

CONSULTING SERVICES FOR THE COMPLETION OF A REMEDIAL INVESTIGATION FOR THE FORMER MERCURY CLEANERS/SUDS BROTHERS SITE LOCATED AT 215-225 WEST INGHAM AVENUE, TRENTON, NJ FOR THE DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT - VIRTUAL PROPOSAL OPENING DATE: MAY 7, 2024 AT 11:00AM											
<b>NUMBER OF RESPONDENTS:</b>	12										
<b>NAME OF BIDDER</b>	ENVIRONMENTAL STRATEGIES & APPLICATION, INC	BL COMPANIES ARCHITECTS/ENGINEERS NEW JERSEY, INC.	BATTA ENVIRONMENTAL	D & B ENGINEERS AND ARCHITECTS OF NJ	TTI ENVIRONMENTAL, INC	DYNAMIC EARTH, LLC	WILLOW DROVE CONSULTING, LLC D.B.A. PENN JERSEY ENVIRONMENTAL CONSULTING	MONTROSE ENVIRONMENTAL SOLUTIONS, INC.	LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES, INC.	TRC ENVIRONMENTAL CORPORATION	AK ENVIRONMENTAL CONSULTING AND SERVICES
<b>ADDRESS</b>	495 UNION AVENUE - SUITE 1D	535 ROUTE 38 EAST - SUITE 250	6 GARFIELD WAY	220 DAVIDSON AVENUE - SUITE 401	1253 NORTH CHURCH ST.	1904 MAIN STREET	744 MILFORD WARREN GLEN ROAD	500 HORIZON DRIVE - SUITE 540	300 KIMBALL DRIVE - 4TH FLOOR	1801 MARKET ST. - SUITE 1380	100 FRANKLIN SQUARE DRIVE - SUITE 200
<b>CITY, STATE, ZIP</b>	MIDDLESEX, NJ 08846	CHERRY HILL, NJ 08002	NEWARK, DE 19713	SOMERSET, NJ 08873	MOORESTOWN, NJ 08057	LAKE COMO, NJ 07719	MILFORD, NJ 08648	ROBBINSVILLE, NJ 08691	PARSIPPANY, NJ 07054	philadelphia, pa, 19103	SOMERSET, NJ 08873
<b>CONTACT NAME</b>	DAVID FULLMER	DEREK A. KOHL, PE, DIRECTOR	NEERAJ K. BATTA, SR. VP	FANGMANN, P.E., PRES. & CEO	KAREN L. BUNIAK	MICHAEL MOORE	WILLIAM P. CALL	EMILY ESCHE, PMP, LSRP	RICHARD LOCASTRO, PG	PHILLIP KINDLE	MICHAEL W. WELLET, PE
<b>TELEPHONE</b>	732-469-8888	203-608-2502	302-737-3376 EXT.111	908-668-4747	856-840-8815	609-649-8346	908-329-6060 X 8453	609-890-7277	215-491-6521	908-510-7767	732-390-5858
<b>FAX</b>	732-469-1120	N/A	302-584-1154	516-364-3448	856-840-8815	267-685-0276	N/A	609-890-9116	215-6501	N/A	732-390-9496
<b>E-MAIL</b>	<a href="mailto:dfullmer@askesa.com">dfullmer@askesa.com</a>	<a href="mailto:dkohl@blcompanies.com">dkohl@blcompanies.com</a>	<a href="mailto:info@battaeenv.com">info@battaeenv.com</a>	<a href="mailto:slangmann@db-eng.com">slangmann@db-eng.com</a>	<a href="mailto:karenb@ttienv.com">karenb@ttienv.com</a>	<a href="mailto:mmore@dynamic-earth.com">mmore@dynamic-earth.com</a>	<a href="mailto:wcall@pennjerseenv.co">wcall@pennjerseenv.co</a>	<a href="mailto:eesche@montrose-env.com">eesche@montrose-env.com</a>	<a href="mailto:rlocastro@langan.com">rlocastro@langan.com</a>	<a href="mailto:pkunkle@trc.companies.com">pkunkle@trc.companies.com</a>	<a href="mailto:mwelle@whitmanco.com">mwelle@whitmanco.com</a>
<b>STATEMENT OF OWNERSHIP DISCLOSURE MANDATORY EQUAL EMPLOYMENT</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>OPPORTUNITY EXHIBIT A REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA</b>	INCLUDED	INCLUDED	N/A	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>NJ BUSINESS REGISTRATION CERTIFICATE</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	<b>REQUIRED FROM AWARDED PROPOSER</b>	INCLUDED	INCLUDED	<b>AWARDED PROPOSER</b>	<b>REQUIRED FROM AWARDED PROPOSER</b>
<b>NON-COLLUSION AFFIDAVIT</b>	INCLUDED	INCLUDED	N/A	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>POLITICAL CONTRIBUTION DISCLOSURE</b>	INCLUDED	INCLUDED	N/A	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>STATE DEBARMENT NOTICE</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>DISCLOSURE OF INVESTED ACTIVITIES IN IRAN</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>ETHICS COMPLAINT DISCLOSURE</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>EIC</b>	CERT# 17228 EXP. 8/15/2029	CERT#42971 EXP. 2/15/2031	CERT#64910 EXP. 8/15/208	CERT#9642 EXP. 2/15/2030	CERT#9357 EXP.1/15/2026	CERT#45587 EXP. 10/15/2024	<b>AWARDED PROPOSER WITH SIGNED CONTRACTS</b>	CERT#66782 EXP3/15/2025	<b>AWARDED PROPOSER WITH SIGNED CONTRACTS</b>	<b>AWARDED PROPOSER WITH SIGNED CONTRACTS</b>	CERT#68410 EXP. 8/15/2029
<b>INTENT TO USE A SUB-CONTRACTOR</b>	YES - SEE ATTACHED	YES - SEE ATTACHED	NONE	YES - SEE ATTACHED	YES - SEE ATTACHED	YES - SEE ATTACHED	YES - SEE ATTACHED	YES - SEE ATTACHED	YES - SEE ATTACHED	YES - SEE ATTACHED	YES - SEE ATTACHED
<b>CERTIFICATIONS/LICENSING</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED	N/A	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED



### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

	<u><b>TASK</b></u>	<u><b>T&amp;M, NTE</b></u>
<b>1</b>	<b>File Review/QAPP/HASP</b>	\$ <u><b>\$7,575</b></u>
<b>2</b>	<b>SI Implementation</b>	
	2.1 Soil Investigation	\$ <u><b>\$1,800</b></u>
	2.2 Groundwater Investigation \$ <u><b>\$9325</b></u>	
<b>3</b>	<b>Reporting</b>	\$ <u><b>\$5,260</b></u>
	<b>PROJECT TOTAL</b>	\$ <u><b>\$23,960</b></u>

**Offeror (Name/Org.)/Date:** Environmental Strategies & Applications, Inc/ 05/02/2024

## NOTICE OF INTENT TO SUBCONTRACT FORM (MANDATORY IF APPLICABLE)

This notice of intent **must** be completed and included as part of each proposer's proposal. Failure to submit this form will cause for rejection of the RFP as non-responsive.

Please check one of the below-listed boxes:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

**ALL PROPOSERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR PROPOSALS. PROPOSERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR REQUEST FOR PROPOSAL.**

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

### **ALL PROPOSERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:**

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:



Signature

David Fullmer

Name, typed or printed

Vice President

Title

Environmental Strategies & Applications, Inc.

Name of Firm

495 Union Ave Middlesex, NJ 08846

Business Address/Zip

732-469-8888

Telephone

732-469-1120

Fax

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME AWT Environmental Services  
ADDRESS 32 Birch Street  
CITY, STATE, ZIP Old Bridge, NJ 08857  
TELEPHONE: 732-613-1660  
FAX NO. 732-613-1536  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME Alpha Labs  
ADDRESS 145 Flanders Road  
CITY, STATE, ZIP Westboro, MA 01581  
TELEPHONE: 508-898-9220  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

	<u>TASK</u>	<u>T&amp;M, NTE</u>
1	File Review/QAPP/HASP	\$ <u>3,500.00</u>
2	SI Implementation	
	2.1 Soil Investigation	\$ <u>6,600.00</u>
	2.2 Groundwater Investigation	
		\$ <u>15,200.00</u>
3	Reporting	\$ <u>2,500.00</u>
	<b>PROJECT TOTAL</b>	<b>\$ <u>\$27,800.00</u></b>

Offeror (Name/Org.)/Date: BL Companies Architects/Engineers  
New Jersey, Inc. / 5/7/2024

# **NOTICE OF INTENT TO SUBCONTRACT FORM (MANDATORY IF APPLICABLE)**

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Respectfully submitted by:

Signature

Derek A. Kohl, PE

Name, typed or printed

### Director

---

**Title**

BL Company

Name of Firm

535 Route 38 East

**Business Address**

203.608.2

Fax

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME Robert E Vargo, PLS on behalf of Vargo Associates  
ADDRESS 2771 Delsea Drive, PO Box 647  
CITY, STATE, ZIP Franklinville, NJ 08322  
TELEPHONE: 856-694-1716  
FAX NO. 856-694-3102  
TRADE Land Surveying and Mapping services  
LICENSE NO. NJ PLS 24GS04326100

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME Environmental Probing Investigations, Inc. (EPI)  
ADDRESS 833 Monmouth Road, Suite 1  
CITY, STATE, ZIP Cream Ridge, NJ 08514  
TELEPHONE: 609-758-9000  
FAX NO. 609-758-9200  
TRADE Drilling  
LICENSE NO. J0017863

NAME SGS North America, Inc.  
ADDRESS 201 Route 17 North  
CITY, STATE, ZIP Rutherford, NJ 07070  
TELEPHONE: 800.329.0204  
FAX NO. \_\_\_\_\_  
TRADE Laboratory  
LICENSE NO. NJ Business Cert: 0209333, NJDEP/NELAP Cert: 12129

NAME EST Associates  
ADDRESS 127 Gaither Drive, Suite G  
CITY, STATE, ZIP Mount Laurel, NJ 08054  
TELEPHONE: 856.778.7500  
FAX NO. \_\_\_\_\_  
TRADE Groundwater Sampling  
LICENSE NO. Submitted, waiting for information.

NAME Reworld - Chemtron Corporation / Waste Recovery Solution, Inc.  
ADDRESS 343 King Street  
CITY, STATE, ZIP Myerstown, PA 17067  
TELEPHONE: 484.571.7122  
FAX NO. \_\_\_\_\_  
TRADE Licensed Hazardous Waste  
LICENSE NO. NJDEP # 0050297

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

Batta Environmental  
Cost Proposal

File Review/QAPP/HASP	\$5,570.00
Groundwater Investigation	\$11,377.00
<b>Project Total</b>	<b>\$28,526.00</b>

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

	<u>TASK</u>	<u>T&amp;M, NTE</u>
1	File Review/QAPP/HASP	\$ <u>3,445</u>
2	SI Implementation	
	2.1 Soil Investigation	\$ <u>2,250</u>
	2.2 Groundwater Investigation \$ <u>20,815</u>	
3	Reporting	\$ <u>5,880</u>
	<b>PROJECT TOTAL</b>	<b>\$ <u>32,390</u></b>

**Offeror (Name/Org.)/Date:** D&B Engineers and Architects  
of New Jersey, P.C. / 5/7/2024



D&B ENGINEERS  
AND ARCHITECTS

240130HW  
05/07/2024

**Cost Basis Information**

Environmental Engineering and Consulting Services

Labor Category / Title	Unit Rate	Task 1			Task 2.1			Task 2.2			Task 3			Total All Tasks
		File Review / QAPP / HASP	RI Implementation (Soil)	Hours	Cost	Hours	Cost	Hours	Cost	Hours	Cost	Hours	Cost	
Project Director	\$225.00	1	\$225	0	\$0	1	\$225	2	\$450	4	\$900			
Project Manager / LSRP	\$195.00	4	\$780	2	\$390	6	\$1,560	8	\$1,560	20	\$3,900			
Health and Safety Officer	\$195.00	2	\$390	0	\$0	0	\$0	0	\$0	2	\$390			
QA/QC Manager	\$140.00	2	\$280	0	\$0	0	\$0	8	\$1,120	10	\$1,400			
Sr. Engineer	\$185.00	0	\$0	0	\$0	0	\$0	2	\$370	2	\$370			
Principal Geologist	\$195.00	0	\$0	0	\$0	0	\$0	2	\$390	2	\$390			
Senior Environmental Scientist	\$145.00	2	\$290	0	\$0	0	\$0	0	\$0	2	\$290			
Environmental Scientist II	\$95.00	12	\$1,140	4	\$380	32	\$3,040	12	\$1,140	60	\$5,700			
AutoCAD / Drafting	\$85.00	4	\$340	0	\$0	0	\$0	10	\$850	14	\$1,190			
<b>Subtotal Direct Labor</b>		<b>27</b>	<b>\$3,445</b>	<b>6</b>	<b>\$770</b>	<b>39</b>	<b>\$4,435</b>	<b>44</b>	<b>\$5,880</b>	<b>116</b>	<b>\$14,530</b>			
<b>Subcontractors: (10% Markup Cap)</b>														
Integrated Analytical Laboratories (Lab Analysis)														
<b>Soil:</b>														
Hexavalent Chromium (CR+6), pH, ORP	\$90		\$0	2	\$180		\$0		\$0		\$0		\$180	
<b>Groundwater (Includes 1 Field, 1 Trip, and 1 Duplicate Sample)</b>														
TCL / VOC+15	\$110		\$0		\$0	14		\$1,540		\$0		\$1,540		
<b>Groundwater Sampling Services (Daily)</b>														
Environmental Probing Investigations, Inc. (EPI - Drilling)	\$1,976		\$0		\$0	2		\$3,950		\$0		\$3,950		
Includes 6 Drums (No Disposal)	LS		\$0		\$1,000	1		\$10,495		\$0		\$11,495		
<b>Subtotal Subcontractors</b>			<b>\$0</b>		<b>\$1,180</b>		<b>\$15,985</b>		<b>\$0</b>		<b>\$17,165</b>			
<b>Expenses (10% Markup Cap)</b>														
Photionization Detector	\$125		\$0	1	\$125	1		\$125		\$0		\$250		
Soil Sampling Equipment	\$85		\$0	1	\$85		\$0		\$0		\$85			
Consumables (PPE/gloves, etc)	\$30		\$0	1	\$30	3		\$90		\$0		\$120		
Mileage / Tolls	\$60		\$0	1	\$60	3		\$180		\$0		\$240		
<b>Subtotal Expenses</b>			<b>\$0</b>		<b>\$300</b>		<b>\$395</b>		<b>\$0</b>		<b>\$695</b>			
<b>PROJECT TOTAL</b>			<b>\$3,445</b>		<b>\$2,250</b>		<b>\$20,815</b>					<b>\$22,395</b>		



May 1, 2024

Mr. Nicholas Winnie, CHMM, LSRP  
Senior Project Manager  
D&B Engineers and Architects  
220 Davidson Avenue  
Suite 401  
Somerset, NJ 08873  
Phone: 908.763.5095  
Email: [nwinnie@db-eng.com](mailto:nwinnie@db-eng.com)

**RE: MONITORING WELL INSTALLATIONS**  
**215-225 West Ingham Avenue**  
**Trenton, NJ 08638**

**PROPOSAL #17509R1**

*Division of Consumer Affairs Registration number: 13V02697300*  
*Division of Consumer Affairs toll free telephone number: (800) 242-5846*

Dear Mr. Winnie,

Active Environmental Technologies, Inc. (Active) is pleased to provide pricing for the following scope of work at the above referenced property.

#### **1.0 Scope of Work Task II Monitoring Well Installation**

Active will also provide the 78DT Geoprobe®, licensed NJ driller and apprentice to install four 2-inch groundwater monitoring wells. Prior to the installation of two of the wells, two soil borings will be installed to a depth of 10 foot below ground surface (bgs) to classify soils.

Following the installation of the soil borings, Active will install the wells. Each well will be installed to approximately 20 feet (bgs) utilizing the hollow stem auger method of installation. The wells will be constructed with schedule 40 pvc screen and riser and will be completed with a flush mount lid and locking cap. Active will perform this scope of work in two day. Active will place the NJ Dig notification, as well as acquire the appropriate monitoring well permits.

#### **Equipment and Material:**

• 78DT Geoprobe, Licensed NJ Driller & Apprentice .....	\$7,240.48
• Well Installation Materials.....	\$1,888.00
• Well Permits (4) at \$225.00 each.....	900.00
• Utility Mark out.....	N/C
<b>Estimated Cost to perform the above Scope of Work.....</b>	<b>\$10,028.48</b>

## **2.0 Line Items/Expendables:**

Soil Sampling Liners .....	\$9.00
55-gallon steel drums.....	\$60.00 each

## **Project Assumptions:**

- The proposed monitoring well can be placed to the desired depth and accessed with Geoprobe® 78DT track mounted equipment.
- This project is based on 10 hours onsite at prevailing wage rates/overtime rates. Rates based on post July 1, 2024 rate raise.
- The client is responsible for the mark out of work site utilities and subsurface installations not identified by the NJ One - Call System. One call member companies are not required to locate privately owned or operated underground facilities/utilities. Active assumes no liability for damage to any sub-grade facility.

## **3.0 Time of Commencement and Completion**

Subject to Active's receipt of a properly executed contract and any associated purchase order and/or authorization to proceed and the issuance of any and all required disposal approvals, bonds, licenses and permits, Active agrees that the work pursuant to this agreement shall commence upon an agreed scheduled date with the client. Active shall not be liable for any delays caused by labor stoppages, laboratory delays, testing delays, unavailability of supplies or materials, inclement weather, fire, flood, epidemics, war, riots, civil unrest, strike, lockout, government action, industrial disturbances, NJDEP issues, EPA issues, shipping delays, unexpected ground conditions and/or any underground obstacles or obstructions, unforeseen circumstances or for any other reason beyond Active's control.

Active appreciates the opportunity to be of service to you on this project. If you have any additional questions, please do not hesitate to contact me at 609-702-1500 or via email at [kgerber@active-env.com](mailto:kgerber@active-env.com).

Sincerely,  
Active Environmental Technologies, Inc.

*Keith Gerber*

President

## NOTICE OF INTENT TO SUBCONTRACT FORM (MANDATORY IF APPLICABLE)

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Please check one of the below-listed boxes:

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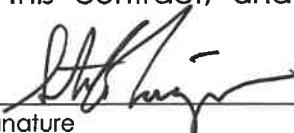
ALL PROPOSERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR PROPOSALS. PROPOSERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS **REGISTRATION CERTIFICATE** FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR REQUEST FOR PROPOSAL.

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Respectfully submitted by:



Signature

Steven A. Fangmann, P.E., BCEE

Name, typed or printed

President and CEO

Title

D&B Engineers and Architects of New Jersey, P.C.

Name of Firm

220 Davidson Avenue, Suite 401, Somerset, NJ 08873

Business Address/Zip

908-668-4747

Telephone

516-364-3448

Fax

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME Integrated Analytical Laboratories, LLC  
ADDRESS 273 Franklin Road  
CITY, STATE, ZIP Randolph, NJ 07869  
TELEPHONE: 609-714-7757  
FAX NO. 609-714-7758  
TRADE Laboratory  
LICENSE NO. 0600034827

NAME Active Environmental Technologies, Inc.  
ADDRESS 203 Pine Street  
CITY, STATE, ZIP Mount Holly, NJ 08060  
TELEPHONE: 609-702-1500  
FAX NO. 609-702-0265  
TRADE Private Utility Mark Out / Environmental Drilling  
LICENSE NO. 0100539073

NAME DPK Consulting, LLC  
ADDRESS 200 Metroplex Drive, Suite 285  
CITY, STATE, ZIP Edison, NJ 08817  
TELEPHONE: 732-764-0100  
FAX NO. 732-764-0990  
TRADE Professional Survey  
LICENSE NO. 0600062566

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

<u><b>TASK</b></u>	<u><b>T&amp;M, NTE</b></u>
<b>1      File Review/QAPP/HASP</b>	<b>\$ <u>3,430.00</u></b>
<b>2      SI Implementation</b>	
2.1    Soil Investigation	<b>\$ <u>1,386.00</u></b>
2.2    Groundwater Investigation \$ <u>20,234.00</u>	
<b>3      Reporting</b>	<b>\$ <u>7,460.00</u></b>
	<b>PROJECT TOTAL      \$ <u>32,510.00</u></b>

**Offeror (Name/Org.)/Date: TTI Environmental, Inc. / 4/25/2024**

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL

(MANDATORY IF APPLICABLE)

NAME Colliers Engineering & Design, INC.  
ADDRESS 331 Newman Springs Rd. Suite 203  
CITY, STATE, ZIP Red Bank, NJ 07701  
TELEPHONE: 856-797-0412  
FAX NO. N/A  
TRADE Survey  
LICENSE NO. 24 GA 27986500

NAME B Environmental Investigations  
ADDRESS 105 Fresh Ponds Road  
CITY, STATE, ZIP Jamesburg, NJ 08831  
TELEPHONE: (732) 297-4847  
FAX NO. (732) 297-4389  
TRADE Driller  
LICENSE NO. 203618

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

	<u><b>TASK</b></u>	<u><b>T&amp;M, NTE</b></u>
1	<b>File Review/QAPP/HASP</b>	\$ <u>4,440</u>
2	<b>SI Implementation</b>	
	2.1    Soil Investigation	\$ <u>5,284</u>
	2.2    Groundwater Investigation \$ <u>23,656</u>	
3	<b>Reporting</b>	\$ <u>5,276</u>
	<b>PROJECT TOTAL</b>	\$ <u>38,656</u>

**Offeror (Name/Org.)/Date:** Dynamic Earth, LLC / 5/6/2024

Client Name: City of Trenton		COST BREAKDOWN							
Project Name: Mercury Cleaners		Task 1			Task 2			Task 3	
Address 1: 205-225 West Lingham Avenue		File Review/QAPP/HASP		Soil Investigation		Groundwater Investigation		Reporting	
Labor/Discipline	Rate	Hours	Cost	Hours	Cost	Hours	Cost	Hours	Cost
Licensed Professional/Senior Project Manager	\$ 230	2	\$ 460	0	\$ -	0	\$ -	4	\$ 920
Environmental Professional/Senior Project Manager	\$ 200	0	\$ -	0	\$ -	0	\$ -	0	\$ -
Project Manager/Environmental Scientist	\$ 160	20	\$ 3,200	2	\$ 320	4	\$ 640	16	\$ 2,560
Environmental Technical Professional	\$ 140	4	\$ 560	8	\$ 1,120	24	\$ 3,360	8	\$ 1,120
Assistant Technical Professional	\$ 120	0	\$ -	0	\$ -	0	\$ -	0	\$ -
Senior CAD Designer	\$ 125	0	\$ -	0	\$ -	0	\$ -	0	\$ -
CAD Designer	\$ 110	2	\$ 220	0	\$ -	0	\$ -	4	\$ 440
Assistant Professional	\$ 100	0	\$ -	0	\$ -	0	\$ -	0	\$ -
Senior Admin Assistant	\$ 95	0	\$ -	0	\$ -	0	\$ -	0	\$ -
Admin Assistant	\$ 90	0	\$ -	0	\$ -	0	\$ -	2	\$ 180
Engineering Technician	\$ 90	0	\$ -	0	\$ -	0	\$ -	0	\$ -
<b>Total Labor Hours/Cost</b>		<b>28</b>	<b>\$ 4,440</b>	<b>10</b>	<b>\$ 1,440</b>	<b>28</b>	<b>\$ 4,000</b>	<b>34</b>	<b>\$ 5,220</b>
<b>Other Direct Cost (ODC)</b>		<b>Rate</b>	<b>Units</b>	<b>Cost</b>	<b>Units</b>	<b>Cost</b>	<b>Units</b>	<b>Cost</b>	<b>Units</b>
Sampling Equipment and Supplies (per day)	\$ 250	0	\$ -	0.5	\$ 125	1.5	\$ 375	0	\$ -
Driller Mobilization and Demobilization	\$ 1,550	0	\$ -	0.5	\$ 775	0.5	\$ 775	0	\$ -
Direct Push/Hollow Stem Auger Rig and Crew (per day)	\$ 3,000	0	\$ -	0.5	\$ 1,500	1.5	\$ 4,500	0	\$ -
MacroCore Soil Samplers (each)	\$ 9	0	\$ -	0	\$ -	20	\$ 180	0	\$ -
NJ/DEP Monitoring Well Permits/Completion Reports (each)	\$ 450	0	\$ -	0	\$ -	4	\$ 1,800	0	\$ -
Well Materials (per well)	\$ 1,200	0	\$ -	0	\$ -	4	\$ 4,800	0	\$ -
Drums (each)	\$ 80	0	\$ -	0	\$ -	6	\$ 480	0	\$ -
Well Survey (each)	\$ 600	0	\$ -	0	\$ -	4	\$ 2,400	0	\$ -
GPR/Utility Location	\$ 1,200	0	\$ -	0.5	\$ 600	0.5	\$ 600	0	\$ -
Groundwater Sampling Equipment and Supplies	\$ 400	0	\$ -	0	\$ -	2	\$ 800	0	\$ -
Hex Chrom Soil Analysis w/ pH and ORP	\$ 108	0	\$ -	4	\$ 432	0	\$ -	0	\$ -
VO+ Groundwater Analysis	\$ 60	0	\$ -	0	\$ -	14	\$ 840	0	\$ -
Postage, Printing and Copies	\$ 50	0	\$ -	0	\$ -	0	\$ -	1	\$ 50
<b>Total ODC Cost</b>			<b>\$ -</b>		<b>\$ 3,432</b>		<b>\$ 17,550</b>		<b>\$ 50</b>
<b>Mark-up/Profit</b>		<b>12.00%</b>	<b>\$ -</b>		<b>\$ 412</b>		<b>\$ 2,106</b>		<b>\$ 6</b>
<b>Total ODC + Mark-up</b>			<b>\$ -</b>		<b>\$ 3,844</b>		<b>\$ 19,656</b>		<b>\$ 56</b>
<b>Task Subtotal Cost</b>			<b>\$ 4,440</b>		<b>\$ 5,284</b>		<b>\$ 23,656</b>		<b>\$ 5,276</b>
<b>Total Labor Cost</b>			<b>\$ 15,100</b>						
<b>Total ODC Cost + Mark-Up</b>			<b>\$ 23,556</b>						
<b>Total Project Cost</b>			<b>\$ 38,656</b>						

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME SGS North America, Inc.  
ADDRESS 2235 US-130  
CITY, STATE, ZIP Dayton, NJ 08810  
TELEPHONE: 609-455-9659  
FAX NO. NA  
TRADE NA  
LICENSE NO. NA

NAME Hawk Drilling, Inc.  
ADDRESS 221 Van Syckles Road  
CITY, STATE, ZIP Hampton, NJ 08827  
TELEPHONE: 908-323-2187  
FAX NO. 908-323-2929  
TRADE NA  
LICENSE NO. NA

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

	<u>TASK</u>	<u>T&amp;M, NTE</u>
<b>1</b>	<b>File Review/QAPP/HASP</b>	\$ <u>14,700</u>
<b>2</b>	<b>SI Implementation</b>	
	2.1 Soil Investigation	\$ <u>10,315</u>
	2.2 Groundwater Investigation \$ <u>13,715</u>	
<b>3</b>	<b>Reporting</b>	\$ <u>7,725</u>
	<b>PROJECT TOTAL</b>	<b>\$ <u>46,455</u></b>

Offeror (Name/Org.)/Date: William P. Call, PG LSRP, Vice President  
Willow Grove Consulting d.b.a  
PennJersey Environmental Consulting / 5/6/2024

**NOTICE OF INTENT TO SUBCONTRACT FORM  
(MANDATORY IF APPLICABLE)**

This notice of intent **must** be completed and included as part of each proposer's proposal. Failure to submit this form will cause for rejection of the RFP as non-responsive.

Please check one of the below-listed boxes:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

**ALL PROPOSERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR PROPOSALS. PROPOSERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR REQUEST FOR PROPOSAL.**

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

**ALL PROPOSERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:**

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:



Signature

William P. Call

Name, typed or printed

Vice President

Title Willow Grove Consulting, LLC d.b.a.  
PennJersey Environmental Consulting

Name of Firm

744 Milford Warren Glen Road, Milford, NJ 08848

Business Address/Zip

(908) 329-6060

Telephone

Fax

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME GeoPro, inc  
ADDRESS 76 Cobb Street  
CITY, STATE, ZIP Rockaway, NJ 07866  
TELEPHONE: 973-957-0944  
FAX NO. 973-983-0056  
TRADE Driller  
LICENSE NO. 557628

NAME Eurofins Environment Testing Northeast, LLC  
ADDRESS 777 New Durham Road  
CITY, STATE, ZIP Edison, NJ 08817-2859  
TELEPHONE: 732-549-3900  
FAX NO. \_\_\_\_\_  
TRADE Laboratory  
LICENSE NO. NJDEP (NELAP) #12028

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

	<u>TASK</u>	<u>T&amp;M, NTE</u>
1	File Review/QAPP/HASP	\$ <u>940.00</u>
2	SI Implementation	
2.1	Soil Investigation	\$ <u>4,414.00</u>
2.2	Groundwater Investigation \$ <u>33,776.00</u>	
3	Reporting	\$ <u>7,862.00</u>
	<b>PROJECT TOTAL</b>	<u>\$ 46,992.00</u>

**Offeror (Name/Org.)/Date:** Montrose Environmental Solutions, Inc./ 05/06/2024



Principal/ Associate

Managing Principal	\$383
Senior Principal	\$284
Principal	\$263
Senior Associate	\$242
Associate	\$231

CADD/GIS

Senior Designer/Architect/GIS	\$205
Project Designer/Architect/GIS	\$147
Staff Designer/Architect/GIS	\$110
CAD Drafter	\$95
CAD Technician	\$79
Designer	\$135

Professional

Senior Professional III	\$221
Senior Professional II	\$205
Senior Professional I	\$179
Project Professional III	\$158
Project Professional II	\$131
Project Professional I	\$121
Staff Professional III	\$115
Staff Professional II	\$110
Staff Professional I	\$105

Construction/Field Services

Construction Manager	\$200
Senior Field Supervisor	\$179
Project Field Supervisor	\$131
Senior Equipment Operator	\$131
Equipment Operator	\$110
Senior Technician II	\$131
Senior Technician I	\$110
Technician II	\$84
Technician I/Laborer	\$65

Administrative/Technical Editor

Administrative Director	\$221
Administrative Manager	\$189
Administrative Supervisor	\$131
Administrative Professional III	\$110
Administrative Professional II	\$84
Administrative Professional I	\$74
Senior Technical Editor	\$152
Project Technical Editor	\$131
Staff Technical Editor	\$95

DIRECT EXPENSES

Subcontract Fees: Cost +15%

Other Direct Project Expenses (including travel and materials): Cost +10%

General & Administrative Fee: Labor and Other Direct Costs +5%

ADDITIONAL RATE NOTES

Non-professional labor provided over 8 hours per day or on weekends and holidays will be charged at 1.5x the hourly rate.

Litigation support including deposition and trial will be charged at 1.5x the hourly rate.

Unit prices for equipment utilized on projects will be provided upon request.

The personnel charges and direct expenses indicated above are for calendar year 2024 only and are subject to change January 1 of each calendar year or upon 30 days' notice to the client.

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME Eurofins-Test America Laboratories, Inc.  
ADDRESS 777 New Durham Road  
CITY, STATE, ZIP Edison, NJ 08817  
TELEPHONE: 732-549-3900  
FAX NO. N/A  
TRADE Laboratory Services  
LICENSE NO. NJ BRC 0091084

NAME Vargo Land Surveying, Inc.  
ADDRESS 2771 Delsea Drive  
CITY, STATE, ZIP Franklinville, NJ 08322  
TELEPHONE: 856-694-1716  
FAX NO. 856-694-3102  
TRADE Surveying  
LICENSE NO. NJ BRC # 0105260

NAME Environmental Probing Investigations, Inc.  
ADDRESS 833 Monmouth Road, Suite 1  
CITY, STATE, ZIP Cream Ridge, NJ 08514  
TELEPHONE: 609-758-9000  
FAX NO. N/A  
TRADE Driller  
LICENSE NO. NJ BRC # 0816116

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

**Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

<u>TASK</u>	<u>T&amp;M, NTE</u>
1 File Review/QAPP/HASP	\$ 4,485.00
2 SI Implementation	
2.1 Soil Investigation	\$ 2,744.30
2.2 Groundwater Investigation \$ 25,128.30	
3 Reporting	\$ 14,710.00
	<b>PROJECT TOTAL</b> \$ 47,067.60

**Offeror (Name/Org.)/Date:** Langan Engineering and Environmental Services, LLC / 5/6/2024

## **NOTICE OF INTENT TO SUBCONTRACT FORM (MANDATORY IF APPLICABLE)**

This notice of intent **must** be completed and included as part of each proposer's proposal. Failure to submit this form will cause for rejection of the RFP as non-responsive.

Please check one of the below-listed boxes:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

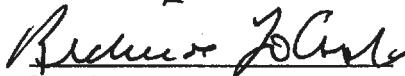
**ALL PROPOSERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR PROPOSALS. PROPOSERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR REQUEST FOR PROPOSAL.**

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

**ALL PROPOSERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:**

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:



Signature  
Richard LoCastro, P.G.

(Seal—if bid is by a corporation)

Name, typed or printed  
Associate Principal/VP

Title

Langan Engineering and Environmental Services, LLC

Name of Firm

300 Kimball Dr, 4th Floor, Parsippany, NJ 07054

Business Address/Zip  
215.491.6521

Telephone

215.491.6501

Fax

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME East Coast Drilling, Inc.  
ADDRESS 200 Century Parkway, Suite B  
CITY, STATE, ZIP Mount Laurel, NJ 08054  
TELEPHONE: 856.722.1111  
FAX NO. 856.722.1745  
TRADE Drilling (Well)  
LICENSE NO. 230616510

NAME Ground Penetrating Radar Systems, LLC  
ADDRESS 5217 Monroe St, Suite A  
CITY, STATE, ZIP Toledo, OH 43623  
TELEPHONE: 848.223.5084  
FAX NO. \_\_\_\_\_  
TRADE Utility Location  
LICENSE NO. \_\_\_\_\_

NAME SGS North America Inc.  
ADDRESS 201 Route 17 North, 7th & 8th Floors  
CITY, STATE, ZIP Rutherford, NJ 07070  
TELEPHONE: 201.508.3000  
FAX NO. 201.508.3183  
TRADE Laboratory Testing  
LICENSE NO. 12129

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

<u><b>TASK</b></u>	<u><b>T&amp;M, NTE</b></u>
<b>1      File Review/QAPP/HASP</b>	<b>\$      2,804</b>
<b>2      SI Implementation</b>	
2.1    Soil Investigation	<b>\$      3,294</b>
2.2    Groundwater Investigation \$ <u><b>29,648</b></u>	
<b>3      Reporting</b>	<b>\$      12,703</b>
	<b>PROJECT TOTAL      \$      48,449</b>

**Offeror (Name/Org.)/Date:** Philip Kunkle / TRC Env Corp / 5/6/24

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME Enviroprobe Services Inc.  
ADDRESS 81 Marter Avenue  
CITY, STATE, ZIP Mount Laurel NJ 08054  
TELEPHONE: 856-858-8584  
FAX NO. \_\_\_\_\_  
TRADE Well Driller  
LICENSE NO. 450560

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME SGS North America, Inc.  
ADDRESS 201 Route 17 North  
CITY, STATE, ZIP Rutherford, NJ 07070  
TELEPHONE: 800-329-0204  
FAX NO. \_\_\_\_\_  
TRADE Laboratory  
LICENSE NO. NJ Business Cert: 0209333, NJDEP/NELAP Cert: 12129

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

#### **Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

<b><u>TASK</u></b>	<b><u>T&amp;M, NTE</u></b>
<b>1</b> File Review/QAPP/HASP	\$ <u>8,500</u>
<b>2</b> SI Implementation	
2.1 Soil Investigation	\$ <u>5,500</u>
2.2 Groundwater Investigation \$ <u>26,800</u>	
<b>3</b> Reporting	\$ <u>26,300</u>
	<b>PROJECT TOTAL</b> \$ <u>67,100</u>

**Offeror (Name/Org.)/Date:** Whitman / 5/3/2024

## NOTICE OF INTENT TO SUBCONTRACT FORM (MANDATORY IF APPLICABLE)

This notice of intent **must** be completed and included as part of each proposer's proposal. Failure to submit this form will cause for rejection of the RFP as non-responsive.

Please check one of the below-listed boxes:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

**ALL PROPOSERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR PROPOSALS. PROPOSERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR REQUEST FOR PROPOSAL.**

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

### **ALL PROPOSERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:**

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:



Signature

Michael W. Wellet, PE, CPE, DBA

Name, typed or printed

CEO

Title

Whitman

Name of Firm

100 Franklin Square Drive, Suite 200, Somerset, NJ 08873

Business Address/Zip

(732) 390-5858

Telephone

(732) 390-9496

Fax



**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME Environmental Probing Investigations, Inc. (EPI, Inc)  
ADDRESS 833 Monmouth Rd #1  
CITY, STATE, ZIP Cream Ridge, NJ 08514  
TELEPHONE: (609) 758-9000  
FAX NO. \_\_\_\_\_  
TRADE Drilling Services  
LICENSE NO. NJBRCC #0816116; Journeyman Driller License #0017863

NAME DPK Consulting  
ADDRESS 200 Metroplex Dr #285  
CITY, STATE, ZIP Edison, NJ 08817  
TELEPHONE: (732) 764-0100  
FAX NO. \_\_\_\_\_  
TRADE Surveying Services  
LICENSE NO. NJBRCC # 0730616

NAME Integrated Analytical Laboratories LLC (IAL)  
ADDRESS 273 Franklin Rd #10  
CITY, STATE, ZIP Randolph, NJ 07869  
TELEPHONE: (973) 361-4252  
FAX NO. \_\_\_\_\_  
TRADE Analytical Services  
LICENSE NO. NELAP #TNI01284

NAME Environmental Standards  
ADDRESS 1140 Valley Forge Road, PO Box 810  
CITY, STATE, ZIP Valley Forge, PA 1948  
TELEPHONE: (610) 935-5577  
FAX NO. \_\_\_\_\_  
TRADE Third Party Data Validation  
LICENSE NO. NJBRCC #2655006

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

### **3.7 Price Form**

**Complete and submit the following price form with the proposal:**

#### **Price Form**

**Site Investigation, Former Mercury Cleaners/Suds Brothers site, Trenton, NJ**

<u>TASK</u>	<u>T&amp;M, NTE</u>
1 File Review/QAPP/HASP	\$ <u>4,250, 5,525</u>
2 SI Implementation	
2.1 Soil Investigation	\$ <u>6,750, 8,775</u>
2.2 Groundwater Investigation	
	\$ <u>20,250, 26,325</u>
3 Reporting	\$ <u>5,000, 6,500</u>
	<b>PROJECT TOTAL</b> \$ <u>36,250, 47,125</u>

Offeror (Name/Org.)/Date:

*Patrice Lavanture*  
*OAK Environmental*  
*Consulting & Services*

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH PROPOSAL SUBMITTAL  
(MANDATORY IF APPLICABLE)**

NAME Andrew Allen  
ADDRESS 14 Running Hills Drive  
CITY, STATE, ZIP Newton, NJ 07860  
TELEPHONE: 201-218-8640  
FAX NO. \_\_\_\_\_  
TRADE LSRP  
LICENSE NO. 746564

NAME Integrated Analytical Laboratories  
ADDRESS 273 Franklin Road  
CITY, STATE, ZIP Randolph, NJ 07869  
TELEPHONE: 973-361-4252  
FAX NO. \_\_\_\_\_  
TRADE Laboratory  
LICENSE NO. 14751

NAME Tristate Environmental Management Services  
ADDRESS 3937A Bristol Pike  
CITY, STATE, ZIP Bensalem, PA 19020  
TELEPHONE: 215-638-4338  
FAX NO. \_\_\_\_\_  
TRADE Driller  
LICENSE NO. 481328

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_