

**BID2024-45 REMOVAL AND DISPOSAL OF SCRAP METERS AT TRENTON WATER WORKS, DISTRIBUTION  
COMPLEX - BID OPENING DATE 8/16/2024 AT 11:00AM**

<b>BID2024-45 REMOVAL AND DISPOSAL OF SCRAP METERS AT TRENTON WATER WORKS, DISTRIBUTION COMPLEX, 33 CORTLANDT STREET, TRENTON, NJ FOR THE DEPARTMENT OF WATER AND SEWER - BID OPENING DATE AUGUST 16, 2024 AT 11:00AM</b>	
<b>NUMBER OF RESPONDENTS:</b>	<b>1</b>
<b>NAME OF BIDDER</b>	<b>METERIEK UTILITY SERVICES, INC.</b>
<b>ADDRESS</b>	20 LAFAYETTE PLACE
<b>CITY, STATE, ZIP</b>	KENILWORTH, NJ 07033
<b>CONTACT NAME</b>	<b>CHRISTINA LOOR, PRESIDENT</b>
<b>TELEPHONE</b>	908-412-0515
<b>FAX</b>	908-412-0515
<b>E-MAIL</b>	<a href="mailto:cloor@metertek.net">cloor@metertek.net</a>
<b>STATEMENT OF OWNERSHIP DISCLOSURE</b>	INCLUDED
<b>DEBARMENT NOTICE</b>	INCLUDED
<b>MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A</b>	INCLUDED
<b>DISCLOSURE OF INVESTED ACTIVITIES IN IRAN</b>	INCLUDED
<b>DISCLOSURE OF INVESTED ACTIVITIES IN RUSSIA BELARUS</b>	INCLUDED
<b>ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA</b>	N/A
<b>REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE</b>	INCLUDED
<b>NON-COLLUSION AFFIDAVIT</b>	INCLUDED
<b>AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE</b>	INCLUDED
<b>NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR</b>	INCLUDED
<b>EIC</b>	CERT#64867 EXP. 8/15/2028
<b>PUBLIC WORKS CONTRACTOR REGISTRATION</b>	CERT#725756 EXP. 3/24/2025
<b>ETHICS COMPLAINT DISCLOSURE</b>	INCLUDED
<b>CERTIFICATE OF INSURANCE</b>	<b>REQUIRED FROM AWARDED CONTRACTOR</b>
<b>CITY OF TRENTON RESIDENT EMPLOYMENT POLICY</b>	INCLUDED
<b>60-DAY EXTENSION COMPLIANCE</b>	YES
<b>COMPLIANCE WITH EMERGENCY SERVICES</b>	<b>NO</b>
<b>THREE (3) REFERENCES</b>	INCLUDED
<b>SEE ATTACHED PRICE SHEET BREAKDOWN</b>	<b>SEE ATTACHED PRICE SHEET BREAKDOWN</b>
<b>EXCEPTIONS (IF ANY)</b>	NONE
<b>FATAL FLAW</b>	NONE

**PROPOSAL**  
**BIDDERS MUST COMPLETE THIS FORM**

**THE UNDERSIGNED PROPOSES TO REMOVE AND PROPERLY DISPOSE OF SCRAP WATER METERS FROM TRENTON WATER WORKS, 333 CORTLAND STREET, TRENTON, NJ 08638. THIS CONTRACT WIL BE AWARDED FOR A PERIOD OF ONE (1) YEAR.**

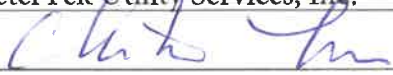
Item No.	Size (inch)	Quantity	Unit Price	Total Price
1.	5/8"	466	-\$1.85	-\$862.10
2.	5/3"	588	-\$1.85	-\$1,087.80
3.	3/4"	317	-\$2.00	-\$634.00
4.	1"	36	-\$2.50	-\$90.00
5.	1 1/2"	6	-\$18.00	-\$108.00
6.	2"	4	-\$18.00	-\$72.00
7.	3	7	-\$45.00	-\$315.00
8.	4"	3	-\$45.00	\$135.00
9.	6"	1 (chamber)	-\$50.00	-\$50.00
10.	8"	0	-\$75.00	\$0

-\$3,353.90

**Grand Total**

**CONTRACT SHALL BE AWARDED TO HIGHEST RESPONSIBLE BIDDER**

**Respectfully Submitted:**

Company --+	MeterTek Utility Services, Inc.
Authorized Signature --+	
Print Name--+	Christina Loor, President
Telephone Number-->	908-412-0515