

**RFP2024-21 CONSULTING SERVICES FOR GRANT WRITING - VIRTUAL PROPOSAL
OPENING JUNE 6, 2024 AT 11:00AM**

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| RFP2024-21 CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT - VIRTUAL PROPOSAL OPENING JUNE 6, 2024 AT 11:00AM | | | | | | |
| NUMBER OF RESPONDENTS: | 6 | | | | | |
| NAME OF BIDDER | CMB GRANT CONSULTANTS | EQUITY BY DESIGN, LLC | BROWNFIELD REDEVELOPMENT SOLUTIONS, INC. | MILLENNIUM STRATEGIES, LLC | MORPH MENTORING | BRUNO ASSOCIATES, INC. |
| ADDRESS | 427 NORTH MAPLE AVENUE | 200 N BROAD ST - FL. 2 | 739 STOKES RD. SUITES A & B | 60 COLUMBIA RD. BLDG B SUITE 230 | 101 CRAWFORD CORNER RD - UNIT 4116 | 1373 BROAD ST. STE 203B |
| CITY, STATE, ZIP | EAST ORANGE, NJ 07017 | TRENTON, NJ 08608 | MEDFORD, NJ 08055 | MORRISTOWN, NJ 07960 | HOLMDEL, NJ 07733 | CLIFTON, NJ 07013 |
| CONTACT NAME | CELESTE BANKS | BETTY SIMMONS | MICHELLE CHRISTINA | EDWARD FARMER | DR. CHELSEY BRUNSON-TANNER | CHRISTOPHER BROWN |
| TELEPHONE | 551-232-8276 | 609-915-1010 | 856-964-6556 | 973-226-3329 | 848-469-0533 | 973-249-6225 |
| FAX | N/A | N/A | 732-782-0404 | 973-292-0832 | N/A | 973-249-6301 |
| E-MAIL | celeste@cmbgrantconsultants.com | betty@equitybydesign.info | michele@brsinc.com | efarmer@m-strat.com | cbrunson@morphmentoring.com | cbrown@brunoassociates.com |
| STATEMENT OF OWNERSHIP DISCLOSURE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA | N/A | N/A | N/A | N/A | N/A | N/A |
| NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR | INCLUDED | REQUIRED PRIOR TO AWARD OF THE CONTRACT | INCLUDED | INCLUDED | REQUIRED PRIOR TO AWARD OF THE CONTRACT | INCLUDED |
| EIC FOR CONTRACTOR | REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS | REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS | CERT#37774 EXP. 11/015/2026 | CERT#39523 EXP.3/15/2028 | CERT#70698 EXP.5-15-2030 | CERT#5381 EXP.9/15/2029 |
| NON-COLLUSION AFFADAVIT | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| ETHICS COMPLAINT DISCLOSURE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| DEBARMENT NOTICE, STATE AND FEDERAL FOR CONTRACTOR | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| CERTIFICATION AND DISCLOSURE OF POLITICAL CONTRIBUTIONS | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| INVESTED ACTIVITIES ACTIVITIES IN IRAN | N/A | N/A | N/A | N/A | INCLUDED | INCLUDED |
| CITY OF TRENTON RESIDENT EMPLOYMENT POLICY | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| CERTIFICATE OF INSURANCE | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER |
| 60-DAY EXTENSION COMPLIANCE | YES | YES | YES | YES | YES | YES |
| PROVIDE PRIORITY EMERGENCY SERVICES | YES | YES | YES | YES | YES | YES |
| REFERENCES | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| W-9 | N/A | N/A | N/A | N/A | N/A | N/A |
| EXCEPTIONS (IF ANY) | NONE | NONE | NONE | NONE | NONE | NONE |
| TOTAL AMOUNT PER YEAR | \$40,000.00 | \$54,750.00 | \$66000 \$5,500.00 PER MONTH | \$66,000.00 \$5,500. PER MONTH | \$5,500.00 PER MONTH | \$68,000.00 MONTHLY FEE \$5,666.66 |
| FATAL FLAW | NONE | NONE | NONE | NONE | NONE | NONE |