

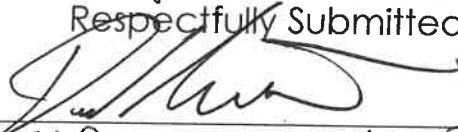
| | | |
|---|--|--|
| BID2023-86 REMOVE, SUPPLY & INSTALL VARIABLE FREQUENCY DRIVE FOR RAW PUMP #2 FOR THE DEPARTMENT OF WATER- WATER FILTRATION PLANT - BID OPENING DATE - DECEMBER 21, 2023 AT 11:00AM | | |
| NUMBER OF RESPONDENTS: | 2 | |
| NAME | MUNICIPAL MAINTENANCE, CO. | LONGO ELECTRICAL MECHANICAL |
| ADDRESS | 1352 TAYLORS LANE | 1 HARRY SHUPE BLVD. P.O. BOX 511 |
| CITY, STATE, ZIP | CINNAMINSON, NJ 08077 | WHARTON, NJ 07885 |
| CONTACT NAME | DAVID GRUER | JOSEPH M. LOMGO |
| TELEPHONE | 856-786-9434 | 973-537-0400 EXT. 1720 |
| FAX | 856-786-0642 | 973-537-00404 |
| E-MAIL | DGUERTHE@MMC-NJ.COM | JMLONGO@ELONSO.COM |
| INTENT TO USE A SUB-CONTRACTOR | YES - SEE ATTACHED | NONE |
| BRC, PWC, EIC FOR SUB-CONTRACTORS | REQUIRED FROM AWARDED PROPOSER | N/A |
| LICENSING | INCLUDED | INCLUDED |
| PUBLIC WORKS CONTRACTOR'S REGISTRATION | CERT#51984 EXP.0/03/2024 | CERT#610999 EXP.01/23/2025 |
| STATEMENT OF OWNERSHIP DISCLOSURE- MANDATORY | INCLUDED | INCLUDED |
| AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE | INCLUDED | INCLUDED |
| MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A | INCLUDED | INCLUDED |
| ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA - MANDATORY | N/A | N/A |
| NJ BUSINESS REGISTRATION CERTIFICATE OF CONTRACTOR | INCLUDED | INCLUDED |
| EIC FROM CONTRACTOR | REQUIRED FROM THE AWARDED PROPOSER | CERT#1909 EXP.7/15/2026 |
| NON-COLLUSION AFFADAVIT | INCLUDED | INCLUDED |
| AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE | INCLUDED | INCLUDED |
| PROHIBITED INVESTMENT ACTIVITIES IN IRAN (MANDATORY) | INCLUDED | INCLUDED |
| ETHIC COMPLAINT DISCLOSURE | INCLUDED | INCLUDED |
| STATE AND FEDERAL DEBARMENT CERTIFICATION | INCLUDED | INCLUDED |
| CITY OF TRENTON RESIDENT EMPLOYMENT POLICY | N/A | INCLUDED |
| CERTIFICATE OF INSURANCE | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER |
| SIXTY (60) DAY EXTENSION COMPLIANCE | YES | YES |
| COMPLIANCE WITH EMERGENCY SERVICES | N/A | YES |
| TOTAL AMOUNT SEE ATTACHED BREAK-DOWN OF PRICING | \$80,630.00 | \$118,000.00 |
| REFERENCES | INCLUDED | INCLUDED |
| EXCEPTIONS | NONE | NONE |
| FATAL FLAW | NONE | NONE |

**Proposal to the City of Trenton Water Works
To Remove, Supply & Install New VFD for Raw Water Pump #2
CY 2024**

| Item | Description | Bid Price |
|------|------------------------|---------------------|
| 1 | Parts & Materials | \$ 60,000.00 |
| 2 | Labor for Installation | \$ 11,630.00 |
| 3 | Start Up | \$ 3,000.00 |
| | Total | \$ 80,630.00 |

municipal maintenance co.

Respectfully Submitted


Daniel Guetta (Signature) Vice President

municipal maintenance co.
(Company)

Person to Contact: Daniel Guetta

Telephone Number: 856-786-9434

Check List – Items that must be included with the bid

- ☒ Documentation of Experience
- ☒ Installer must be factory authorized by Eaton Corporation as a certified VFD commissioner
- ☒ Installer must be a Licensed Electrical Contractor in the State of New Jersey
- ☒ References
- ☒ Site Visit

**NOTICE OF INTENT TO SUBCONTRACT FORM
(MANDATORY IF APPLICABLE)**

This notice of intent must be completed and included as part of each bidder's proposal. Failure to submit this form will be cause for rejection of the bid as non-responsive.

Please check one of the below-listed boxes:

☒ If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR BID PROPOSALS. BIDDERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR BID PROPOSAL.

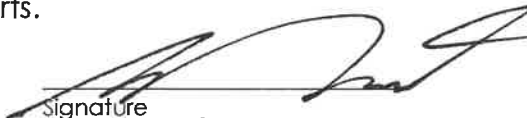
☐ If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:

(Seal—if bid is by a
corporation)


Signature
Stephen Grueter
Name, typed or printed
Secretary / Treasurer
Title
municipal maintenance co.
Name of Firm
1352 Taylors Lane Cinnaminson NJ 08051
Business Address/Zip
856-786-9434
Telephone
856-786-0642
Fax

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME municipal maintenance co.
ADDRESS 1352 Taylors Lane
CITY, STATE, ZIP Cinnaminson NJ 08077
TELEPHONE: 856-786-9434
FAX NO. 856-786-0642
TRADE Electrical Work
LICENSE NO. 34E101519500

NAME Wistex
ADDRESS 1730 Stout Drive
CITY, STATE, ZIP Warrminster PA 18974
TELEPHONE: 215-328-9100
FAX NO. 215-328-9081
TRADE Commissioner
LICENSE NO. DC2-041913-03WB

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

**Proposal to the City of Trenton Water Works
To Remove, Supply & Install New VFD for Raw Water Pump #2
CY 2024**

| Item | Description | Bid Price |
|------|------------------------|----------------------|
| 1 | Parts & Materials | \$ 55,500.00 |
| 2 | Labor for Installation | \$ 60,000.00 |
| 3 | Start Up | \$ 2,500.00 |
| | Total | \$ 118,000.00 |

Joseph M. Longo

Respectfully Submitted

(Signature)

Longo Electrical-Mechanical Inc.
(Company)

Person to Contact: Joseph M. Longo

Telephone Number: (913) 537-0400 x 1720

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