

**BID2024-25 2024 SUMMER FOOD PROGRAM SERVICES FOR THE DEPARTMENT OF RECREATION - VIRTUAL BID  
OPENING DATE MAY 23, 2024 AT 11:00AM**

<p><b>BID2024-25 2024 SUMMER FOOD PROGRAM SERVICES FOR THE CITY OF TRENTON DEPARTMENT OF RECREATION, NATURAL RESOURCES , AND CULTURE FROM JULY 1, 2024 TO AUGUST 23, 2024 VIRTUAL BID OPENING DATE MAY 23, 2024, AT 11:00AM</b></p>	
<b>NUMBER OF RESPONDENTS:</b>	1
<b>NAME OF BIDDER</b>	WHITSONS FOOD SERVICES (BRONX), LLC
<b>ADDRESS</b>	1800 MOTOR PKWY
<b>CITY, STATE, ZIP</b>	ISLANDIA, NY 11749
<b>CONTACT NAME</b>	BETH BUNSTER, CFO
<b>TELEPHONE</b>	631-424-2700
<b>FAX</b>	631-424-2745
<b>E-MAIL</b>	<a href="mailto:bunsterba@whitsons.com">bunsterba@whitsons.com</a>
<b>BID GUARANTEE</b>	10% DOCUMENT A310-2010 ATLANTIC SPECIALTY INSURANCE COMPANY W.P.O.A SUSAN LUPSKI
<b>CONSENT OF SURETY</b>	ATLANTIC SPECIALTY INSURANCE COMPANY
<b>PERFORMANCE BOND</b>	REQUIRED WITH SIGNED CONTRACTS
<b>STATEMENT OF OWNERSHIP DISCLOSURE</b>	INCLUDED
<b>PROHIBITED INVESTMENT ACTVITIES IN IRAN</b>	INCLUDED
<b>ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA</b>	INCLUDED
<b>REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE</b>	INCLUDED
<b>NON-COLLUSION AFFIDAVIT</b>	INCLUDED
<b>AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE</b>	INCLUDED
<b>NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR</b>	INCLUDED
<b>EIC</b>	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS
<b>LICENSING FOR CONTRACTOR</b>	INCLUDED
<b>MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A</b>	INCLUDED
<b>STATE &amp; FEDERAL DEBARMENT CERTIFICATIONS</b>	INCLUDED
<b>ETHICS COMPLAINT DISCLOSURE</b>	INCLUDED
<b>CERTIFICATE OF INSURANCE</b>	REQUIRED FROM AWARDED PROPOSER
<b>CITY OF TRENTON RESIDENT EMPLOYMENT POLICY</b>	INCLUDED
<b>60-DAY EXTENSION COMPLIANCE</b>	YES
<b>COMPLIANCE WITH EMERGENCY SERVICES</b>	YES
<b>THREE (3) REFERENCES</b>	N/A
<b>W-9</b>	N/A
<b>UNIT PRICE FOR BREAKFAST AND TOTAL AMOUNT FOR 902 MEALS PER DAY</b>	\$2.99 = \$105,182.22
<b>UNIT PRICE FOR LUNCH AND TOTAL AMOUNT FOR 1,152 MEALS PER DAY</b>	\$5.99 = \$269,118.72
<b>UNIT PRICE FOR DINNER AND TOTAL AMOUNT FOR 35 MEALS PER DAY</b>	\$5.99 = \$6,289.50
<b>GRAND TOTAL AMOUNT OF BID</b>	\$380,590.44
<b>EXCEPTIONS (IF ANY)</b>	NONE
<b>FATAL FLAW</b>	NONE