

RESOLUTION

No.

23-543

Date of Adoption

DEC 07 2023

Approved as to Form and Legality

Wesley Bridges, Esq. CITY ATTORNEY

Factual content certified by

Mari Richardson, Acting Director, Health & Human Services

Councilman/woman

presents the following Resolution:

RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT TO TRENTON HEALTH TEAM, INC., TO PROVIDE ESSENTIAL PUBLIC HEALTH SERVICES IN SUPPORT OF THE CITY'S DIVISION OF HEALTH, TO ENSURE COMPLIANCE WITH THE PUBLIC HEALTH PRACTICE STANDARDS OF PERFORMANCE FOR LOCAL BOARDS OF HEALTH IN NEW JERSEY ISSUED BY NEW JERSEY DEPARTMENT OF HEALTH IN N.J.A.C.8:52 FOR AN ADDITIONAL ONE (1) YEAR PERIOD FROM SEPTEMBER 4, 2023 TO SEPTEMBER 3, 2024 IN AN AMOUNT NOT TO EXCEED \$210,000.00 -CC2020-07

WHEREAS, Resolution Number 20-678 awarded a competitive contract request for proposal on July 23, 2020, to Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608, to provide essential public health services for a period of three (3) years in an amount not to exceed \$600,000.00 from September 4, 2020 to September 3, 2023 with an option to extend two (2) one (1) year extensions for the City of Trenton, Department of Health and Human Services; and

WHEREAS, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

WHEREAS, the City of Trenton, Department of Health and Human Services has determined that the vendor has performed its services in a satisfactory manner, and it is in the best interest of the City to exercise the option to extend the contract for an additional one (1) year from September 4, 2023 to September 3, 2024 awarded to Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608 in an amount not to exceed \$210,000.00 and

WHEREAS, funds in an amount not to exceed \$210,000.00 have been certified to be available in the following account number: CY' 2024, 4-01- -40-4023-290. The City of Trenton shall award this contract from September 4, 2023 to September 3, 2024.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to exercise the option to extend the contract for an additional one (1) year with Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608 in an amount not to exceed \$210,000.00 to provide essential public health services for the City of Trenton, Department of Health and Human Services for the said purposes in the manner prescribed by law.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11- 4.1.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

MOTION: <u>Harrison</u>					SECOND: <u>Gonzalez</u>									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS	<input checked="" type="checkbox"/>				GONZALEZ	<input checked="" type="checkbox"/>				FRISBY	<input checked="" type="checkbox"/>			
FELICIANO	<input checked="" type="checkbox"/>				HARRISON	<input checked="" type="checkbox"/>								
FIGUEROA	<input checked="" type="checkbox"/>				WILLIAMS	<input checked="" type="checkbox"/>								
KETTENBURG	<input checked="" type="checkbox"/>													

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

DEC 07 2023

President of Council

City Clerk

RESOLUTION # 23-543
EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR
WITH TRENTON HEALTH TEAM, INC., FOR ONE (1) ADDITIONAL YEAR FROM SEPTEMBER 4, 2023, TO SEPTEMBER 3, 2024
TO PROVIDE ESSENTIAL PUBLIC HEALTH SERVICES IN SUPPORT OF THE CITY'S DIVISION OF HEALTH,
TO ENSURE COMPLIANCE WITH THE PUBLIC HEALTH PRACTICE STANDARDS OF PERFORMANCE
FOR LOCAL BOARDS OF HEALTH IN NEW JERSEY ISSUED BY NEW JERSEY DEPARTMENT OF HEALTH IN N.J.A.C.8:52
FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES CC2020-07

THE AGREEMENT made this 8TH day of DECEMBER 2023, by and between the **CITY OF TRENTON**, a municipal corporation, of the State of New Jersey, with principal offices located at **319 EAST STATE STREET, TRENTON, NEW JERSEY 08608** (hereinafter the "City") and **TRENTON HEALTH TEAM, INC., 1 WEST STATE STREET, 4TH FLOOR, TRENTON, NJ 08608** (hereinafter "CONTRACTOR")

WHEREAS, Resolution Number 20-678 awarded a competitive contract request for proposal on July 23, 2020, to Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608, to provide essential public health services for a period of three (3) years in an amount not to exceed \$600,000.00 from September 4, 2020 to September 3, 2023 with an option to extend two (2) one (1) year extensions in the amount no to exceed \$210,000.00 per year; for the City of Trenton, Department of Health and Human Services; and

WHEREAS, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

WHEREAS, the City of Trenton, Department of Health and Human Services has determined that the vendor has performed its services in a satisfactory manner, and it is in the best interest of the City to exercise the option to extend the contract for an additional one (1) year from September 4, 2023 to September 3, 2024 awarded to Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608 in an amount not to exceed \$210,000.00 and

WHEREAS, funds in the amount not to exceed \$210,000.00 to exercise the option to extend the contract for an additional one (1) year (4TH year). The City of Trenton shall award this contract from September 4, 2023, to September 3, 2024.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the Mayor hereby authorized to exercise the option to extend the contract for an additional one (1) year from September 4, 2023, to September 3, 2024. with Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608 in amount not to exceed \$210,000.00 to provide essential public health services for the City of Trenton, Department of Health and Human Services for the said purposes in the manner prescribed by law.

IN WITNESS WHEREOF, the parties have hereunto set their bands and seals the day and year first above written.

ATTEST:

CITY OF TRENTON

Witness:


BRANDON L. GARCIA
MUNICIPAL CLERK


W. REED GUSCIARA, MAYOR

2.9.24

DATE

2/2/2024
DATE


TRENTON HEALTH TEAM, INC.
1 WEST STATE STREET, 4TH FLOOR
TRENTON, NJ 08608

RESOLUTION # 23-543
EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR
WITH TRENTON HEALTH TEAM, INC., FOR ONE (1) ADDITIONAL YEAR FROM SEPTEMBER 4, 2023, TO SEPTEMBER 3, 2024
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WHEREAS, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

WHEREAS, the City of Trenton, Department of Health and Human Services has determined that the vendor has performed its services in a satisfactory manner, and it is in the best interest of the City to exercise the option to extend the contract for an additional one (1) year from September 4, 2023 to September 3, 2024 awarded to Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608 in an amount not to exceed \$210,000.00 and

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CITY OF TRENTON

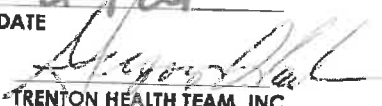
Witness:


BRANDON L. GARCIA
MUNICIPAL CLERK


W. REED GUSCIORA, MAYOR

DATE

DATE

2-9-24

TRENTON HEALTH TEAM, INC.
1 WEST STATE STREET, 4TH FLOOR
TRENTON, NJ 08608

RESOLUTION # 23-543
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TO PROVIDE ESSENTIAL PUBLIC HEALTH SERVICES IN SUPPORT OF THE CITY'S DIVISION OF HEALTH,
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FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES CC2020-07

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WHEREAS, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

WHEREAS, the City of Trenton, Department of Health and Human Services has determined that the vendor has performed its services in a satisfactory manner, and it is in the best interest of the City to exercise the option to extend the contract for an additional one (1) year from September 4, 2023 to September 3, 2024 awarded to Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608 in an amount not to exceed \$210,000.00 and

WHEREAS, funds in the amount not to exceed \$210,000.00 to exercise the option to extend the contract for an additional one (1) year (4TH year). The City of Trenton shall award this contract from September 4, 2023, to September 3, 2024.

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ATTEST:

CITY OF TRENTON

Witness:


BRANDON L. GARCIA
MUNICIPAL CLERK


W. REED GUSCIORA, MAYOR

2.9.24
DATE

2/2/2024
DATE


TRENTON HEALTH TEAM, INC.
1 WEST STATE STREET, 4TH FLOOR
TRENTON, NJ 08608

RESOLUTION # 23-543
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WHEREAS, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

WHEREAS, the City of Trenton, Department of Health and Human Services has determined that the vendor has performed its services in a satisfactory manner, and it is in the best interest of the City to exercise the option to extend the contract for an additional one (1) year from September 4, 2023 to September 3, 2024 awarded to Trenton Health Team Inc., 1 West State Street, 4th floor, Trenton, New Jersey 08608 in an amount not to exceed \$210,000.00 and

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CITY OF TRENTON


Witness:


BRANDON L. GARCIA
MUNICIPAL CLERK


M. REED GUSCIORA, MAYOR

2-9-24
DATE

2/2/2024
DATE


TRENTON HEALTH TEAM, INC.
1 WEST STATE STREET, 4TH FLOOR
TRENTON, NJ 08608

RESOLUTION

No. _____

20-678

Date of Adoption November 24, 2020

Approved as to Form and Legality

Factual content certified by

John M. Murray, CITY ATTORNEY

Adam E. Cruz, ACTING DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman /woman

CALDWELL WILSON

presents the following Resolution:

RESOLUTION AWARDING A CONTRACT THROUGH A COMPETITIVE CONTRACTING PROCESS TO TRENTON HEALTH TEAM, INC. TO PROVIDE ESSENTIAL PUBLIC HEALTH SERVICES IN SUPPORT OF THE CITY'S DIVISION OF HEALTH, TO ENSURE COMPLIANCE WITH THE PUBLIC HEALTH PRACTICE STANDARDS OF PERFORMANCE FOR LOCAL BOARDS OF HEALTH IN NEW JERSEY ISSUED BY NEW JERSEY DEPARTMENT OF HEALTH IN N.J.A.C.8:52 IN AN AMOUNT NOT TO EXCEED \$600,000.00 FOR A PERIOD OF THREE (3) YEARS - CC2020-07

WHEREAS, The City has a need to provide Essential Public Health Services in support of the City's Division of Health, to ensure compliance with the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey issued by New Jersey Department of Health in N.J.A.C.8:52. This contract was approved by the State of New Jersey, Division of Local Government Services (DLGS) to be awarded for a period of three (3) years with an option to extend two (2) one (1) year extensions for the City of Trenton, Department of Health and Human Services, Division of Health; and

WHEREAS, a Request for Competitive Contracting Proposal was advertised pursuant to N.J.S.A. 40A:11-4.1 through 4.5, and one (1) sealed proposal was received in the Division of Purchasing on July 23, 2020, and evaluated based on criteria that included quality of technical proposal, innovative approach to problem solving, experience, responsiveness to scope of services and proposal pricing; and

WHEREAS, the proposal of Trenton Health Team, Inc., 1 West State Street, 4th Floor, Trenton, New Jersey 08608 to Provide Essential Public Health Services for a period of three (3) years with an option to extend two (2) one (1) year extensions is deemed to include the necessary qualifications and expertise for the performance of the services at the rates listed in the proposal; and

WHEREAS, funds in an amount not to exceed \$600,000.00 for a period of three (3) years; have been certified to be available in the following account(s): 1-01-40-4023-290 (\$200,000.00), 2-01-40-4023-290 (\$200,000.00), and 3-01-40-4023-290 (\$200,000.00) from September 4, 2020 to September 3, 2023; with an option to extend two (2) additional one (1) year extensions (year 4-\$210,000.00) and (year 5-\$210,000.00); and

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Trenton Health Team, Inc., 1 West State Street, 4th Floor, Trenton, New Jersey 08608 to Provide Essential Public Health Services for the City of Trenton, Department of Health and Human Services, Division of Health.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.1.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
BLAKELEY	✓				MUSCHAL	✓				MCBRIDE		✓		
CALDWELL	✓				RODRIGUEZ		✓							
WILSON					VAUGHN		✓							
HARRISON	✓													

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on November 24, 2020

Kelly McGee
President of Council

Mike
City Clerk

CONTRACT
COMPETITIVE CONTRACTING REQUEST FOR PROPOSAL
CC2020-07
RESOLUTION 20-678

THIS CONTRACT, made this **25TH** day of **NOVEMBER 2020** by and between the **CITY OF TRENTON, 319 EAST STATE STREET, TRENTON, NEW JERSEY 08608** a Municipal Corporation of the State of New Jersey, ("City") and **TRENTON HEALTH TEAM, INC., 1 WEST STATE STREET, 4TH FLOOR, TRENTON, NEW JERSEY 08608** ("CONTRACTOR")

WHEREAS, the City has a need **TO PROVIDE ESSENTIAL PUBLIC HEALTH SERVICES IN SUPPORT OF THE CITY'S DIVISION OF HEALTH TO ENSURE COMPLIANCE WITH THE PUBLIC HEALTH PRACTICE STANDARDS OF PERFORMANCE FOR LOCAL BOARDS OF HEALTH IN NEW JERSEY ISSUED BY NEW JERSEY DEPARTMENT OF HEALTH IN N.J.A.C.8:52** for the City of Trenton, Department of Health and Human Services, Division of Health.

WHEREAS, Contractor agrees to provide **ESSENTIAL PUBLIC HEALTH SERVICES IN SUPPORT OF THE CITY'S DIVISION OF HEALTH TO ENSURE COMPLIANCE WITH THE PUBLIC HEALTH PRACTICE STANDARDS OF PERFORMANCE FOR LOCAL BOARDS OF HEALTH IN NEW JERSEY ISSUED BY NEW JERSEY DEPARTMENT OF HEALTH IN N.J.A.C.8:52** in terms and conditions as set forth hereinafter, and the City being agreeable thereto;

NOW THEREFORE, the parties mutually agree as follows:

1. PROFESSIONAL SERVICES:

The City agrees to retain **TRENTON HEALTH TEAM, INC., 1 WEST STATE STREET, 4TH FLOOR, TRENTON, NEW JERSEY 08608** hereinafter set forth at the request of and under the general supervision for the City of Trenton, Department of Health and Human Services, Division of Health.

2. SCOPE OF SERVICES

SEE SCOPE OF SERVICES SECTION IN THE DOUCMENT ENTITLED "PROVISIONS OF COMPREHENSIVE"

3. DURATION OF THE CONTRACT:

This contract shall remain in full force and effect for a period of period three (3) years from November 25, 2020 to November 24, 2023 in an amount not to exceed \$600,000.00 (year 1-\$200,000.00), (year 2-\$200,000.00) and (year 3-\$200,000.00); with an option to extend two (2) additional one (1)-year extensions (year 4- \$210,000.00 and year 5-\$210,000.00).

- (a) All work performed by the must be continuous with no interruption in services to complete the project.
- (b) The Contractor shall submit monthly bills complete with appropriate support documentation to justify said billing.

4. STATUS OF CONTRACTOR:


It is expressly understood by and between the parties hereto that the status of the Contractor retained to carry out the services set forth in this agreement is that of an Independent Contractor. It is further understood by and between the parties that is

not intended nor shall it be construed, that the contractor is an agent, employee, or officer of the City of Trenton.


5. **NOTICES:** Any notices required to be delivered to either party pursuant to this Contract shall be in writing to their respective addresses. The parties shall be responsible for notifying each other of any change of address.
6. **INTEGRATION:** Resolution #20-678 and this contract constitutes the entire agreement between the parties and any representation that may have been made prior to the execution of this Contract are nonbonding, void, and of no effect and neither party has relied on any such prior representations in entering into this Contract with the City of Trenton, Department of Health and Human Services.
7. **ENFORCEABILITY:** If any term or condition of this Contract or its application to any party or circumstances shall be deemed invalid or unenforceable, the remainder of the Contract and its application to other parties and circumstances shall not be affected.
8. **GOVERNING LAW:** This Contract shall be governed by the laws of the State of New Jersey.
9. **MISCELLANEOUS PROVISIONS:**
 - a. Contractor, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, gender identity or expression, affectional or sexual orientation, disability or nationality. Contractor will take affirmative action to ensure that such applicants are recruited and employed and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional, gender identity or expression, sexual orientation. Such action shall include, but is not limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause;
 - b. Contractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, sex, gender identity or expression, affectional or sexual orientation.
 - c. Contractor, where applicable, agrees to comply with the regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time and the American with Disabilities Act.
 - d. Contractor, where applicable, agrees to attempt to schedule minority and female workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time or in

accordance with a binding determination of the applicable county employment goals determined by the Affirmative Action Office pursuant to N.J.A.C. 17:27-5.2, amended and supplemented from time to time.

- e. Contractor, where applicable, agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies,
- f. discriminate on the basis of age, creed, color, national origin, ancestry, marital status, sex, gender identity or expression, affectional, sexual orientation, disability or nationality and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. Contractor, where applicable, agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, sex, gender identity or expression, affectional, sexual orientation, disability or nationality. Contractor will conform these employment goals consistent with statutes and court decisions of the State of New Jersey, and applicable Federal law and Federal court decisions.
- h. Contractor, where applicable, shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations. Contractor shall furnish such information as may be requested by the Affirmative Action Office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (N.J.A.C. 17:27).
- i. Contractor, shall submit along with the signed contract one of the following as evidence of compliance with N.J.A.C. 17-27:
 - 1. Appropriate evidence that the Independent contractor is operating under an existing Federally approved or sanctioned affirmative action program.
 - 2. A certificate of employee information report approval issued in accordance with N.J.A.C. 17:27-4.
 - 3. An initial employee information report (Form AA#302) provided by the Affirmative Action Office and completed by the contractor in accordance with N.J.A.C. 17:27-4



TRENTON HEALTH TEAM, INC.,
1 WEST STATE STREET, 4TH FLOOR
TRENTON, NEW JERSEY 08608

1/29/21
DATE

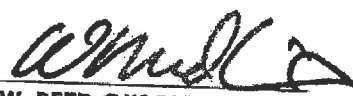
Seal: 

Attest: _____

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year above written.

ATTEST:

MATTHEW H. CONLON, RMC
MUNICIPAL CLERK

2/17/2021
DATE

CITY OF TRENTON

W. REED GUSCIORA
MAYOR

2-10-2021
DATE