

**BID2024-30 EMERGENCY PUMP REPAIR SERVICES ON AN AS NEEDED BASIS AT TRENTON WATER FILTRATION
PLANT - VIRTUAL BID OPENING DATE MAY 15, 2024 AT 11:00AM**

BID2024-30 EMERGENCY PUMP REPAIR SERVICES ON AN AS NEEDED BASIS FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR WITH AN OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR - VIRTUAL BID OPENING MAY 15, 2024 AT 11:00AM	
NUMBER OF RESPONDENTS:	1
NAME OF BIDDER	MUNICIPAL MAINTENANCE CO.
ADDRESS	1352 TAYLORS LANE
CITY, STATE, ZIP	CINNAMINSON, NJ 08077
CONTACT NAME	DAVID GUERTLER, VP
TELEPHONE	856-786-9434
FAX	856-786-0642
E-MAIL	dguertler@mmc-nj.com
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED
PROHIBITED INVESTMENT ACTVITIES IN IRAN	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	INCLUDED
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED
NON-COLLUSION AFFIDAVIT	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR	INCLUDED
EIC	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS
PUBLIC WORKS CONTRACTOR REGISTRATION FOR CONTRACTOR	REG#51984 EXP. 05/03/2026
INTENT TO USE A SUB-CONTRACTOR	YES- SEE ATTACHED
LICENSING FOR CONTRACTOR & SUB-CONTRACTOR	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED
STATE & FEDERAL DEBARMENT CERTIFICATIONS	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED PROPOSER
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES
THREE (3) REFERENCES	N/A
W-9	N/A
TOTAL AMOUNT FOR YEAR ONE (1) WITH BREAK-DOWN OF HOURLY RATES AND NUMBER OF HOUSE	\$188,000.00
OPTION TO EXTEND THE CONTRACT TOTAL AMOUNT FOR YEAR TWO (2) WITH BREAK-DOWN OF HOURLY RATES AND NUMBER OF HOUSE	\$188,000.00
EXCEPTIONS (IF ANY)	NONE
FATAL FLAW	NONE

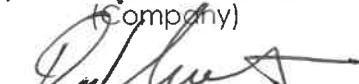
**EMERGENCY PUMP REPAIR SERVICES
FOR THE TRENTON WATER WORKS
CY 2024 PROPOSAL – YEAR ONE**

I (We) hereby certify that I (we) have read the Contract together with the specifications attached hereto and have also examined the site of work and fully understand the meaning of them, and if awarded the Contract, hereby agree that I (We) will comply with all the terms, covenants and agreements set forth therein.

I (We) agree to receive as full compensation for furnishing the services called for under these specifications, complete and finished in every detail and in full accordance with the specifications which are hereby made part and parcel of the Proposal, the following sums:

Item Description	Unit/hourly price	Number of units/hours	Total
General Maintenance & Repair Work	\$ 110.00	500 hours	\$ 55,000.00
Emergency Work (7:30AM to 3:30 PM, Monday through Friday excluding Municipal Holidays)	\$ 110.00	200 hours	\$ 22,000.00
Emergency Work (times other than the above)	\$ 110.00	100 hours	\$ 11,000
Parts Allowance (Fixed)			\$100,000.00
		Grand Total	\$ 188,000.00

Respectfully Submitted:

Municipal Maintenance Co.
(Company)

(Signature)

Sean Butcher
(Person to Contact)

856-786-9434

(Telephone number)

Check list:

- Site visit
- Experiences & References (documentation)
- Documentation of at least one professional electrical engineer certified in power responsible for the contract. Include copy of NJ PE certificate.
- Copies of Certificates & letters from pump manufacturer.
- Document the ability of personnel to respond within 1 hour.

**EMERGENCY ELECTRICAL, MECHANICAL AND GENERAL MAINTENANCE
AND REPAIR SERVICES
FOR THE
TRENTON WATER WORKS
CY 2025 PROPOSAL**

OPTION TO EXTEND THE CONTRACT FOR ONE (1) ADDITIONAL YEAR

I (We) hereby certify that I (we) have read the Contract together with the specifications attached hereto and have also examined the site of work and fully understand the meaning of them, and if awarded the Contract, hereby agree that I (We) will comply with all the terms, covenants and agreements set forth therein.

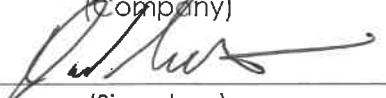
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		Grand Total	188,000.00

Respectfully Submitted:

municipal maintenance co.

(Company)


(Signature)

Sean Butler

(Person to Contact)

856-786-9434

(Telephone number)

Check list:

- Site visit
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NOTICE OF INTENT TO SUBCONTRACT FORM
(AS APPLICABLE MANDATORY)

This notice of intent must be completed and included as part of each bidder's proposal. Failure to submit this form will cause rejection of the bid as non-responsive.

Please check one of the below-listed boxes:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

ALL PROPOSERS THAT INTEND TO ENGAGE SUB-CONTRACTORS MUST ALSO SUBMIT TO A COMPLETED AND CERTIFIED SUB-CONTRACTOR UTILIZATION PLAN WITH THEIR BID PROPOSALS. PROPOSERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUB-CONTRACTOR AS WELL AS ANY LICENSES HELD BY SUB-CONTRACTORS WITH THEIR BID PROPOSAL.

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

if the Contractor is going to perform any of the categories themselves, they must indicate that on the subcontractor form.

ALL PROPOSERS THAT DO NOT INTEND TO ENGAGE SUB-CONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:



Signature

Daniel Grunter

Name, typed or printed

Vice President

Title

Municipal Maintenance Co.

Name of Firm

1352 Taylors Lane Cinnaminson NJ 08077

Business Address/Zip

656-786-9434

Telephone

856-786-0442

Fax

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY AS APPLICABLE)

NAME (in-house) municipal maintenance co. - electrical

ADDRESS 1362 Taylors Lane

CITY, STATE, ZIP Cinnaminson NJ 08077

TELEPHONE: 856-786

FAX NO. 856-786-0442

TRADE Electrical Work

LICENSE NO. 34E801051200

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____