

BID2025-37 HANDRAIL IMPROVEMENTS FOR THE MARINE TERMINAL PARK BLOCK 1202, LOT 1.01, TRENTON, NJ FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES , AND CULTURE - VIRTUAL BID OPENING MAY 2, 2025 AT 11:00AM				
NUMBER OF BID SOLICITATIONS RECEIVED	3			
NAME OF PROPOSER	GOLDEN CROWN CONTRACTORS		SCOZZARI BUILDERS, INC.	MARUTI CONSTRUCTION, LLC
ADDRESS	4099 SOUTH BROAD STREET		1891 NORTH OLDEN AVENUE	3428 JOHN E. KENNEDY BLVD.
CITY, STATE, ZIP	YARDVILLE, NJ 08620		TRENTON, NJ 08638	JERSEY CITY, NJ 07307
CONTACT NAME	CHRISTINE LUIZZIA MCGUIRE		LEONARD J. SCOZZARI	HARSHAD PATEL
TELEPHONE	609-585-0265		609-989-1221	201-936-3662
FAX	N/A		609-989-1262	N/A
E-MAIL	office@goldencrowncontractors.com		lscozzari@scozzari.com	maruticonstructionu66@gmail.com
BID GUARANTEE - BID BOND	GREAT MIDWEST INSURANCE COMPANY 10% W.P.O.A. CRAIG H. MEEKER		THE INSTITUTE OF ARCHITECTS 10% W.P.O.A. RICHARD V. DOBBS	AIA DOCUMENT A 310 - 2010 CAPITAL INDEMNITY CORPORATION W.P.O.A. JEFFREY W. PRICE
CONSENT OF SURETY	GREAT MIDWEST INSURANCE COMPANY 10% W.P.O.A. CRAIG H. MEEKER		THE INSTITUTE OF ARCHITECTS 10% W.P.O.A. RICHARD V. DOBBS	AIA DOCUMENT A 310 - 2010 CAPITAL INDEMNITY CORPORATION W.P.O.A. JEFFREY W. PRICE
PERFORMANCE BOND	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS		REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS
LABOR AND MATERIAL (PAYMENT) BOND	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS		REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM THE AWARDED PROPOSER WITH SIGNED CONTRACTS
MAINTENANCE BOND	REQUIRED FROM THE AWARDED PROPOSER UPON ACCEPTANCE OF THE WORK		REQUIRED FROM THE AWARDED PROPOSER UPON ACCEPTANCE OF THE WORK	REQUIRED FROM THE AWARDED PROPOSER UPON ACCEPTANCE OF THE WORK
USE OF SUB-CONTRACTORS	YES - SEE ATTACHED		YES - SEE ATTACHED	NONE
SUB-CONTRACTORS CERTIFICATIONS AND LICENSING - BRC, PWC, LICENSE	INCLUDED		INCLUDED	N/A
STATEMENT OF OWNERSHIP DISCLOSURE - MANDATORY	INCLUDED		INCLUDED	INCLUDED
PROHIBITED INVESTMENT ACTVITIES IN IRAN	INCLUDED		INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA # 1 ISSUED 4-23-25 MANDATORY	INCLUDED		INCLUDED	INCLUDED
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED		INCLUDED	INCLUDED
NON-COLLUSION AFFIDAVIT - MANDATORY	INCLUDED		INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED		INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR	INCLUDED		INCLUDED	INCLUDED
CERTIFICATE OF EMPLOYEE INFORMATION (EIC)	CERT#27734 EXP. 12/15/2027		CERT#53734 EXP. 11/15/2029	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS
CONTRACTOR - PUBLIC WORKS CONTRACTOR REGISTRATION ACT	CERT#603521 EXP. 3/31/2027		CERT#589040 EXP. 06/28/2026	CERT#744446 EXP. 9/15/2025
REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED		INCLUDED	INCLUDED
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED		INCLUDED	INCLUDED
STATE & FEDERAL DEBARMENT CERTIFICATIONS	INCLUDED		INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED		INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS		REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED PROPOSER WITH SIGNED CONTRACTS
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED		INCLUDED	INCLUDED
TOTAL AMOUNT WITH CONTINGENCY - SEE ATTACHED BREAK-DOWN OF UNIT PRICES	\$117,948.60 SEE ATTACHED BREAK-DOWN OF UNIT PRICES		\$163,067.30 SEE ATTACHED BREAK-DOWN OF UNIT PRICES	\$247,500.00 SEE ATTACHED BREAK-DOWN OF UNIT PRICES
EQUIPMENT CERTIFICATION	INCLUDED		INCLUDED	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES		YES	YES
COMPLIANCE WITH EMERGENCY SERVICES	YES		YES	NO
THREE (3) REFERENCES	INCLUDED		INCLUDED	INCLUDED
FATAL FLAW	NONE		NONE	NONE

PRICE FORM
HANDRAIL IMPROVEMENTS

FOR

MARINE TERMINAL PARK
BLOCK 12402, LOT 1.01
TRENTON, NEW JERSEY

An Officer of the Respondent Firm must sign and date this Price Form and return with the Bid.

Description	Unit	Qty.	Unit price (\$)	Total (\$)
Task 1: Kickoff meeting	LS	1	1,040.00	1,040.00
Task 2: Health & Safety Plan	LS	1	1,040.00	1,040.00
Task 3: Mobilization and Demobilization	LS	1	3,080.00	3,080.00
Task 4: Handrail Improvements	LS	1	103,066.00	103,066.00
Subtotal:				107,276.00
Contingency (10% of Subtotal):				10,727.60
Total (Subtotal + Contingency):				117,948.60

Note: "LS" = Lump Sum; "HR" = Hour; "CF" = Cubic Foot; "SF" = Square Footage

Any contingency allowance included on the Price Form belongs to the City of Trenton and will be released as needed by the Owner's Representative and used by the contractor only as directed by City of Trenton to address unknown or unforeseeable conditions.

On the lines below, insert the Total Price for the entire Scope of Services

*One hundred seventeen thousand nine hundred forty eight dollars
and sixty cents*

Total Amount in words

\$ 117,948.60

Total Amount in numbers

The undersigned proposes to furnish and deliver the above goods/services pursuant to the Bid and made part hereof. The price provided in the Price Form shall include all equipment, materials, supplies, labor, subcontractor's fees, per diem, overhead, insurance, profit, taxes, shipping fees, warranties, submittal preparations, conformance with health and safety protocols, compliance with all regulations and other incidentals required to complete the Work as described in the Scope of Services.

**NOTICE OF INTENT TO SUBCONTRACT FORM
(MANDATORY)**

This notice of intent must be completed and included as part of each bidder's proposal. Failure to submit this form will be cause for rejection of the bid as non-responsive.

Please check one of the below-listed boxes:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR BID PROPOSALS. BIDDERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR BID PROPOSAL.

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST THE FOLLOWING CERTIFICATION:

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by:



Signature

Christine Luzzia McCurre

Name, typed or printed

President

Title

Corner Town Contractors

Name of Firm

1099 Broad St, Yardville, NJ 08620

Business Address/Zip

(609) 585-0265

Telephone

N/A

Fax

PROVIDE A LIST OF SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME Capitol Steel Products, Inc
ADDRESS 10 Escher Street
CITY, STATE, ZIP Trenton, NJ 08609
TELEPHONE: 609-538-9313
FAX NO. N/A
TRADE Steel
LICENSE NO. 0098022

NAME Watts Restoration Company
ADDRESS 1704 Bushetton Pike
CITY, STATE, ZIP Feasterville, Pa. 19053
TELEPHONE: 215-426-7500
FAX NO. N/A
TRADE Concrete Restoration
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

PRICE FORM
HANDRAIL IMPROVEMENTS

FOR

MARINE TERMINAL PARK
BLOCK 12402, LOT 1.01
TRENTON, NEW JERSEY

An Officer of the Respondent Firm must sign and date this Price Form and return with the Bid.

Description	Unit	Qty.	Unit price (\$)	Total (\$)
Task 1: Kickoff meeting	LS	1	\$2,500.00	\$2,500.00
Task 2: Health & Safety Plan	LS	1	\$2,500.00	\$2,500.00
Task 3: Mobilization and Demobilization	LS	1	\$5,000.00	\$5,000.00
Task 4: Handrail Improvements	LS	1	\$138,243.00	\$138,243.00
Subtotal:				\$148,243.00
Contingency (10% of Subtotal):				\$14,824.30
Total (Subtotal + Contingency):				\$163,067.30

Note: "LS" = Lump Sum; "HR" = Hour; "CF" = Cubic Foot; "SF" = Square Footage

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On the lines below, insert the Total Price for the entire Scope of Services

One Hundred Sixty-Three Thousand, Sixty-Seven Dollars and Thirty Cents

Total Amount in words

\$163,067.30

Total Amount in numbers

The undersigned proposes to furnish and deliver the above goods/services pursuant to the Bid and made part hereof. The price provided in the Price Form shall include all equipment, materials, supplies, labor, subcontractor's fees, per diem, overhead, insurance, profit, taxes, shipping fees, warranties, submittal preparations, conformance with health and safety protocols, compliance with all regulations and other incidentals required to complete the Work as described in the Scope of Services.

**NOTICE OF INTENT TO SUBCONTRACT FORM
(MANDATORY)**

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Please check one of the below-listed boxes:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR BID PROPOSALS. BIDDERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR BID PROPOSAL.

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Respectfully submitted by:


Signature

Leonard J. Scozzari

Name, typed or printed

President

Title

Scozzari Builders, Inc.

Name of Firm

1891 North Olden Avenue, Trenton, NJ 08638

Business Address/Zip

609-989-1221

Telephone

609-989-1262

Fax

**PROVIDE A LIST OF SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID**

(MANDATORY IF APPLICABLE)

NAME Capitol Steel Products, Inc.

ADDRESS 10 Escher Street

CITY, STATE, ZIP Trenton, NJ 08609

TELEPHONE: 609-538-9313

FAX NO. _____

TRADE Structural Steel

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: _____

FAX NO. _____

TRADE _____

LICENSE NO. _____

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HANDRAIL IMPROVEMENTS

FOR

MARINE TERMINAL PARK
BLOCK 12402, LOT 1.01
TRENTON, NEW JERSEY

An Officer of the Respondent Firm must sign and date this Price Form and return with the Bid.

Description	Unit	Qty.	Unit price (\$)	Total (\$)
Task 1: Kickoff meeting	LS	1	10,000.00	10,000.00
Task 2: Health & Safety Plan	LS	1	5,000.00	5,000.00
Task 3: Mobilization and Demobilization	LS	1	10,000.00	10,000.00
Task 4: Handrail Improvements	LS	1	200,000.00	200,000.00
Subtotal:				225,000.00
Contingency (10% of Subtotal):				22,500.00
Total (Subtotal + Contingency):				247,500.00

Note: "LS" = Lump Sum; "HR" = Hour; "CF" = Cubic Foot; "SF" = Square Footage

Any contingency allowance included on the Price Form belongs to the City of Trenton and will be released as needed by the Owner's Representative and used by the contractor only as directed by City of Trenton to address unknown or unforeseeable conditions.

On the lines below, insert the Total Price for the entire Scope of Services

TWO HUNDRED FORTY SEVEN THOUSAND FIVE HUNDRED
DOLLARS AND ZERO CENTS.

Total Amount in words

\$ 247500.00

Total Amount in numbers

The undersigned proposes to furnish and deliver the above goods/services pursuant to the Bid and made part hereof. The price provided in the Price Form shall include all equipment, materials, supplies, labor, subcontractor's fees, per diem, overhead, insurance, profit, taxes, shipping fees, warranties, submittal preparations, conformance with health and safety protocols, compliance with all regulations and other incidentals required to complete the Work as described in the Scope of Services.

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Respectfully submitted by:


Signature

MOSHAD PATEL

Name, typed or printed

PRESIDENT

Title

MARSH CONSTRUCTION LLC.

Name of Firm

3428 JOHN F. KENNEDY BLVD, JERSEY CITY, NJ

07307

Business Address/Zip

201-936-3262

Telephone

—
Fax

**PROVIDE A LIST OF SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID**

(MANDATORY IF APPLICABLE)

NAME — NONE —
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
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LICENSE NO. _____

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CITY, STATE, ZIP _____
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FAX NO. _____
TRADE _____
LICENSE NO. _____