

<b>BID2025-37 HANDRAIL IMPROVEMENTS FOR THE MARINE TERNAL PARK BLOCK 1202, LOT 1.01, TRENTON, NJ FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES , AND CULTURE - VIRTUAL BID OPENING MAY 2, 2025 AT 11:00AM</b>			
NUMBER OF BID SOLICITATIONS RECEIVED	3		
NAME OF PROPOSER	GOLDEN CROWN CONTRACTORS	SCOZZARI BUILDERS, INC.	MARUTI CONSTRUCTION, LLC
ADDRESS	4099 SOUTH BROAD STREET	1891 NORTH OLDEN AVENUE	3428 JOHN E. KENNEDY BLVD.
CITY, STATE, ZIP	YARDVILLE, NJ 08620	TRENTON, NJ 08638	JERSEY CITY, NJ 07307
CONTACT NAME	CHRISTINE LUIZZIA MCGUIRE	LEONARD J. SCOZZARI	HARSHAD PATEL
TELEPHONE	609-585-0265	609-989-1221	201-936-3662
FAX	N/A	609-989-1262	N/A
E-MAIL	<a href="mailto:office@goldencrowncontractors.com">office@goldencrowncontractors.com</a>	<a href="mailto:Lscozzari@scozzari.com">Lscozzari@scozzari.com</a>	<a href="mailto:maruticonstruction46@gmail.com">maruticonstruction46@gmail.com</a>
BID GUARANTEE - BID BOND	GREAT MIDWEST INSURANCE COMPANY 10% W.P.O.A. CRAIG H. MEEKER	THE INSTITUTE OF ARCHITECTS 10% W.P.O.A. RICHARD V. DOBBS	AIA DOCUMENT A 310 - 2010 CAPITAL INDEMNITY CORPORATION W.P.O.A. JEFFREY W. PRICE
CONSENT OF SURETY	GREAT MIDWEST INSURANCE COMPANY 10% W.P.O.A. CRAIG H. MEEKER	THE INSTITUTE OF ARCHITECTS 10% W.P.O.A. RICHARD V. DOBBS	AIA DOCUMENT A 310 - 2010 CAPITAL INDEMNITY CORPORATION W.P.O.A. JEFFREY W. PRICE
PERFORMANCE BOND	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS
LABOR AND MATERIAL (PAYMENT) BOND	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS
MAINTENANCE BOND	REQUIRED FROM THE AWARDED PROPOSER UPON ACCEPTANCE OF THE WORK	REQUIRED FROM THE AWARDED PROPOSER UPON ACCEPTANCE OF THE WORK	REQUIRED FROM THE AWARDED PROPOSER UPON ACCEPTANCE OF THE WORK
USE OF SUB-CONTRACTORS	YES - SEE ATTACHED	YES - SEE ATTACHED	NONE
SUB-CONTRACTORS CERTIFICATIONS AND LICENSING - BRC, PWC, LICENSE	INCLUDED	INCLUDED	N/A
STATEMENT OF OWNERSHIP DISCLOSURE - MANDATORY	INCLUDED	INCLUDED	INCLUDED
PROHIBITED INVESTMENT ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA # 1 ISSUED 4-23-25 MANDATORY	INCLUDED	INCLUDED	INCLUDED
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT - MANDATORY	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR	INCLUDED	INCLUDED	INCLUDED
CERTIFICATE OF EMPLOYEE INFORMATION (EIC)	CERT#27734 EXP. 12/15/2027	CERT#53734 EXP. 11/15/2029	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS
CONTRACTOR - PUBLIC WORKS CONTRACTOR REGISTRATION ACT	CERT#603521 EXP. 3/31/2027	CERT#589040 EXP. 06/28/2026	CERT#744446 EXP. 9/15/2025
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED	INCLUDED	INCLUDED
STATE & FEDERAL DEBARMENT CERTIFICATIONS	INCLUDED	INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	INCLUDED
TOTAL AMOUNT WITH CONTINGENCY - SEE ATTACHED BREAK-DOWN OF UNIT PRICES	\$117,948.60 SEE ATTACHED BREAK-DOWN OF UNIT PRICES	\$163,067.30 SEE ATTACHED BREAK-DOWN OF UNIT PRICES	\$247,500.00 SEE ATTACHED BREAK-DOWN OF UNIT PRICES
EQUIPMENT CERTIFICATION	INCLUDED	INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES	YES	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES	YES	NO
THREE (3) REFERENCES	INCLUDED	INCLUDED	INCLUDED
FATAL FLAW	NONE	NONE	NONE

**PRICE FORM  
HANDRAIL IMPROVEMENTS**

**FOR**

**MARINE TERMINAL PARK  
BLOCK 12402, LOT 1.01  
TRENTON, NEW JERSEY**

An Officer of the Respondent Firm must sign and date this Price Form and return with the Bid.

Description	Unit	Qty.	Unit price (\$)	Total (\$)
Task 1: Kickoff meeting	LS	1	1,040. <sup>00</sup>	1,040. <sup>00</sup>
Task 2: Health & Safety Plan	LS	1	1,040. <sup>00</sup>	1,040. <sup>00</sup>
Task 3: Mobilization and Demobilization	LS	1	2,080. <sup>00</sup>	2,080. <sup>00</sup>
Task 4: Handrail Improvements	LS	1	103,066. <sup>00</sup>	103,066. <sup>00</sup>
<b>Subtotal:</b>				107,226. <sup>00</sup>
<b>Contingency (10% of Subtotal):</b>				10,722. <sup>60</sup>
<b>Total (Subtotal + Contingency):</b>				117,948. <sup>60</sup>

Note: "LS" = Lump Sum; "HR" = Hour; "CF" = Cubic Foot; "SF" = Square Footage

Any contingency allowance included on the Price Form belongs to the City of Trenton and will be released as needed by the Owner's Representative and used by the contractor only as directed by City of Trenton to address unknown or unforeseeable conditions.

On the lines below, insert the Total Price for the entire Scope of Services

One hundred seventeen thousand nine hundred forty eight dollars  
and sixty cents

Total Amount in words

\$ 117,948.<sup>60</sup>

Total Amount in numbers

The undersigned proposes to furnish and deliver the above goods/services pursuant to the Bid and made part hereof. The price provided in the Price Form shall include all equipment, materials, supplies, labor, subcontractor's fees, per diem, overhead, insurance, profit, taxes, shipping fees, warranties, submittal preparations, conformance with health and safety protocols, compliance with all regulations and other incidentals required to complete the Work as described in the Scope of Services.

**NOTICE OF INTENT TO SUBCONTRACT FORM  
(MANDATORY)**

This notice of intent must be completed and included as part of each bidder's proposal. Failure to submit this form will be cause for rejection of the bid as non-responsive.

Please check one of the below-listed boxes:

☒ If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR BID PROPOSALS. BIDDERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR BID PROPOSAL.

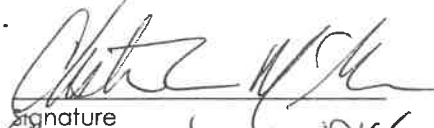
☐ If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

**ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST THE  
FOLLOWING CERTIFICATION:**

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:

(Seal—if bid is by a  
corporation)

  
Signature  
Christine Luzzia  
Name, typed or printed  
President  
Title  
Golden Crown Contractors  
Name of Firm  
4099 Broad St 2,ardville, NJ 08620  
Business Address/Zip  
609-535-0265  
Telephone  
N/A  
Fax

PROVIDE A LIST OF SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME Capitol Steel Products, Inc  
ADDRESS 10 Escher Street  
CITY, STATE, ZIP Trenton, NJ 08609  
TELEPHONE: 609-538-9313  
FAX NO. N/A  
TRADE Steel  
LICENSE NO. 0098022

NAME Watts Restoration Company  
ADDRESS 1704 Bustleton Pike  
CITY, STATE, ZIP Feasterville, PA. 19053  
TELEPHONE: 215-426-7500  
FAX NO. N/A  
TRADE Concrete Restoration  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

**PRICE FORM  
HANDRAIL IMPROVEMENTS**

**FOR**

**MARINE TERMINAL PARK  
BLOCK 12402, LOT 1.01  
TRENTON, NEW JERSEY**

An Officer of the Respondent Firm must sign and date this Price Form and return with the Bid.

Description	Unit	Qty.	Unit price (\$)	Total (\$)
Task 1: Kickoff meeting	LS	1	\$2,500.00	\$2,500.00
Task 2: Health & Safety Plan	LS	1	\$2,500.00	\$2,500.00
Task 3: Mobilization and Demobilization	LS	1	\$5,000.00	\$5,000.00
Task 4: Handrail Improvements	LS	1	\$138,243.00	\$138,243.00
<b>Subtotal:</b>				<b>\$148,243.00</b>
<b>Contingency (10% of Subtotal):</b>				<b>\$14,824.30</b>
<b>Total (Subtotal + Contingency):</b>				<b>\$163,067.30</b>

Note: "LS" = Lump Sum; "HR" = Hour; "CF" = Cubic Foot; "SF" = Square Footage

Any contingency allowance included on the Price Form belongs to the City of Trenton and will be released as needed by the Owner's Representative and used by the contractor only as directed by City of Trenton to address unknown or unforeseeable conditions.

On the lines below, insert the Total Price for the entire Scope of Services

One Hundred Sixty-Three Thousand, Sixty-Seven Dollars and Thirty Cents

Total Amount in words

\$ 163,067.30

Total Amount in numbers

The undersigned proposes to furnish and deliver the above goods/services pursuant to the Bid and made part hereof. The price provided in the Price Form shall include all equipment, materials, supplies, labor, subcontractor's fees, per diem, overhead, insurance, profit, taxes, shipping fees, warranties, submittal preparations, conformance with health and safety protocols, compliance with all regulations and other incidentals required to complete the Work as described in the Scope of Services.

**NOTICE OF INTENT TO SUBCONTRACT FORM  
(MANDATORY)**

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Please check one of the below-listed boxes:

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ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR BID PROPOSALS. BIDDERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR BID PROPOSAL.

☐ If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

**ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST THE  
FOLLOWING CERTIFICATION:**

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Respectfully submitted by:

(Seal—if bid is by a  
corporation)

Signature

Leonard J. Scozzari

Name, typed or printed

President

Title

Scozzari Builders, Inc.

Name of Firm

1891 North Olden Avenue, Trenton, NJ 08638

Business Address/Zip

609-989-1221

Telephone

609-989-1262

Fax

**PROVIDE A LIST OF SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID  
(MANDATORY IF APPLICABLE)**

NAME Capitol Steel Products, Inc.  
ADDRESS 10 Escher Street  
CITY, STATE, ZIP Trenton, NJ 08609  
TELEPHONE: 609-538-9313  
FAX NO.  
TRADE Structural Steel  
LICENSE NO.

NAME  
ADDRESS  
CITY, STATE, ZIP  
TELEPHONE:  
FAX NO.  
TRADE  
LICENSE NO.

NAME  
ADDRESS  
CITY, STATE, ZIP  
TELEPHONE:  
FAX NO.  
TRADE  
LICENSE NO.

NAME  
ADDRESS  
CITY, STATE, ZIP  
TELEPHONE:  
FAX NO.  
TRADE  
LICENSE NO.

NAME  
ADDRESS  
CITY, STATE, ZIP  
TELEPHONE:  
FAX NO.  
TRADE  
LICENSE NO.

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**FOR**

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Task 2: Health & Safety Plan	LS	1	5,000.00	5,000.00
Task 3: Mobilization and Demobilization	LS	1	10,000.00	10,000.00
Task 4: Handrail Improvements	LS	1	200,000.00	200,000.00
Subtotal:				225,000.00
Contingency (10% of Subtotal):				22,500.00
Total (Subtotal + Contingency):				247,500.00

Note: "LS" = Lump Sum; "HR" = Hour; "CF" = Cubic Foot; "SF" = Square Footage

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On the lines below, insert the Total Price for the entire Scope of Services

TWO HUNDRED FORTY SEVEN THOUSAND FIVE HUNDRED  
DOLLARS AND ZERO CENTS.

Total Amount in words

\$ 247,500.00

Total Amount in numbers

The undersigned proposes to furnish and deliver the above goods/services pursuant to the Bid and made part hereof. The price provided in the Price Form shall include all equipment, materials, supplies, labor, subcontractor's fees, per diem, overhead, insurance, profit, taxes, shipping fees, warranties, submittal preparations, conformance with health and safety protocols, compliance with all regulations and other incidentals required to complete the Work as described in the Scope of Services.



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Respectfully submitted by:

(Seal—if bid is by a  
corporation)

Signature

Name, typed or printed

Title

Name of Firm

Business Address/Zip

Telephone

Fax

PROVIDE A LIST OF SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME - NONE -  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_