

<b>BID2025-48 2025 SUMMER FOOD SERVICE PROGRAM FOR THE CITY OF TRENTON MONDAY - FRIDAY JUNE 30, 2025 THROUGH AUGUST 22, 2025 FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE - VIRTUAL OPENING DATE MAY 21, 2025 AT 11:00AM</b>	
NUMBER OF BIDS SUBMITTED	1
NAME OF PROPOSER	WHITSONS FOD SERVICE (BRAONX), LLC
ADDRESS	1800 MOTOR PKWAY
CITY, STATE, ZIP	ISLANDIA, NY 11747
CONTACT NAME	PAUL WHITCOMB, PRESIDENT, CEO AND BETH BUNSTER, CHIEF FINANCIAL OFFICER
TELEPHONE	631-424-2700
FAX	631-424-2725
E-MAIL	<a href="mailto:BUNSTERBA@WHITSONS.COM">BUNSTERBA@WHITSONS.COM</a>
BID GUARANTEE (BID BOND OR CERTIFIED/CASHIER'S CHECK)	DOCUMENT A310TM - 2010 - 10% ATLANTIC SPECIALTY INSURANCE COMPANY W.P.O.A. SUSAN LUPSKI
CONSENT OF SURETY (CERTIFICATE FROM SURETY COMPANY) (MANDATORY)	DOCUMENT A310TM - 2010 - ATLANTIC SPECIALTY INSURANCE COMPANY W.P.O.A. SUSAN LUPSKI
PERFORMANCE BOND 10% REQUIRED WITH SIGNED CONTRACT	10% PERFORMANCE BOND REQUIRED WITH SIGNED CONTRACT
REQUIRED LICENSING	INCLUDED
DISCLOSURE OF OWNERSHIP STATEMENT(MANDATORY)	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA - MANDATORY	INCLUDED
NON-COLLUSION AFFIDAVIT MANDATORY	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN, RUSSIA & BELARUS	INCLUDED
REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATION CERTIFICATE	INCLUDED
AMERICAN WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE (PRIOR TO AWARD)	INCLUDED
EMPLOYEE INFORMATION REPORT (eic)	CERT#54076 EXP. 2-15-2027
AFFIRMATIVE ACTION STATEMENT	INCLUDED
60-DAY EXTENSION COMPLIANCE	YES
PRICING FOR BREAKFAST FOR 1127 ESTIMATED NUMBER OF SERVINGS	\$2.77 UNIT PRICE
PRICING FOR LUNCH FOR 1122 ESTIMATED NUMBER OF SERVINGS	\$5.63 UNIT PRICE
PRICING FOR DINNER FOR ESTIMATED NUMBER OF SERVING 10	\$5.63 UNIT PRICE
ESTIMATED TOTAL AMOUNT FOR BREAKFAST	\$121,749.81
GRAND TOTAL AMOUNT FOR BREAKFAST, LUNCH AND DINNER	\$370,303.05
COMPLIANCE WITH EMERGENCY SERVICES	YES
EXCEPTIONS	NONE
THREE (3) REFERENCES	INCLUDED
FATAL FLAW	NONE