

BID2024-49 CONSTRUCTION OF ADA COMPLIANT RAMPS AND REPLACEMENT OF SIDEWALKS FROM DAMAGED TREE ROOTS AT VARIOUS LOCATIONS IN THE CITY OF TRENTON - DEPARTMENT OF PUBLIC WORKS, DIVISION OF TRANSPORTATION - BID OPENING - 9/10/2024 AT 11:00AM

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|--|---|--|---|--|--|
| NUMBER OF RESPONDENTS: | 5 | | | | |
| NAME OF BIDDER | S. BATATA CONSTRUCTION, INC | DIAMOND CONSTRUCTION | OCEAN CONSTRUCTION, LLC | SEACOAST CONSTRUCTION, INC. | ZOMPARELLI CONTRACTORS, LLC |
| ADDRESS | 238 ERSTON ROAD - SUITE B1 | 35 BEAVERSON BLVD - SUITE 12C | 822 GLASSBORO ROAD | 15 ADDINTON ST. | 11 MICHAEL MCCORRISTIN LLC |
| CITY, STATE, ZIP | PERLIN, NJ 08859 | BRICK, NJ 08723 | WILLIAMSTOWN, NJ 08094 | EAST BRUNSWICK, NJ 08816 | TRENTON, NJ 08690 |
| CONTACT NAME | JOSEPH ZAGO | JOHN KOVACS | JOSEPH RODRIGUEZ | BRYAN PEDREIRO | ROMOLO ZOMPARELLI |
| TELEPHONE | 732-238-8884 OR 732-238-9022 | 732-262-7449 OR 732-262-7795 | 609-653-0133 OR 609-432-4760 | 732-238-6963 OR 908-705-4715 | 609-587-1784 OR 609-649-3717 |
| FAX | 732-433-2329 | 732-642-5248 | 609-840-6071 | 732-238-6083 | N/A |
| E-MAIL | INFO@SBATATACONSTRUCTION.COM | johndiamondconstruction@yahoo.com | jper@oceanconst.com | carla@seacoastinc.com | zomparellicontractorsllc@gmail.com |
| BID GUARANTEE | SWISS RE CORPERATE SOLUTIONS AMERICA INSURANCE CORPORATION 10% W.P.O.A. SCOTT R. KUZMIC | BONDEX INSURANCE COMPANY 10% PHILLIP S. TOBEY, W.P.O.A. | BOND# BB2023982US SPECIALTY INSURANCE COPANY 10% W.P.O.A BRUCE M. ALLEN | GRANITE RE., INC 10% W.P.O.A KENNETH D. WHITTINGTON | AIA DOCUMENT A310-2010 HUDSON INSURANCE COMPANY 10% W.P.O.A. LISA A POST |
| CONSENT OF SURETY | SWISS RE CORPERATE SOLUTIONS AMERICA INSURANCE CORPORATION | BONDEX INSURANCE COMPANY | BOND# BB2023982US SPECIALTY INSURANCE COPANY | GRANITE RE., INC | AIA DOCUMENT A310-2010 HUDSON INSURANCE COMPANY |
| PERFORMANCE BOND | REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS | REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS | REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS | REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS | REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS |
| INTENT TO USE A SUB-CONTRACTOR | NONE | NONE | NONE | NONE | NONE |
| SUB-CONTRACTOR'S LICENSING | N/A | N/A | N/A | N/A | N/A |
| CONTRACTOR'S LICENSING | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| STATEMENT OF OWNERSHIP DISCLOSURE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| PROHIBITED INVESTMENT ACTVITIES IN IRAN | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA | N/A | N/A | N/A | N/A | N/A |
| REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| NON-COLLUSION AFFIDAVIT | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| EIC | CERT#45685 EXP. 11/15/2031 | CERT#22398 EXP. 2/15/2025 | CERT#45855 EXP.11-15-2024 | CERT#56627 EXP. 10/15/2030 | REQUIRED FROM AWARDED CONTRACTOR WITH SIGNED CONTRACTS |
| PWC | CERT#63172 EXP. 8/22/2025 | CERT#69394 EXP. 3/07/2026 | CERT#678723 EXP. 9/21/2025 | CERT#605856 EXP.5/18/2026 | CERT#677057 EXP.5/26/2024 APPLIED FOR NEW PWC - PROOF RECEIVED - COPIED OF PWC FROM AWARDED CONTRACTOR |
| MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| STATE & FEDERAL DEBARMENT CERTIFICATIONS | INCLUDED | INCLUDED | INCLUDED | INCLUDED | REQUIRED |
| ETHICS COMPLAINT DISCLOSURE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| EQUIPMENT CERTIFICATION | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| CERTIFICATE OF INSURANCE | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER | REQUIRED FROM AWARDED PROPOSER |
| CITY OF TRENTON RESIDENT EMPLOYMENT POLICY | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| 60-DAY EXTENSION COMPLIANCE | YES | YES | YES | YES | YES |
| COMPLIANCE WITH EMERGENCY SERVICES | YES | YES | YES | YES | YES |
| THREE (3) REFERENCES | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| W-9 | N/A | N/A | N/A | N/A | N/A |
| SEE ATTACHED BREAK-DOWN OF UNIT PRICES FROM ITEM NO. 1 TO #8 | SEE ATTACHED BREAK-DOWN OF UNIT PRICES FROM ITEM NO. 1 TO #8 | SEE ATTACHED BREAK-DOWN OF UNIT PRICES FROM ITEM NO. 1 TO #8 | SEE ATTACHED BREAK-DOWN OF UNIT PRICES FROM ITEM NO. 1 TO #8 | SEE ATTACHED BREAK-DOWN OF UNIT PRICES FROM ITEM NO. 1 TO #8 | SEE ATTACHED BREAK-DOWN OF UNIT PRICES FROM ITEM NO. 1 TO #8 |
| EXCEPTIONS (IF ANY) | NONE | NONE | NONE | NONE | NONE |
| FATAL FLAW | NONE | NONE | NONE | NONE | NONE |

**CITY OF TRENTON
DEPARTMENT OF PUBLIC WORKS
DIVISION OF TRAFFIC & TRANSPORTATION
BID PROPOSAL FORM**

CONSTRUCTION OF ADA COMPLIANT RAMPS AS DIRECTED AT VARIOUS LOCATIONS WITHIN THE CITY OF TRENTON

| ITEM NO. | ITEM DESCRIPTION | UNIT | UNIT COST |
|----------|--|------|-------------|
| 1 | CONCRETE SIDEWALK, 5" THICK, IF & WHERE DIRECTED | SY | \$ 125. - |
| 2 | CONCRETE SIDEWALK, 7" THICK WITH WELDED WIRE FABRIC, IF & WHERE DIRECTED | SY | \$ 140. - |
| 3 | 8"x18" CONCRETE VERTICAL CURB, IF & WHERE DIRECTED | LF | \$ 45. - |
| 4 | DETECTABLE WARNING SURFACE, IF & WHERE DIRECTED | SY | \$ 500. - |
| 5 | HMA 9.5M64 SURFACE COURSE (1 1/2 " THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 125. - |
| 6 | HMA 19M64 BASE COURSE (8" THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 125. - |
| 7 | RECONSTRUCT INLET, TYPE "B", BRIDGESTATE #2618 BICYCLE SAFE GRATE WITH 8" ECO - TYPE "J" CURB PIECE OR APPROVED EQUAL, IF & WHERE DIRECTED | UNIT | \$ 2,500. - |
| 8 | TRAFFIC STRIPE, 8", THERMOPLASTIC, IF & WHERE DIRECTED | LF | \$ 10. - |

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| COMPANY NAME: | TEL. NUMBER: |
| S. Batata Construction, Inc. | (732) 238-8884 |
| CONTACT PERSON: | FAX NUMBER: |
| Joseph Zago | (732) 238-9022 |
| ADDRESS: | CELL NUMBER: |
| 238 Erneston Road, Suite 81 | (732) 438-2329 |
| Perth Amboy, NJ 08862 | EMAIL: |
| (PLEASE PRINT OR TYPE) | info@sbatataconstruction.com |

 SIGNATURE

DIAMOND CONSTRUCTION

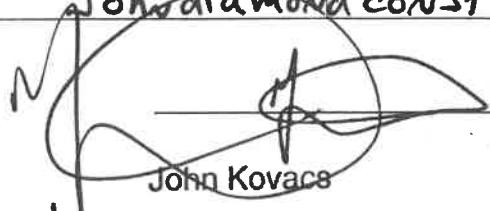
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| ITEM NO. | ITEM DESCRIPTION | UNIT | UNIT COST |
|----------|--|------|-----------|
| 1 | CONCRETE SIDEWALK, 5" THICK, IF & WHERE DIRECTED | SY | \$ 198 |
| 2 | CONCRETE SIDEWALK, 7" THICK WITH WELDED WIRE FABRIC, IF & WHERE DIRECTED | SY | \$ 225 |
| 3 | 8"x18" CONCRETE VERTICAL CURB, IF & WHERE DIRECTED | LF | \$ 125 |
| 4 | DETECTABLE WARNING SURFACE, IF & WHERE DIRECTED | SY | \$ 112.5 |
| 5 | HMA 9.5M64 SURFACE COURSE (1 1/2 " THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 75 |
| 6 | HMA 19M64 BASE COURSE (8" THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 75 |
| 7 | RECONSTRUCT INLET, TYPE "B", BRIDGESTATE #2618 BICYCLE SAFE GRATE WITH 8" ECO - TYPE "J" CURB PIECE OR APPROVED EQUAL, IF & WHERE DIRECTED | UNIT | \$ 2500 |
| 8 | TRAFFIC STRIPE, 8", THERMOPLASTIC, IF & WHERE DIRECTED | LF | \$ 12 |

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| COMPANY NAME: DIAMOND CONSTRUCTION | TEL. NUMBER: 732-262-7449 |
| CONTACT PERSON: John Kovacs President | FAX NUMBER: 732-262-7795 |
| ADDRESS: DIAMOND CONSTRUCTION 35 BEAVERSON BLVD, SUITE 12C BRICK, NJ 08723 | CELL NUMBER: 732-642-5248 EMAIL: John.diamond.construction@yahoo.com |

(PLEASE PRINT OR TYPE)


John Kovacs
john.diamond.construction@yahoo.com
President

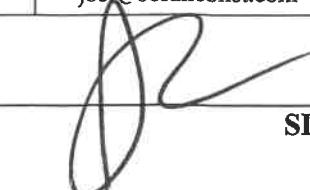
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| ITEM NO. | ITEM DESCRIPTION | UNIT | UNIT COST |
|----------|--|------|-------------|
| 1 | CONCRETE SIDEWALK, 5" THICK, IF & WHERE DIRECTED | SY | \$ 400.00 |
| 2 | CONCRETE SIDEWALK, 7" THICK WITH WELDED WIRE FABRIC, IF & WHERE DIRECTED | SY | \$ 450.00 |
| 3 | 8"x18" CONCRETE VERTICAL CURB, IF & WHERE DIRECTED | LF | \$ 400.00 |
| 4 | DETECTABLE WARNING SURFACE, IF & WHERE DIRECTED | SY | \$ 3,000.00 |
| 5 | HMA 9.5M64 SURFACE COURSE (1 1/2 " THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 300.00 |
| 6 | HMA 19M64 BASE COURSE (8" THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 300.00 |
| 7 | RECONSTRUCT INLET, TYPE "B", BRIDGESTATE #2618 BICYCLE SAFE GRATE WITH 8" ECO - TYPE "J" CURB PIECE OR APPROVED EQUAL, IF & WHERE DIRECTED | UNIT | \$ 9,000.00 |
| 8 | TRAFFIC STRIPE, 8", THERMOPLASTIC, IF & WHERE DIRECTED | LF | \$ 70.00 |

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| COMPANY NAME: | TEL. NUMBER: |
| Ocean Construction, LLC | 609-653-0133 |
| CONTACT PERSON: | FAX NUMBER: |
| Joseph Rodriguez | 609-840-6071 |
| ADDRESS: | CELL NUMBER: |
| 822 Glassboro Road, Williamstown, NJ 08094 | 609-432-4760 |
| | EMAIL: |
| | joer@oceanconst.com |

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 **SIGNATURE**

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| ITEM NO. | ITEM DESCRIPTION | UNIT | UNIT COST |
|----------|--|------|-------------|
| 1 | CONCRETE SIDEWALK, 5" THICK, IF & WHERE DIRECTED | SY | \$ 180.00 |
| 2 | CONCRETE SIDEWALK, 7" THICK WITH WELDED WIRE FABRIC, IF & WHERE DIRECTED | SY | \$ 229.00 |
| 3 | 8"x18" CONCRETE VERTICAL CURB, IF & WHERE DIRECTED | LF | \$ 95.00 |
| 4 | DETECTABLE WARNING SURFACE, IF & WHERE DIRECTED | SY | \$ 1,000.00 |
| 5 | HMA 9.5M64 SURFACE COURSE (1 1/2 " THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 350.00 |
| 6 | HMA 19M64 BASE COURSE (8" THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 350.00 |
| 7 | RECONSTRUCT INLET, TYPE "B", BRIDGESTATE #2618 BICYCLE SAFE GRATE WITH 8" ECO - TYPE "J" CURB PIECE OR APPROVED EQUAL, IF & WHERE DIRECTED | UNIT | \$ 3,000.00 |
| 8 | TRAFFIC STRIPE, 8", THERMOPLASTIC, IF & WHERE DIRECTED | LF | \$ 15.00 |

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| COMPANY NAME: | TEL. NUMBER: |
| Seacoast Construction Inc. | 732-238-6963 |
| CONTACT PERSON: | FAX NUMBER: |
| Bryan Pedreiro | 732-238-6083 |
| ADDRESS: | CELL NUMBER: |
| 15 ADDINGTON CT. | 908-705-4715 |
| East Brunswick, NJ 08816 | EMAIL: |
| Carla@seacoastinc.com | |

(PLEASE PRINT OR TYPE)

J. Bryan Pedreiro
SIGNATURE

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| ITEM NO. | ITEM DESCRIPTION | UNIT | UNIT COST |
|----------|--|------|-------------|
| 1 | CONCRETE SIDEWALK, 5" THICK, IF & WHERE DIRECTED | SY | \$ 118.00 |
| 2 | CONCRETE SIDEWALK, 7" THICK WITH WELDED WIRE FABRIC, IF & WHERE DIRECTED | SY | \$ 118.00 |
| 3 | 8"x18" CONCRETE VERTICAL CURB, IF & WHERE DIRECTED | LF | \$ 45.00 |
| 4 | DETECTABLE WARNING SURFACE, IF & WHERE DIRECTED | SY | \$ 300.00 |
| 5 | HMA 9.5M64 SURFACE COURSE (1 1/2 " THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 80.00 |
| 6 | HMA 19M64 BASE COURSE (8" THICK ROADWAY), IF & WHERE DIRECTED | TON | \$ 80.00 |
| 7 | RECONSTRUCT INLET, TYPE "B", BRIDGESTATE #2618 BICYCLE SAFE GRATE WITH 8" ECO - TYPE "J" CURB PIECE OR APPROVED EQUAL, IF & WHERE DIRECTED | UNIT | \$ 1,800.00 |
| 8 | TRAFFIC STRIPE, 8", THERMOPLASTIC, IF & WHERE DIRECTED | LF | \$ 12.00 |

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| COMPANY NAME: | TEL. NUMBER: |
| ZOMPARELLI CONTRACTORS LLC | 609-587-1784 |
| CONTACT PERSON: | FAX NUMBER: |
| ROMOLO ZOMPARELLI | 1000 |
| ADDRESS: | CELL NUMBER: |
| 11 MICHAEL McCANNIS LN #1 | 609-649-3717 |
| TRENTON, NJ. 08690 | EMAIL: |

(PLEASE PRINT OR TYPE)

ZomparelliContractors LLC @g-mail.com

Mario Zomparelli

SIGNATURE