<b>NAME OF BIDDER</b>	MUNICIPAL MAINTENANCE
<b>ADDRESS</b>	1352 TAYLORS LANE
<b>CITY, STATE, ZIP</b>	CINNAMINSON, NJ 08077
<b>CONTACT NAME</b>	DAVID GURTER
<b>TELEPHONE</b>	856-786-9434
<b>FAX</b>	856-786-0642
<b>E-MAIL</b>	<a href="mailto:DGURTER@MMC-NJ.COM">DGURTER@MMC-NJ.COM</a>
<b>STATEMENT OF OWNERSHIP DISCLOSURE- MANDATORY</b>	INCLUDED
<b>AFFIRMATIVE ACTION REGULATIONS QUESTIONAIRE</b>	INCLUDED
<b>NOTICE OF INTENT TO SUBCONTRACT</b>	<b>NONE</b>
<b>SUBCONTRACTORS</b>	N/A
<b>MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A</b>	INCLUDED
<b>ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA - MANDATORY</b>	INCLUDED
<b>NJ BUSINESS REGISTRATION CERTIFICATE OF CONTRACTOR</b>	INCLUDED
<b>EIC FROM CONTRACTOR</b>	<b>REQUIRED PRIOR TO AWARD</b>
<b>PUBLIC WORKS CONTRACTOR REGISTRATION (PWC)</b>	<b>CERT.#51984 EXP. 5/03/2024</b>
<b>NON-COLLUSION AFFADAVIT</b>	INCLUDED
<b>AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE</b>	INCLUDED
<b>DISCLOSURE OF INVESTED ACTIVITIES IN IRAN</b>	INCLUDED
<b>ETHIC COMPLAINT DISCLOSURE</b>	INCLUDED
<b>STATE AND FEDERAL DEBARMENT CERTIFICATION</b>	INCLUDED
<b>CITY OF TRENTON RESIDENT EMPLOYMENT POLICY</b>	INCLUDED
<b>CERTIFICATE OF INSURANCE</b>	<b>REQUIRED FROM AWARDED BIDDER</b>
<b>SIXTY (60) DAY EXTENSION COMPLIANCE</b>	YES
<b>COMPLIANCE WITH EMERGENCY SERVICES</b>	YES
<b>GRAND TOTAL AMOUNT FOR YEAR 1</b>	<b>25,150.00</b>
<b>OPTION TO EXTEND ONE YEAR 2</b>	
<b>GRAND TOTAL AMOUNT FOR - YR. 2</b>	<b>25,150.00</b>
<b>REFERENCES</b>	INCLUDED
<b>EXCEPTIONS</b>	NONE
<b>FATAL FLAW</b>	NONE

