

**BID2024-30 EMERGENCY PUMP REPAIR SERVICES ON AN AS NEEDED BASIS AT TRENTON WATER FILTRATION PLANT - VIRTUAL BID OPENING DATE MAY 15, 2024 AT 11:00AM**

BID2024-30 EMERGENCY PUMP REPAIR SERVICES ON AN AS NEEDED BASIS FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR WITH AN OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR - VIRTUAL BID OPENING MAY 15, 2024 AT 11:00AM	
NUMBER OF RESPONDENTS:	1
NAME OF BIDDER	<b>MUNICIPAL MAINTENANCE CO.</b>
ADDRESS	1352 TAYLORS LANE
CITY, STATE, ZIP	CINNAMINSON, NJ 08077
CONTACT NAME	<b>DAVID GUERTLER, VP</b>
TELEPHONE	856-786-9434
FAX	856-786-0642
E-MAIL	<a href="mailto:dguertler@mmc-nj.com">dguertler@mmc-nj.com</a>
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED
PROHIBITED INVESTMENT ACTIVITIES IN IRAN	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	INCLUDED
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR	INCLUDED
EIC	<b>REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS</b>
PUBLIC WORKS CONTRACTOR REGISTRATION FOR CONTRACTOR	REG#51984 EXP. 05/03/2026
INTENT TO USE A SUB-CONTRACTOR	<b>YES- SEE ATTACHED</b>
LICENSING FOR CONTRACTOR & SUB-CONTRACTOR	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED
STATE & FEDERAL DEBARMENT CERTIFICATIONS	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED
CERTIFICATE OF INSURANCE	<b>REQUIRED FROM AWARDED PROPOSER</b>
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES
THREE (3) REFERENCES	N/A
W-9	N/A
TOTAL AMOUNT FOR YEAR ONE (1) WITH BREAK-DOWN OF HOURLY RATES AND NUMBER OF HOUSE	<b>\$188,000.00</b>
OPTION TO EXTEND THE CONTRACT TOTAL AMOUNT FOR YEAR TWO (2) WITH BREAK-DOWN OF HOURLY RATES AND NUMBER OF HOUSE	<b>\$188,000.00</b>
EXCEPTIONS (IF ANY)	NONE
FATAL FLAW	NONE

**EMERGENCY PUMP REPAIR SERVICES  
FOR THE TRENTON WATER WORKS  
CY 2024 PROPOSAL – YEAR ONE**

I (We) hereby certify that I (we) have read the Contract together with the specifications attached hereto and have also examined the site of work and fully understand the meaning of them, and if awarded the Contract, hereby agree that I (We) will comply with all the terms, covenants and agreements set forth therein.

I (We) agree to receive as full compensation for furnishing the services called for under these specifications, complete and finished in every detail and in full accordance with the specifications which are hereby made part and parcel of the Proposal, the following sums:

Item Description	Unit/hourly price	Number of units/hours	Total
General Maintenance & Repair Work	\$ 110. <sup>00</sup>	500 hours	\$ 55,000. <sup>00</sup>
Emergency Work (7:30AM to 3:30 PM, Monday through Friday excluding Municipal Holidays)	\$ 110. <sup>00</sup>	200 hours	\$ 22,000. <sup>00</sup>
Emergency Work (times other than the above)	\$ 110. <sup>00</sup>	100 hours	\$ 11,000
Parts Allowance (Fixed)			\$100,000.00
<b>Grand Total</b>			<b>\$ 188,000.<sup>00</sup></b>

Respectfully Submitted:

municipal maintenance co.  
(Company)

  
(Signature)

Sean Butler  
(Person to Contact)

856-786-9434  
(Telephone number)

Check list:

- ☒ Site visit
- ☒ Experiences & References (documentation)
- ☒ Documentation of at least one professional electrical engineer certified in power responsible for the contract. Include copy of NJ PE certificate.
- ☒ Copies of Certificates & letters from pump manufacturer.
- ☒ Document the ability of personnel to respond within 1 hour.

**EMERGENCY ELECTRICAL, MECHANICAL AND GENERAL MAINTENANCE  
AND REPAIR SERVICES  
FOR THE  
TRENTON WATER WORKS  
CY 2025 PROPOSAL**

**OPTION TO EXTEND THE CONTRACT FOR ONE (1) ADDITIONAL YEAR**

I (We) hereby certify that I (we) have read the Contract together with the specifications attached hereto and have also examined the site of work and fully understand the meaning of them, and if awarded the Contract, hereby agree that I (We) will comply with all the terms, covenants and agreements set forth therein.

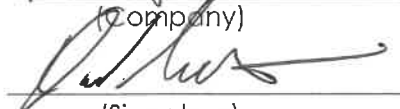
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municipal maintenance co.

(company)



(Signature)

Sean Butler

(Person to Contact)

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(Telephone number)

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**NOTICE OF INTENT TO SUBCONTRACT FORM**  
**(AS APPLICABLE MANDATORY)**

This notice of intent must be completed and included as part of each bidder's proposal. Failure to submit this form will cause rejection of the bid as non-responsive.

Please check one of the below-listed boxes:

☐ If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

ALL PROPOSERS THAT INTEND TO ENGAGE SUB-CONTRACTORS **MUST** ALSO SUBMIT TO A COMPLETED AND CERTIFIED SUB-CONTRACTOR UTILIZATION PLAN WITH THEIR BID PROPOSALS. PROPOSERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUB-CONTRACTOR AS WELL AS ANY LICENSES HELD BY SUB-CONTRACTORS WITH THEIR BID PROPOSAL.

☒ If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

☐ if the Contractor is going to perform any of the categories themselves, they must indicate that on the subcontractor form.

**ALL PROPOSERS THAT DO NOT INTEND TO ENGAGE SUB-CONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:**

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:

(Seal—if bid is by a corporation)

Signature

Daniel Guetter

Name, typed or printed

Vice President

Title

Municipal Maintenance Co.

Name of Firm

1352 Taylors Lane Cinnaminson NJ 08077

Business Address/Zip

856-786-9434

Telephone

856-786-0642

Fax

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY AS APPLICABLE)

NAME (in-house) municipal maintenance co. - electrical  
ADDRESS 1362 Taylors Lane  
CITY, STATE, ZIP Cinnaminson NJ 08077  
TELEPHONE: 856-786  
FAX NO. 856-786-0642  
TRADE Electrical Work  
LICENSE NO. 34EP61651200

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

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LICENSE NO. \_\_\_\_\_