

BID2023-03 LABORATORY ANALYSIS TESTING AND MONITORING II FOR THE CITY OF TRENTON, DEPARTMENT OF WATER AND SEWER, TRENTON WATER FILTRATION PLANT BID OPENING 01/13//2023 11:00AM

BID2023-03 LABORATORY ANALYSIS TESTING AND MONITORING FOR THE CITY OF TRENTON DEPARTMENT OF WATER AND SEWER TRENTON WATER FILTRATION PLANT BID OPENING DATE 01/13/2023 11:00AM			
NUMBER OF RESPONDENTS:	3		
NAME OF BIDDER	ALS GROUP USA CORP, DBA ALS ENVIRONMENTAL	GARDEN STATE LABORATORIES, INC	AGRA ENVIRONMENTAL SERVICES, INC
ADDRESS	301 FULLING MILL ROAD	410 HILLSIDE AVE	90 1/2 WEST BLACKWELL STREET
CITY, STATE, ZIP	MIDDLETOWN, PA 17057	HILLSIDE, NJ 07205	
CONTACT NAME	SHILOH SUMMY	JORDAN KLEIN	SHERRY FLYTE - FINANCE MANAGER
TELEPHONE	717-944-5541 EXT 3147	908-688-8900	973-989-0010
FAX	717-944-1430	908-688-8966	973-989-0156
E-MAIL	SHILOH.SUMMY@ALSGLOBAL.COM	INFO@GSLABS.COM	SFlyte@AGRA.US
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	N/A	N/A	N/A
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR	INCLUDED	INCLUDED	INCLUDED
EIC	CERT.#53731 EXP. 11/15/2023	CERT.#4860 EXP. 07/15/2024	CERT.#40087 EXP. 06/15/2028
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED	INCLUDED	INCLUDED
DEBARMENT NOTICE	INCLUDED	INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED PRIOR TO AWARD FROM VENDOR	REQUIRED PRIOR TO AWARD FROM VENDOR	REQUIRED PRIOR TO AWARD FROM VENDOR
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES	YES	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES	YES	YES
THREE (3) REFERENCES	N/A	N/A	N/A
W-9	N/A	N/A	N/A
TOTAL AMOUNT FOR ONE (1) YEAR	\$42,696.00 (SEE ATTACHED BREAKDOWN FOR PRICING)	\$57,600.00 (SEE ATTACHED BREAKDOWN OF PRICING)	\$85,500.00 (SEE ATTACHED BREAKDOWN OF PRICING)
EXCEPTIONS (IF ANY)	NONE	NONE	NONE
FATAL FLAW	NONE	NONE	NONE

**ANALYSIS, TESTING, AND MONITORING
CY 2023
PROPOSAL**

FOR A PERIOD OF ONE (1) YEAR

I (we) hereby certify that I (we) have read the contract together with the specifications attached. If awarded the contract hereby agree that I (we) shall comply with all of the terms and agreements.

I (we) agree to accept one payment after satisfactory completion of service.

ITEM #	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1008 tests	Total & Dissolved Iron	\$18.00	\$18,144.00
2	1008 tests	Phosphate	\$22.00	\$22,176.00
3	108 tests	TOC Testing	\$22.00	\$2,376.00
Total				\$42,696.00

Respectfully Submitted:


(Signature)

SHILOH SUMMY, LABORATORY DIRECTOR

(Print Name Above)

ALS GROUP USA CORP. DBA ALS ENVIRONMENTAL

(Company)

Person to contact: SHILOH SUMMY

Telephone number: 717-944-5541 EXT 3147

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PROPOSAL**

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ITEM #	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1008 tests	Total & Dissolved Iron	\$30.00	\$30,240.00
2	1008 tests	Phosphate	\$25.00	\$25,200.00
3	108 tests	TOC Testing	\$20.00	\$2,160.00
			Total	\$57,600.00

Respectfully Submitted:



(Signature)

Jordan Klein

(Print Name Above)

Garden State Laboratories, Inc.

(Company)

Person to contact: Jordan Klein

Telephone number: 908-688-8900

**ANALYSIS, TESTING, AND MONITORING
CY 2023
PROPOSAL**


FOR A PERIOD OF ONE (1) YEAR

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ITEM #	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1008 tests	Total & Dissolved Iron	\$45.00	\$45,360.00
2	1008 tests	Phosphate	\$35.00	\$35,280.00
3	108 tests	TOC Testing	\$45.00	\$4,860.00
Total				\$85,500.00

Respectfully Submitted:



(Signature)

Sherry Flyte

(Print Name Above)

Agra Environmental Services, Inc

(Company)

Person to contact: Sherry Flyte - Finance Manager

Telephone number: 973-989-0010