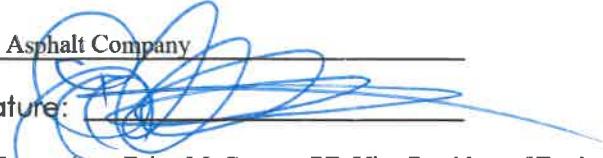


<b>BID2025-48 WEST STATE STREET MA-221 FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF TRANSPORTATION AND ENGINEERING - VITUAL BID OPENING MAY 21, 2025, AT 11:00AM</b>	
<b>NUMBER OF BIDS SUBMITTED</b>	1
<b>NAME OF PROPOSER</b>	<b>EARLE ASPHALT COMPANY</b>
<b>ADDRESS</b>	PO BOX 556,
<b>CITY, STATE, ZIP</b>	FARMINGDALE, NJ 07727
<b>CONTACT NAME</b>	<b>BRIAN M COOPER</b>
<b>TELEPHONE</b>	732 308 1113
<b>FAX</b>	732 308 1034
<b>E-MAIL</b>	<a href="mailto:BCOOPER@EARLECO.COM">BCOOPER@EARLECO.COM</a>
<b>BID GUARANTEE (BID BOND OR CERTIFIED/CASHIER'S CHECK)</b>	FEDERAL INSURANCE CO. 10% W.P.O.A. MICHELLE ANNE MC MAHON
<b>CONSENT OF SURETY (CERTIFICATE FROM SURETY COMPANY) (MANDATORY)</b>	FEDERAL INSURANCE CO. 10% W.P.O.A. MICHELLE ANNE MC MAHON
<b>PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND</b>	REQUIRED FROM THE AWARDED CONTRACTOR WITH SIGNED CONTRACTS
<b>DISCLOSURE OF OWNERSHIP STATEMENT(MANDATORY)</b>	INCLUDED
<b>ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #1 5/5/2025 (MANDATORY)</b>	INCLUDED
<b>NON-COLLUSION AFFIDAVIT MANDATORY</b>	INCLUDED
<b>NOTICE OF INTENT TO SUBCONTRACT(MANDATORY)</b>	YES- SEE ATTACHED
<b>LICENSE OR CERTIFICATION FROM SUB-CONTRACTORS</b>	INCLUDED
<b>DISCLOSURE OF INVESTED ACTIVITIES IN IRAN, RUSSIA &amp; BELARUS</b>	INCLUDED
<b>REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATION CERTIFICATE</b>	INCLUDED
<b>AMERICAN WITH DISABILITIES ACT OF 1990 LANGUAGE</b>	INCLUDED
<b>NJ BUSINESS REGISTRATION CERTIFICATE (PRIOR TO AWARD)</b>	INCLUDED
<b>NJ PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATE FROM CONTRACTOR</b>	CERT#5657 EXP12/15/2025
<b>AFIRMATIVE ACTION STATEMENT</b>	INCLUDED
<b>PREVAILING WAGE STATEMENT</b>	INCLUDED
<b>EQUIPMENT CERTIFICATION</b>	INCLUDED
<b>60-DAY EXTENSION COMPLIANCE</b>	YES
<b>UNIT PRICES AND TOTAL AMOUNT</b>	<b>SEE ATTACHED UNIT PRICES AND TOTAL AMOUNT</b>
<b>COMPLIANCE WITH EMERGENCY SERVICES</b>	YES
<b>EXCEPTIONS</b>	NONE
<b>THREE (3) REFERENCES</b>	INCLUDED
<b>FATAL FLAW</b>	NONE

Bidder: Earle Asphalt Company

Authorized Signature: 

Name and Title (Typed): Brian M. Cooper, PE, Vice President of Engineering

Date: May 21, 2025

## **FORM OF PROPOSAL**

Proposal For: **Reconstruction of West State Street in the City of Trenton**

The City of Trenton, 20 25

Gentlemen/Ladies:

I or We Earle Asphalt Company

of the Township of Wall in the state of New Jersey

Telephone# (732) 308-1113 Fax# (732) 308-1034

Hereby agree to provide the service as described in the specifications in accordance with the contract, plans and specifications on file in the office of the city engineer, for the following named price:

Item No.	NJDOT Pay Item No.	Qty	Unit	Description	Unit Price	Amount in Dollars
1	151006M	1	LS	PERFORMANCE BOND AND PAYMENT BOND	\$ 3,000.00	\$ 3,000.00
2	154003P	1	LS	MOBILIZATION	\$ 30,000.00	\$ 30,000.00
3	159003M	6	UNIT	BREAKAWAY BARRICADE	\$ 0.01	\$ 0.06
4	159006M	102	UNIT	DRUM	\$ 0.01	\$ 1.02
5	159012M	360	SF	CONSTRUCTION SIGNS	\$ 5.00	\$ 1,800.00
6	159126M	3,581	LF	TEMPORARY TRAFFIC STRIPES, 4"	\$ 0.30	\$ 1,074.30
7	159141M	160	HOUR	TRAFFIC DIRECTOR, FLAGGER	\$ 150.00	\$ 24,000.00
8	160004M	700	DOLL	FUEL PRICE ADJUSTMENT	\$ 1.00	\$ 700.00

9	160007M	1	LS	ASPHALT PRICE ADJUSTMENT	\$ 0.01	\$ 0.01
10	201003P	1	LS	CLEARING SITE	\$ 49,853.35	\$ 49,853.35
11	202009P	888	CY	EXCAVATION, UNCLASSIFIED	\$ 0.01	\$ 8.88
12	401009P	24,736	SY	HMA MILLING, 3" OR LESS	\$ 4.00	\$ 98,944.00
13	401030M	2,476	GAL	TACK COAT	\$ 0.01	\$ 24.76
14	401042M	2,785	TON	HOT MIX ASPHALT 9.5 M 64 SURFACE COURSE	\$ 114.50	\$ 318,882.50
15	401096M	2.85	TON	HOT MIX ASPHALT 19 M 64 BASE COURSE	\$ 150.00	\$ 427.50
16	302036P	24.5	SY	DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK	\$ 25.00	\$ 612.50
17	401027M	651	LF	POLYMERIZED JOINT ADHESIVE	\$ 0.01	\$ 6.51
18	607024P	1,912	LF	9" X 20" CONCRETE VERTICAL CURB	\$ 45.00	\$ 86,040.00
19	606051P	33	SY	CONCRETE DRIVEWAY, 6" THICK	\$ 100.00	\$ 3,300.00
20	606012P	3,197	SY	CONCRETE SIDEWALK, 4" THICK	\$ 90.00	\$ 287,730.00
21	606084P	599	SY	DETECTABLE WARNING SURFACE	\$ 0.01	\$ 5.99
22	610003M	10,392	LF	TRAFFIC STRIPES, 4"	\$ 0.50	\$ 5,196.00
23	610007M	1,859	LF	TRAFFIC STRIPES, 8"	\$ 1.75	\$ 3,253.25
24	610017M	428	LF	TRAFFIC MARKING LINES, 24"	\$ 5.00	\$ 2,140.00
25	602210M	3	UNIT	BICYCLE SAFE GRATE	\$ 400.00	\$ 1,200.00
26	602213M	21	UNIT	CURB PIECE	\$ 600.00	\$ 12,600.00
27	612021M	3	UNIT	RELOCATE SIGN	\$ 150.00	\$ 450.00
28	612003P	6	UNIT	REGULATORY AND WARNING SIGN	\$ 300.00	\$ 1,800.00
29	804000P	1,013	SF	TOPSOIL SPREADING 4" THICK	\$ 10.00	\$ 10,130.00
30	806003P	113	SY	FERTILIZING AND SEEDING, TYPE A	\$ 2.50	\$ 282.50
31	612022P	1	UNIT	SIGN MODIFICATION	\$ 300.00	\$ 300.00
32	602099M	63	UNIT	RESET EXISTING CASTING	\$ 50.00	\$ 3,150.00
33	701118P	1	UNIT	JUNCTION BOX MODIFICATIONS	\$ 3,000.00	\$ 3,000.00

**Bid Price:** \$ 949,913.13

(Includes all item listed above)

**Bid Price in Words:** Nine hundred forty nine thousand nine hundred thirteen dollars & thirteen cents  
(Includes all item listed above)

Signed: 

Brian M. Cooper, PE

Title: Vice President of Engineering

Date: May 21, 2025

NOTE: This is a Unit Price Bid. The Unit Prices provided for each item are dispositive of the Bidders' intent. The total Amount Bid is the correct sum of the Unit Prices bid multiplied by the Proposal quantities. Errors by the Bidder in determining the Amount Bid for an item or the correct Total Amount Bid or in expressing the correct Total Amount Bid in words will be corrected by the Engineer or OWNER.

**NOTICE OF INTENT TO SUBCONTRACT FORM  
(MANDATORY)**

This notice of intent must be completed and included as part of each bidder's proposal. Failure to submit this form will be cause for rejection of the bid as non-responsive.

Please check one of the below-listed boxes:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

**ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED SUBCONTRACTOR UTILIZATION PLAN WITH THEIR BID PROPOSALS. BIDDERS SHOULD ALSO SUBMIT A NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR EACH SUBCONTRACTOR AS WELL AS ANY LICENSES HELD BY SUBCONTRACTORS WITH THEIR BID PROPOSAL.**

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

**ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST THE FOLLOWING CERTIFICATION:**

I hereby certify that if the award is granted to my firm and if I determine at any time during the course of the contract to engage subcontractors to provide certain goods and/or services, I will submit the Subcontractor Utilization Plan for approval to the Business Administrator or his legal representative in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the plan documentation of such efforts.

Respectfully submitted by,

  
Signature

Brian M. Cooper, PE

Name, typed or printed

Vice President of Engineering

Title

Earle Asphalt Company

Name of Firm

PO Box 556, Farmingdale, NJ 07727

Business Address/Zip

(732) 308-1113

Telephone

(732) 308-1034

Fax

**PROVIDE A LIST OF SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID  
(MANDATORY IF APPLICABLE)**

NAME LC Equipment, Inc.  
ADDRESS 394 NJ-49  
CITY, STATE, ZIP Tuckahoe, NJ 08250  
TELEPHONE: (609) 628-1800  
FAX NO. (609) 628-1987  
TRADE Signs  
LICENSE NO. N/A

NAME Traffic Lines, Inc.  
ADDRESS 5100 Asbury Road  
CITY, STATE, ZIP Farmingdale, NJ 07727  
TELEPHONE: (732) 919-3100  
FAX NO. (732) 919-3101  
TRADE Striping  
LICENSE NO. N/A

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_